













Protestant Episcopal Church in the  
U.S.A. Olympia (Diocese)

JOURNAL OF  
DIOCESE OF  
OLYMPIA



1938

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# Journal

*of the*

TWENTY-EIGHTH ANNUAL  
CONVENTION

*of the*

DIOCESE OF OLYMPIA



TRINITY CHURCH  
SEATTLE

FEBRUARY 1 and 2, 1938

# OFFICERS OF THE DIOCESE



## THE BISHOP

Right Reverend S. Arthur Huston, D.D., LL.D.  
512 Burke Building, Seattle, Wash.

## THE SECRETARY

Reverend Elmer B. Christie  
1611 Water St., Olympia, Wash.

## THE TREASURER

Mr. G. C. Morrill  
Metropolitan Branch, First Seattle National Bank  
Seattle, Washington

## THE CHANCELLOR

Mr. Ivan L. Hyland  
Dexter Horton Building, Seattle, Wash.

## THE REGISTRAR

Rev. L. J. Bailey  
615 Eighth Avenue, Seattle, Wash.

## EXAMINING CHAPLAINS

Rev. H. H. Gowen, D.D.	Rev. Paul B. James
Rev. George A. Wieland, S.T.D.	Rev. Elmer B. Christie

## RURAL DEANS

Northern Deanery.....	Rev. C. H. Boddington
Southern Deanery.....	Rev. S. P. Robertson

## THE STANDING COMMITTEE

Rev. G. A. Wieland, S.T.D., President  
Rev. W. G. Horn, Secretary

Rev. Rodney J. Arney, D.D.	Mr. N. B. Guthrie
Rev. E. C. Schmeiser	Mr. Ivan L. Hyland
Mr. B. Pelly	Mr. Harry Reed

## TRUSTEES OF "THE DIOCESE OF OLYMPIA, INC."

Rt. Rev. S. Arthur Huston, D.D., President

Mr. G. C. Morrill, Treasurer

Mr. B. Pelly.....	1939	Mr. Ivan L. Hyland.....	1941
Rev. G. A. Wieland.....	1940	Dr. Ira L. Neill.....	1942
Mr. H. B. Wilbur.....	1943		

## TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

Rev. R. J. Arney, D.D.

Rev. E. C. R. Pritchard

Mr. L. A. Nicholson

Mr. Joshua Green

## THE DIOCESAN COUNCIL

Rev. G. A. Wieland.....	1939	Mr. N. B. Guthrie.....	1940
Rev. W. G. Horn.....	1939	Mr. H. B. Wilbur.....	1940
Mr. B. Roy Anderson.....	1939	Rev. L. J. Bailey.....	1941
Mr. J. F. Drescher.....	1939	Rev. E. B. Christie.....	1941
Rev. Clifford L. Samuelson.....	1940	Mr. Woolsey Aspinwall.....	1941
Rev. George Foster Pratt.....	1940	Mr. H. J. Herber.....	1941

## Officers

Rt. Rev. S. Arthur Huston, D.D.....	President
Miss Lucy Mays Taylor.....	Secretary-Treasurer

## Departments

Missions .....	The Bishop
Religious Education.....	Rev. L. J. Bailey
Social Service.....	Rev. R. J. Arney, D.D.
Publicity.....	Rev. E. B. Christie
Finance.....	Rev. G. A. Wieland, S.T.D.
Field.....	Rev. W. G. Horn

## DEPUTIES TO PROVINCIAL SYNOD

### Clerical

Rev. R. J. Arney  
Rev. G. A. Wieland  
Rev. L. J. Bailey  
Rev. E. B. Christie

### Lay

Mr. H. B. Wilbur  
Dr. Ira L. Neill  
Mr. William Redfield  
Mr. William Melville

## Alternates

Rev. S. P. Robertson  
Rev. C. T. Mentzer  
Rev. O. D. Smith  
Rev. E. C. R. Pritchard

Mr. Robert Wolf  
Mr. Joseph Bridcott  
Mr. W. J. Smith  
Mr. E. H. Naden

## LIST OF CLERGY

## DIOCESE OF OLYMPIA

February 1, 1938

## Canonically Resident—Entitled to Seat and Vote

- Rt. Rev. Simeon Arthur Huston, D.D., LL.D., Bishop of Olympia.  
 Rev. Rodney Jesse Arney, D.D., Rector St. James, Kent.  
 Rev. Sidney Thomas James, Rector Christ Church, Tacoma.  
 Rev. Robert Henry McGinnis, Rector Church of the Holy Communion, Tacoma.  
 Rev. Edgar Martin Rogers, Rector Trinity Church, Everett.  
 Rev. Gennosuki Shoji, in charge St. Peter's, Seattle.  
 Rev. William Richard Bennett Turrill, in charge St. Andrew's, Tacoma; St. Paul's, Port Gamble.  
 Rev. Charles Stanley Mook, Rector St. Luke's, Vancouver.  
 Very Rev. John Donald McLaughlan, D.D., Ph.D., Dean of St. Mark's Cathedral, Seattle.  
 Rev. Paul Boynton James, Rector Christ Church, Seattle.  
 Rev. Chester Alban Taylor, in charge of St. Matthew's, Auburn.  
 Rev. Arthur Bell, Rector St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor.  
 Rev. Cyril Henry Boddington, in charge St. Paul's, Mount Vernon; Christ Church, Anacortes; St. James', Sedro-Woolley.  
 Rev. George Alvin Wieland, S.T.D., Rector Church of the Epiphany, Seattle.  
 Rev. Alfred Henry Frederick Watkins, in charge St. Luke's, Seattle.  
 Rev. Walter George Horn, Rector St. Paul's, Seattle.  
 Rev. Edmund Charles Radiger Pritchard, Rector St. Clement's, Seattle.  
 Rev. Archibald William Sidders, D.D., in charge of Christ Church, Puyallup; St. John's, Tacoma.  
 Rev. Sylvester Parker Robertson, Rector St. Andrew's, Aberdeen; St. Luke's Elma.  
 Rev. Elmer Burton Christie, Rector St. John's, Olympia; in charge St. David's, Shelton.  
 Rev. Earl Carl Schmeiser, Rector St. John's, Seattle.  
 Rev. Oliver Dow Smith, Rector Church of the Epiphany, Chehalis.  
 Rev. Thomas DeWitt Tanner, Rector St. Paul's, Bellingham.  
 Rev. Frederick Alexander McDonald, in charge St. John's, Centralia; St. John's, South Bend.  
 Rev. Charles Thornton Mentzer, in charge St. Luke's, Renton.  
 Rev. George Foster Pratt, Rector Trinity Church, Hoquiam; in charge St. Mark's, Montesano.  
 Rev. Ohmer Marcus Bailey, in charge St. Andrew's, Port Angeles; St. Luke's, Sequim.  
 Rev. Clifford LeRoy Samuelson, in charge Grace Church, Longview.  
 Rev. Lewis James Bailey, Rector Trinity Church, Seattle.  
 Rev. Arthur Alan Vall-Spinosa, in charge St. John's, Snohomish.  
 Rev. Elbert Dailey Riddick, in charge St. Paul's, Bremerton.

## Canonically Resident—Entitled to Seat and Vote—Non-Parochial

- Rev. Herbert Henry Gowen, D.D. (retired), Seattle.  
 Rev. Harry Hudson (retired), Bremerton.  
 Rev. Sidney H. Morgan (retired), Rector Emeritus, St. Paul's, Seattle.  
 Rev. Thomas A. Hilton (retired), Seattle, Vicar Emeritus All Saints', Seattle.  
 Rev. William Getty, Seattle.

Rev. Clarence Thwing (retired), Seattle.  
 Rev. Henry J. Purdue (retired), East Sound.  
 Rev. Reginald Cain Bartells, India.  
 Rev. Frederick Luke, Centralia.  
 Rev. John Francis Pritchard, D.D. (retired), Seattle, Vicar Emeritus,  
 St. Luke's, Renton.  
 Rev. Coleman E. Byram, Ph.D., (retired), East Vancouver.  
 Rev. Thomas Edward Crumb, Morton.  
 Rev. Matthew McLean Goldie (retired), Burton.

#### Canonically Resident—Entitled to Seat but Not Vote

Rev. Russell Richard Ingersoll, Shattuck School, Faribault, Minn.  
 Rev. Wallace Bristol, in charge St. Paul's, Port Townsend.

#### Resident by License—Not entitled to Seat or Vote

Rev. John B. Pennell, in charge St. Andrew's, Seattle, and City Missioner.  
 Rev. Henry Atwell Post, in charge St. Philip's, Seattle.

### PARISHES

Aberdeen, St. Andrew's.....	Rev. Sylvester P. Robertson, Rector
Bellingham, St. Paul's.....	Rev. T. DeWitt Tanner, Rector
Chehalis, Epiphany.....	Rev. Oliver Dow Smith, Rector
Everett, Trinity.....	Rev. Edgar M. Rogers, Rector
Hoquiam, Trinity.....	Rev. George Foster Pratt, Rector
Kent, St. James'.....	Rev. Rodney J. Arney, D.D., Rector
Olympia, St. John's.....	Rev. Elmer B. Christie, Rector
Seattle, Christ Church.....	Rev. Paul B. James, Rector
Seattle, Epiphany.....	Rev. George A. Wieland, S.T.D., Rector
Seattle, St. Clement's.....	Rev. E. C. R. Pritchard, Rector
Seattle, St. John's.....	Rev. E. C. Schmeiser, Rector
Seattle, St. Mark's Cathedral	

Very Rev. John D. McLauchlan, Ph.D., Dean

Seattle, St. Paul's.....	Rev. Walter G. Horn, Rector
Seattle, Trinity.....	Rev. Lewis J. Bailey, Rector
Tacoma, Christ Church.....	Rev. Sidney T. James, Rector
Tacoma, Holy Communion.....	Rev. R. H. McGinnis, Rector
Tacoma, St. Luke's Memorial.....	Rev. Arthur Bell, Rector
Vancouver, St. Luke's.....	Rev. C. S. Mook, Rector

### ORGANIZED MISSIONS

Anacortes, Christ Church.....	Rev. C. H. Boddington, in charge
Auburn, St. Matthew's.....	Rev. Chester A. Taylor, in charge
Blaine, Christ Church.....	Rev. T. DeWitt Tanner, in charge
Bremerton, St. Paul's.....	Rev. Elbert D. Riddick, in charge
Centralia, St. John's.....	Rev. Frederick A. McDonald, in charge
Elma, St. Luke's.....	Rev. Sylvester P. Robertson, in charge

Gig Harbor, St. John's.....	Rev. Arthur Bell, in charge
Kent, St. Paul's.....	Rev. R. J. Arney, D.D., in charge
Kirkland, St. John's.....	Mr. G. M. Pratt, lay reader
Longview, Grace.....	Rev. Clifford L. Samuelson, in charge
Mercer Island, Emmanuel.....	Mr. A. Charles Hansen, lay reader
Montesano, St. Mark's.....	Rev. George Foster Pratt, in charge
Mount Vernon, St. Paul's.....	Rev. C. H. Boddington, in charge
Port Angeles, St. Andrew's.....	Rev. Ohmer M. Bailey, in charge
Port Gamble, St. Paul's.....	Rev. W. B. Turrill, in charge
Port Townsend, St. Paul's.....	Rev. Wallace Bristor, in charge
Puyallup, Christ Church.....	Rev. A. W. Sidders, D.D., in charge
Renton, St. Luke's.....	Rev. Charles T. Mentzer, in charge
Seattle, All Saints'.....	Mr. Raymond David Holmes, lay reader
Seattle, St. Andrew's.....	Rev. John B. Pennell, in charge
Seattle, St. Luke's.....	Rev. A. H. F. Watkins, in charge
Seattle, St. Peter's.....	Rev. G. Shoji, in charge
Sedro-Woolley, St. James'.....	Rev. C. H. Boddington, in charge
Sequim, St. Luke's.....	Rev. Ohmer M. Bailey, in charge
Shelton, St. David's.....	Rev. Elmer B. Christie, in charge
Snohomish, St. John's.....	Rev. Arthur A. Vall-Spinosa, in charge
South Bend, St. John's.....	Rev. Frederick A. McDonald, in charge
Tacoma, St. Andrew's.....	Rev. W. B. Turrill, in charge
Tacoma, St. John's.....	Rev. A. W. Sidders, D.D., in charge

### UNORGANIZED MISSIONS

East Sound, Emmanuel.....	
Levelton, Our Saviour.....	Mr. J. F. Drescher, lay reader
Portage, Christ Church.....	
Seattle, St. James'.....	Mr. Raymond David Holmes, lay reader
Seattle, St. Philip's.....	Rev. Henry A. Post, in charge
Seattle, St. Stephen's.....	Rev. J. F. Pritchard, D.D., in charge
Sifton, Christ Church.....	
South Prairie, St. John's.....	
Tacoma, All Saints' (Larchmont).....	Rev. Sidney T. James, in charge
Tacoma, St. Peter's.....	

## JOURNAL OF PROCEEDINGS

The Twenty-eighth Annual Convention of the Diocese of Olympia met in Trinity Church, Seattle, Washington, on February 1, 1938. The opening service of Holy Communion was held at 8:00 a. m. with the Bishop of the Diocese, the Rt. Rev. S. Arthur Huston, D.D., as Celebrant, assisted by the Rev. L. J. Bailey as Gospeler, and the Rev. J. B. Pennell as Epistoler. At 10:30 a. m. a service of Litany and Prayers was read by the Bishop assisted by the Rev. L. J. Bailey, and the sermon was preached by the Bishop of the Diocese.

Following this second service the Convention assembled in Trinity Parish Hall with the Bishop in the chair.

The hour of noon having arrived, the Bishop read the customary noon-day prayers for missions.

The Secretary announced there was a constitutional quorum present in both orders, this having been determined from attendance slips signed by the delegates present, whereupon the Bishop announced the Convention was duly organized for business.

The Rev. W. G. Horn was nominated for Secretary, but withdrew his name. On motion duly carried the Chair was instructed to cast the unanimous ballot of the Convention for the Rev. Elmer B. Christie for Secretary. The Secretary announced the appointment of the Rev. Clifford L. Samuelson as Assistant Secretary.

The Bishop reappointed the Hon. Ivan L. Hyland as Chancellor of the Diocese.

The Bishop announced the appointment of the Standing Committees of the Convention:

Committee on Privilege—Rev. L. J. Bailey, chairman; Mr. Harry Reed, Mrs. C. R. Adams.

Committee on Canons—Rev. Dr. G. A. Wieland, chairman; Rev. E. C. Schmeiser, Hon. Ivan L. Hyland, Mr. Arthur M. Harris.

Committee on Resolutions—Rev. S. P. Robertson, chairman; Rev. Frederick A. McDonald, Mrs. C. K. Bliss.

Committee on Unfinished Business—Rev. W. B. Turrill, chairman; Mr. Floyd A. Bull, Mrs. J. L. Eshelman.

Committee on Dispatch of Business—Rev. C. L. Samuelson, chairman; Mr. Neil W. Arnett, Mr. Will Harman.

The Bishop announced his nominations for the Diocesan Council. Nominations were made for the following offices:

Treasurer of the Diocese of Olympia, Incorporated.

Registrar.

Standing Committee.

Delegates to the Provincial Synod.

Trustee of the Diocese of Olympia, Incorporated.

Trustees of the Episcopal Church in Western Washington.

On motion it was decided that the four nominees in each order receiving the higher number of votes for the Provincial Synod be declared delegates, and the four nominees in each order receiving the lower number of votes be declared alternate delegates.

The Convention ratified the nomination by the Bishop of the Rev. W. G. Horn to be Dean of the Northern Deanery, and the Rev. S. P. Robertson to be Dean of the Southern Deanery.

#### AFTERNOON SESSION

The Rev. L. J. Bailey presented the report of the Committee on Privilege. Upon motion the report was received and the committee requested to investigate the status of the Reverend E. D. Riddick, who had been ordered Deacon on January 25 of this year.

Bishop Huston then read his annual address (1).

The Treasurer of the Diocese of Olympia, Incorporated, Mr. G. C. Morrill, presented his report, which on motion was adopted and placed on file (2):

The Chair announced the following appointments as Tellers and Inspectors of Elections: Rev. Charles T. Mentzer, Rev. Arthur Vall-Spinosa, Rev. J. B. Pennell, Rev. Wallace Bristor, Mr. A. J. Abbott, Mr. W. J. Smith, Mr. E. L. Colburn, Mr. Joseph Horrocks.

The report of the Treasurer of the Diocesan Council was read by Miss Lucy Mays Taylor. Upon motion the report was adopted and filed (3).

The next order of business being the presentation of the Budget for 1938, the Bishop withdrew from the chair and asked the Reverend Dr. Arney to preside.

With Dr. Arney in the chair, the Rev. Dr. Wieland presented the Assessment Budget for 1938 with an accompanying resolution which was adopted: Resolved, that the salary of the Bishop of Olympia be restored to its original figure of six thousand dollars per annum, and that this restoration shall be in effect as of January 1, 1938.

Following discussion the Convention voted unanimously to adopt the Assessment Budget totaling \$8,500.00.

Dr. Wieland then presented the Apportionment Budget for Diocesan and General Church Missions in the amount of \$10,000.00, accompanied by the following resolutions, which were unanimously adopted:

1. Resolved, that in the distribution of receipts from the "Apportionment" the ratio of 60% for the Diocese and 40% for the General Church Program shall be scrupulously maintained.

2. Resolved, that the Diocesan Council, after a careful survey of probable receipts, shall be authorized and instructed to revise the Apportionment Budget to whatever extent necessary to bring our commitments down to the level of our expected income.

The Apportionment Budget was adopted unanimously as printed.

The entire Budget was then adopted as a whole (4).

The Convention then adjourned until Wednesday a. m.

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The Convention Dinner was held in the Windsor Room of the New Washington Hotel. Bishop Huston presided and introduced as speakers of the evening the Hon. Blaine B. Coles, Chancellor of the Diocese of Oregon, and the Rt. Rev. Peter Trimble Rowe, D.D., Bishop of Alaska.

\* \* \*

A celebration of the Holy Communion was held in Trinity Church at 8:00 a. m. Wednesday, February 2. The Bishop of the Diocese was Celebrant, assisted by the Rev. L. J. Bailey, Rector of Trinity Church.

At 9:50 a. m. the delegates assembled in Trinity Parish Hall and the Bishop led them in the recitation of the Apostles' Creed and read appropriate prayers.

The Bishop of Alaska was escorted to a seat on the platform beside Bishop Huston.

The Secretary read the minutes covering all action of the session of the previous day. Upon motion they were approved.

Upon motion the Convention confirmed the Bishop's appointment of the following as Examining Chaplains: The Rev. H. H. Gowen, D.D., the Rev. Paul B. James, the Rev. George A. Wieland, S.T.D., the Rev. Elmer B. Christie.

Upon motion the Secretary was instructed to cast the unanimous ballot of the Convention for the following who were the only nominees placed in nomination on the previous day:

For Treasurer of the Diocese of Olympia, Incorporated, Mr. G. C. Morrill.

For Trustee of the Diocese of Olympia, Incorporated, Mr. H. B. Wilbur.

For Trustees of the Episcopal Church in Western Washington:  
Rev. R. J. Arney, D.D., Rev. E. C. R. Pritchard, Mr. L. A. Nicholson, Mr. Joshua Green.

For Registrar, Rev. L. J. Bailey.

The chair declared these nominees elected in each instance.

The Rev. L. J. Bailey, Chairman of the Committee on Privilege, made a supplementary report clarifying the status of the Rev. Mr. Riddick. His residence in the Diocese was certified as dating from his confirmation rather than from his ordination to the diaconate. The chair declared him eligible to seat and vote in the Convention.

The Bishop introduced the following persons to Convention with appropriate greetings and felicitations:

Rev. E. D. Riddick, Deacon, in charge of St. Paul's Mission, Bremerton.

Rev. Wallace Bristol, Priest, in charge of St. Paul's Mission, Port Townsend.

Deaconess Helen Hill, assisting in rural work in the Diocese.

In the election of the Standing Committee, as there were but eight nominees, four clergymen and four laymen, the chair called for a viva voce vote in both orders, and upon unanimous vote on the same in both orders the chair declared the election of the following as members of the Standing Committee: Rev. Messrs. W. G. Horn, R. J. Arney, D.D., E. C. Schmeiser, G. A. Wieland, S.T.D., Messrs. B. Pelly, Harry Reed, N. B. Guthrie, and Ivan L. Hyland.

Ballots were then cast for the election of four clerical and four lay delegates to the Provincial Synod. On the basis of the report on these ballots, the chair declared the following elected as delegates: Rev. Messrs. R. J. Arney, D.D., G. A. Wieland, S.T.D., L. J. Bailey and Elmer B. Christie, and Messrs. H. B. Wilbur, Ira L. Neill, William Redfield and William Melville; and the following elected as alternates: Rev. Messrs. S. P. Robertson, Charles T. Mentzer, O. D. Smith and E. C. R. Pritchard, and Messrs. Robert Wolf, Joseph Bridcott, W. J. Smith, and E. H. Naden.

Ballots were then cast for the election of two clerical and two lay members of the Diocesan Council. On the basis of the report on these ballots, the chair declared the following elected: Rev. L. J. Bailey, Rev. Elmer B. Christie, Mr. Woolsey Aspinwall and Mr. Leo S. Black.

The report of the Diocesan Commission on the Forward Movement was read by its chairman, Mr. Norman B. Guthrie. This report was received and filed.

The report of the Special Planning Commission Objectives was read by the Rev. W. G. Horn. The report was adopted (5). A motion was adopted unanimously requesting the Bishop to appoint a special committee within the Diocesan Council to carry out the objectives of the Commission.

The Secretary read a communication from the General Convention relating to proposed amendments to the Constitution and Canons.

The following resolutions were presented by the Rev. W. G. Horn:

WHEREAS, in some dioceses the business of the annual Conventions thereof is accomplished in a Convention of one day's length, and

WHEREAS, we believe that the business of our own Convention could be fully transacted in one day, thereby encouraging the attendance of a larger number of laymen, and

WHEREAS, under the terms of Article VI, Section 1, of the Constitution, the day of meeting for next year's convention may be fixed by action of this Convention. Now, therefore, be it

RESOLVED, that the day of next year's convention be fixed for the last Monday in January (viz. January 30), at a place to be named by the ecclesiastical authority; and be it furthermore

RESOLVED, that this change of plan and day be utilized experimentally to determine whether it may be deemed advisable to incor-

porate such changes in Article VI of the Constitution by proper amendment thereof.

Upon motion the Convention voted to strike out the words in the first and second lines of the first Resolution as follows: "the last Monday in January (viz. January 30th)" and to insert in their stead the words: "Sunday evening and Monday, January 22 and 23, 1939."

Whereupon the two resolutions as amended were adopted.

#### AFTERNOON SESSION

The Bishop informed the delegates of the serious illness of Bishop Cook of Delaware, the recent President of the National Council. Appropriate prayers were read, and the Secretary directed to send a night letter of sympathy to Bishop Cook.

The following reports were presented and on motion received and filed:

Secretary of the Diocese of Olympia, Incorporated (6).

Registrar.

Committee on Church History.

Church Pension Fund.

Church Supply Company.

Standing Committee (7).

Bishop's Discretionary Fund and Travel Expense.

Upon motion the Bishop was requested to appoint a committee to consider ways and means of promoting and financing the publication of the History of the Diocese, prepared by Dr. Gowen, providing that no funds be taken for this purpose from present diocesan appropriations.

The report of the Committee on Resolutions was read by its chairman, the Rev. S. P. Robertson.

The Bishop presented Miss Olive Meacham, former mission worker in Liberia, stating that the Diocese of Olympia claims her as its own—to which Miss Meacham responded briefly.

The Committee on Resolutions was asked to incorporate a resolution of appreciation to the Woman's Auxiliary of the Diocese for their splendid contribution of \$2,000.00 during the past two years.

The Bishop called upon Rev. W. G. Horn to speak briefly regarding Camp Huston, and Rev. L. J. Bailey to outline plans for the Summer Conference.

The minutes of the day's sessions were read by the Assistant Secretary and on motion were approved.

After the singing of a hymn and appropriate prayers, the Bishop dismissed the Convention with his blessing.

S. ARTHUR HUSTON,

Attest:

Bishop of Olympia.

ELMER B. CHRISTIE, Secretary.

(Such reports and portions of reports as are not published here, e. g. the complete list of investments of the Treasurer of the Diocese of Olympia, Incorporated, etc., are on file in the Bishop's Office and open to inspection at any time.)

(1)

## The Bishop's Address



My Dear Brethren of the Clergy and Laity of the  
Diocese of Olympia.

We are assembled in the twenty-eighth Annual Convention of the Diocese, as guests of the Rector, Vestry and people of Trinity Parish, the mother parish of this city. For this invitation and the opportunity it gives us to avail ourselves of the conveniences and accommodations of this parish house we are most grateful.

Following our custom it is fitting that we should first of all mention before God the names of those whose earthly labors ended during the past year.

Outside the diocese, I desire to mention the name of one whom as Bishop of Wyoming it was my privilege to serve during the years 1913 to 1919—the Right Reverend Nathaniel Seymour Thomas, S.T.D. Bishop Thomas died suddenly on March 31 last in Palm Beach, Florida, and was buried the following week in Santa Barbara, California, where for some years he had made his home. He was a cultured gentleman who combined scholarly attainments with indefatigable energy in many different directions. He thought in large terms—but he matched his thoughts and dreams with action to accomplish his purposes. He did great things for the Missionary District of Wyoming, and those who have succeeded him and will succeed him in the future will be the grateful beneficiaries of his labors. I owe him much, and humbly and gratefully I acknowledge myself his debtor.

In our own diocese, we mention with sympathy, with profound regret for our loss, yet with thanksgiving for their good examples the following who, having finished their course in faith, do now rest from their labors:

Mrs. Susan M. Hilton, wife of the Reverend Thomas A. Hilton; Mrs. Mary E. Turrell, Mr. George J. Turrell, long-time communicants of Trinity Parish; Mr. D. W. Osgood, long-time vestryman and treasurer of St. Paul's Parish, Seattle; Mr. George Montfort of Christ Church, Blaine; and Mr. W. E. Terrill of St. Paul's, Bellingham. Mr. Terrill had often served as a vestryman of St. Paul's, was for some time business agent of St. Luke's Hospital, Bellingham, and had attended many diocesan conventions as a representative of his parish.

We know that there are many others whose names we do not have, but whose lives and labors will be gratefully remembered by their fellow-parishioners.

Let us pray.



## DIOCESAN STATISTICS

Clergy Canonically Resident.....	43
Ordinations to the Diaconate.....	...
Ordinations to the Priesthood.....	...
Clergy Received by Letters Dismissory.....	...
Clergy Dimitted to Other Dioceses.....	...
Postulants .....	3
Candidates .....	5

## Services by the Bishop:

Services of Holy Communion.....	45
Sermons and Addresses.....	125
Baptisms .....	14
Marriages (1 not recorded in our parish registers).....	4
Burials (1 not recorded in our parish registers).....	4

## Confirmations:

<b>Parishes</b> —Aberdeen, St. Andrew's .....	10
Bellingham, St. Paul's .....	22
Chehalis, Epiphany .....	10
Everett, Trinity .....	29
Hoquiam, Trinity .....	11
Kent, St. James' .....	6
Olympia, St. John's .....	19
Seattle, Christ Church .....	14
Epiphany .....	109
St. Clement's .....	10
St. John's .....	11
St. Mark's Cathedral .....	59
St. Paul's .....	29
Trinity .....	21
Tacoma, Christ Church .....	23
Holy Communion .....	15
St. Luke's Memorial .....	21
Vancouver, St. Luke's .....	70
<b>Missions</b> —Anacortes, Christ Church .....	2
Centralia, St. John's .....	30
Longview, Grace .....	16
Mercer Island, Emmanuel .....	8
Montesano, St. Mark's .....	2
Mount Vernon, St. Paul's .....	7
Puyallup, Christ Church .....	5
Renton, St. Luke's .....	11
Seattle, All Saints' .....	6
St. Luke's .....	6
St. Peter's .....	7

Shelton, St. David's .....	2
Snohomish, St. John's .....	16
South Bend, St. John's .....	19
Unorganized Missions—Levelton, Our Saviour.....	4
Seattle, St. James' .....	2
St. Stephen's .....	2
Institutions—Annie Wright Seminary, Tacoma.....	10
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Total.....	644

There is much besides, which does not appear in this statistical report. I shall therefore take you on a hasty swing around the diocese to give you a mental picture of the situation, and will land you finally in the diocesan office, where figures also have something to say.

There are at least seven new Church Schools—one at St. John's, Kirkland; one at St. John's, South Bend; one at Ocosta, and a week-day school at St. Mark's, Montesano; St. Paul's Branch Sunday School on Magnolia Bluff; a newly organized school at the Highlands Chapel; and one at St. Philip's Negro Mission in Seattle.

The Diocese is now furnishing bus service for the Sunday School of Grace Church, Longview, which is a city of magnificent distances. This has increased attendance there by a very substantial percentage. Some assistance in this matter at South Bend has increased the attendance at that point also.

There is also every indication that the new work opened in Cathlamet by the Reverend Mr. Samuelson has in it great promise for the future. His work there has been graciously received, and the community itself is growing.

The work in Shelton reopened in 1936 by the Reverend Mr. Christie shows splendid progress, and the people of that mission known as St. David's are courageously endeavoring to wipe out some old indebtedness for taxes and city improvements. They deserve our encouragement.

The confirmations reached the second largest total ever recorded in the diocese—viz. 644, being exceeded only by the total of 661 for the year 1926. This is only the second time that our confirmations have exceeded the six hundred mark. This is due in large part to the total of 109 for Epiphany Parish, Seattle, and 70 for St. Luke's Parish, Vancouver.

In July last, Deaconess Helen Hill, a recent graduate of St. Faith's House in New York City, came to the diocese to assist Deaconess Phelps in rural work. I owe it to you to tell you that every Sunday these two ladies travel from one hundred and seventy-five to two hundred miles to do their work. How many miles they travel during the week is known, I presume, only to the speedometer

on their car. Suffice it to say that they cover the whole of the Grays Harbor region and the whole of the Willapa Harbor region and everything in between.

During the past year the Reverend Mr. Pratt of Trinity Church, Hoquiam, equipped his church for radio broadcasting and in collaboration with some of the other clergy of the city broadcasts a morning devotional service through station KSRO. This is a splendid religious contribution to a wide and appreciative radio audience, many of whom are in extremely remote places.

St. Andrew's Church, Port Angeles, has recently cancelled an accumulation of debts. It has taken over the entire time of the Reverend Ohmer Bailey, has greatly increased its Church School enrollment, and, while still technically a mission, is again functioning to all intents and purposes as a parish, being entirely self-supporting.

Trinity Church, Seattle, is now carrying on a magnificent work of social service in this particular community in which it is located. Families have been called upon and their needs supplied where needs existed. As a result, their children are now attending this Church School, whereas before they attended nowhere. This is the kind of work for which parish houses exist, and which justifies their existence.

The little mission of Our Saviour at Levelton has always done and continues to do a fine social service work. It has been a beacon light to that whole community.

On October 1, the Reverend Mr. Pennell accepted appointment by the Bishop and Council as City Missioner. He is doing a fine constructive work. Limits of time forbid anything like an adequate description of it, but I am desirous that he be given an opportunity to tell about it himself—and to that end I call upon our church organizations to invite him to do so.

The University of Washington this year reports over ten thousand students, and of this number more than seven hundred are members of the Episcopal Church, or express a preference for it.

It is a pleasure to report that these students are being ministered to by the Church in various ways. In the report of the Diocesan Council covering Planning Commission objectives you will hear in detail what is being accomplished. I am very grateful to the Rector of Christ Church, the Reverend Paul B. James, for his initiative in inaugurating the special services for students, the furnishing of lists for greetings to these students not only by myself as bishop of this diocese, but also by the bishops of neighboring dioceses whose students are here enrolled. A Sunday night club for men and women students has been organized and there are many evidences of the desire of the Church to minister to this large congregation of student youth.

For some time Miss Ethel Livesley has been acting as advisor in

a purely volunteer capacity to a group of Episcopal girls at the University of Washington.

On Sunday, June 6, in the presence of a large congregation, at which time an historical sermon was preached by Dr. Gowen, I consecrated St. James' Church, Kent. This was the first church to be consecrated since I came into the diocese—and again I feel that this Convention should take suitable action in felicitating the Rector, Wardens and Vestry and Congregation of that Parish.

In December the Mission of St. Paul's, Bremerton, paid the last cent of its indebtedness of \$2,900 which had weighed down this congregation for many years. They are debt free for the first time in over fifteen years. They deserve your congratulations and thanks. It is nice to have increased by two the number of parishes and missions that are not burdened by debt.

Time fails to report in detail the numerous improvements, repairs and beautification that have taken place in many parts of the diocese—notably in St. Paul's, Mount Vernon; St. John's, Centralia; Grace Church, Longview; St. Luke's, Elma; St. Paul's, Port Townsend; St. Paul's, Bremerton; and in Seattle at All Saints', St. Andrew's and St. Clement's churches. To all who have helped to make these things possible we are most grateful.

The work of restoration of St. Luke's Memorial Church in Tacoma goes on apace. Perhaps not as rapidly as the rector and congregation might wish—but we congratulate them on the pay-as-you-go policy which they have adopted. What they suffer in present inconvenience will be more than compensated for by a future freedom of debt.

I stress this, because debts seem to have a singularly paralyzing influence upon many of us. We are too timid about campaigns which aim specifically at debt reduction. All over the country such campaigns have been put on and are being put on with the most gratifying results in spite of all pessimistic prognostications to the contrary. Would that we had more of that courage and faith.

During the past year the Children's Educational Foundation became the beneficiary under the will of the late Mrs. Katharine S. MacLachlan. By this legacy the school has \$1870.00 for endowment, the sum of \$300.00 for a window in the contemplated chapel in memory of Mrs. MacLachlan and her husband; and a life membership of \$250.00 for her sister, Miss Emily A. Southmayd.

A new Chapel is an immediate necessity as the present enrollment at the Foundation fills the present chapel to its utmost capacity. The careful supervision given these children and the efficient management of this work by our superintendent, Mrs. Mary Douglas, merits our highest praise and admiration. By action of the Trustees of the Children's Educational Foundation corporation and similar action by the Board of Managers, the Diocesan Corporation has been

made the trustee of all funds that are to be held in trust for the Foundation. In this way, we can guarantee to any future donor the security and permanence of endowment funds.

Finishing our diocesan survey in the office of the Bishop and Council, I am happy to report a gradual upward trend in finances for the past two years.

First let us be grateful for the fact that you enabled us to pay 100% of our pledge to the National Council for the Church's Missionary Program.

To date our pledges for the Church's Missionary Program for 1936 exceed by \$500.00 the amount pledged at this time last year. Fine as this sounds, we need to be reminded that your delegation at General Convention told the Committee on Budget and Program that we would aim at paying \$4,000.00 for the current year 1938. This is an increase of \$1,500.00—little enough from one point of view, but it requires a larger measure of generosity than we have displayed for a long time in order to pay it.

There was a slight increase in both the Lenten and Advent Church School offerings. Payments of stipends to our missionary clergy have been made promptly throughout the year. There is little arrearage on pension premiums. I have already referred to payment of interest on loans and actual debt reduction. We owe less money to the American Church Building Fund Commission than at any time in a number of years. The actual record for the past two years shows that payments on the Diocesan Assessment have increased by over \$1,100.00 and arrearages have decreased by over \$1,500.00. Payments on mission pledges have increased by over \$1,800.00 and arrearages diminished by over \$450.00.

This has been due in large part to your recommendation of last year that the Diocesan Council meet in conference with vestries and Bishop's committees. Wherever your Council was given that opportunity, it has resulted in a better understanding of our mutual problems, a broadening of visions and a wholesome desire to cooperate in our common responsibilities.

Great credit is due the Churchwomen of the Diocese for their corporate gift during the past two years. It would be impossible for me to itemize here the many fine things that we have been enabled to do as a result of these gifts. Not a few of these things have now been put into the regular diocesan missionary budget. We therefore appeal to all of you for regular and systematic support of our missionary work as we do not wish to be put in the embarrassing position where we shall have to cut off or cut down any appropriations that we have made.

But we must face realities—our total missionary budget of \$10,000.00 still lacks over 40% of being subscribed.

That we should have in a diocese such as this so little support

of the missionary program of the diocese and the national Church still constitutes the outstanding indictment of our evangelical zeal. It would seem that our Lord's last great command to Go into all the world and make disciples of all the nations is regarded by not a few of us as the last command to be obeyed.

During the past year payments were resumed on our legacy from the Sophia E. Henry Estate. We can now anticipate with some confidence an annual income therefrom of at least \$1,600.00, and a more recent checking of resources would indicate a possible income of from \$1,800.00 to \$2,000.00. We need the experience of this current year, however, before we can reduce, as we hope to do, the assessments for next year.

We are glad to report as we did last year, that there have been several more increases in stipends to our clergy.

Last year when the Chairman of the Forward Movement Commission, Mr. Norman B. Guthrie, made his report you passed a resolution in which you said among other things "we especially commend to our several parishes and missions that part of the report dealing with Christian Cooperatives" and you went on record as commending and advocating the Christian Cooperative Movement.

Personally, I was grateful for that, because as you know I believe that the Christian World is discovering that the issues of the Christian way of life are issues which must be faced in the external economic world as well as in the inner realm of personal morality where they have always been faced.

This is not to maintain that Jesus laid down an economic program or that the Church has any responsibility for doing what he did not do, but it is to maintain that the Church does have a responsibility for weighing every economic program, including the wretched one under which we have been living, and which some have worshipped as if it were a sacred cow—weighing them, I say, by the principles of justice and righteousness which Jesus and the prophets before him did lay down.

To the end, therefore, that you may have further opportunity to investigate and to study what you have already commended, I have gladly attached my name with theirs to a very brief statement of principles and a short bibliography which I asked Mr. Guthrie and Mr. Neil W. Arnett to prepare.

There will come before you a report based upon those objectives for 1937 which you adopted at the last Convention, as a result of the report of the "Planning Commission," of which Mr. A. J. Quigley was chairman.

We are greatly indebted to Dr. Gowen for the tremendous amount of painstaking work he did in writing a history of the Diocese of Olympia. He has asked us to make such suggestions as may improve

it by correcting errors, if any be found, and submitting facts which ought to be incorporated. We should now also give some thought to its publication. It is my judgment that this might best be achieved through the appointment of a special committee charged among other things with authorization to look into the cost of publication and to secure the necessary funds. We already have one substantial contribution to that end.

Finally, there will also come before you a resolution looking toward a change in plan for future diocesan conventions. There are those who feel that we might accomplish our purpose, as in some other dioceses, by having a one-day Convention. I hold no brief on the subject of the Convention's length. How long or how short it may be matters not to me so long as it is conducted on a high plane and characterized by breadth of vision. These last two dimensions are of far greater importance than the first. I trust that the proposal will draw out an intelligent discussion of its merits, and that we shall determine it in the light of the all important fact that in this or any other Church Convention it is the King's business with which it is concerned.

May God bless us in all our deliberations and grant that whatsoever we say or do may be said and done in love of Him and unto His great and everlasting glory.

(2)

# Report of the Treasurer of the Diocese of Olympia

1937

## EPISCOPAL ENDOWMENT FUND

### Capital 1-15-37—

Investments .....	\$56,732.56	
Cash .....	2,188.01	
		<hr/> \$58,920.57

### Capital Additions—

Profit on bonds called or sold.....	238.75
Offerings received .....	33.75

### Capital 1-15-38—

Investments .....	\$55,936.47	
Cash .....	3,256.60	
		<hr/> \$59,193.07
		<hr/> \$59,193.07

## EARNINGS

Deficit, 1-15-37 .....	\$ 225.47	
Earnings, 1-15-37 to 1-15-38.....		3,195.79
Diocesan Council Deposits .....		2,745.00
Distribution from the Sophia E. Henry Estate....		609.78
Disbursements:		
S. Arthur Huston—account salary.....	\$5,695.00	
Herbert Elles Smith—Services .....	35.00	
Premium on surety bond.....	25.00	
Interest paid on Investments purchased.....	1.63	
Supplies .....	3.26	
Shipping cost re exchange of temporary bonds for definitives .....	1.62	
Cash on Hand 1-15-38.....	563.59	
		<hr/> \$6,550.57
		<hr/> \$6,550.57

## BISHOP'S HOUSE FUND

### Capital Invested 1-15-37—

Notes .....	\$1,471.91	
Bonds .....	3,555.30	
Real Estate .....	6,191.30	
		<hr/> \$11,218.51

Earnings, 1-15-37 to 1-15-38 .....	167.90
Diocesan Council Deposits .....	810.00
Distribution from the Sophia E. Henry Estate.....	750.00

**Capital Invested, 1-15-38—**

Notes .....	\$1,471.91	.....	
Bonds .....	3,543.20	.....	
Real Estate .....	6,441.30	.....	
	<hr/>		
		\$11,456.41	.....
Cash on Hand, 1-15-38.....		120.43	.....
Interest paid on Bishop's Residence.....		1,369.57	.....
		<hr/>	<hr/>
		\$12,946.41	\$12,946.41

**DIOCESAN EMERGENCY FUND****Capital, 1-15-37—**

Savings Accounts .....	\$ 269.98		
Bonds .....	4,105.58		
Cash .....	362.59		
	<hr/>		
			\$4,738.15

**Capital Additions—**

Offerings .....			197.03
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**Capital, 1-15-38—**

Savings Accounts .....	\$ 635.77		
Bonds .....	4,105.58		
Cash .....	193.83	\$4,935.18	
	<hr/>	<hr/>	<hr/>
		\$4,935.18	\$4,935.18

**EARNINGS**

Income, Cash on Hand, 1-15-37.....		\$ 102.20	
Earnings, 1-15-37 to 1-15-38.....		193.29	
Disbursements, 1-15-37 to 1-15-38—			
S. Arthur Huston—Remittances.....	\$175.00	•	.....
Income, Cash on Hand, 1-15-38.....		120.49	.....
		<hr/>	<hr/>
		\$295.49	\$ 295.49

**CHILDRENS' EDUCATIONAL FOUNDATION****Contributions—**

Investments .....	\$ 1.00		
Cash .....	2,170.00		
	<hr/>		
			\$2,171.00

Earnings .....			2.26
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**Capital, 1-15-38—**

Investments .....	\$2,173.26		
	<hr/>	<hr/>	<hr/>
		\$2,173.26	\$2,173.26

## ST. ANDREW'S CHURCH, TACOMA, WASHINGTON

## Capital, 1-15-37—

Investments .....	\$17,665.16	
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## Capital Additions—

Profit on bonds sold .....	16.46	
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## Capital, 1-15-38—

Investments .....	\$17,618.84	
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Cash .....	62.78	\$17,681.62
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	<u>\$17,681.62</u>	<u>\$17,681.62</u>
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## EARNINGS

Cash, 1-15-37 .....	\$124.59	
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Earnings, 1-15-37 to 1-15-38 .....	801.89	
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## Disbursements, 1-15-37 to 1-15-38—

Remittances .....	\$827.01	
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Shipping costs on exchange of temporary		
-----------------------------------------	--	--

bonds for definitives .....	- 1.08	
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Cash, 1-15-38 .....	98.39	
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	<u>\$926.48</u>	<u>\$926.48</u>
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ST. ANDREW'S CHURCH, TACOMA  
BUILDING FUND

## Capital, 1-15-37—

Savings Account .....	\$360.72	
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## Capital Additions—

Interest on Savings Account .....	9.06	
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Capital, 1-15-38 .....	\$369.78	
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	<u>\$369.78</u>	<u>\$369.78</u>
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## ST. ANDREW'S MISSION, ORILLIA

## Capital, 1-15-37—

Investments .....	\$533.91	
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Principal Overdraft (Cash) .....	4.10	
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	<u>\$529.81</u>	
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## Capital Additions—

None.		
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## Capital Deductions—

None.		
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## Capital, 1-15-38—

Investments .....	\$533.15	
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Principal Overdraft (Cash) .....	3.34	\$529.81
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	<u>\$529.81</u>	<u>\$529.81</u>
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## EARNINGS

Income, Cash 1-15-37 .....	\$ 4.10	
Earnings .....	17.66	
Remittance .....	\$18.42	
Income, Cash 1-15-38 .....	3.34	
	<hr/>	<hr/>
	\$21.76	\$21.76

## DEAF MUTE FUND

Capital, 1-15-37—		
Investments .....	\$73.16	
Cash Deficit .....	21.70	
	<hr/>	
		\$51.46

## Capital Additions—

None.

## Capital Deductions—

None.

## Capital, 1-15-38—

Investments .....	\$74.62	
Cash Deficit .....	23.16	\$51.46
	<hr/>	<hr/>
		\$51.46

## EARNINGS

Income, Cash 1-15-37 .....	\$21.70	
Earnings .....	1.46	
Income, Cash 1-15-38 .....	23.16	
	<hr/>	<hr/>
	\$23.16	\$23.16

## BISHOP KEATOR SCHOLARSHIP FUND

Capital, 1-15-37—		
Investments .....	\$88.41	
Cash Deficit .....	19.34	
	<hr/>	
		\$69.07

## Capital Additions—

None.

## Capital Deductions—

None.

## Capital, 1-15-38—

Investments .....	\$89.17	
Cash Deficit .....	20.10	69.07
	<hr/>	<hr/>
		\$69.07

## EARNINGS

Surplus, 1-15-37 .....	\$21.76	
Earnings .....	2.14	
Surplus, 1-15-38 .....	23.90	
	<hr/>	<hr/>
	\$23.90	\$23.90

## ALL SAINTS' MISSION, LARCHMONT

## Capital, 1-15-37—

Investments .....	\$240.52	
Cash Deficit .....	33.65	

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 \$206.87

## Capital Addition—

None.

## Capital Deductions—

None.

## Capital, 1-15-38—

Investments .....	\$245.34	
Cash Deficit .....	38.47	206.87

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 \$206.87      \$206.87

## EARNINGS

Surplus, 1-15-37 \ .....		\$33.65
Earnings .....		4.82
Surplus, 1-15-38 .....	\$38.47	
	<hr/>	<hr/>
	\$38.47	\$38.47

## JAPANESE BUILDING FUND

Cash on Hand 1-15-37 .....	\$2,424.84
Contributions, 1-15-37 to 1-15-38 .....	8.10
Earnings .....	2.50

## Capital, 1-15-38—

Investments .....	\$2,402.50	
Cash .....	32.94	\$2,435.44

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 \$2,435.44      \$2,435.44
ALBERT MARSDON BROOKES and LAURA HANNATH BROOKES  
MEMORIAL FUND

Capital, 1-15-37 .....	\$1,000.00
Capital, 1-15-38 .....	\$1,000.00
	<hr/>
	\$1,000.00      \$1,000.00

## EARNINGS

Earnings .....	\$ 20.00
Disbursements—St. Paul's Parish, Seattle .....	\$ 20.00
	<hr/>
	\$ 20.00      \$ 20.00

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## Report of Treasurer of Diocesan Council

1937

## DIOCESAN FUND (Assessment)

## Receipts

Received on 1936 accounts .....	\$ 283.00
Received on 1937 accounts (Schedule B) .....	6,312.04
Note, Bank of California .....	650.00
Total Receipts .....	\$7,245.04

## Disbursements

On 1936 accounts .....	\$ 283.00
On 1937 accounts:	
1. Bishop's Salary, House Fund and Travel Expense (b. \$3,900.00) .....	\$3,295.50
2. Office Maintenance, and salary of Secretary to Bp. & Council (\$2,600.00) .....	2,386.56
3. Convention Expense, Diocesan and General (b. \$490.00) .....	323.16
4. Provincial Assessment, Province of the Pacific (b. \$250.00) .....	37.95*
5. Miscellaneous (b. \$200.00) inter- est charges .....	17.42
6. Arrears on 1936 Salaries (\$750.00) .....	750.00
	<hr/> \$6,810.59
Payments on Note, Bank of California .....	150.00
Total Disbursements .....	\$7,243.59
Balance on hand, January 15, 1938 .....	\$ 1.45

\* (\$62.05 additional paid, from Synod Funds.)

## APPORTIONMENT (For Diocesan and General Missions)

## Receipts

Balance on hand, January 16, 1937 (1936 appor- tionments) .....	\$ 45.85
(W. A. 1936 Corp. Gift) .....	566.61
	<hr/> \$ 612.46
Received 1936 Apportionments (Schedule A) .....	64.84
Received on 1937 Apportionments (Schedule B):	
From Parish Treasurers .....	\$3,029.87
From Church School Advent Offrs., 1936 & 1937 ..	808.07
From Church School Lenten Offerings .....	1,283.28
From Woman's Auxiliary, on parish quotas .....	337.00
From Little Helpers' .....	5.92
	<hr/> 5,464.14

Amounts appearing as (b \$.....) indicate the budget allowance.

Special Offerings .....	19.66
Special Contributions .....	153.43
Woman's Auxiliary, 1937 Corporate Gift.....	679.25
Woman's Auxiliary, Educational Special.....	200.00
Woman's Auxiliary, 1936 Corporate Gift.....	267.53
Refund .....	78.25
Special contributions, for Rural Worker.....	700.00
Interest coupons, \$1,000 bond Cities Service Gas Pipeline Co..	60.00

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Total Receipts .....\$8,299.56

#### Disbursements

On 1936 accounts .....\$ 52.35

On 1937 accounts:

#### Department of Missions (b. \$4,480.00):

Stipends and expense

accounts .....\$1,893.68

Expenses Japanese work.. 220.12

Work among isolated.....

Church School Advent

Offerings ..... 886.32

Pension Premiums on Mis-

sionary Stipends ..... 589.08

Assessments on Mission

sion Property ..... 150.57

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\$3,739.77

#### Department of Religious Education

(b. \$100.00) ..... 19.09

#### Department of Christian Social Service

(b. \$50.00) .....

#### Department of Publicity (b. \$300.00)

The Olympia Churchman, printing.... 226.71

Field Department (b. \$300.00)..... 12.50

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Total Disbursed for Diocesan Purposes.....\$3,998.07

#### GENERAL CHURCH PROGRAM, National Council

(pledge \$2,500) ..... 2,500.00

From Woman's Auxiliary, Educational Special..... 200.00

From Woman's Auxiliary 1936 Corporate Gift..... 620.62

For Rural Worker ..... 510.00

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Total Disbursements .....\$7,881.04

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Balance on hand, January 15, 1938.....\* 418.52

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\* (Made up of \$228.52 in 1936 Corporate Gift, and \$190.00 in special fund for Rural Worker.)

**SCHEDULE B—Payments on 1937 Assessments and Apportionments  
Including Church School Advent and Lenten Offerings**

ASSESSMENT			MISSIONS (Diocesan and General)					
Quota	Paid	Balance Due	PARISHES	Pledge	Paid by Parish	Paid by Ch.Sch.	Total Paid	Bal. Due
\$ 275.00	\$ 212.50	\$ 62.50	Aberdeen, St. Andrew's...	\$ 115.00	\$ 55.73	\$ 40.05	\$ 95.78	\$ 19.22
400.00	233.33	*166 67	Bellingham, St. Paul's...	400.00	71.43	104.03	175.46	224.54
150.00	150.00		Chehalis, Epiphany...	15.00	10.00	5.00	15.00	
320.00	320.00		Everett, Trinity...	25.00	16.75	24.01	40.76	
225.00	225.00		Hoquiam, Trinity...	275.00	203.35	82.98	286.33	
180.00	110.00	*70.00	Kent, St. James'...	125.00	75.37	83.74	159.11	
275.00	275.00		Olympia, St. John's...	300.00	225.00	75.00	300.00	
263.00	40.00	223.00	Seattle, Christ Church...	50.00	12.00	40.00	52.00	
600.00	600.00		Epiphany...	900.00	649.50	264.33	913.83	
220.00	128.33	*91.67	St. Clement's...	100.00	77.84	27.58	105.42	
180.00	180.00		St. John's...	100.00	65.00	36.00	101.00	
1,100.00		1,100.00	St. Mark's...		91.00	148.20	239.20	?
360.00	360.00		St. Paul's...	300.00	150.41	149.59	300.00	
1,000.00	1,000.00		Trinity...	500.00	419.11	80.89	500.00	
505.00	463.00	42.00	Tacoma, Christ Church...	175.00	83.59	31.95	115.54	59.46
222.00	222.00		Holy Communion...			11.81	11.81	?
220.00	220.00		St. Luke's...	50.00	18.82	41.00	60.82	
177.00	177.00		Vancouver, St. Luke's...	300.00	178.75	85.75	264.50	35.50
MISSIONS								
40.00	40.00		Anacortes, Christ Church...	26.00	31.75		31.75	
5.00	5.00		Auburn, St. Matthew's...			22.33	22.33	?
5.00	5.00		Blaine, Christ Church...	5.00	5.00		5.00	
60.00	60.00		Bremerton, St. Paul's...	40.00	25.09	21.10	46.19	
60.00	60.00		Centralia, St. John's...	75.00	45.93	37.90	83.83	
20.00	20.00		Elma, St. Luke's...	7.00	1.75	8.85	10.60	
5.00	5.00		Gig Harbor, St. John's...	5.00	5.00		5.00	
5.00	5.00		Kent, St. Paul's...	20.00		44.55	44.55	
20.00	20.16		Kirkland, St. John's...	48.00	48.00		48.00	
150.00	150.00		Longview, Grace...	300.00	294.54	40.15	334.69	
40.00	40.00		Mercer Island, Emmanuel...	75.00	51.75	23.25	75.00	
20.00	20.00		Montesano, St. Mark's...	20.00	37.00	12.65	49.65	
60.00	60.00		Mount Vernon, St. Paul's...	50.00	37.44	15.07	52.51	
40.00	40.00		Pt. Angeles, St. Andrew's...	40.00	27.93	12.07	40.00	
30.00	22.50	* 7.50	Pt. Gamble, St. Paul's...	25.00		10.55	10.55	* 14.45
48.00	39.00	9.00	Pt. Townsend, St. Paul's...			22.36	22.36	?
180.00	180.00		Puyallup, Christ Church...	120.00	31.47	88.53	120.00	
120.00	120.00		Renton, St. Luke's...	110.00	76.95	33.17	110.12	
90.00	90.00		Seattle, All Saints'...	110.00	91.16	23.48	114.64	
30.00	30.00		St. Andrew's...	30.00	19.87	12.76	32.63	
90.00		90.00	St. Luke's...	15.00		15.00	15.00	
90.00	90.00		St. Peter's...	80.00	15.00	92.70	107.74	
25.00	6.25	18.75	Sedro-Woolley, St. James...					?
5.00	5.00		Sequim, St. Luke's...	4.00	4.00		4.00	
15.00	15.00		Shelton, St. David's...	24.00	24.00		24.00	
180.00	152.97	*23.07	Snohomish, St. John's...	150.00		83.00	83.00	67.00
90.00	90.00		South Bend, St. John's...			17.23	17.23	?
25.00	25.00		Tacoma, St. Andrew's...	60.00	31.73	28.27	60.00	
			St. John's...	12.00	12.00		12.00	
\$3,225.00	\$6,312.04	\$1,913.12		\$5,181.00	\$3,322.05	\$1,996.88	\$5,318.93	\$420.17

Advent Offering	Highlands Chapel, Seattle.....	5.09
Advent Offering	Ocosta Church School.....	2.04
Advent Offering	from individual.....	.50
Lenten Offering	Annie Wright Seminary.....	50.72
Lenten Offering	Children's Educational Foundation.....	17.21
Lenten Offering	St. Stephen's, Seattle.....	2.05
Lenten Offering	Our Saviour, Levelton.....	3.45
Lenten Offering	Correspondence Church School.....	3.56
Lenten Offering	Free-Will Presentation Service.....	46.09
Woman's Auxiliary	.....	14.50

**TOTAL..... \$5,464.14**

\* Paid in full, since closing of books.

(4)

## BUDGET FOR 1938

## DIOCESAN FUND (Assessment)

1. The Bishop's Salary, House Fund, Travel Expense and Pension Premium.....	\$4,425.00
2. Office Maintenance (rent, telephone, postage, printing) and Salary of Secretary to Bishop and Council .....	2,600.00
3. Convention Expense (Diocesan and General).....	500.00
4. Provincial Assessment .....	250.00
5. Incidental .....	225.00
6. Note Payable at Bank.....	500.00
Total .....	\$8,500.00

## DIOCESAN AND GENERAL MISSIONS (Apportionment)

## Department of Missions:

## Appropriation toward stipend—

Bremerton, St. Paul's .....	\$300.00
Centralia, St. John's .....	300.00
Port Gamble, St. Paul's .....	150.00
Puyallup, Christ Church .....	192.00
Renton, St. Luke's .....	360.00
Seattle, St. Andrew's .....	300.00
“ St. Philip's .....	180.00
Snohomish, St. John's.....	300.00
South Bend, St. John's .....	120.00
Tacoma, St. John's .....	120.00
For hall rental, Seattle, St. Philip's.....	120.00
“ “ Shelton, St. David's .....	80.00
For Ch. Sch. bus transp., Longview.....	182.00
For Clergy supply and exp. accounts..	400.00
For Expenses, worker in Japanese Mis.	300.00
For Expenses, work among Rural Communicants .....	150.00
For Assessments on Mission Property..	180.00
For Pension Assessments, Missy. stipends	200.00
Church School Advent Offering.....	500.00
Miscellaneous, for new work, etc.....	516.00
	\$4,950.00
Department of Religious Education.....	100.00
Department of Christian Social Service:	
City Missioner, stipend.....	\$300.00
Miscellaneous .....	50.00
	350.00
Department of Publicity (The Olympia Churchman)	300.00
Field Department .....	300.00
TOTAL FOR DIOCESAN PURPOSES.....	\$6,000.00
GENERAL CHURCH PROGRAM, National Council..	4,000.00
TOTAL MISSIONARY BUDGET.....	\$10,000.00

(5)

## Report on Planning Commission Objectives

Two years ago the Convention adopted a suggestion that we fix upon some objectives for a long-time program. As a result of a year's work by a large and competent committee, of which Mr. A. J. Quigley was chairman, a report was made to the Convention of a year ago.

That Convention passed favorably upon the objectives for the year 1937 now closed. You neither adopted nor rejected the objectives recommended for a five-year program, nor those for the ten-year program.

Perhaps the experiences of the past year will serve as a guide for further action with reference to those longer objectives.

All of these objectives fell within the following five fields of endeavor: Religious Education, Missions, Social Service, Publicity, and Finance and Administration.

It was not deemed wise to create any additional mechanism for the pursuit of these objectives, but rather that they should be committed to the several departments of the Diocesan Council, which is the executive and administrative arm of this Convention.

It is fitting that some report should be made at this time on what has or has not been achieved to date.

It should be noted first that some of these objectives—as, for example, the Summer Conference and the Summer Camps—are constant objectives, the accomplishment of which is committed regularly to the Department of Religious Education or special committees created for that purpose. This is true also of the Children's Educational Foundation, in that stimulating interest therein through the organizing of C. E. F. Groups in parishes and missions throughout the diocese is committed to the Board of Managers, which has a chairman of what is known as the "Groups Department."

There are certain other objectives such as a Sunday School enrollment of 4,000 pupils and a financial goal of \$110,000.00 for parochial maintenance in all our parishes and missions, both of which have been reached and exceeded.

Some of these objectives, like the submission of a complete endowment campaign at this Convention, were deemed inexpedient at this particular time. And some of them, like the securing of curates in the larger parishes, are objectives which no committee external to the parish itself can accomplish.

Some of them represent the statement of a function which is already vested in a Department of the Council, as for example that "the Diocesan Department of Social Service be used as a central coordinating committee for all diocesan social service work." The ap-

pointment of a City Missioner goes beyond this, in that it not only coordinates the work of the department itself, but concentrates responsibility which has hitherto been left too much to chance.

Under the item Youth and Education as it appears in the report—perhaps the most signal and encouraging advance is that made at Christ Church in its relation to the students at the University.

There is a complete card catalogue list of all the Episcopal students with their addresses. All of these students, irrespective of their home dioceses, were sent a letter of greeting by the bishop of the diocese, in which was enclosed a list of all the parishes and missions in the city of Seattle, together with their respective locations and hours of service, which list was furnished by the Rector of Christ Church. Mr. James also arranged a series of services by Bishops Rowe, Cross, Huston and Dagwell, where each of these bishops has or will be given the opportunity to meet and greet the students from his own diocese at a breakfast following the early Celebration of the Holy Communion, and to be the guest preacher at the 11:00 o'clock service.

The Bishop and Council venture to hope that this plan will become a permanent feature at Christ Church, supplemented by other guest preachers and any other practicable method whereby these students can be made to realize that their church is doing everything possible to inspire and quicken their religious life.

In the matter of Publicity, we can report that at least one church has gone on the air, and at least one has a sign where no sign was before.

In the matter of our Mission objectives, we point to the fact that the diocese is exceedingly well manned, and that notable progress has been made in all of our missions save a very few. In almost every instance their material fabric is in a good state of repair and adequately insured. We know from experience that their indebtedness where it exists can be materially reduced, if aid from the diocese can be offered. Given the money, we could have all of them debt-free in short order. This is a question of finance.

We are awaiting the arrival of a recent graduate from St. Paul's University in Tokyo—a young English-speaking Japanese, who will take over the work in St. Paul's Japanese Mission in the White River Valley. Our Japanese work in both missions is in splendid condition.

Yet in spite of all these good things, it can easily be seen by checking them with the chart adopted last year that the overwhelming majority of those objectives remain either untouched or unaccomplished.

Questions naturally arise. Did we aim at too much, or did we do too little? Did we succeed fairly well in the light of all our numerous aims, or would a different method have accomplished more?

The Diocesan Council has its own answer to these questions. It is our conviction that we shall accomplish more if we aim at less. We propose to review these objectives, setting new goals where the ones previously fixed have been attained—fixing at least one or more in each field of endeavor for the year 1938.

By striving to attain each year a few of the most immediately pressing objectives we believe that we can frame a diocesan program which will lead us onward step by step from where we are to where we all desire to be.



(6)

## Report of the Secretary of the Trustees Of the Diocese of Olympia, Incorporated

1937

The Trustees of the Diocese of Olympia, Incorporated, have held one meeting since the last Convention.

On December 15, 1937, the Trustees accepted the bequest of \$1870.00 for the Children's Educational Foundation under the will of Mrs. Katharine S. MacLachlan, and her bequest of \$300.00 for a memorial window in the new chapel of the Foundation in memory of her husband and herself. The thanks of the corporation were extended to Mrs. MacLachlan's sister, Miss E. A. Southmayd, for her help and services in the matter.

The Treasurer and Chancellor reported on the Henry Estate. It was moved and carried that Mr. Hyland be compensated for his services in effecting a savings of some \$12,000.00 to the Diocese in the matter of this estate, and the Bishop and Chancellor were authorized to negotiate with the Trustee Bank for the payment of the same.

The Seattle Trust and Savings Bank was designated as the depository for the savings funds of the Corporation.

The report of the Treasurer in connection with investments was approved.

Respectfully submitted,

C. E. CLAYPOOL, Secretary.



(7)

## Report of the Standing Committee for 1937

1937

- Feb. 19. Gave consent to the application of Herbert Gordon Neal to become a Candidate for Holy Orders in the Diocese of Olympia.  
Gave consent to the application of the Diocese of Tennessee to create the office of Coadjutor in the Diocese.  
Approved a resolution adopted by the Bishop and Standing Committee of the Diocese of Long Island regarding the continuance of the independent judiciary, and forwarded copies to Congressmen and Senators in Washington, from this state.
- March 17. Gave consent to the election of Bishop Creighton as the Bishop Coadjutor of the Diocese of Michigan.  
Gave permission to Trinity Parish, Seattle, to sell its property on North Broadway.
- July 14. Gave consent to the election of the Reverend Goodrich Fenner to be Bishop Coadjutor of the Diocese of Kansas.  
Gave consent to the application of Charles Andrew Myers to become a Candidate for Holy Orders in the Diocese of Olympia.
- Sept. 22. Gave consent to the application of Elbert Dailey Riddick to become a Candidate for Holy Orders in the Diocese of Olympia.

Respectfully submitted,

WALTER HORN, Secretary.

PARISHES	CONGREGATION				DEAD LISTS				GENERAL STATISTICS				
	Families	Baptized Persons	Communicants			Infants	Adults	Total	Marriages	Burials	Officers and Teachers	Scholars	Total
			Number Last Reported	Confir- mations	Present Number								
Aberdeen, St. Andrew's.....	140	320	178	10	188	7	.....	7	10	20	15	97	112
Bellingham, St. Paul's.....	205	350	294	22	290	14	.....	21	27	23	12	191	203
Chobals, Epiphany.....	45	115	100	10	110	1	1	8	6	2	2	9	11
Everett, Trinity.....	277	867	364	29	395	24	4	28	37	70	19	190	209
Houquam, Trinity.....	90	297	247	11	251	14	4	18	7	9	12	111	123
Kent, St. James.....	132	376	235	6	228	21	1	22	18	31	16	139	165
Olympia, St. John's.....	145	342	342	19	344	10	2	12	22	27	9	78	87
Seattle, Christ Church.....	195	335	235	14	205	22	3	25	7	26	13	82	95
Epiphany.....	351	969	604	109	718	37	28	65	72	30	31	310	341
St. Clement's.....	76	151	88	11	93	6	.....	6	4	8	3	15	18
St. John's.....	139	362	191	11	232	2	.....	7	15	11	12	104	116
St. Mark's.....	400	1,500	1,277	59	300	26	26	52	88	67	32	316	348
St. Paul's.....	380	700	440	29	483	40	4	44	25	42	37	415	452
Trinity.....	308	939	742	21	768	27	9	30	17	26	20	169	189
Tacoma, Christ Church.....	306	711	659	23	681	29	8	48	33	52	28	202	230
Holy Communion.....	60	270	173	15	180	17	2	19	84	176	9	70	79
St. Luke's Memorial.....	90	357	200	21	201	2	3	5	19	21	10	110	120
Vancouver, St. Luke's.....	173	588	366	70	430	27	19	46	29	12	19	144	163
ORGANIZED MISSIONS													
Anacortes, Christ Church.....	15	30	26	2	28	1	.....	1	.....	1	3	19	22
Auburn, St. Matthew's.....	20	50	20	.....	20	3	.....	3	.....	.....	.....	.....	.....
Blaine, Christ Church.....	9	30	20	.....	20	.....	.....	.....	.....	.....	5	51	56
Bremerton, St. Paul's.....	57	120	120	.....	107	2	.....	2	2	5	4	24	28
Centralia, St. John's.....	53	157	99	30	96	10	4	14	6	.....	.....	.....	.....
Elma, St. Luke's.....	21	47	30	.....	32	.....	.....	.....	.....	.....	.....	.....	.....
Gig Harbor, St. John's.....	12	20	10	.....	10	5	.....	6	3	.....	1	3	4
Kent, St. Paul's.....	2	33	69	.....	67	.....	.....	.....	.....	.....	.....	.....	.....
Kirkland, St. John's.....	11	31	22	.....	23	2	1	6	.....	.....	5	30	35
Longview, Grace Church.....	140	355	191	16	205	11	4	15	15	18	15	15	18
Mercer Island, Emmanuel.....	50	100	80	8	88	12	.....	12	15	110	8	96	110
Mount Vernon, St. Paul's.....	39	125	69	2	47	4	1	5	2	1	5	27	32
Port Angeles, St. Andrew's.....	80	200	125	7	88	7	.....	7	8	3	6	39	45
Port Gamble, St. Paul's.....	108	279	125	.....	164	15	1	16	12	14	9	72	81
Port Townsend, St. Paul's.....	20	56	27	.....	28	5	.....	5	51	4	4	51	55
Puyallup, Christ Church.....	62	200	66	.....	57	6	1	6	6	9	6	49	55
Renton, St. Luke's.....	80	300	208	5	218	4	1	5	6	21	9	70	79
Seattle, All Saints.....	58	217	170	11	176	11	5	13	5	21	9	64	73
St. Andrew's.....	33	120	79	6	87	7	2	9	2	4	4	40	44
St. Luke's.....	31	69	54	.....	64	2	.....	.....	1	4	8	73	81
St. Peter's.....	85	131	71	6	78	3	5	8	5	9	3	25	28
Sedro-Woolley, St. James'.....	56	203	109	7	118	2	5	7	8	9	12	103	115
Sequim, St. Luke's.....	12	27	47	.....	25	.....	.....	.....	1	2	.....	.....	.....
Shelton, St. David's.....	15	45	26	.....	33	.....	.....	.....	.....	.....	.....	.....	.....
Snohomish, St. John's.....	20	60	35	2	46	6	2	2	8	1	10	100	110
Snohomish, St. John's.....	55	250	150	16	152	1	1	7	5	13	4	16	20
South Bend, St. John's.....	28	100	54	19	54	13	.....	13	.....	.....	10	58	68
Tacoma, St. Andrew's.....	40	126	102	.....	82	3	.....	3	5	8	1	5	6
St. John's.....	19	56	25	.....	30	.....	.....	.....	.....	.....	.....	.....	.....
Additional.....	.....	.....	280	18	250	9	3	12	30	79	10	261	271
TOTALS.....	4,733	13,035	8,993	644	9,560	485	157	642	655	865	453	4,099	4,552

# VALUATION OF CHURCH PROPERTY, 1937

PARISHES	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Aberdeen, St. Andrew's.....	\$ 18,000.00			\$ 18,000.00	\$ 1,000.00	\$ 10,000.00	\$ 5,000.00	\$ 24,000.00
Bellingham, St. Paul's.....	90,000.00	3,000.00	6,500.00	99,500.00	20,000.00	27,500.00	15,000.00	134,500.00
Chehalis, Epiphany.....	2,000.00	2,500.00	1,750.00	6,250.00	1,200.00	6,200.00	1,200.00	8,650.00
Everett, Trinity.....	62,000.00	3,000.00	10,000.00	75,000.00	9,000.00	21,500.00	5,000.00	89,000.00
Hoquiam, Trinity.....	6,000.00	3,000.00		9,000.00	2,500.00	6,500.00	1,500.00	13,000.00
Kent, St. James.....	20,000.00	2,500.00	2,500.00	25,000.00	2,000.00	14,500.00	3,000.00	30,000.00
Olympia, St. John's.....	8,000.00	750.00		8,750.00	1,000.00	11,000.00	3,250.00	13,000.00
Seattle, Christ Church.....	17,000.00		600.00	6,600.00	2,000.00	5,000.00	25,000.00	33,600.00
Epiphany.....	12,000.00	8,000.00		25,000.00	6,000.00	20,000.00	7,500.00	38,500.00
St. Clement's.....	4,000.00	2,000.00	7,000.00	23,000.00	6,000.00	22,000.00	3,000.00	32,000.00
St. John's.....	4,000.00		1,000.00	7,000.00	500.00	8,000.00	7,000.00	14,500.00
St. Mark's.....	400,000.00	3,000.00	7,000.00	410,000.00	10,000.00	110,500.00	100,000.00	520,000.00
St. Paul's.....	6,000.00			6,000.00	1,500.00	4,500.00	3,000.00	10,500.00
Trinity.....	88,500.00	10,000.00	74,498.11	172,998.11	35,304.66	176,000.00	30,000.00	238,302.77
Tacoma, Christ Church.....	10,000.00		75,000.00	85,000.00	10,000.00	35,200.00	15,000.00	110,000.00
Holy Communion.....	20,370.00		3,070.00	23,440.00	3,700.00	33,700.00	2,080.00	29,220.00
St. Luke's Memorial.....	5,000.00	3,000.00	10,000.00	18,000.00	5,000.00	17,300.00	5,000.00	28,000.00
Vancouver, St. Luke's.....	10,000.00	3,000.00		13,000.00	1,500.00	10,000.00	3,000.00	17,500.00
ORGANIZED MISSIONS								
Anacortes, Christ Church.....	1,200.00	2,500.00		3,700.00	200.00	3,000.00	4,000.00	7,900.00
Auburn, St. Matthew's.....	1,000.00			1,000.00	150.00	800.00	200.00	1,350.00
Blaine, Christ Church.....	3,000.00			3,000.00	1,000.00	1,400.00	200.00	4,200.00
Brenton, St. Paul's.....	3,500.00	4,500.00		8,000.00	1,750.00	8,300.00	3,500.00	13,250.00
Centralia, St. John's.....	3,000.00		2,000.00	5,000.00	500.00	2,100.00	1,000.00	6,500.00
Elma, St. Luke's.....	4,000.00		100.00	4,100.00	350.00	3,200.00	500.00	4,950.00
Gig Harbor, St. John's.....	1,000.00			1,000.00	350.00	1,000.00	750.00	2,100.00
Kent, St. Paul's.....			3,000.00	3,000.00	350.00	2,500.00	1,000.00	4,350.00
Kirkland, St. John's.....	1,350.00			1,350.00	150.00	1,200.00	500.00	2,000.00
Longview, Grace Church.....	8,000.00			8,000.00	4,000.00	11,600.00	1,800.00	13,800.00
Mercer Island, Emmanuel.....	5,500.00		3,000.00	8,500.00	1,000.00	3,700.00	1,500.00	11,000.00
Montesano, St. Mark's.....	1,000.00			1,000.00	500.00	1,500.00	1,000.00	2,500.00
Mount Vernon, St. Paul's.....	1,500.00		1,500.00	3,000.00	750.00	2,000.00	4,000.00	7,750.00
Port Angeles, St. Andrew's.....	5,500.00	3,500.00		9,000.00	35.00	5,000.00	1,000.00	10,500.00
Port Gamble, St. Paul's.....								55.00
Port Townsend, St. Paul's.....	5,000.00	4,000.00	1,000.00	10,000.00	2,000.00	9,300.00	1,500.00	13,800.00
Puyallup, Christ Church.....	5,000.00		6,500.00	13,000.00	3,000.00	13,700.00	2,000.00	18,000.00
Renton, St. Luke's.....	17,500.00			17,500.00	3,500.00	6,000.00	3,000.00	24,000.00

# VALUATION OF CHURCH PROPERTY, 1937—Continued

ORGANIZED MISSIONS	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Seattle, All Saints	2,000.00	2,500.00		4,500.00	150.00	2,500.00	500.00	5,150.00
St. Andrew's	1,000.00		800.00	1,800.00	700.00	1,200.00	1,000.00	3,500.00
St. Luke's	7,000.00	1,500.00		8,500.00	1,000.00	9,300.00	2,000.00	11,500.00
St. Peter's			13,500.00	13,500.00	3,500.00	14,000.00	2,400.00	19,400.00
Sedro-Woolley, St. James'	5,000.00			6,000.00	200.00		1,000.00	7,200.00
Sequim, St. Luke's	2,000.00			2,000.00		1,500.00	200.00	2,200.00
Shelton, St. David's								
Shelton, St. John's	7,000.00	3,000.00	4,000.00	14,000.00	1,500.00	13,500.00	1,500.00	17,500.00
Snohomish, St. John's	2,300.00			2,300.00	700.00	1,000.00	300.00	3,300.00
South Bend, St. John's	2,000.00		900.00	2,900.00	300.00	1,400.00	910.00	4,110.00
Tacoma, St. Andrew's	1,000.00		1,000.00	2,000.00	300.00	1,400.00	200.00	2,500.00
OTHER PROPERTY								
East Sound, Emmanuel	750.00		6,000.00	750.00	50.00	1,000.00	200.00	1,000.00
Goldbar, Camp Huston			6,000.00	6,000.00		3,000.00	2,000.00	8,000.00
Portage, Christ Church	300.00			300.00	150.00	500.00	200.00	650.00
Seattle, Georgetown							300.00	300.00
St. Stephen's							600.00	600.00
Sifton, Christ Church	3,000.00			3,000.00	50.00	1,000.00	250.00	3,300.00
South Prairie, St. John's	1,000.00			1,000.00	50.00	300.00	300.00	1,350.00
Tacoma, Larchmont	1,200.00			1,200.00	200.00	800.00	1,000.00	2,400.00
St. Peter's	300.00	300.00		600.00	100.00	1,000.00	350.00	1,050.00
Yakima Ave. Lots							2,500.00	2,500.00
TOTALS	\$ 890,270.00	\$ 69,550.00	\$ 242,218.11	\$1,202,038.11	\$ 147,239.66	\$ 669,200.00	\$ 281,940.00	\$1,631,217.77

# FINANCIAL STATISTICS, 1937

PARISHES	RECEIPTS				DISBURSEMENTS				Total Indebtedness Dec 31, 1937	Endowments	
	Balance Jan. 1, 1937	For Parochial Support	For Special Parochial Purposes	For Diocese and General Church	Total Receipts Including Balance	For Current Expenses	For Other Parochial Purposes	For Diocese and General Church			Total Disbursements
Aberdeen, St. Andrews.	\$ 228.59	\$ 3,836.82	\$ 3,161.03	\$ 44.74	\$ 4,110.15	\$ 2,878.92	\$ 653.99	\$ 114.25	\$ 4,122.66	\$ -12.51	\$ 175.00
Bellingham, St. Paul's.	60.15	3,769.32		370.38	7,710.88	3,439.98	2,245.98	286.38	7,667.30	43.58	6,843.00
Chehalis, Epiphany.	7.99	1,824.67			1,923.66	1,424.72	336.45	10.29	1,846.46	77.20	416.58
Everett, Trinity.	152.05	5,421.56	234.00		5,807.61	3,664.56	1,743.71	67.81	5,476.08	331.63	10,000.00
Hoquiam, Trinity.	49.20	3,154.17			3,403.37	2,211.46	824.36	286.33	3,335.90	67.47	1,500.00
Kent, St. James.	45.23	2,701.70			3,176.19	1,678.14	362.64	46.45	3,087.23	108.96	
Olympia, St. John's.	116.68	3,930.63	332.60	310.00	4,889.91	3,293.55	1,030.58	410.00	4,884.13	5.78	850.00
Seattle, Christ Church.	12.15	3,631.58	944.86	202.91	5,850.50	2,895.88	453.90	314.60	2,840.38	16.12	5,120.00
Epiphany.	295.97	8,212.64	235.87	1,016.37	10,360.85	5,086.28	2,108.42	1,066.26	10,269.96	90.89	
St. Clement's.	96.19	3,457.30	406.70	174.34	4,134.53	3,128.16	946.46	55.17	4,129.79	4.74	
St. John's.	5.33	2,755.45	1,031.29	131.87	4,029.87	2,094.77	1,304.55	120.05	4,029.45		4,225.00
St. Mark's.	28.05	13,190.54	1,256.00	1,117.12	23,323.50	9,696.45	8,465.33	246.30	23,323.50	326.86	258,000.00
St. Paul's.	37.97	4,959.66	434.40	400.09	5,732.12	3,923.48	1,716.73	86.87	5,727.11	5.01	179.00
Trinity.	35.63	9,253.50	1,285.35	1,677.35	13,735.62	7,741.34	2,121.27	738.90	13,123.41	612.21	10,579.81
Tacoma, Christ Church.	1.38	5,729.75	1,800.00	583.74	8,114.87	5,497.67	1,163.15	583.74	8,114.82	0.05	22,892.29
Holy Communion.	24.75	2,434.36	626.04	227.95	3,313.10	2,881.12	1,105.22	7.73	2,944.07	369.03	9,735.00
St. Luke's Memorial.	12.21	3,200.23	219.55	165.07	3,897.05	2,880.70	1,583.66	43.81	3,578.17	18.89	5,700.00
Vancouver, St. Luke's.	9.79	3,695.86	80.00	264.86	4,426.51	2,761.22	855.47	264.86	4,420.55	5.96	4,652.24
ORGANIZED MISSIONS											
Anacortes, Christ Church.	27.35	358.19	10.85	32.85	424.24	334.23	47.08	37.15	418.46	5.78	
Auburn, St. Matthew's.	21.57	190.15			211.72	130.00	29.74		159.74	51.98	
Blaine, Christ Church.											
Bremerton, St. Paul's.	119.22	1,048.67	803.35	34.85	2,006.09	751.33	1,144.77	50.15	1,946.25	59.84	205.23
Centralia, St. John's.	311.39	1,272.93	1,378.42	45.93	3,003.67	1,068.90	1,427.60	115.40	2,611.90	396.77	
Elna, St. Luke's.	20.95	383.60			404.55	307.08	72.50	10.30	390.98	14.47	
Gig Harbor, St. John's.	31.41	43.45		10.00	179.00	31.55	36.47	10.00	74.55	10.33	
Kent, St. Paul's.	123.45	202.86	54.91		311.39	212.00	5.00	44.85	141.84	37.16	
Kirkland, St. John's.	108.53	202.86	309.88	376.15	3,300.38	2,573.67	767.56	322.08	3,063.91	66.67	5,341.52
Longview, Grace Church.	5.85	3,038.75			3,796.94	402.10	78.37	75.00	555.47	41.47	500.00
Mercer Island, Emmanuel.	13.09	583.85			596.04	434.12	85.88	37.00	472.00	20.57	
Montesano, St. Mark's.	44.96	1,447.61			1,524.12	1,524.12	336.70	56.70	1,917.58	6.54	
Mount Vernon, St. Paul's.	203.29	1,631.57	20.00	69.26	1,677.76	1,238.16	335.88	43.44	1,617.47	60.29	80.00
Port Angeles, St. Andrew's.	122.92	1,545.56	9.28		2,017.05	1,339.06	503.33	1.15	1,90.74	10.31	
Port Gamble, St. Paul's.	1.11	1,985.79			2,017.05	1,339.06	503.33	1.15	1,90.74	10.31	
Port Townsend, St. Paul's.	258.04	1,097.89		21.56	1,377.49	887.90	201.25	21.22	1,110.71	266.78	
Puyallup, Christ Church.	213.17	2,815.99	108.98		4,298.15	2,269.57	595.42	171.22	4,001.21	296.94	2,880.00
Renton, St. Luke's.	148.84	2,184.49	70.95	27.83	3,442.11	1,128.53	492.16	27.83	3,338.52	103.59	2,185.00
Seattle, All Saints.	131.26	2,149.51			3,440.77	1,812.88	384.37	113.54	1,340.77	29.98	145.00
St. Andrew's.	2.17	443.75	292.52	55.52	793.96	370.67	74.70	36.88	793.57	39.65	
St. Luke's.	235.85	737.72			973.57	660.64	170.42	10.00	841.06	132.51	1,470.30
St. Peter's.	49.63	1,060.34		142.70	1,252.67	1,092.59	160.25	107.74	1,360.58	32.13	250.00
Sedro-Woolley, St. James.		75.19			75.19	56.05	19.14		75.19		
Sequim, St. Luke's.	1.47	38.88			40.38	30.48	5.00	4.00	39.48	.87	
Shelton, St. David's.		788.17		24.00	812.17	280.00	28.50	24.00	807.50	4.67	275.00
Snohomish, St. John's.	210.06	2,023.63	215.76	201.22	2,650.67	1,931.99	444.07	99.97	2,650.67	115.57	1,732.50
South Bend, St. John's.		312.26		7.50	319.76	3.89	244.70	7.50	256.19	63.57	
Tacoma, St. Andrew's.	3.15	1,713.56	49.83	29.98	1,796.62	1,499.04	235.06	47.15	1,781.25	15.37	18,027.55
St. John's.	16.93	309.30			326.23	249.08	43.00	12.00	304.08	5.22	
TOTAL.	\$3,621.52	\$99,066.85	\$15,046.51	\$7,896.51	\$140,939.68	\$56,535.47	\$35,633.13	\$6,284.41	\$145,931.85	\$9,963.97	\$23,925.31

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# JOURNAL OF DIOCESE OF OLYMPIA

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DIOCESE OF OLYMPIA



TRINITY CHURCH  
SEATTLE  
January 22-23, 1939

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1008 American Bank Building, Seattle, Wash.

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1611 Water St., Olympia, Wash.

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Metropolitan Branch, First Seattle National Bank  
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Dexter Horton Building, Seattle, Wash.

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615 Eighth Avenue, Seattle, Wash.

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Social Service.....	Rev. C. T. Mentzer
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Rev. E. C. R. Pritchard

Mr. Joseph Bridcott

Dr. D. A. Spratley

Mr. A. C. Whiteley

Mr. H. B. Perry

## LIST OF CLERGY

### DIOCESE OF OLYMPIA

January 23, 1929

#### Canonically Resident—Entitled to Seat and Vote

- Rt. Rev. Simeon Arthur Huston, D.D., LL.D., Bishop of Olympia.  
Rev. Sidney Thomas James, Rector Christ Church, Tacoma.  
Rev. Robert Henry McGinnis, Rector Church of the Holy Communion, Tacoma.  
Rev. Edgar Martin Rogers, Rector Trinity Church, Everett.  
Rev. Gennosuki Shoji, in charge St. Peter's, Seattle.  
Rev. William Richard Bennett Turrill, in charge St. Andrew's, Tacoma; St. Paul's, Port Gamble.  
Rev. Charles Stanley Mook, Rector St. Luke's, Vancouver.  
Very Rev. John Donald McLaughlan, D.D., Ph.D., Dean of St. Mark's Cathedral, Seattle.  
Rev. Paul Boynton James, Rector Christ Church, Seattle.  
Rev. Chester Alban Taylor, in charge of St. Matthew's, Auburn, and St. John's, Kirkland.  
Rev. Arthur Bell, Rector St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor.  
Rev. Cyril Henry Boddington, Rector St. Paul's, Mount Vernon; in charge Christ Church, Anacortes.  
Rev. George Alvin Wieland, S.T.D., Rector Church of the Epiphany, Seattle.  
Rev. Alfred Henry Frederick Watkins, in charge St. Luke's, Seattle.  
Rev. Walter George Horn, Rector St. Paul's, Seattle.  
Rev. Edmund Charles Radiger Pritchard, Rector St. Clement's, Seattle.  
Rev. Archibald William Sidders, D.D., Rector Christ Church, Puyallup; in charge St. John's Tacoma.  
Rev. Sylvester Parker Robertson, Rector St. Andrew's, Aberdeen; in charge St. Luke's, Elma.  
Rev. Elmer Burton Christie, Rector St. John's, Olympia; in charge St. David's, Shelton.  
Rev. Earl Carl Schmeiser, Rector St. John's, Seattle.  
Rev. Oliver Dow Smith, Rector Church of the Epiphany, Chehalis.  
Rev. Thomas DeWitt Tanner, Rector St. Paul's, Bellingham.  
Rev. Frederick Alexander McDonald, in charge St. John's, Centralia; St. John's, South Bend.  
Rev. Charles Thornton Mentzer, in charge St. Luke's, Renton.  
Rev. George Foster Pratt, Rector Trinity Church, Hoquiam; in charge St. Mark's, Montesano.  
Rev. Ohmer Marcus Bailey, in charge St. Andrew's, Port Angeles; St. Luke's, Sequim.  
Rev. Clifford LeRoy Samuelson, in charge Grace Church, Longview.  
Rev. Lewis James Bailey, Rector Trinity Church, Seattle.  
Rev. Arthur Alan Vall-Spinosa, in charge St. John's, Snohomish.  
Rev. Elbert Dailey Riddick, in charge St. Paul's, Bremerton.  
Rev. Wallace Bristol, in charge St. Paul's, Port Townsend.  
Rev. Raymond David Holmes, in charge All Saints', Seattle.

**Canonically Resident—Entitled to Seat and Vote—Non-Parochial**

Rev. Herbert Henry Gowen, D.D. (retired), Seattle.  
 Rev. Rodney Jesse Arney, D.D. (retired), Seattle.  
 Rev. Harry Hudson (retired), Bremerton.  
 Rev. Sidney H. Morgan (retired), Rector Emeritus, St. Paul's, Seattle.  
 Rev. Thomas A. Hilton (retired), Vicar Emeritus All Saints', Seattle.  
 Rev. William Getty, Seattle.  
 Rev. Clarence Thwing (retired), Seattle.  
 Rev. Henry J. Purdue (retired), East Sound.  
 Rev. Reginald Cain Bartells, India.  
 Rev. Frederick Luke, Centralia.  
 Rev. Coleman E. Byram, Ph.D., (retired), East Vancouver.  
 Rev. Thomas Edward Crumb, Morton.  
 Rev. Matthew McLean 'Goldie' (retired), Burton.

**Canonically Resident—Entitled to Seat but not Vote**

Rev. Albert Moberg Harmon, New York City.  
 Rev. Joseph Barnes Williams, Pelham Manor, N. Y.

**Resident by License—Not entitled to Seat or Vote**

Rev. John B. Pennell, in charge St. Andrew's, Seattle, and City Missioner.  
 Rev. Henry Atwell Post, in charge St. Philip's, Seattle.  
 Rev. James Hayward Terry, Rector St. James', Kent.

**PARISHES**

Aberdeen, St. Andrew's.....	Rev. Sylvester P. Robertson, Rector
Bellingham, St. Paul's.....	Rev. T. DeWitt Tanner, Rector
Chehalis, Epiphany.....	Rev. Oliver Dow Smith, Rector
Everett, Trinity.....	Rev. Edgar M. Rogers, Rector
Hoquiam, Trinity.....	Rev. George Foster Pratt, Rector
Kent, St. James'.....	Rev. James H. Terry, Rector
Mount Vernon, St. Paul's.....	Rev. C. H. Boddington, Rector
Olympia, St. John's.....	Rev. Elmer B. Christie, Rector
Puyallup, Christ Church.....	Rev. A. W. Sidders, D.D., Rector
Seattle, Christ Church.....	Rev. Paul B. James, Rector
Seattle, Epiphany.....	Rev. George A. Wieland, S.T.D., Rector
Seattle, St. Clement's.....	Rev. E. C. R. Pritchard, Rector
Seattle, St. John's.....	Rev. E. C. Schmeiser, Rector
Seattle, St. Mark's Cathedral	
	Very Rev. John D. McLaughlan, Ph.D., Dean
Seattle, St. Paul's.....	Rev. Walter G. Horn, Rector
Seattle, Trinity.....	Rev. Lewis J. Bailey, Rector
Tacoma, Christ Church.....	Rev. Sidney T. James, Rector
Tacoma, Holy Communion.....	Rev. R. H. McGinnis, Rector
Tacoma, St. Luke's Memorial.....	Rev. Arthur Bell, Rector
Vancouver, St. Luke's.....	Rev. C. S. Mook, Rector

## ORGANIZED MISSIONS

Anacortes, Christ Church.....	Rev. C. H. Boddington, in charge
Auburn, St. Matthew's.....	Rev. Chester A. Taylor, in charge
Blaine, Christ Church.....	
Bremerton, St. Paul's.....	
Centralia, St. John's.....	Rev. Frederick A. McDonald, in charge
Elma, St. Luke's.....	Rev. Sylvester P. Robertson, in charge
Gig Harbor, St. John's.....	Rev. Arthur Bell, in charge
Kent, St. Paul's.....	
Kirkland, St. John's.....	Rev. Chester A. Taylor, in charge
Longview, Grace.....	Rev. Clifford L. Samuelson, in charge
Meadowdale, Our Saviour.....	Rev. John B. Pennell, in charge
Mercer Island, Emmanuel.....	Mr. A. Charles Hansen, lay reader
Montesano, St. Mark's.....	Rev. George Foster Pratt, in charge
Port Angeles, St. Andrew's.....	Rev. Ohmer M. Bailey, in charge
Port Gamble, St. Paul's.....	Rev. W. B. Turrill, in charge
Port Townsend, St. Paul's.....	Rev. Wallace Bristol, in charge
Renton, St. Luke's.....	Rev. Charles T. Mentzer, in charge
Seattle, All Saints'.....	Rev. Raymond David Holmes, in charge
Seattle, St. Andrew's.....	Rev. John B. Pennell, in charge
Seattle, St. Luke's.....	Rev. A. H. F. Watkins, in charge
Seattle, St. Peter's.....	Rev. G. Shoji, in charge
Sequim, St. Luke's.....	Rev. Ohmer M. Bailey, in charge
Shelton, St. David's.....	Rev. Elmer B. Christie, in charge
Snohomish, St. John's.....	Rev. Arthur A. Vall-Spinosa, in charge
South Bend, St. John's.....	Rev. Frederick A. McDonald, in charge
Tacoma, St. Andrew's.....	Rev. W. B. Turrill, in charge
Tacoma, St. John's.....	Rev. A. W. Sidders, D.D., in charge

## UNORGANIZED MISSIONS

East Sound, Emmanuel.....	
Portage, Christ Church.....	
Seattle, St. Philip's.....	Rev. Henry A. Post, in charge
Seattle, St. Stephen's.....	
Sifton, Christ Church.....	
Sedro-Woolley, St. James'.....	
Tacoma, All Saints' (Larchmont).....	Rev. Sidney T. James, in charge
Tacoma, St. Peter's.....	

# JOURNAL OF PROCEEDINGS

The Twenty-ninth Annual Convention of the Diocese of Olympia met in Trinity Church, Seattle, Washington, on Sunday evening, January 22, 1939, at 7:30 p. m. The opening service of Evening Prayer was read by the rector of the parish, the Rev. Lewis J. Bailey. The Right Reverend Harold E. Sexton, Bishop of British Columbia and honor guest of the Convention, read the lesson. The Right Reverend S. Arthur Huston, Bishop of the Diocese, read his annual address at this service. (1)

Upon the conclusion of the opening service, the Bishop called the Convention to order. The Rev. Elmer B. Christie was elected Secretary and the Rev. Clifford L. Samuelson was appointed his assistant.

The Secretary called the roll of the clergy and of the parishes and missions entitled to representation, and announced that a constitutional quorum was present.

The chairman of the Committee on Dispatch of Business, the Rev. Clifford L. Samuelson, recommended that the order of business be that of the printed program. The Convention voted to proceed in this manner.

Bishop Huston made the following nominations for confirmation by the Convention:

Chancellor of the Diocese—Hon. Ivan L. Hyland.

Examining Chaplains—The Rev. H. H. Gowen, D.D.

The Rev. George A. Wieland, S.T.D.

The Rev. Paul B. James.

The Rev. Elmer B. Christie.

Rural Deans—The Rev. C. H. Boddington, Northern Deanery.

The Rev. S. P. Robertson, Southern Deanery.

The Bishop appointed the following committees:

Committee on Privilege—Rev. Lewis J. Bailey, chairman; Mr. Harry Reed, Mr. Victor H. Street.

Committee on Admission of New Parishes and Missions—Rev. W. G. Horn, chairman; Dr. Ira L. Neill, Mr. P. F. Stevens.

Committee on Canons—Rev. Dr. G. A. Wieland, chairman; Rev. E. C. Schmeiser, Hon. Ivan L. Hyland, Mr. Arthur M. Harris.

Committee on Resolutions—Rev. S. P. Robertson, chairman; Mr. Woolsey Aspinwall, Mr. John L. Ashby.

Committee on Unfinished Business—Rev. W. B. Turrill, chairman; Mr. E. H. Naden, Mr. Charles E. Bailey.

Committee on Dispatch of Business—Rev. C. L. Samuelson, chairman; Rev. Arthur A. Vall-Spinosa, Mr. Arthur E. Needham, Mr. H. M. Rudd.

The preliminary report of the Committee on Canons was made by the Rev. Dr. Wieland, chairman. Bishop Huston explained that the proposed revision of the Canons had been undertaken at the direction of Convention two years before, and stated that it would be well to accept the revision as a whole without extended debate because of the limitation of time in a one-day Convention.

Resolutions from the Diocesan Department of Christian Social Service were presented by title by its chairman, the Rev. Charles Mentzer, and were referred to the Committee on Resolutions.

Th Bishop presented petitions from two missions desiring parochial status, and these were referred to the Committee on New Parishes and Missions.

At 9:40 on motion, the Convention adjourned until Monday, January 23.

#### MONDAY, JANUARY 23, 1939

The Corporate Communion service of the Convention was held in Trinity Church on Monday morning, at 7:30 p. m. The Bishop of the Diocese was the celebrant, assisted by the Rector of Trinity Parish and the Secretary of the Convention.

When the delegates convened for the morning session at 9:15 a. m., opening prayers were said by the Bishop.

The Secretary read the minutes of the evening session, which were approved.

The Bishop asked the Convention to confirm his nominees for Chancellor of the Diocese, Examining Chaplains and Rural Deans. In each case the nominees were duly confirmed.

The next order of business was the presentation of the revision of the Canons of the Diocese by the Rev. Dr. Wieland, chairman. Dr. Wieland called attention to certain errors in the printed copy of the revision and recommended certain additional changes as follows:

The addition of the following as the concluding paragraph of Canon 2, Section II: "In default of an election by the Parish meeting, the Vestry or Bishop's Committee shall select and certify the delegates as above."

In Canon 16, the first paragraph, the fourth line, insert the word "and" between the words "times" and "for."

In Canon 20, Section II, line three, insert the word "of" between the words "or" and "proposed."

Dr. Wieland offered the following amendment to Canon 9, Section III: In line 4 strike out everything following the word "meeting" and substitute the following: "and such other persons, of like age, who, for six months last past, have made stated contributions to the Parish budget or to its Missionary Quota as shown by the books of the parish treasurer."

The amendment was voted upon by orders and accepted.

The Rev. E. C. Schmeiser called attention to the necessity of a report from the Committee on Privilege in order to ascertain which

delegates were entitled to seat and vote in the Convention. The Rev. L. J. Bailey, chairman, then read his report which, on motion duly seconded, was adopted.

The Rev. E. D. Riddick suggested that provision be made in the revision for a stated annual meeting in Missions of the Diocese. Dr. Wieland accepted the suggestion as timely, and asked permission of the Convention to edit the proposed revision before printing the Canons in final form. This permission the Convention granted by vote.

The main question was then called for, and by a unanimous vote in both orders the Convention accepted the revision of the Canons as amended, and the same were referred to the Committee on Canons for proper editing.

Mr. G. C. Morrill was nominated and unanimously re-elected Treasurer of the Diocese of Olympia, Incorporated.

The Rev. L. J. Bailey was nominated and unanimously re-elected Registrar of the Diocese.

The following were nominated for the Standing Committee: Clerical, the Rev. Messrs. W. G. Horn, A. W. Sidders, E. C. Schmeiser, G. A. Wieland, S. T. James, E. C. R. Pritchard, G. F. Pratt, O. M. Bailey, and Arthur Bell; Lay, Messrs. Harry Reed, Frank Latcham, Ivan L. Hyland, William T. Irons, A. M. Tracy, N. B. Guthrie, Clyde Gray, William J. Smith, and Will Harman.

The Bishop nominated four presbyters and four laymen for the Diocesan Council as follows: Clerical, Rev. Messrs. O. M. Bailey, S. T. James, Frederick A. McDonald and Oliver Dow Smith; Lay, Messrs. J. L. Ashby, Charles E. Bailey, Henry A. Colver and A. C. Whiteley.

The following were nominated as delegates to the Provincial Synod to be held in May, 1939; Clerical, the Rev. Messrs. W. B. Turrill, L. J. Bailey, E. C. R. Pritchard, E. C. Schmeiser, G. A. Wieland, E. B. Christie, C. L. Samuelson, and S. P. Robertson; Lay, Messrs. H. B. Wilbur, D. A. Spratley, Joseph Bridcott, Albert Timmerman, E. W. Stimpson, A. C. Whiteley, Frank Latcham, H. B. Perry and C. M. Dial.

Mr. Leo S. Black was nominated and unanimously elected to the office of Trustee of the Diocese of Olympia, Incorporated.

The Trustees of the Episcopal Church in Western Washington were re-elected to hold office for one year.

The following were nominated for a three-year term as members of the Diocesan Trial Court: Clerical, Rev. Messrs. G. A. Wieland, E. M. Rogers, Frederick A. McDonald and J. D. McLauchlan; Lay, Messrs. Frank Latcham, Woolsey Aspinwall, Leonard E. Top, Ira L. Neill, H. B. Wilbur and C. Dale Bowman.

The Bishop appointed the following to act as tellers and inspectors of elections: Clerical, Rev. Messrs. John B. Pennell, Wallace Bristor, Elbert D. Riddick and James H. Terry; Lay, Messrs. Willard West, A. J. Quigley, Ainsworth Blogg, C. Dale Bowman.

The Rev. W. G. Horn, chairman, presented the report of the

Committee on the Admission of New Parishes and Missions. The report was adopted by the Convention, and St. Paul's Church at Mount Vernon, and Christ Church at Puyallup, admitted as parishes. In this connection, Bishop Huston congratulated the Reverend Mr. Pennell and the Mission at Meadowdale on the progress of their efforts and assured them of his hearty support in their desire to become an organized mission of the Diocese.

The Reverend Mr. Turrill presented a communication which was referred to the Committee on Resolutions.

Mr. Joseph Horrocks moved that the Convention commend and thank the staff and faculty of Camp Huston for the fine Christian atmosphere that prevailed at the summer camp. His motion was adopted.

The Bishop announced the election of the following members of the Diocesan Council for three-year terms: The Rev. Frederick A. McDonald, the Rev. Ohmer M. Bailey, Mr. J. L. Ashby, Mr. A. C. Whiteley.

The report of the Standing Committee was read by its secretary, the Rev. W. G. Horn. On motion the report was adopted and filed. (2)

The report of the Trustees of the Diocese of Olympia, Inc., was read by its Secretary, Ivan L. Hyland. (3)

The report of the Registrar of the Diocese was made by the Rev. L. J. Bailey. On motion, it was adopted and filed.

The Bishop reported the condition of his Discretionary Fund and Travel Expense Account. His report on motion was received and filed.

The Rev. W. B. Turrill, chairman of the Committee on Church History, read his report. On motion, the report was adopted and referred to the Committee on Resolutions.

Miss Lucy Mays Taylor read the report of the Church Pension Fund. On motion, the report was adopted and filed.

The hour of noon having arrived, Bishop Huston called the assembled delegates to prayer for Missions.

A motion to adjourn for luncheon prevailed and the Convention adjourned to reassemble at 1:45 p. m.

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The Bishop called the afternoon session to order, and announced the following results of elections:

The Provincial Synod—Delegates, the Rev. L. J. Bailey, the Rev. E. B. Christie, the Rev. C. L. Samuelson, the Rev. G. A. Wieland, Mr. H. B. Wilbur, Dr. E. W. Stimpson, Mr. C. M. Dial, Mr. Albert Timmerman. Alternates, the Rev. W. B. Turrill, the Rev. S. P. Robertson, the Rev. E. C. Schmeiser, the Rev. E. C. R. Pritchard, Mr. Joseph Bridcott, Dr. D. A. Spratley, Mr. A. C. Whiteley, Mr. H. B. Perry.

Mr. G. C. Morrill read his report as Treasurer of the Diocese of Olympia, Incorporated. On motion, the report was adopted and filed, and the Treasurer received the thanks of the Convention for his work. (4)

The Bishop announced that the following were elected members of the Standing Committee by concurrence of both orders: Rev. W. G. Horn, Rev. E. C. Schmeiser, and Rev. G. A. Wieland, Hon. Ivan L. Hyland, Mr. N. B. Guthrie and Mr. Will Harman. As there was a failure of concurrence in the election of the fourth member of each order, the Bishop ordered redistribution of the ballots with instruction not to vote for members already elected.

The following were elected members of the Diocesan Trial Court for three-year terms: Rev. G. A. Wieland, Rev. Frederick McDonald, Rev. E. M. Rogers, Dr. I. L. Neill, Mr. H. B. Wilbur and Mr. Woolsey Aspinwall.

Dr. Wieland, chairman of the Finance Department, presented the tentative Assessment Budget and moved its adoption. After brief discussion the budget was unanimously adopted.

Dr. Wieland presented the tentative Missionary Apportionment Budget. The Convention voted to continue the 60-40 relationship between the Diocese and the National Council in the matter of the division of receipts on the Apportionment. The Convention voted to instruct the Diocesan Council to bring its expenditures in line with promised or expected receipts.

The Convention voted to accept the Apportionment Budget for 1939. Following this, a motion to adopt the whole budget for the year 1939 prevailed. (5)

The Bishop announced that both orders had concurred in the election of the Rev. G. F. Pratt and Mr. Frank Latcham to the Standing Committee.

The report of the Treasurer of the Diocesan Council was made by Miss Lucy Mays Taylor. A motion to adopt and file the report and to thank Miss Taylor for her work was unanimously carried. (6)

The Rev. Frederick McDonald offered an amendment to the Constitution as follows:

Resolved, that a Section No. 6 be added to Article XI of the Constitution of the Diocese of Olympia to read: "At least thirty days prior to the annual diocesan convention the Bishop shall appoint a nominating committee of five members who, in turn, shall select as nominees eight presbyters and eight laymen from whom the Standing Committee shall be elected. Further nominations can be secured from the floor."

Dr. Wieland moved to substitute for Mr. McDonald's motion, a motion that the matter be referred to the Committee on Canons for inclusion under a contemplated revision of the Constitution. The motion carried in a vote by orders. Upon motion by Dr. Wieland, the Rev. Mr. McDonald's resolution was passed in a vote by orders.

Mrs. Estelle Dodge made her annual report for the Church Supply Company. On motion the report was received and filed.

On motion of the Rev. L. J. Bailey, the Convention voted to instruct the Bishop and Council to present nominees for all elective officers, except the Standing Committee, for the 1940 Convention; these nominations to be considered advisory and not to preclude free nominations from the floor.

The Rev. S. P. Robertson, chairman of the Committee on Resolutions, read his report. The Rev. E. C. Schmeiser offered an amendment to the effect that the sum of twenty-five dollars be allowed Trinity Church for the use of its parish equipment. The amendment was unanimously adopted. The report was adopted as amended.

On motion of the Secretary, the Convention voted to hold the 1940 Convention of the Diocese of Olympia on Sunday and Monday, January 28 and 29.

The Bishop ordered the Secretary to read the minutes. The minutes were read and approved.

Upon motion, the Convention adjourned sine die.

Bishop Huston led the delegates in prayer and pronounced the benediction.

S. ARTHUR HUSTON,

Bishop of Olympia.

Attest:

ELMER B. CHRISTIE, Secretary.

(Such reports and portions of reports as are not published here, e. g. the complete list of investments of the Treasurer of the Diocese of Olympia, Incorporated, etc., are on file in the Bishop's Office and open to inspection at any time.)

(1)

## The Bishop's Address

We have assembled tonight as a very small but integral part of the Household and Family of God in the twenty-ninth Annual Convention of the Diocese of Olympia.

And again on behalf of this Convention and on behalf of the House of Churchwomen meeting with us at the same time, I gratefully acknowledge our indebtedness to the rector and people of this parish for their hospitality.

It is hardly necessary to remind you that this one-day Convention is an experiment which we agreed upon last year. Let us accept it as such, carefully observe its workings, so that before adjournment tomorrow we may vote intelligently as to whether we desire to extend the experiment or abandon it. As was stated last year there is nothing unique about a one-day Convention. It works admirably in some dioceses. It may work equally well with us. Of that, you must be the judges.

Following our custom it is fitting that we should at this time gratefully remember before God those whose earthly labors ended during the past year.

Of those outside our own diocesan life I shall mention but one—

Grafton Burke, Physician and Surgeon, Priest and Missionary. This man literally gave his life in devotion to humanity in the frozen north. No verbal estimate of mine can do justice to the value of such a life. His work was unfinished, his death was untimely and his loss irreparable. His example will live long and rank high among the courageous and self-sacrificing characters that have brilliantly illuminated the pages of the history of Christian Missions.

In our own diocese not a few of those who passed from our midst were for so long a time and so closely identified with the life of the Church in this Diocese that you can in thought supply what time forbids in words as with gratitude for their lives and labors I recall before God their names. Will you rise?

The Reverend John Francis Pritchard, Doctor of Divinity.

Mr. George Brewitt of Saint Peter's, Tacoma.

Mr. Eric Anderson of Saint Luke's, Seattle.

Mr. Bernard Pelly of Trinity, Seattle.

Dr. George A. Tripp of Saint John's, South Bend.

Mr. Frank E. Beal of Saint Luke's, Elma.

Miss Harriett Westmoreland of Trinity, Seattle.

Mr. George W. Horn of Saint Paul's, Seattle.

Mr. Edwin L. MacVicar of Trinity, Seattle.

Mr. Raymond C. Dillingham of Trinity, Seattle.

Mrs. Louise Morey of Saint Mark's, Seattle.

Mrs. E. M. Adams of Grace Church, Longiew.

Mrs. James Lenfesty of Trinity, Hoquiam.

Mrs. Adena Barnard of Trinity, Seattle.

#### STATISTICAL REPORT

Clergy Canonically Resident.....	47
Ordinations to the Diaconate .....	4
The Reverend Elbert Dailey Riddick, the Reverend Albert Moberg Harmon, the Reverend Joseph Barnes Williams, the Reverend Raymond David Holmes. (Two by other bishops for the Bishop of Olympia.)	
Ordinations to the Priesthood.....	3
The Reverend Elbert Dailey Riddick, the Reverend Albert Moberg Harmon, the Reverend Joseph Barnes Williams. (One by another bishop for the Bishop of Olympia.)	
Clergy received by Letters Dimissory.....	1
The Reverend Wallace Bristol.	
Clergy dimitted to other Dioceses.....	1
The Reverend Russell Richard Ingersoll.	
Postulants .....	1
Candidates for Holy Orders.....	2
Notices of Deposition (other Dioceses).....	13
Notices of Restoration to Holy Orders.....	2
The Reverend Henry Harmon Clement, Presbyter, by the Bishop of Colorado; the Reverend Harry Arthur Stirling, Presbyter, by the Bishop of the Missionary District of Puerto Rico.	

## Services by the Bishop:

Holy Communion .....	42
Sermons and Addresses .....	121
Baptisms (13 not recorded in parish registers).....	21
Marriages (2 not recorded in parish registers).....	4
Burials (2 not recorded in parish registers).....	6

## Confirmations:

<b>Parishes</b> —Aberdeen, St. Andrew's .....	15
Auburn, St. Matthew's .....	3
Bellingham, St. Paul's .....	9
Bremerton, St. Paul's .....	13
Centralia, St. John's .....	14
Everett, Trinity .....	18
Gig Harbor, St. John's .....	4
Hoquiam, Trinity .....	14
Kent, St. James' .....	20
Kirkland, St. John's .....	4
Longview, Grace .....	24
Mount Vernon, St. Paul's .....	18
Olympia, St. John's .....	32
Port Angeles, St. Andrew's.....	25
Port Townsend, St. Paul's .....	20
Puyallup, Christ Church .....	14
Renton, St. Luke's .....	19
Seattle, All Saints' .....	7
“ Christ Church .....	8
“ Epiphany .....	29
“ St. Andrew's .....	9
“ St. Clement's .....	7
“ St. John's .....	15
“ St. Luke's .....	1
“ St. Mark's Cathedral .....	53
“ St. Paul's .....	55
“ St. Peter's .....	20
“ Trinity .....	29
Shelton, St. David's .....	11
Snohomish, St. John's .....	5
Tacoma, Christ Church .....	29
“ Holy Communion .....	5
“ St. Andrew's .....	6
“ St. John's .....	3
“ St. Luke's Memorial .....	16
“ Annie Wright Seminary .....	15
Vancouver, St. Luke's .....	59
Children's Educational Foundation.....	9
Monroe .....	10
Miscellaneous .....	1
Total.....	—

On May 15 last, the Reverend Dr. Arney after a rectorship of thirty-three years in Saint James' Church, Kent, retired from active service. I am sure that most of you know that Dr. Arney spent his entire ministry in this diocese. It is needless to add that to him we owe the strength of the Church in Kent, the flourishing work among the Japanese at Saint Paul's Mission in the White River Valley, and innumerable services in many different capacities in the Diocese as a whole. His life and his work are inextricably interwoven with the life of the Diocese which he has served with honor and distinction.

Dr. Arney has been succeeded in the rectorship at Kent by the Reverend James Hayward Terry, who came to us from Las Vegas, Nevada.

In June last, Deaconess Helen Hill, who had been assisting Deaconess Phelps, left us to take up work in the Missionary District of Nevada. She has been succeeded here by Miss Evelyn Marden, who came to us from Rhode Island.

In the last issue of the Olympia Churchman I made grateful mention of the fact that our confirmations last year reached an all-time record of 668. This, taken in connection with the 644 of the previous year and with the 70-plus whom I have already confirmed during this month of January (a most unusual thing for this particular month), leads one to wonder whether there is a genuine awakening on the part of our people. Let us venture to hope so.

But of this I am certain. It means that faithful and effective work has been done by our clergy. It means that our diocese is well manned. It means that there have been no vacancies in any of our parishes and missions that are capable of having the full-time service of a priest. We must if possible avoid the damaging effect of long vacancies.

Another outstanding achievement of the past year is the organization of a House of Young Churchmen under the direction of the Reverend Mr. Samuelson. This represents not a new organization or a substitute for any existing organization of young people, but a means of federating all existing youth groups in our diocese which already had a total membership of approximately one thousand young people who are active in some form of service. When this movement is better understood for what it is—a federation of all youth organizations in a House of Young Churchmen, it will enlist the encouragement and support which it deserves.

A notable building project accomplished during the past year was the new Parish House of Saint Paul's Church, Seattle. We congratulate the rector and his people on this splendid addition to their equipment and we look forward to some future occasion when these conventions may be the guests of that Parish.

Just a brief statement about an important matter that is to come before this Convénion.

Two years ago this Diocesan Convention ordered a reprinting and a simplification of the Diocesan Canons.

That has been well done by the competent Committee on Canons. Let me assure you that there are no startling innovations. There is considerable simplification due to the fact that our present Canons contain much that is virtually a reprint of the Canons of General Convention. This is unnecessary, as the General Canons can be and are incorporated by frequent references. This will save considerable on the printing.

The clergy, and clerks of the Vestries and Bishop's Committees have had the proposed Canons in their hands for the required length of time.

It will manifestly be impossible to revise this proposed revision on the floor of the Convention. Our only hope of accomplishing the purpose which you had in mind two years ago lies in accepting the work of the Committee as proposed, authorizing them to edit their work for whatever typographical errors there may be—and there are, I presume, a few.

Should you adopt the revision, then it will become necessary, as you will see by the Convention Program, to elect for a three-year term three Presbyters and three Laymen for membership on a Trial Court.

This is not an innovation except as to method. The former Canon contained one thousand words. Its method of providing for a trial court was such that the court was to be set up only **after** a man was under fire. That was an atrocity and could lead to nothing but ill will.

The present Canon contains two hundred words, and provides for the setting up of a court at the only time when such a court should be set up, namely, before trouble starts.

We are not anticipating any trouble, but a Trial Court is a necessary precaution in any diocese, and the proposed canon safely and adequately covers the subject. I trust the whole proposed revision will receive your endorsement.

It is with deep gratitude to Almighty God that I am able to report to you an increase in your contributions to the Church's Missionary Program.

Our total missionary receipts from parishes and missions for the past year were \$7,001.57, as opposed to \$5,464.14 for 1937. This is an increase of \$1,537.00. That sum represents an increase of approximately \$1,000.00 through the regular and normal channels of giving, plus \$575, which was raised as the result of a special appeal to a selected list of people. That appeal was made necessary because we started the year with an inadequately subscribed budget. Through the generosity of thirty-four people who gladly contributed toward restoring the cuts made in the stipends of our clergy who are in charge of missions, we are enabled to report that they have been paid in full for 1938.

While I am on the subject of stipends, I should like to add that we have several clergy in missions and a few rectors of parishes who are receiving stipends which are far below the level of normal compensation. There is little that I can do about it in the case of parishes, except to plead with vestries and to offer the aid of our splendid Field Department in helping toward a more successful Every Member Canvass.

In the matter of mission stipends, there is something that I could do about it if the parishes and missions of the diocese as a whole would raise the level of their missionary contributions.

We have no missions in the diocese at the present moment that are receiving from our diocesan mission funds more than approximately \$325.00 per year toward their support. On the contrary, several of them have gradually assumed a larger and larger share of self-support.

But there are several missions that are badly in need of help. Our only means of offering such help is through a more generous support of the Church's Whole Missionary Program.

Even in the matter of purely parochial support it is known that not more than 50% of the average Church's membership makes any weekly or annual contribution whatsoever. The loss of support from 50% of our people is nothing short of tragic.

I have often thought—and I deem it worthy of consideration—as to what good might come if the names of all the Church people in the diocese who have repeatedly made no response to solicitation for support by their various parishes, were to be pooled, as it were, in the diocesan office. I believe that the diocese could and would work out a program of education and subsequently of solicitation, provided of course the parishes would be willing to share with the diocese the results of such a common effort.

For this Church or any other church (and the figure which I gave you had reference to all churches)—for this Church or any other church nonchalantly to submit to complete non-support by one-half of its membership, leaving the other half to carry the whole load, is bad business and worse religion.

If any of you has a better plan to suggest than the one which I have proposed, let's have it. There may be other and better ways of dealing with this situation, but at present we have no way at all.

In this connection, it is worth while noting the unevenness, disparity or whatever you may choose to call it, that actually exists among our parishes and missions in the matter of missionary support. Thus the highest per capita contribution for missions does not come from a parish—but from a mission. Moreover you will observe when you have in your hands tomorrow the list of pledges for the Church's Program, that several of our missions have pledged more and are paying more than some of our parishes. This is due, in part, of course, to the fact that we have a few missions that are

actually stronger than some of our parishes—but it is also due to the very ungenerous and unrepresentative pledges which some of our parishes make. You need only to divide the amounts pledged by the number of communicants of these parishes to discover that in some instances they are giving just 20c per capita for missions—not weekly, mind you—but 20c per year.

So we have here a variation in per capita-giving from a maximum of \$2.00 to a minimum of 20c per year. Now you know brethren that when a congregation of Church people contributes as high as \$16.00 per capita for the support of their parish and 20c per capita for the support of the Church's Whole Missionary Program, there is something radically wrong. And I want to assure you that the trouble does not lie with any mathematics, for you can verify my figures if you wish to take the pains. And painful it is.

Sometimes we hear it said that our Diocesan Missionary Program is not an attractive or inspiring one.

Yet the people who talk that way must know that we cannot create a more elaborate program and then operate it on borrowed money. The first step toward a larger program will and can be taken when we have a more generous support of the present one.

Your pledges for 1939 are already over \$400.00 in excess of last year's, and there is every indication that our total receipts will show an even greater increase.

We sent to the National Council last year the sum of \$3,175.00—and while that is still a far cry from the \$4,000.00 that we told them we would try to pay, it is also true that it is \$675.00 more than we paid in 1937. Moreover we paid the National Council something better than 40% of our total receipts, and in that respect at least we more than kept our promise.

Now there are three fundamental principles that underlie this whole business of benevolence. If they were recognized and practiced by people who profess and call themselves Christians, it would be to the everlasting benefit of our soul's health as well as to the benefit of our churches and other benevolences.

The first of these three principles is this:

That giving to our church and to our other benevolent causes or institutions should be a first charge against our income, and not the last, nor an afterthought. We cannot be fair to God by giving Him merely what is left—for if there is nothing left, then God gets nothing. But in that case, He gets nothing, not because we have received nothing, but because we did not include Him among the necessities—nor even among the luxuries. We simply didn't consider Him at all.

The second principle to be recognized and practiced is that giving should be proportionate to our income. It is here that most of our difficulties lie. For example—there are people whose incomes

are in the upper brackets, by which I mean people whose incomes are in excess of \$5,000.00. Many of them, instead of availing themselves of the 15% exemption which the Government allows for charities and benevolences are actually paying to the Government in taxes what the Government does not expect them to pay, and what they might have used for more constructive purposes than the building of warships—to say the least.

But of course the whole difficulty doesn't spring from people whose incomes are in the upper brackets. There are not a few who are like the man in the parable who received but one talent, and proceeded to make a worse failure with it than the man with five or the man with two.

People who have little to give often put the rest of us to shame, you and I know that. But not infrequently their own reasoning is faulty. They feel that what they can give is so little in comparison with what is needed that they sometimes end by giving nothing at all. The words from the Apocryphal Book of Tobit which happily were not removed from the offertory sentences, are still very much to the point. "Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward in the day of necessity." That is a plea for proportionate giving—and it ought to be used more frequently.

The third and last principle in this matter of giving is that we should be regular and systematic about it. I listened recently with a great deal of sympathetic interest to a certain business executive who told me what a hectic time he had had when a certain payday rolled around and the bank suddenly and without warning refused to lend him the money for the payroll. He had scrambled around and had gotten it somehow, "because," as he said, "you can't pass a pay day without paying the workers." All I said was "No, you certainly cannot." What I did not say was that quite frequently not only in his church but in other churches everybody from the sexton to the rector—and from the rector to the bishop, and everybody in between goes weeks on end without pay—certainly without full pay, and nobody seems to indulge in any hectic scramble to rectify the matter.

The reason your churches are always open when you arrive is because the people who operate them do so in the spirit of a family relationship. If we operated them as a factory, you would not infrequently find them closed and picketed as "unfair to labor."

That the laborer is worthy of his hire is quite widely recognized. But that the laborer is worthy of his hire regularly and systematically, however widely it may be recognized in factories, has not yet penetrated the Household and Family of God.

Now I fancy that by this time some of you are beginning to think if not actually to say, "Isn't it too bad that our Bishop is such

a materialist?"

Well, if pleading for material support of our spiritual foundations constitutes a materialist—then put me down as a materialist. To me the real materialist is one who thinks that we can forever conserve and enjoy all the fruits of our Christian civilization including the spiritual about which he talks so glibly, and democracy which he professes to love so dearly, while at the same time permitting the roots of all this to become as dry as a bone.

Fortunately for such materialists as myself, we are being strongly reinforced today from many sources both inside and outside the Church. Some of you will recall that some few years ago there appeared a volume from the pen of Mr. Walter Lippmann entitled "A Preface to Morals," in which he gave historic Christianity small credit for the fruits which are now at stake.

In December last appeared an article by Mr. Lippmann entitled "The Forgotten Foundation," in which he said, "The liberties we talk about defending today were established by men who took their conception of man from the great central religious tradition of Western civilization and the liberties we inherit can almost certainly not survive the abandonment of that tradition. And so perhaps the ordeal through which mankind is passing may be necessary. For it may be the only way in which modern man can recover the faith by which free and civilized people must live."

Mr. Aldous Huxley is no longer the cynic that he was, but has reacted from his cynicism as to our moral and spiritual foundations to a sort of mysticism which if it isn't a thoroughly Christian mysticism, is a very far cry from the pursuit of his own pleasures of which he admits he was formerly a devotee. He has come to see that there are other realities besides the material and a higher quest than that of the flesh.

In his recent address to Congress on the State of the Nation, President Roosevelt spoke as follows: "All about us are threats of a new aggression—military and economic. Storms from abroad directly challenge three institutions indispensable to America now as always. The first is religion. It is the source of the other two, democracy and international good faith. . . . Where freedom of religion has been attacked, the attack has come from sources opposed to democracy. Where democracy has been overthrown, the spirit of free worship has disappeared. And where religion and democracy have vanished, good faith and reason in international affairs have given way to strident ambition and brute force."

Naturally, as spokesman for a nation where religious toleration is a basic principle, a nation which embraces more than one religion, the President doesn't specify what particular religion he has in mind. But the Jews in Europe are not being persecuted on religious grounds, but on racial grounds. And the religion which broke down the wall of partition between Jew and Gentile, Greek and Barbarian, Slave

and Free--the religion which proclaims that God is no respecter of persons, but hath made of one blood all nations of men--that is the religion of Jesus Christ.

We who are occidentals are so objectively minded, we have put such stress upon conduct as to fail to see that behind all conduct is an idea or an ideal, right or wrong as the case may be--or, to use a word that is being somewhat overworked today, and I am going to overwork it, too--behind all conduct is an ideology.

We can see for example that there is a war in Spain because cannon are belching, bombs are dropping and men are dying in the trenches and children in the streets. That is conduct, if you please, such as it is. But behind the conduct are two conflicting ideologies which are involving the whole civilized world, if such a word as this can be called civilized.

We think we are at peace today because war for us has not broken out in the realm of conduct. Whereas we are at war today because peace has disappeared in the realm of thought. We are at war today because the fundamentals of our faith in God as supreme in man as a free moral agent and in the institutions which are the safeguard of our sacred liberties as sons of God and heirs of eternal life, are attacked by an ideology that begins by subjecting the individual to the necessities of the State, proceeds by perverting truth and stifling science and ends by banishing the Eternal God Himself as a troublesome meddler in mundane affairs.

It cannot be too often reiterated that Jesus did not come to His death because of conduct, but because of His ideas. He did not suffer because of the good He did to men, but because of the evil He did to God from the Pharisaic point of view.

The process began when in loving sympathy He looked down upon a young man on a stretcher and said, "Son, thy sins be forgiven thee." Who hath power on earth to forgive sins but God only? That was blasphemy. It culminated in this incident wherein He completely identified Himself with God "I and My Father are one." Then they took up stones again to stone Him. "For which of these works do ye stone me?" He said. And they answered, "For a good work we stone thee not, but for blasphemy because thou being a man makest thyself God."

Back of His conduct was a realm of spiritual concepts which did not fit into their objective-minded picture of the Kingdom which was to be. Back of all our external institutions such as the Family and the State are the spiritual concepts of man as an immortal soul eternally related to the Eternal and Immortal God--the spiritual concepts bequeathed by Christ specifically to His Church as the supreme agency for realizing the Kingdom of God upon Earth.

Those who would enjoy the fruits while neglecting the roots will be as they have ever been the beneficiaries of the prayers, the labors and the gifts of others.

The imperishable Church will stand, and because she will stand, freedom and democracy, law and order—civilization, in short—will not perish from the earth, even if they survive by virtue of what Mr. Lippmann so mildly dubs an “ordeal.”

It won't be an ordeal, it will be an orgy of destruction such as the world has never seen, a devastating debauchery of deviltry for which history has no parallel.

This war is **on**. In spots it has already broken out into the realm of conduct and nothing short of the Grace of God invoked by prayer and supplemented by human effort can ram it back into the realm of ideas where light and truth and love may be relied upon as the invulnerable armament of immortal souls.

(2)

## Report of the Standing Committee

1938

Jan. 21—Gave consent to the shortening of the period of candidacy of Elbert Dailey Riddick, thus permitting his ordination to the Diaconate on January 25.

Gave approval to the election of the Reverend Raymond Adams Heron as Suffragan Bishop of the Diocese of Massachusetts.

Feb. 21—Organized for the year—the Rev. Dr. Wieland being elected President, and the Rev. W. G. Horn Secretary.

Gave consent to the application of Joseph Barnes Williams to be admitted Candidate for Holy Orders and fixing date of such candidacy as November 1, 1937.

Gave consent to the Diocese of Ohio to have a Bishop Coadjutor.

Gave consent to the election of the Reverend William Ambrose Brown as Bishop of the Diocese of Southern Virginia.

April 7—Gave consent to the application of Albert Moberg Harmon and Joseph Barnes Williams for ordination to the Diaconate.

Gave consent to the application of Raymond David Holmes to be admitted Candidate for Holy Orders.

Gave consent to the petition of St. Paul's Church, Seattle, to place a loan of \$10,000.00 against their property.

May 12—Gave consent to the election of the Reverend Charles Colcock Jones Carpenter as Bishop of the Diocese of Alabama, and to the election of the Reverend Edward Pendleton Dandridge as Bishop Coadjutor of the Diocese of Tennessee.

June 10—Gave consent to the election of the Reverend Karl Morgan Block to be Bishop Coadjutor of the Diocese of California.

Shortened the term of the diaconate of the Reverend Elbert Dailey Riddick to six months.

Aug. 22—Gave consent to the following elections:

The Rev. Malcolm Peabody to be Bishop Coadjutor of the Diocese of Central New York.

The Rev. Richard Bland Mitchell to be Bishop of the Diocese of Arkansas.

The Rev. Beverley Dandridge Tucker to be Bishop Coadjutor of the Diocese of Ohio.

The Rev. Henry Disbrow Phillips to be Bishop of the Diocese of Southwestern Virginia.

Gave consent to the election of a Suffragan Bishop of Rhode Island.

Gave consent to the election of a Bishop Coadjutor of the Diocese of Montana.

Dr. Ira L. Neill was elected to membership on the Standing Committee in the place of Mr. B. Pelly whose death occurred on August 8.

Sept. 26—Granted the request of Raymond David Holmes for recommendation to the Bishop for Ordination to the Diaconate, and shortened his period in serving as a Candidate to the minimum of six months.

Granted consent to the request of the Reverend Albert Moberg Harmon for recommendation to the Bishop for Ordination to the Priesthood, and to his application for the shortening of his period in the Diaconate to six months.

Granted the application of Herbert Gordon Neal to be recommended to the Bishop for Ordination to the Diaconate.

Nov. 29—Gave consent to the application of the Reverend Joseph Barnes Williams for recommendation to the Bishop for Ordination to the Priesthood and for the shortening of his term in the Diaconate to the minimum of six months.

Confirmed the election of the Reverend Alexander Hugo Blankingship to be Bishop in the Missionary District of Cuba, and of the Reverend Spence Burton to be Suffragan Bishop in the Missionary District of Haiti and the Dominican Republic.

Adopted resolution in tribute to the memory of Bernard Pelly, member of the Council of Advice from 1905 to 1910, and of the Standing Committee from 1918 to 1938, except during the year 1936.

Respectfully submitted,

W. G. HORN, Secretary.

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## Report of the Trustees of the Diocese of Olympia, Incorporated

The Trustees of the Diocese of Olympia, Incorporated, have held two meetings during the fiscal year of 1938, at which the following action was taken:

July 8, 1938—Mr. Ivan L. Hyland elected as Secretary, succeeding Judge C. E. Claypool, whose term had expired.

Permission was given to St. Luke's Mission, Renton, to execute a mortgage in the sum of \$1400.00 to Thomas Dobson upon the church property.

The status of the Bishop's House Fund was reviewed, and action deferred until further reports from the Henry Estate.

December 15, 1938—The Trustees accepted the gift from the Reverend Sidney H. Morgan of the "Harriet Brace Morgan Endowment Fund" in the amount of \$1,000.00, to be held in trust for the benefit of St. Paul's Church, Seattle.

The Trustees declined an offer under the will of the late Louis Brier, of certain property in the Lake Burien District, Seattle, said property having been examined and not found suitable for any present diocesan needs.

Approval was given to the sale of the property at South Prairie—the lot for \$100.00 to Albert H. Anderson of Tacoma, and the pews and organ to the Christian Science Society of South Prairie for \$25.00. The funds were placed temporarily in the Bishop's House Fund.

The Treasurer presented a report of the various funds in his custody, and was authorized to make certain investments.

Respectfully submitted,

IVAN L. HYLAND, Secretary.

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# Report of the Treasurer of the Diocese of Olympia

1938

## EPISCOPAL ENDOWMENT FUND

### Capital 1-15-38—

Investments .....	\$55,936.47	
Cash .....	3,256.60	
		<u>\$59,193.07</u>

### Capital Additions—

Profit on bonds sold or called .....	265.45
Offerings received .....	25.50
4 Shares Hull Improvement Co. Stock .....	1.00

### Capital 1-10-39—

Investments .....	\$55,203.70	
Cash .....	4,281.32	
	<u>\$59,485.02</u>	<u>\$59,485.02</u>

## EARNINGS

Cash on hand, 1-15-38.....	\$	563.59
Earnings, 1-15-38 to 1-10-39.....		2,387.35
Diocesan Council Deposits .....		1,680.89
Distribution from the Sophie E. Henry Estate.....		867.85
Disbursements:		
S. Arthur Huston—Account salary.....	\$5,715.00	
Interest paid on Investments purchased.....	2.17	
Premium on Surety Bond.....	25.00	
Cash Deficit, 1-10-39 .....		242.49
	<u>\$5,742.17</u>	<u>\$5,742.17</u>

## BISHOP'S HOUSE FUND

### Capital Invested 1-15-38—

Notes .....	\$1,471.91	
Bonds .....	3,543.20	
Real Estate .....	6,441.30	
		<u>\$11,456.41</u>

Cash on hand 1-15-38 .....	120.43
Earnings 1-15-38 to 1-10-39 .....	147.07
Diocesan Council Deposits .....	620.00
Distribution from the Sophie E. Henry Estate .....	151.50

### Capital Invested 1-10-39—

Notes .....	\$1,471.91	
Bonds .....	3,031.10	
Real Estate .....	6,441.30	
		<u>\$10,944.31</u>

Cash on hand 1-10-39.....	999.03	
Interest Paid on Bishop's Residence.....	498.17	
Fire Insurance on Bishop's Residence.....	53.90	
	<u>\$12,495.41</u>	<u>\$12,495.41</u>

## DIOCESAN EMERGENCY FUND

## Capital 1-15-38—

Savings Accounts .....	\$ 635.77	
Bonds and Stock .....	4,105.58	
Cash .....	193.83	
		<u>\$4,935.18</u>

## Capital Additions—

Offerings .....		214.89
Profit on bond called .....		30.00

## Capital 1-10-39—

Savings Accounts .....	\$ 648.53	
Bonds and Stock .....	4,305.58	
Cash .....	225.96	\$5,180.07
		<u>\$5,180.07</u>
		<u>\$5,180.07</u>

## EARNINGS

Income, Cash on Hand, 1-15-38 .....	\$ 120.49
Earnings, 1-15-38 to 1-10-39 .....	170.26
Remittances to S. Arthur Huston 1-15-38 to 1-10-39 .....	\$200.00
Income, Cash on hand 1-10-39 .....	90.75
	<u>\$290.75</u>
	<u>\$ 290.75</u>

## CHILDREN'S EDUCATIONAL FOUNDATION

## Capital 1-15-38—

Investments .....	\$2,173.26
Earnings 1-15-38 to 1-10-39 .....	43.65
Capital 1-10-39 .....	<u>\$2,216.91</u>
	<u>\$2,216.91</u>
	<u>\$2,216.91</u>

## ST. ANDREW'S CHURCH—TACOMA, WASHINGTON

## Capital 1-15-38—

Investments .....	\$17,618.84	
Cash .....	62.78	
		<u>\$17,681.62</u>

## Capital Additions—

Profit on Bonds called .....	153.55
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## Capital 1-10-39—

Investments .....	\$13,652.84	
Cash .....	4,182.33	\$17,835.17
		<u>\$17,835.17</u>
		<u>\$17,835.17</u>

## EARNINGS

Cash 1-15-38 .....	\$ 98.39
Earnings 1-15-38 to 1-10-39 .....	790.07
Remittances 1-15-38 to 1-10-39 .....	\$820.92
Cash 1-10-39 .....	67.54
	<u>\$888.46</u>
	<u>\$888.46</u>

## BUILDING FUND

Capital .....	\$369.78	
Capital Additions—		
Interest on Savings Account .....		7.42
Capital 1-10-39 .....	\$377.20	
	<u>377.20</u>	<u>377.20</u>

## ST. ANDREW'S MISSION—ORILLIA

Capital 1-15-38—		
Investments .....	\$533.15	
Principal Cash (Overdraft).....	3.34	
	<u>536.49</u>	<u>529.81</u>
Capital Additions—		
None.		
Capital Deductions—		
None.		
Capital 1-10-39—		
Investments .....	\$533.15	
Principal Cash (Overdraft).....	3.34	\$529.81
	<u>536.49</u>	<u>529.81</u>

## EARNINGS

Income, Cash 1-15-38 .....	\$ 3.34	
Earnings .....		17.66
Remittance .....	\$17.66	
Income, Cash 1-10-39 .....	3.34	
	<u>21.00</u>	<u>21.00</u>

## HARRIET BRACE MORGAN—ENDOWMENT FUND

Sidney H. Morgan—Deposit .....	\$1,000.00	
Capital 1-10-39—		
Cash .....	\$1,000.00	
	<u>1,000.00</u>	<u>1,000.00</u>

## DEAF MUTE FUND

Capital 1-15-38—		
Investments .....	\$74.62	
Cash Deficit .....	23.16	
	<u>97.78</u>	<u>51.46</u>
Capital Additions—		
None.		
Capital Deductions—		
None.		
Capital 1-10-39—		
Investments .....	\$76.11	
Cash deficit .....	24.65	\$51.46
	<u>100.76</u>	<u>51.46</u>

## EARNINGS

Income, Cash 1-15-38.....	\$23.16	
Earnings 1-15-38 to 1-10-39.....	1.49	
Income, Cash 1-10-39.....	\$24.65	

	\$24.65	\$24.65
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## BISHOP KEATOR SCHOLARSHIP FUND

## Capital 1-15-38—

Investments .....	\$89.17	
Cash deficit .....	20.10	

		\$69.07
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## Capital Additions—

None.

## Capital Deductions—

None.

## Capital 1-10-39—

Investments .....	\$89.95	
Cash deficit .....	20.88	

	\$69.07	\$69.07
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## EARNINGS

Surplus 1-15-38 .....	\$23.90	
Earnings .....	2.15	
Surplus 1-10-39 .....	\$26.05	

	\$26.05	\$26.05
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## SOUTH PRAIRIE PROPERTY FUND

Proceeds sale of South Prairie Property.....	\$125.00	
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## Capital 1-10-39—

Cash .....	\$125.00	
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	\$125.00	\$125.00
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## JAPANESE BUILDING FUND

## Capital 1-15-38—

Investments .....	\$2,402.50	
Cash .....	32.94	

		\$2,435.44
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Contributions .....	3.00	
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Earnings .....	48.28	
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## Capital 1-10-39—

Investments .....	\$2,450.78	
Cash .....	35.94	

	\$2,486.72	\$2,486.72
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## ALL SAINTS' MISSION—LARCHMONT

## Capital 1-15-38—

Investments .....	\$245.34	
Cash Deficit .....	38.47	

		\$206.87
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**Capital Addition—**

None.

**Capital Deductions—**

None.

**Capital 1-10-39—**

Investments .....	\$250.26		
Cash Deficit .....	43.39	\$206.87	
		<u>\$206.87</u>	<u>\$206.87</u>

**EARNINGS**

Surplus 1-15-38 .....			\$38.47
Earnings .....			4.92
Surplus 1-10-39 .....	\$43.39		
	<u>\$43.39</u>		<u>\$43.39</u>

**ALBERT MARSDON BROOKES AND LAURA HANNATH BROOKES  
MEMORIAL FUND**

Capital 1-15-38 .....			\$1,000.00
Capital 1-10-39 .....	\$1,000.00		
	<u>\$1,000.00</u>		<u>\$1,000.00</u>

**EARNINGS**

Earnings .....			\$20.00
<b>Disbursements—</b>			
St. Paul's Parish, Seattle .....	\$20.00		
	<u>\$20.00</u>		<u>\$20.00</u>

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**Budget for 1939****DIOCESAN FUND BUDGET (Assessment)**

1. The Episcopate:
    - a. Salary \$6,000.00 (from Endowment Funds, \$4,200.00) ..... \$1,800.00
    - b. Travel ..... 600.00
    - c. Pension Premium ..... 525.00

\$2,925.00
  2. Office Expense:
 

Salary of Secretary to Bishop and Council; and expense of rent, telephone, postage, office printing, etc. .... 2,770.00
  3. Bishop's Residence (annual payment on contract) .... 1,200.00
  4. Convention Expense:
    - a. Diocesan ..... \$300.00
    - b. General ..... 150.00

450.00
  5. Province of the Pacific, Assessment..... 250.00
  6. Incidental ..... 100.00
  7. Accounts Payable ..... 305.00
- \$8,000.00
- Total Budget, Diocesan Fund.....\$8,000.00**

## DIOCESAN AND GENERAL MISSIONS (Apportionment)

## Department of Missions:

## Appropriations to Mission Fields—

Bremerton, St. Paul's.....	\$300.00
Cathlamet .....	80.00
Centralia, St. John's.....	300.00
Port Gamble, St. Paul's.....	150.00
Renton, St. Luke's.....	324.00
Seattle, St. Andrew's .....	300.00
Seattle, St. Philip's.....	180.00
Shelton, St. David's.....	120.00
Snohomish, St. John's.....	300.00
South Bend, St. John's.....	120.00
Tacoma, St. John's.....	120.00
	<hr/>
	\$2,294.00

Rental of quarters, St. Philip's, Seattle	120.00
Clergy supply and expense.....	50.00

## Japanese Work:

Stipends .....	\$2,835.00
Rental .....	389.00
Travel .....	300.00
	<hr/>
	\$3,524.00

(of which \$3,024.00 is paid by Natl.

Council and \$200.00 by Dioc. Aux.).....	300.00
Assessments on Mission Property.....	180.00
Pension premiums on Miss. stipends...	200.00
Church School Advent Offerings.....	500.00
New Work .....	481.00
	<hr/>

\$4,125.00

## Department of Religious Education:

Departmental Expense .....	\$ 50.00
Church School Transport'n (Longview)..	100.00
University Work—	
Stipend .....	\$1,620.00
Expenses .....	120.00
	<hr/>
	\$1,740.00

(covered by grants from Natl.

Council and Diocesan Aux.).....	<hr/>	150.00
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## Department of Christian Social Service:

Stipend, City Missioner.....	\$300.00
Departmental Expense .....	25.00
	<hr/>
	325.00

## Department of Publicity:

(The Olympia Churchman) .....	300.00
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Field Department: Departmental Expense.....	100.00
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Total for Diocesan Purposes.....	<hr/>	\$5,000.00
General Church Program, National Council.....		3,335.00
TOTAL MISSIONARY BUDGET.....	<hr/>	\$8,335.00

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# Report of Treasurer of Diocesan Council

1938

## DIOCESAN FUND (Assessment)

### Receipts

Balance on hand, January 16, 1938.....	\$ 1.45
Received on 1937 accounts (Schedule A)....	362.87
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	\$ 364.32
Received on 1938 accounts (Schedule B).....	6,504.51
	<hr/>
Total Receipts .....	\$6,868.83

### Disbursements

On 1937 accounts, including payments on note at bank .....	\$ 364.32
On 1938 accounts:	
1. Bishop's Salary, House Fund, Travel Expense and Pension Pre- mium (b. \$4,425.00) .....	\$3,425.89
2. Office Expense, and salary of Sec- retary to Bishop and Council (b. \$2,600.00) .....	2,566.43
3. Convention Expense— Diocesan (b. \$200).....	\$178.13
General (b. \$300).....	120.40
	<hr/>
	298.53
4. Province of the Pacific (b. \$250)..<	100.00
5. Incidental (b. \$225.00) interest on note .....	10.93
6. Note Payable at Bank (b. \$500.00)	100.68
	<hr/>
	6,502.46
Total Disbursements .....	\$6,866.78

Balance on hand, January 10, 1938.....\$ 2.05

## DIOCESAN AND GENERAL MISSIONS (Apportionment)

### Receipts

Balance on hand, January 16, 1938—	
1936 Corp. Gift .....	\$228.52
Special Rural Worker .....	190.00
	<hr/>
	\$418.52
Received on 1937 Apportionments (Schedule A)..<	22.86
Received on 1938 Apportionments (Schedule B)—	
From Parish treasurers or individ....	\$4,966.30
" Church Sch. Advent Offerings..	500.18
" Church Sch. Lenten Offerings..	1,300.22
" Woman's Auxiliary. on quotas..	227.00
" Little Helpers' Offerings .....	7.87
	<hr/>
	7,001.57

Special Contributions .....	125.00	
Special Contributions for Rural Worker.....	1,130.00	
Woman's Auxiliary, Educational Special.....	200.00	
Woman's Auxiliary, 1937 Corporate Gift.....	320.75	
Woman's Auxiliary, 1938 Corporate Gift.....	746.10	
Interest coupons, \$1,000 bond Cities Service		
G. P. Co. ....	60.00	
Refunds .....	20.00	
Payment stopped, lost check.....	12.50	
Total Receipts .....		\$10,057.30

## Disbursements

On 1937 accounts .....	\$ 21.98
On 1938 accounts—	

## Department of Missions: (b. \$4,950.00)

Stipends, expense ac-	
counts, rentals .....	\$2,629.98
Bus transportation .....	139.50
Expenses, worker in	
Japanese missions.....	220.00
Expenses, work among	
rural communicants....	
Assessments on Mis-	
sion Property.....	145.35
Pension assessments, mis-	
sionary stipend .....	206.90
Church School Ad-	
vent Offerings.....	107.04
	<hr/>
	\$3,448.77

## Department of Religious Education:

(b. \$50) .....	15.83
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## Department of Christian Social Service:

City Missioner, stipend,	
(b. \$300.00) .....	\$300.00
Miscellaneous (\$50.00) ....	11.50
	<hr/>
	311.50

## Department of Publicity: (b. 300.00)

Olympia Churchman .....	261.82
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Field Department: (b. \$50.00).....	53.00
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Total Disbursed, Diocesan Budget.....	\$4,090.92
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General Church Program (National Council	
pledge \$4,000) .....	3,175.00
From Woman's Aux. Corp. Gift, 1936, repairs, etc..	228.52
From Woman's Auxiliary Corp. Gift, 1938, student	
work University of Washington.....	558.35
From Woman's Auxiliary Educational Special.....	200.00
For Rural Worker, stipend.....	990.00
Total Disbursements .....	\$9,264.77
Balance on hand, January 10, 1939.....	\$ 792.53*
* Made up of W. A. Corp. Gift.....	\$ 69.39
Rural Worker Fund .....	330.00
1938 Church School Adv.....	393.14
	\$792.53

## SUPPLEMENTARY REPORT—JANUARY 21, 1939

(Payments received on 1938 accounts since closing the books)

Parishes	Assessment	Apportionment
Aberdeen, St. Andrew's .....	\$ .....	\$ 3.95*
Everett, Trinity .....	.....	7.54*
Hoquiam, Trinity .....	.....	40.00
Seattle, St. Clement's .....	100.00	
Seattle, St. Mark's .....	{ 30.11*	
	} 2.00	
	-----	32.11
<b>Missions</b>		
Auburn, St. Matthew's .....	.....	2.42*
Bremerton, St. Paul's .....	.....	2.00
Longview, Grace .....	.....	65.32
Mount Vernon, St. Paul's.....	.....	11.91
Snohomish, St. John's .....	50.00	10.00*
Tacoma, St. Andrew's .....	65.62	.....
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	\$215.62	\$175.25

\* Church School Adv. Offering.

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**SCHEDULE B—Payments on 1938 Assessments and Apportionments  
Including Church School Advent, Lenten and Other Offerings**

ASSESSMENT			PARISHES	MISSIONS (Diocesan and General)					
Quota	Paid	Balance Due		Quota	Pledge	Paid by Par. or Indv.	Paid by Church School	Total Paid	Bal. Due
\$ 300.00	\$ 300.00		Aberdeen.....	\$ 340.00	\$ 125.00	\$ 74.00	\$ 51.00	\$ 125.00	.....
400.00	400.00		Bellingham.....	460.00	300.00	209.11	90.89	300.00	.....
160.00	160.00		Chehalis.....	175.00	.....	19.00	9.00	28.00	?
325.00	216.80	\$ 108.20	Everett.....	365.00	50.00	33.20	26.00	59.20	.....
240.00	240.00		Hoquiam.....	300.00	300.00	165.00	67.32	232.32	\$ 67.68
200.00	200.00		Kent (St. James).....	240.00	125.00	66.46	58.54	125.00	.....
300.00	300.00		Olympia.....	345.00	345.00	270.00	75.00	345.00	.....
240.00		240.00	Seattle Christ Church.....	300.00	50.00	27.88	22.12	50.00	.....
600.00	600.00		Seattle, Epiphany.....	710.00	1,000.00	957.70	236.06	1,193.76	.....
240.00	140.00	100.00	Seattle, St. Clements.....	300.00	100.00	93.75	8.52	102.27	.....
200.00	200.00		Seattle, St. John's.....	240.00	240.00	183.94	62.93	246.87	.....
1,010.00		1,010.00	Seattle, St. Mark's.....	1,075.00	.....	358.87	128.10	484.97	?
375.00	375.00		Seattle, St. Paul's.....	420.00	360.00	320.00	155.14	475.14	.....
900.00	900.03		Seattle, Trinity.....	1,000.00	600.00	581.43	73.57	655.00	.....
560.00	560.00		Tacoma, Christ Church.....	650.00	.....	53.65	29.65	83.30	?
240.00	240.00		Tacoma, Holy Comu'n.....	300.00	30.00	30.00	6.76	36.76	.....
220.00	220.00		Tacoma, St. Luke's.....	300.00	50.00	32.50	35.00	67.50	.....
210.00	122.50	87.50	Vancouver.....	260.00	260.00	207.60	37.84	245.44	14.56
MISSIONS									
40.00	40.00		Anacortes.....	50.00	26.00	35.00	.....	35.00	.....
5.00	5.00		Auburn.....	10.00	10.00	10.00	7.19	17.19	.....
5.00	5.00		Blaine.....	10.00	5.00	.....	.....	.....	5.00
75.00	75.00		Bremerton.....	100.00	60.00	68.72	18.85	87.57	.....
75.00	75.00		Centralia.....	100.00	100.00	72.11	28.34	100.45	.....
20.00	20.00		Elma.....	25.00	10.00	8.28	1.72	10.00	.....
5.00	5.00		Gig Harbor.....	10.00	5.00	4.58	.42	5.00	.....
5.00	5.00		Kent (St. Paul).....	10.00	45.00	25.00	38.03	63.03	.....
30.00	30.00		Kirkland.....	60.00	48.00	48.00	.....	48.00	.....
180.00	180.00		Longview.....	220.00	400.00	354.79	73.11	427.90	.....
40.00	40.01		Mercer Island.....	50.00	50.00	41.75	20.65	62.40	.....
20.00	8.32	11.68	Montesano.....	25.00	25.00	16.74	9.43	26.17	.....
75.00	75.00		Mount Vernon.....	90.00	50.00	22.81	15.28	38.09	11.91
50.00	50.00		Port Angeles.....	80.00	80.00	64.26	15.74	80.00	.....
30.00	30.00		Port Gamble.....	40.00	25.00	18.32	8.55	26.87	.....
60.00	36.00	24.00	Port Townsend.....	70.00	.....	37.48	20.52	58.00	?
200.00	200.00		Puyallup.....	240.00	120.00	20.00	100.00	120.00	.....
120.00	120.00		Renton.....	145.00	145.00	138.27	31.73	170.00	.....
90.00	90.00		Seattle, All Saints.....	100.00	115.00	109.72	11.88	121.60	.....
30.00	30.00		Seattle, St. Andrew's.....	40.00	40.00	33.60	13.49	47.09	.....
90.00	90.00	90.00	Seattle, St. Luke's.....	110.00	15.00	6.45	8.55	15.00	.....
100.00	100.00		Seattle, St. Peter's.....	130.00	130.00	59.86	70.14	130.00	.....
25.00	.....	25.00	Sedro-Woolley.....	35.00	.....	.....	.....	.....	?
5.00	5.00		Sequim.....	10.00	10.00	.....	.....	.....	0.00
15.00	15.00		Shelton.....	25.00	25.00	24.00	1.00	25.00	.....
200.00	1.45	198.53	Snohomish.....	240.00	150.00	117.21	25.00	142.21	7.79
10.00	10.00		South Bend.....	15.00	30.00	56.42	5.90	62.32	.....
120.00	54.38	65.62	Tacoma, St. Andrew's.....	145.00	60.00	9.50	21.97	31.47	28.53
25.00	25.00		Tacoma, St. John's.....	35.00	22.00	27.00	.....	27.00	.....
\$ 8,465.00	\$ 6,504.51	\$ 1,960.53		\$ 10,000.00	\$ 5,736.00	\$ 5,113.96	\$ 1,718.93	\$ 6,832.89	\$ 145.47

## Additional Payments on Missionary Offerings:

Lenten Offering Annie Wright Seminary.....	\$ 41.34
Lenten Offering Children's Educational (or Ch. Ed. Foundation).....	16.70
Lenten Offering Bainbridge Island.....	1.19
Lenten Offering Meadowdale.....	2.66
Lenten Offering Correspondence Church School.....	9.86
Lenten Offering Highlands Chapel.....	7.80
Lenten Offering, Seattle, St. Philip's.....	1.35
Lenten Offering, Seattle, St. Stephen's.....	5.00
Lenten Offering Free-Will.....	56.94
Advent Offering, Correspondence Church School.....	4.84
Woman's Auxiliary.....	21.00

**TOTAL PAYMENTS** ..... **\$7,001.57**

Respectfully submitted,

LUCY MAYS TAYLOR, Secretary-Treasurer.

## PARISHES

Families	Baptized Persons	Communicants			Infants	Adults	Total	Marriages	Burials	Officers and Teachers	Scholars	Total
		Number Last Reported	Confirmations	Present Number								
Aberdeen, St. Andrew's.....	260	188	15	199	6	5	11	14	9	15	90	115
Bellingham, St. Paul's.....	650	290	9	287	7	1	8	28	15	14	121	135
Chehalis, Epiphany.....	110	110						9	6			
Everett, Trinity.....	875	394	18	400		3	30	45	65	18	250	268
Hoquiam, Trinity.....	301	251	14	255	9		9	9	19	12	111	123
Kent, St. James.....	396	228	20	236	28	2	30	24	18	18	131	149
Olympia, St. John's.....	483	344	32	376	10	10	20	376	25	11	88	99
Seattle, Christ Church.....	330	205	8	209	8		8	13	16	6	73	79
Epiphany.....	963	718	29	747	33	16	49	84	26	22	324	346
St. Clement's.....	151	93	7	96	13		13	4	10	3	21	24
St. John's.....	232	15	242	242	21	7	13	4	9	14	100	114
St. Mark's.....	343	53	1,318	82	58	24	82	14	68	24	341	365
St. Paul's.....	400	55	547	70	60	43	70	35	35	43	461	504
Trinity.....	771	743	29	744	27	4	31	25	32	17	138	155
Tacoma, Christ Church.....	894	758	39	894	27	11	38	38	55	29	209	238
Holy Communion.....	375	651	5	653	10	5	15	60	158	40	30	40
St. Luke's Memorial.....	770	180	5	190	10	7	16	30	28	11	115	126
Vancouver, St. Luke's.....	357	201	16	201	9	23	37	42	10	16	147	163
610	430	59	483		14							
ORGANIZED MISSIONS												
Anacortes, Christ Church.....	30	28		28	3		3			3	24	27
Auburn, St. Matthews.....	15	25	3	34	5	2	7					
Blaine, Christ Church.....	30	20										
Bremerton, St. Paul's.....	47	107	13	120	6		6	7	1	6	43	49
Centralia, St. John's.....	61	96	14	113	9	5	14	3	9	7	31	38
Elma, St. Luke's.....	23	32		34	1		1		1			
Gig Harbor, St. John's.....	12	20	4	20								
Kent, St. Paul's.....	3	53	69	67								
Kirkland, St. John's.....	10	31	23	27	2		2			8	42	50
Longview, Grace Church.....	67	410	205	214	13	13	26	22	11	3	13	16
Mercer Island, Emmanuel.....	160	100	80	80	1		1	2		17	112	129
Montesano, St. Mark's.....	22	51		53	7	1	8	1	1	7	53	60
Mount Vernon, St. Paul's.....	110	150	88	103	6	3	9	8	6	4	28	32
Port Angeles, St. Andrew's.....	105	389	25	186	32	9	41	10	6	10	48	58
Port Gamble, St. Paul's.....	18	47	28	20	2		2			6	9	88
Port Townsend, St. Paul's.....	57	200	57	70	12	5	17	3	7	6	53	59
Puyallup, Christ Church.....	350	218	14	231	8	6	14	5	8	11	45	56
Renton, St. Luke's.....	62	227	176	183	15	9	24	7	18	10	75	85
Seattle, All Saints'.....	30	133	87	102	8		8	4	9	8	62	72
St. Andrew's.....	40	120	64	9	4	1	5	3	3	10	54	64
St. Luke's.....	100	163	78	101	4		1	3	3	5	37	42
St. Peter's.....	57	216	118	134	9	11	20	1	11	14	94	103
Sequim, St. Luke's.....	22	47	33	34								
Shelton, St. David's.....	38	87	46	51	4	4	8	1	2	4	70	74
Snohomish, St. John's.....	65	260	152	145	4	1	5	5	20			
South Bend, St. John's.....	28	87	54	61	1	1	2	1	2	2	17	19
Tacoma, St. Andrew's.....	39	120	82	80	2		2	4	1	11	53	64
St. John's.....	19	50	3	38					1	1	5	6
Additional.....												
		250	35	275	13		13	17	103	9	358	367
TOTALS.....												
4,874	13,791	9,523	668	10,002	535	199	734	672	831	457	4,208	4,676

TOTALS

# VALUATION OF CHURCH PROPERTY, 1938

PARISHES	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Aberdeen, St. Andrew's	\$ 18,000.00			\$ 18,000.00	\$ 1,000.00	\$ 10,000.00	\$ 5,000.00	\$ 24,000.00
Bellingham, St. Paul's	90,000.00	3,000.00	6,500.00	99,500.00	20,000.00	26,150.00	15,000.00	134,500.00
Chehalis, Epiphany	2,000.00	2,500.00	1,750.00	6,250.00	1,250.00	6,200.00	1,200.00	8,700.00
Everett, Trinity	62,000.00	3,000.00	10,000.00	75,000.00	9,000.00	21,500.00	5,000.00	89,000.00
Hoquiam, Trinity	6,000.00	3,000.00		9,000.00	2,500.00	6,500.00	1,500.00	13,000.00
Kent, St. James'	20,000.00	2,500.00	2,500.00	25,000.00	2,000.00	14,500.00	3,000.00	30,000.00
Olympia, St. John's	8,000.00	750.00		8,750.00	2,000.00	11,000.00	3,500.00	14,250.00
Seattle, Christ Church	6,000.00		600.00	6,600.00	2,000.00	7,000.00	25,000.00	33,600.00
Epiphany	17,000.00	8,000.00		25,000.00	6,000.00	20,000.00	7,500.00	38,500.00
St. Clement's	12,000.00	4,000.00	7,000.00	23,000.00	6,000.00	20,000.00	7,000.00	32,000.00
St. John's	4,000.00	2,000.00	7,000.00	13,000.00	1,500.00	8,000.00	3,000.00	15,500.00
St. Mark's	400,000.00	3,600.00	7,000.00	410,600.00	10,000.00	110,000.00	100,000.00	520,000.00
St. Paul's	9,000.00		20,000.00	29,000.00	4,500.00	24,000.00	3,000.00	36,500.00
Trinity	88,500.00	10,000.00	74,498.11	172,998.11	35,318.38	176,000.00	30,000.00	238,316.49
Tacoma, Christ Church	10,000.00		75,000.00	85,000.00	10,000.00	38,200.00	15,000.00	110,000.00
Holy Communion	22,170.00		3,600.00	25,770.00	3,600.00	33,700.00	2,080.00	31,450.00
St. Luke's Memorial	5,000.00	3,000.00	10,000.00	18,000.00	5,000.00	4,300.00	5,000.00	28,000.00
Vancouver, St. Luke's	10,000.00	4,500.00		14,500.00	1,500.00	12,400.00	7,500.00	23,500.00
ORGANIZED MISSIONS								
Anacortes, Christ Church	1,200.00			3,700.00	200.00	3,000.00	400.00	4,300.00
Auburn, St. Matthew's	1,200.00	2,500.00		1,200.00	800.00	1,300.00	200.00	2,200.00
Blaine, Christ Church	3,000.00			3,000.00	1,000.00	1,400.00	200.00	4,200.00
Bremerton, St. Paul's	3,500.00	4,500.00		8,000.00	1,750.00	8,300.00	3,500.00	13,250.00
Centralia, St. John's	3,000.00		2,000.00	5,000.00	350.00	2,100.00	1,000.00	6,500.00
Elma, St. Luke's	4,000.00		100.00	4,100.00	350.00	3,200.00	500.00	4,950.00
Gig Harbor, St. John's	1,000.00		3,000.00	1,000.00	350.00	1,000.00	750.00	2,100.00
Kent, St. Paul's				3,000.00	350.00	2,500.00	1,000.00	4,350.00
Kirkland, St. John's	1,350.00			1,350.00	200.00	1,200.00	500.00	2,050.00
Longview, Grace Church	8,000.00			8,000.00	200.00	11,500.00	1,800.00	13,800.00
Mercer Island, Emmanuel	5,500.00		3,000.00	8,000.00	4,000.00	3,700.00	1,500.00	11,000.00
Montesano, St. Mark's	1,000.00			1,000.00	1,000.00	1,500.00	1,000.00	2,500.00
Mount Vernon, St. Paul's	1,500.00		1,500.00	3,000.00	750.00	2,000.00	4,000.00	7,750.00
Port Angeles, St. Andrew's	5,500.00	3,500.00		9,000.00	500.00	5,000.00	1,000.00	10,500.00
Port Gamble, St. Paul's					35.00			35.00
Port Townsend, St. Paul's	5,000.00	4,000.00	1,000.00	10,000.00	2,000.00	9,300.00	1,750.00	13,750.00
Puyallup, Christ Church	6,500.00		6,500.00	13,000.00	3,000.00	13,700.00	2,000.00	18,000.00
Renton, St. Luke's	17,500.00			17,500.00	3,500.00	6,000.00	3,000.00	24,000.00

# VALUATION OF CHURCH PROPERTY, 1938—Continued

ORGANIZED MISSIONS							Land Value	Total Valuation
Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance			
Seattle, All Saints'	2,000.00		4,500.00	150.00	2,500.00		500.00	5,150.00
St. Andrew's	1,000.00	800.00	1,800.00	700.00	1,200.00		1,000.00	3,500.00
St. Luke's	7,000.00		8,500.00	1,000.00	9,800.00		2,000.00	11,500.00
St. Peter's		13,500.00	13,500.00	350.00	14,000.00		2,400.00	16,250.00
Sequim, St. Luke's	2,000.00		2,000.00		1,500.00		200.00	2,200.00
Shelton, St. David's							1,500.00	1,500.00
Snohomish, St. John's	7,000.00	4,000.00	14,000.00	1,500.00	13,500.00		2,000.00	17,500.00
South Bend, St. John's	2,300.00		2,300.00	700.00	1,000.00		300.00	3,300.00
Tacoma, St. Andrew's	2,000.00		2,000.00	800.00	1,400.00		900.00	3,700.00
Tacoma, St. John's	1,000.00	1,000.00	2,000.00	300.00	1,400.00		200.00	2,500.00
OTHER PROPERTY								
East Sound, Emmanuel	750.00		750.00	50.00	1,000.00		200.00	1,000.00
Goldbar, Camp Huston			6,000.00				2,000.00	8,000.00
Portage, Christ Church	300.00	6,000.00	300.00	150.00	500.00		200.00	650.00
Seattle, Georgetown							300.00	300.00
Seattle, St. Stephen's							600.00	600.00
Sedro-Woolley, St. James	6,000.00		6,000.00	200.00			1,000.00	7,200.00
Sifton, Christ Church	3,000.00		3,000.00	50.00	1,000.00		250.00	3,300.00
Tacoma, Larchmont	1,200.00		1,200.00	200.00	800.00		1,000.00	2,400.00
St. Peter's	300.00		600.00	100.00	1,000.00		350.00	1,050.00
Yakima Ave. Lots							2,500.00	2,500.00
TOTALS	\$ 894,270.00	\$ 261,848.11	\$1,227,108.11	\$ 150,203.38	\$ 676,350.00		\$ 282,780.00	\$1,660,151.49



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1940



# Journal

*of the*

## THIRTIETH ANNUAL CONVENTION

*of the*

## DIOCESE OF OLYMPIA



SAINT MARK'S CATHEDRAL

and

SAINT PAUL'S CHURCH

January 28-29, 1940

SEATTLE

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January 29, 1940



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Rev. Charles Stanley Mook, Rector St. Luke's, Vancouver.  
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Rev. Paul B. James, Rector Christ Church, Seattle.  
Rev. Chester A. Taylor, in charge of St. Matthew's, Auburn, and St. John's, Kirkland.  
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Rev. Cyril H. Boddington, in charge of St. Paul's, Mount Vernon, and Christ Church, Anacortes.  
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Rev. Walter G. Horn, Rector St. Paul's, Seattle.  
Rev. Edmund C. R. Pritchard, Rector St. Clement's, Seattle, and Chaplain Children's Educational Foundation.  
Rev. Archibald W. Sidders, D. D., Rector Christ Church, Puyallup; in charge of St. John's, Tacoma.  
Rev. Sylvester P. Robertson, Rector St. Andrew's, Aberdeen; in charge St. Luke's, Elma.  
Rev. Elmer B. Christie, Rector Church of the Epiphany, Seattle.  
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Rev. Oliver Dow Smith, Rector Church of the Epiphany, Chehalis.  
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Rev. Charles T. Mentzer, Rector Church of the Holy Communion, Tacoma.  
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Rev. Raymond D. Holmes, in charge All Saints', Seattle.  
Rev. Charles A. Myers, Curate St. Paul's Church, Seattle.  
Rev. Thomas E. Jessett, Rector St. John's Church, Olympia; in charge St. David's, Shelton.  
Rev. Daisuke Kitagawa, in charge of St. Paul's, Kent.

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 Rev. John B. Pennell, in charge St. Andrew's, Seattle, and Our Saviour, Meadowdale, and City Missioner.  
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 Rev. Leslie C. B. Hill, in charge St. John's, Centralia, and St. John's, South Bend.  
 Rev. Jerome L. Fritsche, in charge St. John's, Snohomish.

#### Resident by License—Not Entitled to Seat or Vote

Rev. Henry A. Post, in charge St. Paul's, Port Townsend.  
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\* \* \*

## PARISHES



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Bellingham, St. Pauls'.....	Rev. T. DeWitt Tanner, Rector
Chehalis, Epiphany.....	Rev. Oliver Dow Smith, Rector
Everett, Trinity.....	Rev. Edgar M. Rogers, Rector
Hoquiam, Trinity.....	Rev. David Graham, Rector
Kent, St. James'.....	Rev. James H. Terry, Rector
Longview, St. Stephen's.....	Rev. C. L. Samuelson, Rector
Olympia, St. John's.....	Rev. T. E. Jessett, Rector
Puyallup, Christ Church.....	Rev. A. W. Sidders, D.D., Rector
Seattle, Christ Church.....	Rev. Paul B. James, Rector
Seattle, Epiphany.....	Rev. Elmer B. Christie, Rector
Seattle, St. Clement's.....	Rev. E. C. R. Pritchard, Rector

Seattle, St. John's.....	Rev. E. C. Schmeiser, Rector
Seattle, St. Mark's Cathedral.....	Very Rev. J. D. McLauchlan, Ph.D., Dean
Seattle, St. Paul's.....	Rev. Walter G. Horn, Rector
	Rev. C. A. Myers, Curate
Seattle, Trinity .....	Rev. Lewis J. Bailey, Rector
Tacoma, Christ Church.....	Rev. Robert F. Pfeiffer, Rector
Tacoma, Holy Communion.....	Rev. Charles T. Mentzer, Rector
Tacoma, St. Luke's Memorial.....	Rev. Arthur Bell, Rector
Vancouver, St. Luke's.....	Rev. C. S. Mook, Rector

## ORGANIZED MISSIONS

Anacortes, Christ Church.....	Rev. C. H. Boddington, in charge
Auburn, St. Matthew's.....	Rev. C. A. Taylor, in charge
Blaine, Christ Church .....	
Bremerton, St. Paul's.....	Rev. O. M. Bailey, in charge
Centralia, St. John's.....	Rev. Leslie Hill, in charge
Elma, St. Luke's.....	Rev. S. P. Robertson, in charge
Gig Harbor, St. John's.....	Rev. Arthur Bell, in charge
Kent, St. Paul's.....	Rev. D. Kitagawa, in charge
Kirkland, St. John's.....	Rev. C. A. Taylor, in charge
Mercer Island, Emmanuel.....	Rev. A. H. F. Watkins, in charge
Montesano, St. Mark's.....	Rev. David Graham, in charge
Mount Vernon, St. Paul's.....	Rev. C. H. Boddington, in charge
Port Angeles, St. Andrew's.....	Rev. John F. Como, in charge
Port Gamble, St. Paul's.....	Rev. O. M. Bailey, in charge
Port Townsend, St. Paul's.....	Rev. H. A. Post, in charge
Renton, St. Luke's.....	Rev. W. B. Turrill, in charge
Seattle, All Saints'.....	Rev. Raymond D. Holmes, in charge
Seattle, St. Andrew's.....	Rev. John B. Pennell, in charge
Seattle, St. Luke's.....	Rev. A. H. F. Watkins, in charge
Seattle, St. Peter's.....	Rev. G. Shoji, in charge
Sequim, St. Luke's.....	Rev. John F. Como, in charge
Shelton, St. David's.....	Rev. T. E. Jessett, in charge
Snohomish, St. John's.....	Rev. Jerome L. Fritsche, M.D., in charge
South Bend, St. John's.....	Rev. Leslie Hill, in charge
Tacoma, St. Andrew's.....	Rev. Charles T. Mentzer, in charge
Tacoma, St. John's.....	Rev. A. W. Sidders, D.D., in charge

## UNORGANIZED MISSIONS

East Sound, Emmanuel.....	
Meadowdale, Our Saviour.....	Rev. John B. Pennell, in charge
Portage, Christ Church.....	
Seattle, St. Stephen's.....	
Sifton, Christ Church.....	
Sedro-Woolley, St. James'.....	
Tacoma, All Saints' (Larchmont).....	
Tacoma, St. Peter's.....	

# JOURNAL OF PROCEEDINGS

The Thirtieth Annual Convention of the Diocese of Olympia met in St. Mark's Cathedral Church, Seattle, Washington, on Sunday evening, January 28, 1940, at 7:30 o'clock. The opening service of Choral Evensong was conducted by the Dean, Very Rev. John D. McLaughlan. The Lessons were read by the Rev. Messrs. Charles A. Myers and Daisuke Kitagawa. The Right Reverend S. Arthur Huston, Bishop of the Diocese, preached the Sermon, and read his Annual Address. (1) The Convention Offerings were designated for Chinese and Finnish Relief.

Following the service, the Bishop called the Convention to order. The Secretary called the roll of the clergy and of the parishes and missions entitled to representation. The Bishop then announced that a constitutional quorum was present.

The chairman of the Committee on Dispatch of Business, the Rev. Clifford L. Samuelson, recommended that the order of business be that of the printed program. The Convention voted to proceed in this manner.

Bishop Huston made the following nominations for later confirmation by the Convention:

Chancellor of the Diocese—Hon. Ivan L. Hyland.

Examining Chaplains—Rev. H. H. Gowen, D.D.

Rev. Paul B. James.

Rev. Elmer B. Christie.

Rev. Lewis J. Bailey.

Rural Deans—Rev. C. H. Boddington, Northern Deanery.

Rev. S. P. Robertson, Southern Deanery.

The Bishop appointed the following committees:

Committee on Privilege—Rev. Walter G. Horn, chairman; Dr. Ira L. Neill, Mr. A. M. Tracy.

Committee on Admission of New Parishes and Missions: Rev. Dr. A. W. Sidders, chairman; Mr. Carl Gath, Mr. Hervey B. Wilbur.

Committee on Canons—Rev. E. C. Schmeiser, chairman; Rev. Thomas E. Jessett, Hon. Ivan L. Hyland, Mr. Arthur M. Harris.

Committee on Bishop's Address—Rev. Lewis J. Bailey, chairman; Mr. C. Dale Bowman, Mr. Norman B. Guthrie.

Committee on Resolutions—Rev. T. DeWitt Tanner, chairman; Mr. Victor H. Street, Mrs. C. E. Bailey.

Committee on Unfinished Business—Rev. W. B. Turrill, chairman; Mr. Harry Naden, Mr. C. H. Melin.

Committee on Dispatch of Business—Rev. C. L. Samuelson, chairman; Rev. Charles T. Mentzer, Mr. Frank A. Latcham, Mr. Will Harman.

A petition from St. Stephen's Mission, Longview, asking to be admitted as a parish, was presented by the Rev. Clifford L. Sam-

uelson, Priest-in-charge. The petition was referred to the Committee on New Parishes and Missions.

The following Resolutions were offered by the Chairman of the Committee on Dispatch of Business, and were on motion made the order of the day for Monday morning, just preceding the elections:

WHEREAS, at the last Diocesan Convention a new Section 6 was suggested to be added to Article XI of the Constitution of the Diocese of Olympia, which proposed Section 6 reads as follows:

"At least thirty days prior to the Annual Diocesan Convention the Bishop shall appoint a nominating committee of five members who, in turn, shall select as nominees eight presbyters and eight laymen from whom the Standing Committee shall be elected. Further nominations can be secured from the floor," and

WHEREAS this proposed Section 6 to Article XI of the Constitution was voted upon favorably by both orders at the last Convention; and

WHEREAS nominees for the Standing Committee to be elected at this Convention have been selected in accordance with this plan and on the theory that this Convention would likewise take the favorable action necessary to the final adoption of this proposed Section 6 to Article XI; now, therefore, be it further

RESOLVED that action on this proposed Section 6 be made the order of the day immediately preceding the elections; and be it further

RESOLVED that in the event this proposed Section 6 be adopted, it be recommitted to the Committee on Constitution and Canons for proper editing of the wording thereof with the understanding that the meaning and intent of the same be in no wise changed.

At 9:45 P.M. on motion, the Convention recessed until Monday, January 29.

## Monday, January 29, 1940

The Corporate Communion Service of the Convention was held in St. Paul's Church, Seattle, Washington, on Monday at 7:30 A.M. The Bishop of the Diocese was the celebrant, assisted by the Rev. Walter G. Horn and the Rev. Charles A. Myers, clergy of St. Paul's.

The delegates convened for the morning session at St. Paul's Church at 9:15 A.M. A quorum being present, the chairman called for the nomination of a Secretary.

Rev. Elmer B. Christie was nominated and elected. He appointed the Rev. David W. C. Graham as his assistant.

The chairman then declared the Convention duly organized and ready for business. He then asked the Secretary to read the transactions of the previous evening, which on motion were adopted as acts of Convention and incorporated in the minutes.

The Convention voted its approval of the Bishop's appointments

of the previous session.

The Committee on Privilege reported that all except three parishes and four missions were entitled to seat and vote in the Convention. On motion, the report was approved.

The Resolutions referring to revision of Article XI of the Constitution as adopted by the previous Convention and made the order of the day at this time, by action of the previous night's session, were then read and on motion duly adopted by unanimous vote in both orders. The chairman then declared Article XI of the Constitution as finally adopted, and the nominations presented in accordance therewith as in order.

Mr. G. C. Morrill was nominated and unanimously re-elected Treasurer of the Diocese of Olympia, Incorporated.

The Rev. L. J. Bailey was nominated and unanimously re-elected Registrar of the Diocese.

The following were nominated for the Standing Committee: Clerical, Rev. Messrs. L. J. Bailey, Arthur Bell, E. B. Christie, Paul B. James, Charles T. Mentzer, E. C. R. Pritchard, C. L. Samuelson, E. C. Schmeiser, W. B. Turrill; Laymen, Messrs. D. C. Conover, N. B. Guthrie, Will Harman, A. M. Harris, Ivan L. Hyland, F. A. Latcham, Harry Reed, Harry Rhodes, and George H. Parsons.

The following were nominated for membership on the Diocesan Council: Clerical, Rev. Messrs. R. D. Holmes, T. E. Jessett, E. C. Schmeiser and A. W. Sidders; Laymen, Messrs. R. C. Burton, H. C. Force, Will Harman, and Carl Mengedoht.

The following were nominated for Deputies to the General Convention: Clerical, Rev. Messrs. L. J. Bailey, E. B. Christie, C. T. Mentzer, E. C. R. Pritchard, C. L. Samuelson, E. C. Schmeiser, A. W. Sidders, W. B. Turrill; Laymen, Messrs. A. A. Catterall, Ivan L. Hyland, F. A. Latcham, W. N. Redfield, E. W. Stimpson, A. M. Tracy, A. C. Whiteley, H. B. Wilbur, L. G. Hambly, and W. J. Smith.

The following were nominated for Deputies to the Provincial Synod: Clerical, Rev. Messrs. O. M. Bailey, C. H. Boddington, C. S. Mook, C. A. Myers, J. D. McLauchlan, E. C. R. Pritchard, S. P. Robertson, and A. H. F. Watkins; Laymen, Messrs. B. Roy Anderson, Neil W. Arnett, J. L. Ashby, E. F. Colcock, C. S. Innes, A. G. Neitz, H. B. Perry and Harry Reed.

A motion prevailed granting the Bishop permission to declare persons receiving the four highest votes delegates and the next four in order as alternate delegates.

Upon being nominated, Mr. Harry A. Rhodes was unanimously elected for a five-year term to the Corporation of the Diocese of Olympia, Inc.

The following were nominated and re-elected to the Board of Trustees of the Episcopal Church in Western Washington: Rev. Dr. R. J. Arney, Rev. E. C. R. Pritchard, Mr. L. A. Nicholson and Mr. Joshua Green.

The following were nominated to fill unexpired terms on the Trial Court of the Diocese; Rev. R. J. Arney and Rev. T. DeWitt Tanner.

Mr. E. Paul Todd and Miss Elizabeth M. Fitch, Managing Director and Headmistress, respectively, of the Annie Wright Seminary in Tacoma, addressed the Convention in behalf of that institution. A motion prevailed referring their remarks to the Committee on Resolutions.

The Secretary read the report of the Rev. W. G. Horn, secretary of the Standing Committee. On motion, the report was accepted and filed. (2)

The report of the Trustees of the Diocese of Olympia, Inc., was read by Hon. Ivan L. Hyland. On motion, it was accepted and filed. (3)

The Convention accepted the verbal report of the Registrar of the Diocese, Rev. L. J. Bailey.

The Rev. E. C. Schmeiser, President of the Standing Committee, was asked to take the chair upon the withdrawal of the Bishop. Rev. Mr. Schmeiser read noon-day prayers for Missions.

The Convention voted to recess for lunch at 12:30 p. m.

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The Bishop called the afternoon session to order at 1:45 p. m.

The Rev. A. W. Sidders, chairman of the Committee on New Parishes and Missions, made his report. (4) On motion, the report was adopted unanimously.

The following clergy were called before the Convention by Bishop Huston and officially welcomed as newly-resident Priests of the Diocese: The Rev. Jerome L. Fritsche, in charge of St. John's, Snohomish, the Rev. Leslie C. B. Hill, in charge of St. John's, Centralia, the Rev. Charles A. Myers, Curate at St. Paul's, Seattle, the Rev. David W. C. Graham, Rector of Trinity Church, Hoquiam, the Rev. Daisuke Kitagawa, in charge of St. Paul's, Kent, and the Rev. John F. Como, in charge of St. Andrew's, Port Angeles. The Rev. Thomas E. Jessett, new rector of St. John's Church, Olympia, was prevented from attending the convention because of illness.

Telegrams of greeting were read from the Rev. Dr. Wieland, formerly rector of Epiphany Church, Seattle, and now head of the department of Domestic Missions of the National Council, and from the Presiding Bishop, Rt. Rev. Henry St. George Tucker. The Convention voted to instruct the secretary to acknowledge these kind messages.

The report of the Treasurer of the Diocese of Olympia, Inc., Mr. G. C. Morrill, was read by title. On motion, the report was accepted with thanks and filed. Mr. Morrill read a detailed statement having to do with the various funds in his charge and keeping, commenting particularly on the failure of the Henry Estate to produce the estimated amount of income for the Diocese. (5)

Miss Lucy Mays Taylor made her report as Treasurer of the Diocesan Council. On motion, it was accepted with thanks and filed. (6)

The Bishop announced that the tellers had reported, and he announced the following results of elections:

**STANDING COMMITTEE**

Clerical, Rev. Messrs. L. J. Bailey, E. B. Christle, E. C. Schmeiser and C. L. Samuelson; Laymen, Messrs. N. B. Guthrie, Ivan L. Hyland, Will Harman and Harry Reed.

**DEPUTIES TO GENERAL CONVENTION**

Clerical, Rev. Messrs. L. J. Bailey, E. B. Christle, C. L. Samuelson and W. B. Turrill; Laymen, Messrs. Ivan L. Hyland, Dr. E. W. Stimpson, Arch M. Tracy, and H. B. Wilbur.

**ALTERNATE DEPUTIES TO GENERAL CONVENTION**

Clerical, Rev. Messrs. C. T. Mentzer, E. C. Schmeiser, E. C. R. Pritchard and A. W. Sidders; Laymen, Messrs. F. A. Latcham, W. N. Redfield, A. A. Catterall and L. G. Hambly.

**DEPUTIES TO THE PROVINCIAL SYNOD**

Clerical, Rev. Messrs. S. P. Robertson, C. A. Myers, O. M. Bailey, and Very Rev. J. D. McLauchlan; Laymen, Messrs. J. L. Ashby, E. F. Colcock, H. B. Perry and Harry Reed.

**ALTERNATE DEPUTIES TO PROVINCIAL SYNOD**

Clerical, Rev. Messrs. C. H. Boddington, C. S. Mook, E. C. R. Pritchard and A. H. F. Watkins; Laymen, Messrs. B. Roy Anderson, Neil W. Arnett, C. S. Innes, and Arthur G. Neitz.

**DIOCESAN COUNCIL**

Clerical, Rev. Messrs. T. E. Jessett and E. C. Schmeiser; Laymen, Messrs. R. C. Burton and Will Harman.

**TRIAL COURT**

Rev. Dr. R. J. Arney and Rev. T. DeWitt Tanner.

Rev. L. J. Bailey, chairman of the Finance Department, presented the tentative Assessment Budget, and moved its adoption. After considerable discussion the Convention voted unanimously to adopt the budget.

The Apportionment Budget for Diocesan and General Church Missions was likewise presented by the Rev. Mr. Bailey. Upon motion, it was unanimously adopted by Convention.

Upon motion, the Convention voted unanimously to accept both the Assessment and Apportionment Budgets. (7) A further motion prevailed giving the Diocesan Council authority to make any necessary adjustments in the budgets.

The Report of the Church Pension Fund was read by Miss Taylor. Convention voted to receive and file the report. (8)

The Report of the Committee on Church History was made by the Rev. C. L. Samuelson, chairman of the Department of Religious Education. Commenting on the fact that the matter of the publication of Dr. Gowen's History of the Diocese of Olympia had been re-

ferred to his department, he said that estimated costs of publication had been received from Morehouse-Gorham Co. and further estimates would be had from Seattle and Portland publishers.

Mrs. Estelle Dodge made her annual report for the Church Supply Company. On motion, it was received with thanks and filed.

The Bishop's report of receipts and disbursements in his Discretionary Fund for 1939 was received and filed with the Secretary.

The report of the Committee on Unfinished Business was accepted on motion duly made and adopted.

The Committee on the Bishop's Address reported as follows:

(1) That the "one-day" convention plan be continued for 1941. Adopted.

(2) That a rising vote of congratulation on becoming a parish be given to the Rector and the members of St. Stephen's Church, Longview. Adopted.

(3) That the Bishop's Address be printed in the Journal. Adopted.

(4) That more educational preparation and due consideration of the financial needs of our Diocesan Institutions be given by all parishes and missions. Adopted.

The Rev. T. DeWitt Tanner reported for the Committee on Resolutions. His report was accepted and filed and the Convention, on recommendation of the Committee, gave a rising vote of thanks and appreciation to the Clergy and Members of St. Paul's Church, hosts to the Convention.

Rev. C. L. Samuelson moved that this Convention urge the Planning Commission of the Diocese to continue its work begun in 1937 under the direction of Mr. A. J. Quigley. The motion prevailed.

The Bishop asked the Secretary to read the minutes. The minutes were read and approved.

Upon motion, the Convention adjourned sine die.

Bishop Huston led the delegates in prayer and pronounced the benediction.

S. ARTHUR HUSTON, Bishop of Olympia.

Attest: ELMER B. CHRISTIE, Secretary.

(1)

## The Bishop's Address

MY DEAR PEOPLE—CLERGY AND LAITY  
OF THE DIOCESE OF OLYMPIA.

We are assembling in the thirtieth annual Convention of this diocese, and on behalf of the Diocesan Convention and the Convention of the House of Churchwomen I desire to express to the Dean of the Cathedral and to the Rector of St. Paul's Parish and to all their co-workers our thanks for their courtesy and hospitality.

First, as an act of recognition of Him whom we acknowledge to

be the Lord of life and of death—let us remember those whose earthly lives came to a close during the year just ended.

At our last Convention we were apprised of the serious illness of The Rt. Rev. Robert Lewis Paddock, former bishop of the Missionary District of Eastern Oregon, and son of The Rev. John Adams Paddock, sometime Bishop of Olympia. Bishop Paddock died on May 17 in Brooklyn, N. Y., after an illness of some length. He was a forceful and pleasing personality. He was endowed with the gift of leadership. He was a man of broad sympathies and generous inclinations. He had no patience with ecclesiasticism in its narrow aspects. He was fearless in his espousal of unpopular causes when he believed them right. He was, in short, a champion of human liberty and a friend of the common people. His was a noble nature and a valiant life, freely spent in the service of others who will long remember him with gratitude.

It is not often that death strikes twice in any given year in the ranks of our clergy.

On October 2 Robert Henry McGinnis, rector of the Church of the Holy Communion in Tacoma—and on October 13, Sidney Thomas James, rector of Christ Church, Tacoma, passed to the life of higher service in the heavenly kingdom.

Mr. James had spent his whole ministry in this diocese. Mr. McGinnis came to the diocese in 1911 after some years in the missionary field of Japan. In length of service here in the diocese, he was exceeded only by Mr. James.

Each of these men has left a monument to his ministry in Tacoma. Wells Hall, the official title of the Parish House of Christ Church, was erected under the administration of Mr. James—and the Church of the Holy Communion in Tacoma will stand as an enduring testimony to Mr. McGinnis' rectorship.

For the long service of these two priests of the Church we are devoutly grateful.

On January seventh of this year, the mother of the Reverend Charles T. Mentzer was released from a bodily illness of long standing, and her spirit entered upon the life that knows no ending.

On Sunday evening January fourteenth, Mrs. Grace Wilson Taylor, mother of Miss Lucy Mays Taylor, Secretary and Treasurer of our Diocesan Council, succumbed to an illness of brief duration. In addition to being a devoted communicant and regular attendant at the services of Trinity Church, Seattle, Mrs. Taylor had been for years contributing her services to the Diocesan office where she was a constant source of helpfulness and good cheer.

Others whose names we gratefully mention are Mrs. C. F. Heath of St. Stephen's Church, Longview; Mr. Frank Harris, member of the Bishop's Committee of St. Luke's, Renton; Mrs. Bertha Leas of St. Clement's, Seattle; Mr. Edward L. Farnsworth of St. John's, Olympia; Mr. Harry O. Galloway of Trinity, Hoquiam, and Judge Harry A. P.

Myers of St. Paul's, Seattle.

To the families and relatives of these departed ones we extend our sincere sympathy, and pray that God may bless and sustain them now and ever.

The Bishop then read prayers.

### STATISTICAL REPORT

Clergy Canonically Resident.....	47
Ordinations to the Diaconate.....	2
The Reverend Charles A. Myers.	
The Reverend Daisuke Kitagawa (by the Presiding Bishop at the request of the Bishop of Olympia).	
Ordinations to the Priesthood.....	1
The Reverend Charles A. Myers.	
Clergy received by Letters Dimissory.....	3
The Reverend Thomas Edwin Jessett from the Missionary District of Spokane.	
The Reverend John Freeman Como, from the Diocese of Mon- tana.	
The Reverend John B. Pennell from the Missionary District of Spokane.	
Clergy received by Ordination.....	2
The Reverend Charles Andrew Myers.	
The Reverend Daisuke Kitagawa.	
Clergy dimitted to other Dioceses.....	4
The Reverend Elbert D. Riddick to the Diocese of Oregon.	
The Reverend Frederick A. McDonald to the Diocese of Ore- gon.	
The Reverend George Foster Pratt, to the Diocese of San Joaquin.	
The Reverend Arthur A. Vall-Spinosa, to the Diocese of Ore- gon.	
Postulants .....	0
Candidates for Holy Orders.....	2
Notices of Deposition (Other Dioceses).....	15
Notices of Restoration to Holy Orders.....	1
Services by the Bishop:	
Holy Communion .....	34
Sermons and Addresses.....	111
Baptisms .....	3
Marriages (1 not recorded in parish registers).....	5
Burials .....	7
Confirmations:	
Aberdeen, St. Andrew's.....	22
Auburn, St. Matthew's .....	7
Bellingham, St. Paul's .....	13
Bremerton, St. Paul's .....	3
Centralia, St. John's .....	4

Chehalis, Epiphany .....	4
Everett, Trinity .....	28
Kent, St. James' .....	7
Longview, St. Stephen's .....	12
Mercer Island, Emmanuel.....	6
Mount Vernon, St. Paul's.....	5
Olympia, St. John's.....	8
Puyallup, Christ Church .....	21
Renton, St. Luke's.....	17
Seattle, All Saints' .....	8
"    Christ Church .....	16
"    Epiphany .....	61
"    St. Andrew's .....	12
"    St. Clement's .....	14
"    St. John's .....	25
"    St. Luke's .....	8
"    St. Mark's .....	38
"    St. Paul's .....	59
"    St. Peter's .....	8
"    St. Philip's .....	1
"    Trinity .....	42
Shelton, St. David's.....	2
Snohomish, St. John's.....	17
South Bend, St. John's.....	2
Tacoma, Christ Church .....	29
"    Holy Communion .....	10
"    St. Andrew's .....	11
"    St. John's .....	4
"    St. Luke's Memorial .....	17
"    Annie Wright Seminary.....	4
Vancouver, St. Luke's.....	82
Miscellaneous .....	1
<b>Total</b> .....	<b>628</b>

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You will recall that last year we experimented with a one-day Convention. The experiment, both as regards the Diocesan Convention itself and that of the House of Churchwomen was a success. It was your feeling last year that the proposal should be tried again this year, as the Canons permit the Convention to determine the date and length of the succeeding Convention.

If you are of the same mind this year, I would recommend that before adjournment you pass a resolution embodying your ideas on the subject.

One of the outstanding features of the past year has been the large number of changes in the personnel of our clergy.

This began early last spring when the Reverend Dr. Wieland was

honored by election to the post of Executive Secretary for Domestic Missions, under the National Council. About May 1 he took up his work in New York City, and the vacant rectorship of Epiphany Church, Seattle, was filled by the election of the Reverend Elmer B. Christie, then Rector of St. John's Parish, Olympia.

Mr. Christie was succeeded by the Reverend Thomas E. Jessett, former rector of St. Luke's Parish, Wenatchee, in the Missionary District of Spokane.

The Reverend Elbert D. Riddick, priest-in-charge of St. Paul's, Bremerton, accepted a call to the Diocese of Oregon and he has been succeeded by the Reverend Ohmer M. Bailey, formerly in charge of St. Andrew's, Port Angeles.

The vacancy in Port Angeles has been filled by the appointment of the Reverend John F. Como, formerly rector of St. Mark's Parish, Anaconda, Montana.

The Reverend Frederick A. McDonald accepted a call to the Diocese of Oregon and the vacancies in St. John's, Centralia, and in St. John's, South Bend, have been filled by the appointment of the Reverend Leslie C. B. Hill of the Diocese of Los Angeles.

The Reverend Arthur A. Vall-Spinosa accepted a call to the Diocese of Oregon, and the vacancy in St. John's, Snohomish, has been filled by the appointment of the Reverend Dr. Jerome L. Fritsche, formerly Rector of St. Luke's Church, Kearney, in the Missionary District of Western Nebraska.

The Reverend George Foster Pratt, Rector of Trinity Church, Hoquiam, accepted a call to the Missionary District of San Joaquin, and the vacancy in that rectorship and in St. Mark's, Montesano, was filled by the election of the Reverend David W. C. Graham of the Diocese of Los Angeles.

The vacancy in the rectorship of the Church of the Holy Communion, Tacoma, occasioned by the resignation and subsequent death of its rector, has been filled by the election of the Reverend Charles T. Mentzer, formerly priest-in-charge of St. Luke's Renton.

The vacancy thus created in St. Luke's Renton has been filled by the appointment of the Reverend William B. Turrill, formerly priest-in-charge of St. Andrew's, Tacoma.

For the rectorship in Christ Church, Tacoma, occasioned by the death of its rector, the Vestry has called the Reverend Robert R. Pfeiffer of the Diocese of Los Angeles, and he will assume charge March 1.

The Diocese has also been enriched by the graduation from Seminary and by the ordinations to the Diaconate and to the Priesthood of the Reverend Charles Andrew Myers who accepted last June the curacy in St. Paul's Parish, Seattle; and by the completion of his post-graduate work, and ordinations to the Diaconate and to the Priesthood of the Reverend Daisuke Kitagawa who is now Priest-in-charge of St. Paul's Japanese Mission in the White River Valley.

We extend a hearty welcome to these clergy who have come to our assistance, and it will be my pleasure to introduce them to the members of this Convention tomorrow.

Another addition to our Diocesan Family, which I take great pleasure in announcing is due to the election by its Board of Trustees of Miss Elizabeth M. Fitch to be the new Headmistress of the Annie Wright Seminary.

In spite of protracted vacancies in so many of our parishes and missions during the past year, I am happy to be able to report a total of 628 confirmations. This is only 44 less than in 1938, when we reached the highest total in the history of the diocese.

It is always a matter of regret that we do not have figures on the number of baptisms, communicants and Church School pupils in time for reporting at Convention. If all the figures for 1939 are in hand before the printing of next month's issue of The Olympia Churchman I shall publish them at that time.

There has been much material rehabilitation of church property throughout the diocese during the past year.

Christ Church, Seattle, refinanced its indebtedness by a lease on a portion of its property, moved the church to the former site of the little parish hall,—and has enlarged its parish hall facilities by putting a basement under the church.

Trinity, Seattle and St. John's, Olympia, carried out extensive renovation projects. St. John's, South Bend, and St. Matthews, Auburn, are to be congratulated on improvements to both the interior and exterior of their respective churches.

St. Andrew's, Seattle, and St. John's, Kirkland, are rejoicing in new parish halls,—the former by purchase, the latter by building.

A notable achievement in this respect is the restoration of the property of Emmanuel Church, East Sound, on Orcas Island. Much of this was done by voluntary subscription and labor by Church people and their friends. Summer visitors there will find the church property in excellent condition and I trust we may be able to arrange for regular Sunday services during the months of July and August.

Epiphany, Seattle, and St. Stephen's, Longview, have new parish halls in contemplation this year. We wish them complete success in their efforts.

Concerning the latter, I must add that the former Grace Church, Longview, found no little embarrassment growing out of the fact that it was one of three Grace Churches in Longview. Petition was granted for a change of name,—from that of Grace to St. Stephen's, by which it will hereafter be known. This enterprising congregation has also petitioned you to be admitted to parochial status, and as all necessary requirements to that end have been complied with, I recommend that this petition be granted and that a suitable expression of congratulation on behalf of this Convention be forwarded to the constituted authorities of this new parish.

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Turning now to matters of a fiscal character, we find much to create a feeling of encouragement.

There has been a reduction in indebtedness by several of our parishes and missions. St. Luke's Church, Renton, celebrated recently by burning the mortgage which represented the last of what was once a \$6,000.00 debt. Trinity Church, Seattle, likewise had a similar celebration and this parish is now completely out of debt for the first time in many years. St. Paul's, Seattle; Christ Church, Puyallup; St. Paul's, Bellingham, and St. Stephens, Longview, are also among those that are regularly meeting interest charges and reducing principal.

If some generously disposed person would contribute or bequeath a few thousand dollars for this purpose, I could easily rescue all the missions in the diocese from whatever debts they have—not by paying them in full, but by offering such proportion of assistance to each as would inspire them to do something on their own behalf.

There are, however, two institutions in this diocese whose original building debts are of such proportions that they will require not only the generosity of the well-to-do, but the generation of the will to do, in the hearts and minds of the whole diocesan constituency to ensure their future. I refer to this Cathedral of the Diocese, and to the Annie Wright Seminary which always has been, is now, and will continue to be a Church School for Girls, of whose Board of Trustees the Bishop of the Diocese has always been and is now the President.

This is no time to enumerate mistakes or to assess blame. Whatever mistakes were made, they were the same as have been made in business circles as well as in church circles from Maine to California and from Washington to Florida. We are not alone in our troubles, but we must do what others have done and are still doing—face up to them, stop being mealy-mouthed about money, go after it, and keep after it until we get it.

No, I don't know how much actual cash will be required in either instance. And I don't know precisely when these campaigns will start. One of them seems more imminent than the other.

But no delays or debates, no circumstances or circumlocutions have ever been able to conceal from me the main fact, which is that ultimately we would have to do something financially about these two great projects. That time has now arrived, and we must do it promptly and handsomely.

I have been greatly impressed and deeply gratified by the many fine expressions of willingness to help, that have come from Church people all over the diocese, yes and from people who are entirely outside our own communion. This spirit translated from words into works, and from works into cash can and will save and perpetuate this Cathedral and the Seminary. And no other spirit is worthy of us as heirs of the past and as trustees of the future.

May God give us, throughout these great endeavors, vision and

courage and above all the fellowship and decorum of the Household and Family of God.

\* \* \*

I am grateful to report that we have paid in full our pledge for Missions to the National Council. In fact, we have somewhat exceeded our pledge and exceeded the amount paid last year. And if to this we add, as it is quite proper to add, the \$1,312.00 which we raised last year for the Missionary Shortage Fund, or the National Council's deficit, then the total amount paid was \$4,500.00 which is the largest contribution for missions that the diocese has made since 1930.

Even so, it still remains true that the per capita contributions for missions from the communicants of this Church in the Diocese of Olympia is 73 cents per annum—considerably less than 2 cents per week.

Now if I were to ask anyone of you for a contribution of 2 cents per week for the Church's World Wide Missionary enterprise, you would suspect either that I was a bit queer, or that I was about to spring some kind of a practical joke,—or if you really got the idea that I was at all serious you would wonder what kind of an estimate I was putting on the Church's missionary enterprise!

We must raise the level of our missionary giving. This queer figure of 73 cents per capita for missions, which I just mentioned a moment ago, does not mean that the people who are actually contributing to the missionary enterprise are contributing only 73 cents each. What it means is that in all our parishes, even in those where emphasis is put upon missions and genuine efforts made to enlist everybody's support, rarely do we find so many as 50 per cent of the pledged contributors pledging anything for anybody but themselves.

They believe in receiving the Gospel of Christ, but they do not believe in sharing the Gospel of Christ—which is of course a sad commentary on anybody's Christianity.

How to transform a non-contributor into a contributor is the perennial problem of all clergy. How to transform him into a contributor to the Church's Missionary Program must, I presume, wait upon his conversion to Christ.

It is true, however, that many people who cannot be persuaded to contribute because it is the right thing to do, may be persuaded because it is the fair thing to do. Every non-contributor to missions should at least once each year be given an opportunity to contribute as an act of fairness to his fellow-parishioners who do feel a sense of pride in seeing their parish meet its fair share of a common opportunity to evangelize the world.

St. Andrews, Port Angeles, is the recipient from the estate of G. M. Lauridsen of an endowment totaling \$15,000.00. \$3,000.00 of this is for parochial support and \$12,000.00 for the support of local charities. It was a splendid gift which has been gratefully acknowledged.

Trinity, Seattle, and the Children's Educational Foundation were

the beneficiaries in substantial sums from the estate of Miss Harriett Westmoreland.

The Foundation has many pressing needs. The School has been filled to overflowing, and a new and enlarged dormitory is a necessity. Likewise, a new chapel and a new water system. We must at the earliest possible date supply these needs.

On the whole, the financial statistics for 1939 will show an improvement over 1938, thus continuing a gradual upward tendency which began in 1936.

For this we should be grateful, and determine that 1940 shall mark another forward step.

\* \* \*

At the time I addressed you at the Convention one year ago, the Spanish war was just drawing to a close and another European war seemed to be in the making.

If at that time I or anyone else had attempted to describe, by way of predicting the tragic things that have actually come to pass during the year just ended, he would have been regarded at least as abnormally pessimistic.

To be sure, attention had already been called to the fact that "religion, democracy and international good faith were threatened by a new aggression of strident ambition and brute force." (President F. D. Roosevelt.)

But even at that time Poland was still Poland, Finland was still Finland, and Germany and Russia were still regarded as the progenitors of two conflicting and irreconcilable ideologies which made them the implacable foes of one another.

The most outstanding and sinister development of the past year, therefore, was not the partition of Poland nor the attack upon Finland. These are symptoms, not causes. It was the unholy alliance of two conflicting anti-Christian ideologies united not on the basis of any reconciliation between them but on the basis of a common determination to grab off for themselves whatever they can get wherever they can get it.

This is the antithesis of civilization and culture. It is a reversion to the jungle. I shall not waste my time nor yours in useless denunciation of these Godless dictatorships. Those forces which call themselves Christian or which ostensibly profess Christianity or pay lip service to Christ's Gospel of the Kingdom have a more immediate and constructive task than the denunciation of their enemies.

It is now apparent that the war which was once supposedly fought to make the world safe for Democracy has resulted in another war in a world which is no longer safe even for Christianity.

This has of course created in the minds even of the more obtuse the conviction that there is something radically wrong with war as a means of settling international disputes. It is still an open question whether it has created in the minds of very many as yet, the suspicion that there may perhaps be something wrong also with Democracy and

with the Church.

From the viewpoint of the Church it is comforting to note that thinking men and women of our generation are recognizing that Democracy sprang from the Hebraic-Christian ideals of the prophets and Christ Jesus. And it ought to be a source of comfort to Democracy to know that her Mother has no desire to repudiate her Daughter in spite of the fact that the Daughter has always been more keen about claiming her liberties than she has in recognizing her responsibilities.

Liberty and Authority are not antithetical but correlative terms.

The Mother's authority is the authority of Truth expressed in Principles of universal, not provincial, validity. And the Daughter's liberty is not license to do what she pleases, when she pleases and where she pleases—but liberty to live and to let live.

It cannot therefore be otherwise than disquieting to remember that Western Imperialism is not so much the product of those peoples who are now pinning their faith on Dictatorships as it is of those peoples who have long pinned their faith on Democracy and long used it badly. In this long process of reckless disregard not so much of the liberties as of the needs of others, it must be evident to us that the Church has failed to inspire the nations with that unselfishness which is just as necessary for international peace as it is for peace in the home or in the mind of the individual.

And one of the most significant and gratifying developments of the present day, as I see it, is that some of the leading nations are beginning to realize as never before that democratic liberty does not involve for a nation any more than it does for an individual, the license to do as it pleases without regard to the needs as well as the rights of other nations.

British statesmen are beginning to see that the doctrine of national sovereignty in any absolute sense is irreconcilable with any effort toward a permanent world peace. This doctrine will die a hard death—but it is on the way out. You will hear more and more about it in the coming months and years.

The conviction has dawned that a world of absolutely sovereign nations wherein each claims complete political independence of the others, is no longer practicable in a world of growing economic interdependence.

Few nations, if any, could possibly live in complete economic independence of the others without sacrificing at least some of the luxuries, comforts and conveniences of life. But the overwhelming majority of them could not do it, without sacrificing the very necessities of life. No nation can do that and live and no nation should be expected to do it.

To work out a plan whereby all the peoples of the earth can live out their own self-respecting national lives under a reasonable degree of economic security is the outstanding challenge to the patience, the brains and the character of the future.

And herein lies the supreme opportunity of the Church of Jesus Christ. Its Gospel is the Gospel of a Kingdom—the Kingdom of God on earth. This is and always has been the only true internationalism.

The Gospel of Christ has had its most signal successes in Christianizing individuals. It has not yet had any conspicuous success in internationalizing the nations.

One cannot but wonder whether it is the penetration of the Gospel of Christ or the impact of hard economic fact which is causing the doctrine of absolute national sovereignty to lose its grip. But no matter the reason—the fact is a cause for thanks.

Now the abandonment or even the modification of absolute national sovereignty implies the creation of an international organization upon which supreme authority is conferred.

To talk about another League of Nations while we are standing in the shadows of the debris of the last one may seem like an unwelcome gratuity.

But as Christians we dare not forget that we are members of a Church that was built upon the most outstanding and significant failure in history,—the failure of a man who claimed the obedience of all nations and people, made Himself equal to God, yet came to be reviled as a malefactor, was crucified among thieves and was saved from a potter's grave only by the grace of a friend.

But out of His grave came a resurrection and a victory which have made of all graves mere passing incidents in a magnificent drama of eternal life.

I am not driven to despair because Europe's League of Nations lies sick unto death, if not already dead and buried.

America has no reason to be proud of its demise. America has every reason to be proud that the ideal and the motive were the contribution of a great American—and the ideal and the motive did not perish with the mechanism which was Europe's.

He called it at first (and most people have forgotten this) a league to enforce peace. And almost from the first, a mushy sentimentality wrecked it. We thought we were being idealistic when we rebelled against any invoking of force in connection with peace.

Peace between a man and his God, to be sure, cannot be based upon force. That is an inner condition which has nothing to do with outer circumstances. But peace between a man and his neighbor—even if the neighbor be his brother in the flesh, has worn a different aspect ever since Cain rose up and slew his brother Abel.

I do not regard myself as unchristian because I pay taxes for the enforcement of law and order in the community in which I live. That is merely a common sense recognition of the fact that we live in a world in which no one of us is perfect and in which the degrees of imperfection are sometimes distressingly great.

To maintain that we should not need to enforce law and order if only all men were thoroughly imbued with the spirit of Christ, is

of course a fatuous truism, but it is also an example of idealistic futilitarianism which offers no solution of the social realities growing out of our present imperfections.

A league to enforce world peace is not a betrayal of Christian idealism. It is rather the submitting of an ideal to the test to which any ideal must be submitted if it is to perpetuate itself or prove its validity.

For there is just one of two things that must happen to any ideal. It must either embody itself in a personality or a group of personalities organized to meet a specific situation, or it must remain suspended as it were in the "thin air of subjective experience."

When the divine goodness became incarnate in the personality of Christ Jesus, and when His ideals of the Kingdom became embodied in an historic Church whose mission is to make all the kingdoms of this world the Kingdom of God and of His Christ,—when these things came to pass a clue was given to history, of which the Church herself has often lost sight.

History never was made and never will be made by the mere enunciation of ideals. It is made by the incarnation of ideals—their embodiment in persons and in plans, usually in persons with plans.

It is not the part of Christian idealism to sponsor such an ideal as world peace which if it means anything means the substitution of a reign of law and order among the nations of the world instead of brute force—and then to fail to sponsor the embodiment of that ideal in an organization which is authorized to determine the law and implemented to enforce it.

In short, to expect international peace to be achieved and maintained by any other processes than those which obtain in achieving and maintaining law and order within the several nations themselves is not idealism, it is wishful thinking.

It may be that in trying, from the beginning, to set up a World League and a World Court we tried to do too much. The thought is growing among statesmen that we shall have to start with smaller units and work toward a world federation of these "regional machineries" to ensure at last a future world order.

Be that as it may, the Christian Church,—and that means the individual Christian citizens who compose it—have got to remember that they are disciples of Peace and Goodwill which became incarnate in Christ Jesus. And that we are members of His Body which represents Peace and Goodwill for all men everywhere. And that even this Body representing the closest approach to the Kingdom of God on earth has its laws and its disciplines for the recalcitrant.

The Household of Faith must first be the Family of God. That is to say, it cannot be a collection of unsubordinated wills.

It must be a union of self-disciplined natures. "The glorious liberty of the children of God" does not spring from the good-natured condoning of one another's failures—it springs from the humble submit-

sion of all to the perfect will of a loving Father.

What I covet for the Church is not that she shall take refuge behind the comfortable suspicion that the cold bare facts of economic necessity are forcing the nations toward the modification of complete national sovereignty as an act of self-preservation.

Nor yet that she shall dream of a Family of Nations motivated by a family Ethic, which is incapable of accomplishment until all the nations, races and tongues are brought to the foot of the Cross.

But that the Church shall, in loyalty to the Cross, advocate such sacrifice of national sovereignty as shall be necessary for the creation of a World Neighborhood (or call it what you will) implemented with police power for the enforcement of law and order.

This, I maintain, is not the abandonment of an ideal. It is a necessary first step toward its realization. It faces up to the realities inherent in a neighborhood in which from the start there will be not only national tensions and racial differences, but also, and of perhaps greater importance, the grossest economic inequalities.

The great responsibility for any such evolution toward world peace lies not with the little nations which live today in perpetual fear of brute force. It lies with those nations like our own which are already powerful and capable of the largest measure of economic independence.

For America to use her power for the salvation of America is not a Christian ideal. To use it for the salvation of a disintegrating world is the noblest use she can make of her liberty and of her Christianity.

(2)

## Report of the Standing Committee

1939

January 18—Gave consent to the election of the Reverend Arthur McKinstry, D. D., to be Bishop of Delaware.

Gave consent to the election of the Reverend Richard A. Kirchhoffer to be Bishop Coadjutor of Indianapolis.

The Bishop presented a proposal by the people of St. John's Kirkland to build a parish hall. The Standing Committee concurred with the Bishop in granting consent to such a building program on the part of St. John's Mission, Kirkland.

February 20—The papers of Charles Andrew Myers were presented; it was voted to recommend him to the Bishop for ordination to the Diaconate.

Gave consent to the election of the Reverend John James Cravatt, D. D., to be Bishop of the Diocese of Upper South Carolina.

March 16—Gave consent to the Diocese of Chicago to elect a Suffragan Bishop.

Voted that the resignation of the Reverend Dr. Wieland as a member and as President of the Standing Committee be accepted.

The Reverend Earl C. Schmeiser was nominated as President of the Standing Committee, and unanimously elected.

The Reverend Lewis J. Bailey was nominated and elected to fill the unexpired term of Dr. Wieland upon the Standing Committee.

April 20—Gave consent to the election of the Reverend William McClelland rector of St. Stephen's Church, East New Market, Maryland, to be Bishop of the Diocese of Easton.

Adopted resolution of appreciation to the Rev. Dr. Wieland for splendid work done during his ministry in the Diocese of Olympia.

May 8—Received letters and certificates of Daisuke Kitagawa.

Recommended Daisuke Kitagawa to the Bishop for ordination to the Sacred Order of Deacons.

Gave consent to the election of the Reverend Henry Hean Daniels as Bishop Coadjutor of the Diocese of Montana.

Moved the communication regarding the sale of the Bishop's residence in Tacoma be laid on the table.

The Reverend Elmer B. Christie was elected to fill the unexpired term of the Reverend George F. Pratt.

September 12—Received the application together with the Bishop's recommendation of the Reverend Charles Andrew Myers for his ordination to the Sacred Order of the Priesthood, October 18. Permission granted.

Gave consent to Donald Platt for admission as a candidate for Holy Orders.

Gave consent to the election of the Reverend Edwin Jarvis Randall, S. T. D., as Suffragan Bishop of the Diocese of Chicago.

Gave consent to the Diocese of Connecticut, for permission to elect a Suffragan Bishop.

December 4—Gave consent to the election of the Reverend Howard R. Brinker, to be Bishop of the Diocese of Nebraska.

Gave approval to the election of the Reverend Athalicio Theodoro Pithan, D.D., to be Suffragan Bishop in the Missionary District of Southern Brazil.

Respectfully submitted,

WALTER G. HORN, Secretary.

(3)

## Report of the Trustees of the Diocese of Olympia, Washington

The Trustees of the Diocese of Olympia, Incorporated, have held two meetings during the fiscal year of 1939, at which the following action was taken:

March 24—Mr. Kenelm Winslow and Mr. Harry Rhodes were elected to membership to take the place of the Rev. Dr. George A. Wieland, resigned, and Mr. Leo S. Black, who declined his election.

Authority was given to sell the lots described as follows: E.  $\frac{3}{4}$  of Lot 8; Lot 9; W. 18:75 ft. of Lot 10; Block 3815, Tacoma, Pierce County, Washington, commonly known as the "Bishop's House Property," for approximately the sum of \$2,500.00, \$1,000.00 in cash and the balance on terms.

Certain investments made by the Treasurer were approved.

June 30—The President and Treasurer were formally authorized to execute a warranty deed to Chas. C. Welker for the Bishop's House property in Tacoma, and subsequently to loan Chas. C. Welker a sum of money not to exceed \$6,500.00, for the purpose of erecting a house on said property, the mortgage to draw interest at  $4\frac{1}{2}\%$  and principal and interest to be repaid in fourteen semi-annual payments.

The note of the corporation executed June 12 by the officers to the First National Bank of Seattle for the sum of \$500.00 was approved, the money having been expended for necessary painting and repairs to the Bishop's residence in Seattle.

H. R. Randle, Trust Officer of the Metropolitan Branch of the Seattle First National Bank, was authorized to sign checks of the corporation in the absence of Mr. G. C. Morrill, Treasurer.

Respectfully submitted,

IVAN L. HYLAND, Secretary.

(4)

## Report of the Committee on New Parishes and Missions

Your committee begs leave to recommend:

(1) That the application of St. Stephen's Mission, Longview, for parochial status be granted, and that the real and personal property be conveyed to their corporation.

(2) The committee also recommends to the Diocesan Authority that Title Rights be given Christ Church, Puyallup.

(Signed) A. W. SIDDER, Chairman

CARL W. GATH,

H. B. WILBUR, Secretary.

(5)

## Report of the Treasurer of the Diocese of Olympia, Inc.

1939

To the Right Reverend S. ARTHUR HUSTON, Bishop, and  
THE CONVENTION OF THE DIOCESE OF OLYMPIA:

The books of the Treasurer of the Diocese of Olympia were closed as usual on January 10, and have been audited by Mr. Herbert Elles Smith, C.P.A.

I am submitting herewith a copy of the annual report of the Treasurer, together with a certification from Mr. Smith, and I would like to comment briefly on the various funds.

### **Episcopal Endowment Fund**

The past year it has been more difficult even than heretofore to employ funds at reasonable rates. Due, however, to the fact that we have been able to employ a portion of the funds in additional mortgages (which now total \$28,000-odd of our investments), the income held up reasonably well, and last year was \$2,656.37. The income cash deficit at the beginning of the year was \$242.49 by reason of salary payments and was increased slightly to \$327.32 at the end of the year.

Our great disappointment in this Fund has been the very small amount of income received from the Sophie E. Henry Estate, which amounted last year to only \$200.00. However, the Treasurer and Mr. K. Winslow of the Finance Committee had a conference not long ago with the officers of the National Bank of Commerce, and after a careful review of the assets and income in the Estate, it appeared that during the current year we should receive a somewhat substantial amount from this source.

Should this increased income be available, it is hoped that it will not be needed, however, for salary purposes due to earnings from the funds and collections from the Diocesan Council, but that it can be made available to apply on the service of the debt against the Bishop's house.

You will note that we have on hand in the savings account of the Endowment Fund, at the low savings rate for interest, approximately \$5,000.00, which funds we hope soon to be able to place in a mortgage investment, thus increasing the income on these funds approximately \$300.00 per annum.

### **Bishop's House Fund**

In connection with this Fund, I am pleased to report the sale during the past year of the two lots on Yakima Avenue in Tacoma owned by the Fund, for \$2500.00 in cash. This sale was accomplished after a great deal of effort and at no expense to the Diocese by our good friend, Yale Henry. Mr. Henry was able to make arrangements

whereby we were able to loan to the purchaser of the lots (a very responsible Tacoma business man) \$6500.00 on a mortgage on the lots and the very fine new home which he built thereon. Four thousand dollars of this loan was, in all fairness, allocated to the St. Andrew's Church (Tacoma) Fund, and \$2500.00 was retained in the Bishop's House Fund, thus offsetting the \$2500.00 received from the sale of the lots, and turning that asset from a liability from the standpoint of outgo to one producing a comfortable income.

Too much credit cannot be given to Mr. Henry for his able and untiring efforts in arranging this deal, and the Finance Committee of the Diocese, and your Treasurer in particular, are deeply grateful to him.

The first mortgage on the Bishop's house has been reduced to \$3200.00, and the second mortgage still stands at \$2500.00, on which basis, in accordance with book value at least, the Diocese has an equity in the house of \$7,241.30.

Some badly needed improvements in the way of painting and minor repairs were made on the house during the past year, and are being paid for at a small rate per month.

Once we can be assured of a reasonably steady income from the Henry Trust which would be applicable to the service of the debt on the Bishop's house, we feel that we can refinance the first and second mortgages thereon and take advantage of a verbal offer made by the second mortgage holder for a discount should that mortgage be paid and merged with the first mortgage. We hope to be able to accomplish this transaction during the current year.

#### **Diocesan Emergency Fund**

This Fund, with a capital account of \$5300-odd, continues to be invested in very high grade securities, and the income last year exceeded by \$108.00 the amounts used from it by Bishop Huston, who has the use of the income from this Fund for Diocesan emergency purposes.

#### **Children's Educational Foundation**

The assets and accounts of this Fund are held by your Treasurer purely as a custodian, the Fund being at the disposition of the Trustees of the Children's Educational Foundation.

During the year a bequest was received from the Estate of Harriet Westmoreland—\$13,571.65.

This Fund, with the balance on hand at the beginning of the year, is all intact and awaiting certain building plans which the trustees have in mind, which will use a certain portion of it, and when that amount is determined, the balance will be invested in high-grade securities.

There is now on hand in the capital account \$16,024.42.

#### **St Andrew's Church, Tacoma, Washington**

The income from this Fund last year, plus the cash on hand at the beginning of the year, was overdrawn by \$17.90 as at the close of the year, after remittances of \$715.00 to St. Andrew's Church dur-

ing the year. This small overdraft will be wiped out by the next receipt of interest income and the Fund, by reason of the investment of the \$4,000 in the mortgage just mentioned, should produce income for the current year at the same rate as heretofore.

I will not report in detail on the eight other Funds in the hands of your Treasurer and the Finance Committee—each of importance in its way, but very small in amount—except to say that being small funds, their assets are all in the shape of either savings accounts or United States Government Bonds, and the income on each is being disbursed in accordance with the purpose of the Funds.

Respectfully submitted,

G. C. MORRILL,

Treasurer, Diocese of Olympia, Inc.



## EPISCOPAL ENDOWMENT FUND

### INVESTMENT FUND

#### Capital 1-10-39—

Investments .....	\$55,203.70	
Cash .....	4,281.32	
		<hr/> \$59,485.02

#### Capital Additions—

Profit on Bonds sold or called .....	56.00
Offerings received .....	13.10

#### Capital 1-10-40—

Investments .....	\$52,503.29	
Cash .....	7,050.83	
		<hr/> \$59,554.12
		<hr/> \$59,554.12

### EARNINGS

Cash Deficit, 1-10-39 .....	\$ 242.49	
Earnings, 1-10-39 to 1-10-40 .....		\$2,656.37
Diocesan Council Deposits .....		2,436.25
Diocesan Council Deposit: Distribution from the Sophia E. Henry Estate .....		200.00
Disbursements:		
S. Arthur Huston, Account Salary .....	5,335.00	
Premium on Surety Bond .....	25.00	
Miscellaneous Expenses:		
Appraisal Fee .....	\$15.00	
Telephone Calls .....	2.45	17.45
		<hr/>
Cash Deficit, 1-10-40 .....		327.32
		<hr/>
	<hr/> \$5,619.94	<hr/> \$5,619.94

## BISHOP'S HOUSE FUND

## Capital Invested 1-10-39—

Notes .....	\$1,471.91	
Bonds .....	3,031.10	
Real Estate .....	6,441.30	
		<hr/>
		\$10,944.31

Cash on Hand, 1-10-39.....	999.03
Earnings, 1-10-39 to 1-10-40.....	138.16
Diocesan Council Deposits .....	906.29
Transferred from South Prairie Property Fund.....	125.00
Proceeds Sale Tacoma lots.....	2,457.50
Profit on Bonds called .....	17.50

## Capital Invested 1-10-40—

Notes .....	\$1,471.91	
Mortgages .....	2,500.00	
Bonds .....	2,536.50	
Real Estate .....	7,241.30	
		<hr/>
		\$13,749.71
Cash on Hand, 1-10-40.....	990.18	
Interest paid on Bishop's Residence.....	474.14	
Taxes paid on Tacoma lots.....	312.40	
Payments on Installment Loan.....	58.86	
Miscellaneous Expense; Telephone Calls.....	2.50	
		<hr/>
	\$15,587.79	\$15,587.79

DIOCESAN EMERGENCY FUND  
INVESTMENT FUND

## Capital 1-10-39—

Savings Accounts .....	\$ 648.53	
Bonds and Stocks.....	4,305.58	
Cash .....	225.96	
		<hr/>
		\$5,180.07

## Capital Additions—

Offerings .....	167.01
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## Capital 1-10-40—

Savings Accounts .....	\$ 890.00	
Bonds and Stocks.....	4,305.58	
Cash .....	151.50	
		<hr/>
	\$5,347.08	
		<hr/>
	\$5,347.08	\$5,347.08

## EARNINGS

Income Cash on Hand, 1-10-39.....	\$ 90.75
Earnings 1-10-39 to 1-10-40.....	143.01
Remittances to S. Arthur Huston, 1-10-39 to 1-10-40.....	\$125.00
Income Cash on Hand, 1-10-40.....	108.76
	<hr/>
	\$233.76      \$ 233.76

## CHILDREN'S EDUCATIONAL FOUNDATION

## Capital 1-10-39—

Investments .....	\$ 2,216.91	
Earnings 1-10-39 to 1-10-40.....	46.62	
Received Estate of Harriett Westmoreland; bequest.....	13,571.65	
Gift of Miss E. A. Southmayd.....	189.24	
Legal Expense re Westmoreland Estate.....\$	250.00	

## Capital 1-10-40—

Cash .....	13,321.65	
Investments .....	2,452.77	
	<hr/>	
	\$16,024.42	\$16,024.42

## ST. ANDREW'S CHURCH—TACOMA, WASHINGTON

## Capital 1-10-39—

Investments .....	\$13,652.84	
Cash .....	4,182.33	
	<hr/>	
		\$17,835.17

## Capital Additions—

Profit on Bond Called.....	3.50	
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## Capital 1-10-40—

Investments .....	\$17,607.79	
Cash .....	230.88	
	<hr/>	
	\$17,838.67	
	<hr/>	
	\$17,838.67	\$17,838.67

## EARNINGS

Cash 1-10-39 .....	\$ 67.54	
Earnings 1-10-39 to 1-10-40 .....	629.56	
Remittances 1-10-39 to 1-10-40 .....	\$715.00	
Cash 1-10-40 (Overdraft) .....	17.90	
	<hr/>	
	\$715.00	\$ 715.00

## ST. ANDREW'S CHURCH, TACOMA, WASHINGTON

## BUILDING FUND

Capital 1-10-39 .....	\$ 377.20	
Capital Additions—		
Interest on Savings Accounts .....	7.20	
Capital Deductions—		
Withdrawal to Pay Real Estate Taxes.....	\$111.12	
Capital 1-10-40 .....	273.28	
	<hr/>	
	\$384.40	\$ 384.40

## ST. ANDREW'S—ORILLIA

## Capital 1-10-39—

Investments .....	\$533.15	
Principal Cash (Overdraft).....	3.34	\$529.81

## Capital Additions—

None.

## Capital Deductions—

Loss on Bond called.....	\$1.00	
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## Capital 1-10-40

Investments .....	\$338.82	
Principal .....	189.99	528.81
		<u>\$529.81</u>
		\$529.81

## EARNINGS

Income Cash 1-10-39.....		\$3.34
Earnings .....		19.66
Remittance .....	\$19.65	
Income Cash 1-10-40.....	3.35	
	<u>\$23.00</u>	<u>\$23.00</u>

## HARRIET BRACE MORGAN—ENDOWMENT FUND

## Capital 1-10-39—

Cash .....	\$1,000.00	
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## Capital 1-10-40—

Investments .....	\$993.75	
Cash .....	6.25	\$1,000.00
		<u>\$1,000.00</u>
		\$1,000.00

## DEAF MUTE FUND

## Capital 1-10-39—

Investments .....	\$76.11	
Cash Deficits .....	24.65	\$51.46

## Capital Additions—

None.

## Capital Deductions—

None.

## Capital 1-10-40—

Investments .....	\$77.63	
Cash Deficit .....	26.17	\$51.46
		<u>\$51.46</u>
		\$51.46

## EARNINGS

Income Cash 1-10-39 .....		\$24.65
Earnings .....		1.52
Income Cash 1-10-40.....	\$26.17	
	<u>\$26.17</u>	<u>\$26.17</u>

## BISHOP KEATOR SCHOLARSHIP FUND

## Capital 1-10-39—

Investments .....	\$89.95	
Cash Deficit .....	20.88	\$69.07

## Capital Additions—

None.

## Capital Deductions—

None.

## Capital 1-10-40—

Investments .....	\$90.74	
Cash Deficit .....	21.67	\$69.07
		<u>\$69.07</u>
		\$69.07

## EARNINGS

Income Cash 1-10-39.....		\$26.05
Earnings .....		2.17
Income Cash 1-10-40.....	\$28.22	
	<u>\$28.22</u>	<u>\$28.22</u>

## JAPANESE BUILDING FUND

## Capital 1-10-39—

Investments .....	\$2,450.78	
Cash .....	35.94	\$2,486.72

## EARNINGS

Earnings .....		49.65
Capital 1-10-40—		
Investments .....	\$2,536.37	
	<u>\$2,536.37</u>	<u>\$2,536.37</u>

## ALL SAINTS' MISSION—LARCHMONT

## Capital 1-10-39

Investments .....	\$250.26	
Cash Deficit .....	43.39	\$206.87

## Capital Additions—

None.

## Capital Deductions—

None.

## Capital 1-10-40—

Investments .....	\$255.28	
Cash Deficit .....	48.41	\$206.87
		<u>\$206.87</u>
		\$206.87

## EARNINGS

Income Cash 1-10-39.....		\$43.39
Earnings .....		5.02
Income Cash 1-10-40.....	\$48.41	
	<u>\$48.41</u>	<u>\$48.41</u>

**ALBERT MARSDON BROOKES AND LAURA HANNATH BROOKES  
MEMORIAL FUND**

Capital 1-10-39 .....		\$1,000.00	
Capital 1-10-40 .....	\$1,000.00		
		<hr/>	
	\$1,000.00		\$1,000.00
<b>EARNINGS</b>			
Earnings .....			\$20.00
Disbursements—			
St. Paul's Parish, Seattle.....	\$20.00		
		<hr/>	<hr/>
	\$20.00		\$20.00

(5)

January 20, 1940.

DEAR MR. MORRILL:

The following certificate is to be made a part of your statements as printed for publication:

I have audited the accounts of the Treasurer of the Diocese of Olympia for the period January 10, 1939, to January 10, 1940.

The statements prepared by the Treasurer are in accordance with the books of the Diocese.

My examination verified all changes in investments during the year under review. All securities to be accounted for at the end of the year were produced for my inspection. The bank account was audited in detail. All income was traced to deposit in the Metropolitan Branch, Seattle-First National Bank, and interest on securities was checked to the investments of the several funds. All disbursements were made on checks signed by G. C. Morrill, Treasurer, or in his name by an authorized representative.

Faithfully yours,

HERBERT ELLES SMITH.

(6)

## Report of Treasurer of Diocesan Council

1939

## DIOCESAN FUND (Assessment)

## Receipts

Balance on hand, January 11, 1939.....	\$ 2.05	
Received on 1938 accounts.....	322.11	
		\$ 324.16
Received on 1939 accounts (Schedule A).....		6,397.80
Reimbursement .....		22.69
Money borrowed, Bank of California.....		1,050.00
Total Receipts.....		\$7,794.65

## Disbursements

On 1938 accounts.....	\$ 324.16	
On 1939 Accounts:		
1. The Episcopate:		
a. Salary (to supplement income from endowments, \$1,800) .....	\$2,150.00	
b. Travel (b. \$600.00).....	526.63	
c. Pension Premiums (b. \$525.00) .....	525.00	
2. Office Expense:		
a. Salary of Secretary to Bishop and Council, (b. \$1,620.00) .....	1,520.00	
b. Office expense, rent, telephone, postage, printing, etc. (b. \$1,150.00) .....	1,074.40	
3. Bishop's Residence (pyt. on purchase contract (\$1,200.00)).....	800.00	
4. Convention Expense:		
a. Diocesan, (b. \$300.00) .....	\$329.60	
b. General (\$150.00) ..	120.40	
		450.00
5. Province of the Pacific (Assessment and Program Budget, b. \$250.00).....	101.75	
6. Incidental (b. \$100.00) int. on notes .....	58.25	
7. Accounts Payable (b. \$305.00) .....	184.63	
		7,390.66
Payments on notes at bank.....		75.00
Total Disbursements .....		\$7,789.82
BALANCE ON HAND, January 10, 1940.....		\$ 4.83

## DIOCESAN AND GENERAL MISSIONS (Apportionment)

## Receipts

Balance on hand, January 11, 1939,		
(W. A. Corp. Gift, '38).....	\$ 69.39	
(Rural Worker Fund) .....	330.00	
(1938 Ch. Sch. Adv. Offr.).....	393.14	
		\$ 792.53
Received on 1938 Apportionments.....	\$ 71.86	
Received on 1938 Apportionments, (Ch. Sch. Advent Offrs.) .....	63.68	
		135.54
Received on 1939 Apportionments (Schedule A)		
From Parish Treasurers or individuals .....	\$4,857.87	
From Church School Advent Of- ferings, 1939 .....	461.54	
From Church School Lenten Offer- ings, 1939 .....	1,313.66	
From Woman's Auxillary, for Missions .....	336.00	
From Little Helpers' Offerings.....	7.86	
		6,976.92
Special contributions .....		150.00
Woman's Auxillary (Mrs. Peppers' work among Japanese) .....		200.00
Woman's Auxillary (on 1938 Corporate Gift)....		253.90
Woman's Auxillary (for University Work).....		695.50
Woman's Auxillary (House of Young Churchmen) .....		50.00
Contribution for rural worker.....		75.00
Refund .....		1.25
MISSIONARY SHORTAGE FUND—		
For National Council .....		1,184.46*
Payment stopped, lost check .....		66.68
TOTAL RECEIPTS .....		\$10,581.78

## Disbursements

## On 1939 Accounts:

## Department of Missions: (b. \$4,125.00)

Stipends, expense ac- counts, rentals, sup- ply .....	\$2,477.65
Expenses, Japanese work .....	300.00
Assessments, Mission Property .....	133.21
Pension premiums on missionary stipends .....	176.82

# DIOCESE OF OLYMPIA

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Church School Advent	
Offrs. 1938 .....	256.31
Church School Advent	
Offrs., 1939 .....	461.54
	\$3,810.58

Department of Religious Education:	
Departmental Expense	
(b. \$50.00) .....	\$ 37.17
Ch. Sch. Transportation,	
Longview (b. \$100) .....	100.00
	137.17

Department of Christian Social Service: (\$525)	
Stipend, City Missioner .....	\$325.00
Departmental Expense .....	
	325.00

Department of Publicity, Olympia	
Churchman (\$300.00) .....	271.60
Field Department (b. \$100.00) .....	98.23

Total Disbursed on Diocesan Budget.....\$4,642.62

GENERAL CHURCH PROGRAM, National	
Council .....	3,095.09**
From Woman's Auxiliary, for Mrs. Peppers'	
work .....	200.00
From Woman's Auxiliary, for 1938 Corp. Gift	
objectives (bal. used on general program) .....	108.60
From Woman's Auxiliary, for University Work...	695.50
From Woman's Auxiliary, for House of	
Young Churchmen .....	50.00
For Rural Worker .....	405.00

MISSIONARY SHORTAGE FUND,	
National Council .....	1,184.46*

TOTAL DISBURSEMENTS.....\$10,381.27

Balance on hand (made up of portion of 1938	
Adv. Offr.) .....	\$ 200.51

\* \$127.57 was sent direct by individuals, making total of \$1,312.03

\*\* Increased since closing of books, to \$3,187.06.

## SCHEDULE A—Payments on 1939 Assessments and Apportionments

## Including Church School Advent and Lenten Offerings

DIOCESAN FUND ASSESSMENT			PARISHES	DIOCESAN AND GENERAL MISSIONS APPORTIONMENT					
Quota	Paid	Balance Due		Quota	Pledge	Paid by Par. or Indv.	Paid by Church School	Total Paid	Balance Due
\$ 280.00	\$ 280.00		Aberdeen	\$ 290.00	\$ 125.00	\$ 64.90	\$ 60.10	\$ 125.00	
375.00	375.00		Bellingham	390.00	310.00	245.86	64.14	310.00	
150.00	150.00		Chehalis	155.00	100.00	112.00	15.00	127.00	
336.00	336.00		Everett	345.00	75.00	30.00	28.64	58.64	\$ 16.36
220.00	220.01		Hogquam	226.00	250.00	192.00	39.66	231.46	18.54
180.00		\$ 180.00	Kent (St. James)	186.00	125.00	24.65	55.07	79.72	45.28
80.00	45.00	35.00	Mount Vernon	83.50	50.00	9.70	17.60	27.30	22.70
300.00	300.00		Olympia	310.00	360.00	317.28	42.72	360.00	
200.00	200.00		Puyallup	226.00	120.00	10.00	110.00	120.00	
200.00		200.00	Seattle Christ Church	206.00	50.00	23.00	20.17	43.17	6.83
600.00	600.00		Seattle, Epiphany	640.00	1,200.00	946.00	275.00	1,222.00	
240.00	240.00		Seattle, St. Clements	250.00	100.00	85.47	14.53	100.00	
200.00	200.00		Seattle, St. John's	206.00	206.00	151.14	63.65	214.79	
836.00	44.00	792.00	Seattle, St. Mark's	860.00		78.11	148.00	226.11	
375.00	375.00		Seattle, St. Paul's	390.00	390.00	233.87	162.76	396.63	
800.00	800.00		Seattle, Trinity	830.00	800.00	838.37	64.98	903.35	
540.00	540.00		Tacoma, Christ Church	555.00		41.64	31.16	72.80	
220.00	220.06		Tacoma, Holy Comm.	226.00	30.00	30.00	4.88	34.88	
220.00	220.00		Tacoma, St. Luke's	226.00	50.00	55.01	35.00	90.01	
225.00	86.23	138.77	Vancouver	232.00	260.00	207.62	65.40	273.02	
			MISSIONS						
40.00	40.00		Anacortes	41.50	26.00	41.10		41.10	
5.00	5.00		Auburn	5.50	5.50	5.50	10.18	15.68	
5.00	5.00		Blaine	5.50	6.00	6.00		6.00	
75.00	75.00		Bremerton	78.00	78.00	61.50	18.73	80.23	
75.00	75.00		Centralia	78.00	100.00	86.11	13.89	100.00	
20.00	20.00		Elma	21.00	15.00	10.37	4.68	15.05	
5.00	5.00		Gig Harbor	5.50	5.50	5.50		5.50	
10.00	10.00		Kent (St. Paul)	10.50	45.00	13.60	31.40	45.00	
30.00	27.50	2.50	Kirkland	31.50	31.50	25.15	4.00	29.15	2.35
180.00	180.00		Longview	186.00	400.00	362.07	37.93	400.00	
40.00	40.00		Mercer Island	41.50	60.00	50.40	22.60	73.00	
20.00	20.00		Montesano	21.00	21.00	18.90	8.39	27.29	
50.00	50.00		Port Angeles	52.00	52.00	43.90	8.39	52.29	
24.00	24.00		Port Gamble	25.00	25.00	20.00	7.70	27.70	
60.00	36.00	24.00	Port Townsend	62.50	40.00	25.55	14.45	40.00	
115.00	115.00		Renton	125.00	125.00	95.16	29.84	125.00	
90.00	90.00		Seattle, All Saints	92.00	120.00	120.00	6.65	126.65	
30.00	50.00		Seattle, St. Andrew's	31.00	50.00	69.26	29.34	98.60	
75.00		75.00	Seattle, St. Luke's	78.00	15.00		3.18	3.18	11.82
100.00	100.00		Seattle, St. Peter's	104.00	104.00	10.60	61.43	72.03	31.97
5.00		5.00	Sequim	5.50	6.00	2.00		2.00	4.00
15.00	15.00		Shelton	15.50	30.00	30.00		30.00	
200.00	160.00	50.00	Snohomish	226.00	150.00	55.35	34.95	90.30	59.70
10.00	10.00		South Bend	10.50	30.00	39.14	28.23	67.37	
120.00		120.00	Tacoma, St. Andrew's	125.00	60.00	3.00	8.66	11.66	48.34
24.00	24.00		Tacoma, St. John's	25.00	12.00	12.00		12.00	
\$ 8,000.00	\$ 6,397.80	\$ 1,622.27		\$ 8,335.00	\$ 6,213.50	\$ 4,908.78	\$ 1,703.88	\$ 6,612.66	\$ 267.89

Additional Payments on Missionary Offerings, Church School Lenten Offerings (unorganized schools)								\$ 116.16
Woman's Auxiliary, on Missions, etc.								248.10
								\$
Total Receipts, Missionary Budget								6,976.92

Respectfully submitted,

LUCY MAYS TAYLOR,  
Treasurer, Diocesan Council.

## Supplementary Report



### Payments Received on 1939 Accounts, Since Closing of Books

Parishes	Assessment	Missionary Apportionment
Everett, Trinity .....		\$13.39
Kent, St. James' .....	\$180.00	45.35
Mount Vernon, St. Paul's .....	35.00	.62
Seattle, Christ Church .....		5.00
Tacoma, Christ Church .....		14.65
Tacoma, Holy Communion .....		4.59
<b>Missions</b>		
Kirkland, St. John's .....	\$ 2.50	2.35
Montesano, St. Mark's .....		5.39
Seattle, St. Luke's .....	75.00	11.82
Seattle, St. Peter's .....		31.97
Snohomish, St. John's .....	50.00	49.70
Tacoma, St. Andrew's .....		7.81

January 24, 1940.

### DIOCESAN COUNCIL, SEATTLE, WASHINGTON.

Gentlemen:

Having examined the books of the Diocesan Council for the year ended January 10, 1940, I now present the attached Statement of Receipts and Disbursements for the period.

All cash received, as shown by the duplicate receipts on file in the office of the Secretary of the Diocesan Council, was traced to deposit in the Bank of California, Seattle. All payments from the funds so deposited were made on checks signed by Lucy Mays Taylor.

The cash on deposit at January 10, 1940, was verified by communication with the Bank of California, Seattle.

Faithfully yours,

HERBERT ELLES SMITH.

(7)

1940

### TENTATIVE DIOCESAN FUND BUDGET (Assessment)

#### 1. The Episcopate:

a. Salary \$4,800.00 (from Endowment Funds \$3,300) .....	\$1,500.00	
b. Travel .....	300.00	
c. Pension Premium .....	420.00	
		<hr/>
		\$2,220.00

#### 2. Office Expense:

a. Salary to Secretary to Bishop & Council..	\$1,400.00	
b. Expense of rent, telephone, postage, office printing, etc. ....	700.00	
		<hr/>
		2,100.00

## THIRTIETH ANNUAL CONVENTION

3. Bishop's Residence (annual payment on contract) .....	1,200.00
4. Convention Expense:	
a. Diocesan .....	\$300.00
b. General .....	120.00
c. Special (assessed in Genl. Conv. year).....	220.00
	640.00
5. Province of the Pacific, Assessment.....	250.00
6. Incidental .....	100.00
7. 1939 Deficit, \$2,295.00, portion to be paid in 1940.....	1,710.00
(balance of \$585.00 to be amortized in 1941)	
Total Budget, Diocesan Fund.....	\$8,220.00

• • •

(Diocesan and General Missions) Apportionment  
TENTATIVE BUDGET

1. Administrative Expense (this has been taken from the Assessment Budget) .....	\$ 250.00
2. Department of Missions:	
Missionary Appropriations to:	
Bremerton, St. Paul's.....	\$300.00
Cathlamet .....	120.00
Centralia, St. John's .....	300.00
Kelso .....	120.00
Port Angeles, St. Andrew's.....	300.00
Port Gamble, St. Paul's.....	150.00
Renton, St. Luke's .....	300.00
Seattle, St. Andrew's .....	300.00
Seattle, St. Luke's .....	300.00
Shelton, St. David's .....	120.00
Snohomish, St. John's .....	300.00
South Bend, St. John's.....	120.00
Tacoma, St. John's .....	120.00
	2,850.00
Missionary Travel Expense .....	300.00
Clergy Supply and Expense.....	50.00
Japanese Work—	
Stipends .....	\$2,835.00
Rental .....	389.00
Travel .....	300.00
	\$3,524.00
(of which \$3,025.00 is paid by the Natl. Coun. and \$200.00 by Dioc. Woman's Aux.)	300.00
Assessments on Mission Property.....	180.00
Pension Premiums on Missionary Stipends..	200.00
Church School Advent Offerings.....	500.00
Unappropriated .....	465.00
	\$4,845.00

# DIOCESE OF OLYMPIA

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## 3. Department of Religious Education:

Departmental Expense .....	\$ 50.00
Church School Transportation( Longview).....	80.00
House of Young Churchmen.....	50.00

180.00

## University Work—

Stipend .....	\$1,620.00
Rental .....	180.00

\$1,800.00

(covered by grants from Natl. Coun. and Dioc. W. A.)

## 4. Department of Christian Social Service:

Departmental Expense .....	\$ 25.00
City Mission Work .....	300.00

325.00

## 5. Department of Publicity (The Olympia Churchman)....

300.00

## 6. Field Department: Departmental Expense.....

100.00

TOTAL FOR DIOCESAN PURPOSES.....\$ 6,000.00

## 7. GENERAL CHURCH PROGRAM, National Council.....

4,000.00

TOTAL MISSIONARY BUDGET.....\$10,000.00

## THIRTIETH ANNUAL CONVENTION

## ASSESSMENT and APPORTIONMENT QUOTAS,

Based on 1940 Tentative Budgets

Diocesan Fund (Assessment)		Diocesan and General Missions (Apportionment)	
	Parish	Quota	Pledge
\$ 276.00	Aberdeen, St. Andrew's.....	\$ 335.00	\$ 140.00
384.00	Bellingham, St. Paul's .....	467.00	390.00
156.00	Chehalis, Epiphany .....	185.00	100.00
324.00	Everett, Trinity .....	390.00	.....
228.00	Hoquiam, Trinity .....	280.00	280.00
186.00	Kent, St. James' .....	220.00	125.00
90.00	Mount Vernon, St. Paul's.....	110.00	50.00
306.00	Olympia, St. John's .....	375.00	360.00
210.00	Puyallup, Christ Church .....	255.00	200.00
204.00	Seattle, Christ Church .....	250.00	.....
612.00	" Epiphany .....	750.00	1,350.00
246.00	" St. Clement's .....	300.00	.....
210.00	" St. John's .....	255.00	255.00
836.00	" St. Mark's Cath. ....	1,000.00	.....
384.00	" St. Paul's .....	467.00	467.00
814.00	" Trinity .....	985.00	1,000.00
546.00	Tacoma, Christ Church .....	664.00	.....
228.00	" Holy Communion .....	280.00	200.00
234.00	" St. Luke's Mem. ....	285.00	.....
234.00	Vancouver, St. Luke's .....	285.00	285.00
Mission			
40.00	Anacortes, Christ Church.....	48.00	26.00
12.00	Auburn, St. Matthew's .....	15.00	10.00
6.00	Blaine, Christ Church .....	6.00	.....
84.00	Bremerton, St. Paul's .....	100.00	100.00
78.00	Centralia, St. John's .....	95.00	.....
24.00	Elma, St. Luke's .....	30.00	15.00
6.00	Gig Harbor, St. John's .....	7.50	6.50
10.00	Kent, St. Paul's .....	12.00	45.00
36.00	Kirkland, St. John's .....	45.00	20.00
192.00	Longview, St. Stephen's .....	235.00	432.00
42.00	Mercer Island, Emmanuel .....	50.00	75.00
24.00	Montesano, St. Mark's .....	30.00	24.00
66.00	Port Angeles, St. Andrew's.....	80.00	80.00
18.00	Port Gamble, St. Andrew's .....	21.00	21.00
60.00	Port Townsend, St. Paul's.....	75.00	.....
120.00	Renton, St. Luke's .....	145.00	.....
96.00	Seattle, All Saints' .....	135.00	135.00
36.00	" St. Andrew's .....	45.00	62.50
78.00	" St. Luke's .....	95.00	25.00
102.00	" St. Peter's .....	125.00	100.00
6.00	Sequim, Christ Church .....	7.50	7.50
18.00	Shelton, St. David's .....	20.00	30.00
196.00	Snohomish, St. John's .....	240.00	240.00
12.00	South Bend, St. John's .....	15.00	15.00
126.00	Tacoma, St. Andrew's .....	155.00	.....
24.00	" St. John's .....	30.00	20.00
<hr/> \$8,220.00		<hr/> \$10,000.00	<hr/> \$6,691.50

## DIOCESE OF OLYMPIA

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# Report of the Secretary of the Church Pension Fund



The Church Pension Fund continues its ministry of aiding the clergy and families. In our own Diocese its effectiveness has been forcefully shown on two occasions within the past year. In the case of the death of two of our clergy in active service, the check for \$1,000.00 immediate aid was in the mails instantly upon receipt of telegraphed information from the Bishop—and the sending of monthly checks to the widows and in one case for the minor children, was put into operation.

The Diocese and its Churches have paid into the Pension Fund system in 1939 the sum of \$6,369.62. Retired clergymen now residing in the Diocese and widows and children of those formerly in the Diocese, received a total of \$12,783.65 from the Fund.

With few exceptions, the parishes and missions are completely paid up on their pension assessments. It is hoped that these few will swing in line—that their clergy may not find their standing jeopardized in time of need.

The Executive Vice-President of the Fund, Mr. Bradford Locke, writes in the form of an annual report that the total pension roll is at present \$1,350,000.00 a year—with about 2,500 individuals on the roll.

The Trustees are still continuing the program of expanding the benefits beyond the original promises. This includes the immediate benefit to the widows of clergymen who die in active service, and an increase in the minimum Age Allowance and Widow's Pension. It must be understood, however, that the granting in the future of extra benefits beyond the basic obligations will necessarily depend upon the financial status of the Fund. It is the hope of the Trustees that this program will not have to be interrupted, but the abnormally low yields nowadays on high grade investments presents a very serious problem.

Mr. Locke's report closes with the statement which we may well echo: "At the end of twenty-two years the Church Pension Fund stands with a record of which the Church may well be proud. This record must and will, I am sure, be maintained."

Respectfully submitted,

LUCY MAYS TAYLOR,  
Secretary, Church Pension Fund.

# FINANCIAL STATISTICS, 1939

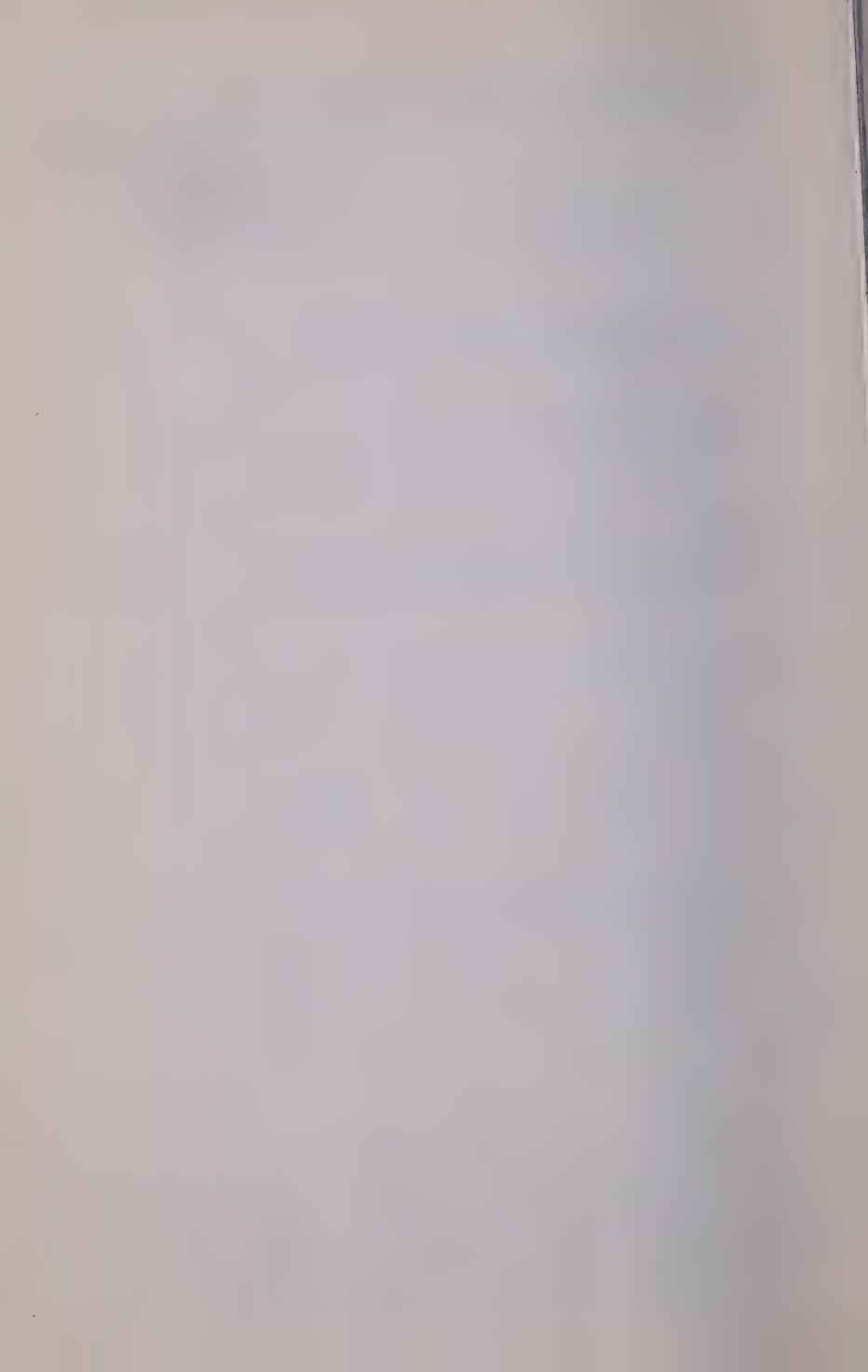
PARISHES	RECEIPTS				DISBURSEMENTS				Balance Dec. 31, 1939	Total Indebted- ness	Endow- ments
	Balance Jan. 1, 1939	For Parochial Support	For Special Parochial Purposes	For Diocese and General Church	Total Receipts Including Balance	For Current Expenses	For Other Parochial Purposes	For Diocese and General Church	Total Disburse- ments		
Aberdeen, St. Andrew's.....	\$ 13.27	\$ 3,197.75	\$ 592.42	\$ 438.57	\$ 3,211.22	\$ 2,547.49	\$ 527.24	\$ 114.54	\$ 3,211.22	\$ 1,400.00	
Bellingham, St. Paul's.....	60.67	5,016.75			6,098.38	3,212.25	1,478.63	385.65	6,097.83	5,700.00	
Chehalis, Epiphany.....	18.91	1,781.98			1,910.89	1,322.07	466.08	99.00	1,917.11	—6.22	470.00
Everett, Trinity.....	223.11	4,796.72		25.32	6,131.65	3,818.06	2,194.39		6,012.45	119.20	9,000.00
Hocutt, Trinity.....	15.30	2,098.04		264.88	3,478.22	2,017.64	802.18	284.00	3,625.39	352.83	
Kent, St. James.....	129.33	2,386.02	10.00	330.00	3,059.21	2,296.29	323.20	63.59	3,033.14	26.07	
Olympia, St. John's.....	199.64	3,906.19	300.00	390.00	4,655.33	3,238.81	582.32	410.00	4,611.13	44.70	273.00
Puyallup, Christ Church.....	180.67	3,747.64	923.99		4,852.30	2,935.29	921.45	120.00	4,824.24	38.06	1,502.50
Seattle, Christ Church.....	4.66	1,370.73	1,687.58	44.61	3,365.92	2,106.75	961.50	154.31	3,348.56	17.06	1,500.00
Epiphany.....	327.98	8,143.80	808.75	1,212.92	10,553.45	5,681.99	2,288.58	1,433.17	9,343.74	1,209.71	
St. Clement's.....	2.41	3,700.91		160.95	3,864.27	2,895.27	862.41	119.07	3,876.85	7.42	
St. John's.....	70.63	3,143.30	1,245.32	260.19	4,793.55	2,590.92	1,117.84	279.26	4,793.55	56.05	3,429.83
St. Mark's.....	30.87	10,217.30	782.77	1,280.74	12,317.88	10,097.78	1,555.68	349.54	12,302.98	18.70	200,000.00
St. Paul's.....	683.00	8,020.20	217.60	1,563.59	10,424.39	5,167.43	2,751.81	790.71	12,499.08	1,876.80	5,725.00
Trinity.....	234.05	9,984.54	507.93	1,862.75	12,255.36	3,518.06	4,674.40	3,657.92	11,222.95	845.40	1,137.78
Tacoma, Christ Church.....	3.24	5,872.27	1,800.00	82.45	7,757.96	4,589.00	1,933.85	94.72	7,483.01	274.95	16,497.07
Holy Communion.....	423.20	2,893.43	198.19	277.30	3,368.32	2,432.52	1,016.88	76.03	3,624.48	167.84	8,920.00
St. Luke's Memorial.....	48.40	3,088.89	713.41	339.60	4,190.30	2,833.22	821.50	118.60	4,189.48	20.86	1,800.00
Vancouver, St. Luke's.....	7.83	3,700.74	694.85	427.37	5,390.79	2,802.58	1,219.17	305.89	5,391.55	29.21	4,643.00
ORGANIZED MISSIONS											
Anacortes, Christ Church.....	18.75	314.92	1.50	35.35	370.52	279.00	17.96	37.60	334.56	35.96	24.00
Auburn, St. Matthew's.....	44.92	276.71	128.32		449.35	211.21	14.00	5.50	413.69	36.26	
Blaine, Christ Church.....											
Bremerton, St. Paul's.....	93.94	1,242.03	54.00	78.34	1,468.31	1,031.85	234.32	102.08	1,418.25	50.06	
Centralia, St. John's.....	40.12	1,212.03	216.96	14.50	1,483.61	1,030.52	287.75	114.50	1,432.77	60.84	153.93
Elma, St. Luke's.....	19.72	429.46			449.81	61.70	56.67	22.77	427.44	21.74	
Gig Harbor, St. John's.....	11.12	92.02			103.41				78.44	24.70	
Kent, St. Paul's.....	94.04	51.00			532.15	376.41	10.00	54.51	440.92	91.23	
Kirkland, St. John's.....	29.67	571.61			855.00	443.54	139.53	23.50	2,189.10	32.81	
Longview, St. Stephen's.....	13.03	681.69			4,566.78	2,670.01	1,203.04	450.49	4,563.54	3.24	
Mercer Island, Emmanuel.....	68.12	774.53			869.27	718.58	78.84	49.40	846.82	22.45	
Montesano, St. Mark's.....	40.47	141.05			1,492.10	300.45	156.03	32.73	489.21	2.89	
Mount Vernon, St. Paul's.....	67.91	1,817.92			1,993.34	1,701.45	166.76	39.25	1,907.46	85.88	200.00
Port Angeles, St. Andrew's.....	58.55	1,774.78			2,071.02	1,469.56	519.47	43.90	2,032.93	38.00	15,000.00
Port Gamble, St. Paul's.....	3.51	214.07			2,175.58	1,653.53	35.31	22.91	216.75	83	
Port Townsend, St. Paul's.....	9.04	1,158.09			1,247.11	732.84	270.88	87.51	1,107.44	139.67	
Renton, St. Luke's.....	34.07	2,327.75			2,460.92	1,346.52	249.85	31.85	2,439.07	31.85	650.00
Seattle, All Saints.....	117.80	1,300.40	182.60	36.90	1,601.10	904.15	463.35	181.04	1,548.54	52.56	
St. Andrew's.....	4.10	816.50			1,644.68	583.98	200.54	125.49	901.39	43.29	600.00
St. Peter's.....	98.57	718.74	189.87	123.99	995.18	685.44	124.67	81.68	933.53	61.65	
St. Luke's.....	8.91	2,265.84		63.03	2,337.78	1,505.70	667.28	104.00	2,076.94	260.84	
Sequim, St. Luke's.....	3.43	105.03			108.51	64.81	13.70		108.51	108.51	
Shelton, St. David's.....	6.72	685.36		45.00	747.08	360.67	153.47	30.00	695.11	81.97	
Snohomish, St. John's.....	157.53	2,369.94	55.03	55.35	2,712.90	1,866.74	378.22	107.68	2,639.38	173.52	
South Bend, St. John's.....	60.95	441.00			501.85	168.00	78.78	55.45	431.48	70.46	
Tacoma, St. Andrew's.....	14.29	1,334.67			1,448.96	1,166.43	126.50	23.47	1,306.40	42.66	18,139.00

PARISHES	CONGREGATION					BAPTISMS			CHURCH SCHOOLS				
	Families	Baptized Persons	Communicants			Infants	Adults	Total	Marriages	Burials	Officers and Teachers	Scholars	Total
			Number Last Reported	Confir- mations	Present Number								
Aberdeen, St. Andrew's	161	290	169	22	245	15	11	26	11	15	17	101	118
Bellingham, St. Paul's	165	664	237	13	285	17	4	21	19	10	11	84	95
Chehalis, Epiphany	50	110	100	4	105	4		4	4	8			
Everett, Trinity	280	875	400	28	425	27	12	39	49	50	18	215	233
Hoquiam, Trinity	128	331	255		249	17		17	7	11	7	75	82
Kent, St. James	128	160	236	7	237	9	2	11	15	16	17	121	138
Kent, St. John's	147	483	376	8	376	13	4	17	20	19	2	80	82
Olympia, St. John's	87	330	231	21	217	14	1	10	4	16	10	90	100
Puyallup, Christ Church	180	330	209	16	207	14		14	10	20	4	51	55
Seattle, Christ Church	310	239	747	61	824	51	1	52	88	20	28	362	390
Epiphany	70	125	96	14	97	23		23	6	9	3	16	19
St. Clement's	134	367	242	25	262	18	8	26	15	9	18	138	156
St. John's	400	1,318	38	38	1,333	61	12	73	90	70	26	269	325
St. Mark's	647	915	547	59	653	58	25	83	44	62	45	483	528
St. Paul's	300	922	744	42	770	20	9	29	12	23	13	162	175
Trinity	373	711	653	29	651	15	2	17	10	25	27	199	226
Tacoma, Christ Church	72	235	190	10	200	8	3	11	14	31	5	37	42
Holy Communion	110	400	201	17	200	8		8	34	47	12	109	121
St. Luke's Memorial	649	483	282	82	554	22	31	53	44	14	19	164	183
Vancouver, St. Luke's													
ORGANIZED MISSIONS													
Anacortes, Christ Church	17	34	38	7	32	1		1	2		5	23	28
Auburn, St. Matthew's	20	50	34		40								
Blaine, Christ Church	9	30	20		20								
Bremerton, St. Paul's	64	169	120	3	121	9	1	10	10	5	8	50	58
Centralia, St. John's	61	154	113	4	111	8		8	1	4			
Elma, St. Luke's	23	49	34		32	1	1	2	2	3			
Gig Harbor, St. John's	12	20	10		10					2			
Kent, St. Paul's	4	68	67		68				1		5	53	58
Kirkland, St. John's	11	39	27		27	9		12	21	9	3	10	13
Longview, St. Stephen's	171	410	214	12	217		3	12			24	112	136
Mercer Island, Emmanuel	60	124	80	6	85		2	2		2	3	55	62
Montesano, St. Mark's	25	71	53		40				1	4	8	15	18
Mount Vernon, St. Paul's	75	125	95	5	95	1		1	10	4	8	40	43
Port Angeles, St. Andrew's	105	390	186		186	9	1	10	13	10	8	85	93
Port Gamble, St. Paul's	16	48	20		20				3	2	7	61	68
Port Townsend, St. Paul's	63	101	70		68	4		4	2		9	36	40
Renton, St. Luke's	64	244	183	17	191	14	8	22	9	14	6	48	54
Seattle, St. Luke's	31	148	102	8	108	13	2	15	6	11	7	56	63
Seattle, All Saints'	46	166	105	12	118	5	5	10	3	12	10	84	94
St. Andrew's	100	163	101	8	75	5	6	11	5	13	7	28	35
St. Luke's	57	214	134	8	137	6		6	2	2	12	75	87
St. Peter's	22	47	34		34		1	2		3			
Sequim, St. Luke's	32	68	51	2	51	1	3	14	8	7	3	38	42
Shelton, St. David's	65	280	145	17	162	11	1	3	1	10	11	47	58
Shoshone, St. John's	53	87	60	2	62	2	1	3	2	1			
South Bend, St. John's	44	118	80	11	94	2	2	4					
Tacoma, St. Andrew's	27	53	38	4	50	2							
St. John's													
Additional		275	6		300	512	163	674	730	103	8	219	237
TOTALS	5,229	13,086	10,002	628	10,444	512	163	674	730	712	433	3,922	4,355



# VALUATION OF CHURCH PROPERTY, 1939—Continued

ORGANIZED MISSIONS							
Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Seattle, All Saints'	2,600.00		4,600.00	250.00	2,500.00	500.00	5,350.00
St. Andrew's		4,000.00	6,000.00	750.00	2,500.00	1,000.00	7,750.00
St. Luke's	1,500.00		8,500.00	1,000.00	9,300.00	2,000.00	11,500.00
St. Peter's		13,500.00	13,500.00	350.00	14,000.00	2,400.00	16,250.00
Sequim, St. Luke's			2,000.00		1,500.00	200.00	2,200.00
Shelton, St. David's						1,500.00	1,500.00
Snohomish, St. John's	3,000.00	4,000.00	14,000.00	1,500.00	13,500.00	2,000.00	17,500.00
South Bend, St. John's			2,300.00	700.00	1,000.00	300.00	3,300.00
Tacoma, St. Andrew's			2,000.00	800.00	1,400.00	900.00	3,700.00
Tacoma, St. John's		1,000.00	2,000.00	300.00	1,400.00	200.00	2,500.00
OTHER PROPERTY							
East Sound, Emmanuel			750.00	50.00	1,000.00	200.00	1,000.00
Goldbar, Camp Huston		5,000.00	6,000.00			2,000.00	8,000.00
Portage, Christ Church			300.00	150.00	500.00	200.00	850.00
Seattle, Georgetown						300.00	300.00
Seattle, St. Stephen's						600.00	600.00
Sedro-Woolley, St. James'			6,000.00	200.00		1,000.00	7,200.00
Sifton, Christ Church			3,000.00	50.00	1,000.00		3,300.00
Tacoma, Larchmont			1,200.00	200.00	800.00	1,000.00	2,400.00
Tacoma, St. Peter's	300.00		600.00	100.00	1,000.00	350.00	1,050.00
TOTALS	\$ 67,900.00	\$ 258,948.11	\$1,229,318.11	\$ 153,518.38	\$ 690,000.00	\$ 286,180.00	\$1,669,016.49



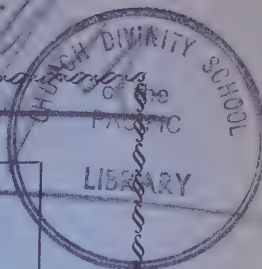
JOURNAL OF  
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1941





# Journal

*of the*

## THIRTY-FIRST ANNUAL CONVENTION

*of the*

## DIOCESE OF OLYMPIA



CHRIST CHURCH, TACOMA

January 26-27, 1941

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808 American Building, Seattle, Wash.

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Reverend Elmer B. Christie  
1805 38th Avenue, Seattle, Wash.

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Metropolitan Branch, First Seattle National Bank  
Seattle, Washington

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Dexter Horton Building, Seattle, Wash.

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615 Eighth Avenue, Seattle, Wash.

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Southern Deanery.....	Rev. S. P. Robertson

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	Mr. Harry Reed

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Rev. R. J. Arney  
Rev. O. D. Smith

**Lay**

Dr. Ira L. Neill  
Mr. H. B. Wilbur  
Mr. Woolsey Aspinwall

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Rev. E. B. Christie  
Rev. C. T. Mentzer  
Rev. C. S. Mook

**Lay**

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Mr. F. A. Latcham  
Mr. A. M. Tracy  
Mr. H. B. Wilbur

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Rev. David Graham  
Rev. S. P. Robertson  
Rev. A. W. Sidders

Mr. Richard B. Case  
Mr. C. S. Innes  
Mr. A. C. Whiteley  
Mr. Victor Whitlock

# LIST OF CLERGY

January 26, 1941



## Canonically Resident—Entitled to Seat and Vote

- Rt. Rev. S. Arthur Huston, D.D., LL.D., Bishop of Olympia.
- Rev. ~~Edgar M. Rogers~~, Rector Trinity Church, Everett. *Rev. Barkman*
- Rev. ~~William B. Turrill~~, in charge of St. Luke's, Renton.
- Rev. Charles Stanley Mook, Rector St. Luke's, Vancouver.
- Very Rev. John D. McLauchlan, D.D., Ph.D., Dean of St. Mark's Cathedral, Seattle. *1124 - Harvard Ave.*
- Rev. Paul B. James, Rector Christ Church, Seattle. *1837-23rd*
- Rev. Chester A. Taylor, in charge of St. Matthew's, Auburn. *135 1st*
- Rev. Arthur Bell, Rector St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor. *3619 - 50th*
- Rev. ~~Cyril H. Boddington~~, in charge St. Paul's, Mount Vernon, and Christ Church, Anacortes. *Rev. Smith*
- Rev. A. H. Frederick Watkins, in charge St. Luke's, Seattle, and Emmanuel, Mercer Island. *1817 - East 50th*
- Rev. Walter G. Horn, Rector St. Paul's, Seattle. *Roy and Jackson Ave.*
- Rev. Edmund C. R. Pritchard, Rector St. Clement's, Seattle and Chaplain Children's Educational Foundation.
- Rev. Archibald W. Sidders, D.D., Rector Christ Church, Puyallup; in charge St. John's, Tacoma.
- Rev. Sylvester P. Robertson, Rector St. Andrew's, Aberdeen; in charge St. Luke's, Elma.
- Rev. Elmer B. Christie, Rector Church of the Epiphany, Seattle.
- Rev. Earl C. Schmeiser, Rector St. John's, Seattle. *3050 California*
- Rev. Oliver Dow Smith, Rector Church of the Epiphany, Chehalis; in charge St. John's, South Bend.
- Rev. Charles T. Mentzer, Rector Church of the Holy Communion, Tacoma.
- Rev. Ohmer M. Bailey, in charge St. Paul's, Bremerton, and St. Paul's, Port Gamble.
- Rev. Clifford L. Samuelson, Rector St. Paul's Church, Bellingham; in charge Christ Church, Blaine. *Rev. Graham*
- Rev. Lewis J. Bailey, Rector Trinity Church, Seattle.
- Rev. Wallace Bristor, in charge St. Stephen's, Seattle. *5716 - 31st*
- Rev. Raymond D. Holmes, in charge All Saints', Seattle, and St. Philip's, Seattle. *4900 Rustle St.*
- Rev. Thomas E. Jessett, Rector St. John's Church, Olympia; in charge St. David's, Shelton.
- Rev. Daisuke Kitagawa, in charge St. Peter's Church, Seattle, and St. Paul's Church, Kent.
- Rev. John F. Como, in charge St. Andrew's, Port Angeles, and St. Luke's, Sequim.
- Rev. John B. Pennell, in charge St. Andrews, Seattle, and Our Saviour, Meadowdale, and City Missioner. *3015 - East 39th*
- Rev. David W. C. Graham, Rector Trinity Church, Hoquiam; in charge St. Mark's, Montesano. *at Bellingham*
- Rev. Leslie C. B. Hill, in charge St. John's, Centralia.
- Rev. Jerome L. Fritsche, M.D., in charge St. John's, Snohomish.
- Rev. Robert F. Pfeiffer, Rector Christ Church, Tacoma.

## Canonically Resident—Entitled to Seat and Vote—Non-Parochial

Rev. Herbert H. Gowen, D.D. (retired), Seattle.  
 Rev. Rodney J. Arney, D.D. (retired), Seattle. *21004-157. do.*  
 Rev. Harry Hudson (retired), Bremerton. (Deceased Feb. 24, 1941.)  
 Rev. Sidney H. Morgan (retired), Rector Emeritus, St. Paul's, Seattle.  
 Rev. Thomas A. Hilton (retired), Vicar Emeritus All Saints', Seattle. *-1007-311*  
 Rev. William Getty, Seattle.  
 Rev. Clarence Thwing, M.D. (retired), Seattle.  
 Rev. Henry J. Purdue (retired), East Sound.  
 Rev. G. Shoji (retired), Seattle.  
 Rev. Reginald Cain Bartells, India.  
 Rev. Frederick Luke, Centralia.  
 Rev. Coleman E. Byram, Ph.D. (retired), Vancouver.  
 Rev. Thomas Edward Crumb, Morton.  
 Rev. M. McLean Goldie (retired), Burton.  
 Rev. George A. Wieland, S.T.D., New York City.  
 Rev. T. DeWitt Tanner, Bellingham.

## Canonically Resident—Entitled to Seat but not Vote

Rev. Albert Moberg Harmon, New York City.  
 Rev. Joseph B. Williams, Pelham Manor, N. Y.  
 Rev. Charles E. Cotton, Rector St. Stephen's Church, Longview; in charge St. Thomas', Cathlamet.  
 Rev. Richard S. Underwood, in charge St. John's, Kirkland.

## Resident by License—Not Entitled to Seat or Vote

Rev. Henry A. Post, in charge St. Paul's, Port Townsend.

Rev. James H. Terry, Rector St. James' Church, Kent. *-1007-311*

*Chaplin J. S. Edwards - 1720-710. do.*



## DIRECTORY

March 1, 1941

## PARISHES



Aberdeen, St. Andrew's.....	Rev. Sylvester P. Robertson, Rector	<i>the Re</i>
Bellingham, St. Paul's.....	Rev. C. L. Samuelson, Rector	
Chehalis, Epiphany.....	Rev. Oliver Dow Smith, Rector	
Everett, Trinity.....	Rev. Edgar M. Rogers, Rector	
Hoquiam, Trinity.....	Rev. David Graham, Rector	
Kent, St. James'.....		
Longview, St. Stephen's.....	Rev. C. E. Cotton, Rector	
Olympia, St. John's.....	Rev. T. E. Jessett, Rector	
Puyallup, Christ Church.....	Rev. A. W. Sidders, D.D., Rector	
Seattle, Christ Church.....	Rev. Paul B. James, Rector	
Seattle, Epiphany.....	Rev. Elmer B. Christie, Rector	
Seattle, St. Clement's.....	Rev. E. C. R. Pritchard, Rector	

Seattle, St. John's.....	Rev. E. C. Schmeiser, Rector
Seattle, St. Mark's Cathedral.....	Very Rev. J. D. McLauchlan, Ph.D., Dean
Seattle, St. Paul's.....	Rev. Walter G. Horn, Rector
Seattle, Trinity.....	Rev. Lewis J. Bailey, Rector
Tacoma, Christ Church.....	Rev. Robert F. Pfeiffer, Rector
Tacoma, Holy Communion.....	Rev. Charles T. Mentzer, Rector
Tacoma, St. Luke's Memorial.....	Rev. Arthur Bell, Rector
Vancouver, St. Luke's.....	Rev. C. S. Mook, Rector

## ORGANIZED MISSIONS

Anacortes, Christ Church.....	Rev. C. H. Boddington, in charge
Auburn, St. Matthew's.....	Rev. C. A. Taylor, in charge
Blaine, Christ Church.....	Rev. C. L. Samuelson, in charge
Bremerton, St. Paul's.....	Rev. O. M. Bailey, in charge
Centralia, St. John's.....	Rev. Leslie Hill, in charge
Elma, St. Luke's.....	Rev. S. P. Robertson, in charge
Gig Harbor, St. John's.....	Rev. Arthur Bell, in charge
Kent, St. Paul's.....	Rev. D. Kitagawa, in charge
Kirkland, St. John's.....	Rev. R. Underwood, in charge
Mercer Island, Emmanuel.....	Rev. R. Underwood, in charge
Montesano, St. Mark's.....	Rev. David Graham, in charge
Mount Vernon, St. Paul's.....	Rev. C. H. Boddington, in charge
Port Angeles, St. Andrew's.....	Rev. John F. Como, in charge
Port Gamble, St. Paul's.....	Rev. O. M. Bailey, in charge
Port Townsend, St. Paul's.....	
Renton, St. Luke's.....	
Seattle, All Saints'.....	Rev. Raymond D. Holmes, in charge
Seattle, St. Andrew's.....	Rev. John B. Pennell, in charge
Seattle, St. Luke's.....	Rev. A. H. F. Watkins, in charge
Seattle, St. Peter's.....	Rev. D. Kitagawa, in charge
Seattle, St. Philip's.....	Rev. R. D. Holmes, in charge
Sequim, St. Luke's.....	Rev. John F. Como, in charge
Shelton, St. David's.....	Rev. T. E. Jessett, in charge
Snohomish, St. John's.....	Rev. Jerome L. Fritsche, M.D., in charge
South Bend, St. John's.....	Rev. O. D. Smith, in charge
Tacoma, St. Andrew's.....	Rev. Charles T. Mentzer, in charge
Tacoma, St. John's.....	Rev. A. W. Sidders, D.D., in charge

## UNORGANIZED MISSIONS

Meadowdale, Our Saviour.....	Rev. John B. Pennell, in charge
Portage, Christ Church.....	
Seattle, St. Stephen's.....	Rev. Wallace Bristol, in charge
Sifton, Christ Church.....	
Sedro-Woolley, St. James'.....	
Tacoma, All Saints' (Larchmont).....	
Tacoma, St. Peter's.....	

## JOURNAL OF PROCEEDINGS

The Thirty-first Annual Convention of the Diocese of Olympia met in Christ Church, Tacoma, Washington, on Sunday evening, January 26, 1941, at 7:30 p.m. The opening service of Evening Prayer was conducted by the rector, the Rev. Robert F. Pfeiffer. The Rt. Rev. S. Arthur Huston, D.D., Bishop of the Diocese, preached the sermon and read his Annual Address (Appendix I). The Convention Offerings were designated for the aid of Chinese and British Missions.

Following the service, the Bishop called the Convention to order. First order of business was the election of a secretary. The Rev. Elmer B. Christie was nominated and elected. He appointed the Rev. David W. C. Graham as his assistant.

The secretary called the roll of the clergy and of the parishes and missions entitled to representation, and reported to the Bishop that a constitutional quorum was present in each order. The Bishop then formally announced the Convention duly organized and ready for business.

The chairman of the Committee on Dispatch of Business, the Rev. Clifford L. Samuelson, recommended that the order of business be that of the printed program. The Convention voted to proceed in this manner.

Bishop Huston made the following nominations, which were immediately ratified by the Convention:

Chancellor of the Diocese—Hon. Ivan L. Hyland.

Examining Chaplains—Rev. H. H. Gowen, D.D.

Rev. Paul B. James.

Rev. Elmer B. Christie.

Rev. Lewis J. Bailey.

Rural Deans—Rev. C. H. Boddington, Northern Deanery.

Rev. S. P. Robertson, Southern Deanery.

A proposed amendment to Canon 24, entitled "Restriction of Church Debt," was presented by title by Mr. Edward F. Colcock, and referred to the Committee on Canons.

At 10:00 p.m., on motion, the Convention recessed until Monday, January 27.

### Monday, January 27, 1941

The Corporate Communion Service of the Convention was held Monday at 7:30 a.m. The Bishop of the Diocese was the celebrant, assisted by the Reverend Robert F. Pfeiffer, Rector of Christ Church, Tacoma.

The delegates convened for the morning session at 9:30 a.m. The Bishop read appropriate prayers. Bishop Huston then made his appointments of Standing Committees.

The Convention voted its approval of the Bishop's committee appointments.

The Secretary read the minutes of the transactions of the previous evening, which on motion were approved.

The chairman of the Committee on Dispatch of Business moved that the order of the day be that of the printed program. The Convention adopted his motion.

The Rev. S. P. Robertson, chairman of the Committee on Privilege, made his report as follows:—which on motion was adopted.

"We find that all parishes and missions are entitled to representation, voice and vote in the Thirty-first Annual Convention of the Diocese, except the parishes of St. James', Kent; Christ Church and St. Mark's Cathedral, Seattle, and the mission of St. John's, Centralia.

"We move that a seat and voice be given the Reverend Dr. Charles W. Sheerin, Chaplains Justin S. Edwards, E. W. Borrell and J. S. Dixon, and to the Reverend Henry A. Post.

"We move that seat, voice and vote be extended to the Reverend James H. Terry, Rector of St. James' Church, Kent."

Bishop Huston asked the Secretary to read a list of amendments to the Constitution, proposed at the General Convention of 1940 and to be finally acted upon at the Convention of 1943. This was done and each amendment was adopted by the Convention in a vote by orders. The Secretary was instructed to notify Rev. Franklin J. Clark, secretary of the House of Deputies, of this action of the Convention.

Mr. G. C. Morrill was nominated and unanimously re-elected Treasurer of the Diocese of Olympia, Incorporated.

The Rev. L. J. Bailey was nominated and unanimously re-elected Registrar of the Diocese.

The following were nominated for the Standing Committee: Clerical, Rev. Messrs. Lewis J. Bailey, Arthur Bell, Elmer B. Christie, Walter G. Horn, Charles T. Mentzer, S. P. Robertson, C. L. Samuelson and E. C. Schmeiser; Lay, Messrs. John L. Ashby, A. A. Catterall, N. B. Guthrie, Arthur M. Harris, Ivan L. Hyland, Frank A. Latcham, James E. Macpherson and Harry Reed.

The following were nominated for membership on the Diocesan Council: Clerical, Rev. Messrs. C. H. Boddington, Jerome L. Fritsche, David Graham and Robert F. Pfeiffer; Lay, Messrs. C. Dale Bowman, L. G. Hambly, Robert Hutchinson and James E. Macpherson.

The following were nominated Deputies to the Provincial Synod: Clerical, Rev. Messrs. Lewis J. Bailey, Elmer B. Christie, Charles E. Cotton, David Graham, Charles T. Mentzer, C. S. Mook, S. P. Robertson, A. W. Sidders, R. J. Arney and T. E. Jessett; Lay, Messrs. Richard B. Case, Edward F. Colcock, C. S. Innes, Frank A. Latcham, Arch M. Tracy, A. C. Whiteley, Victor Whitlock, H. B. Wilbur and Dr. A. H. Knaak.

Upon being nominated, Mr. Yale Henry was unanimously elected for a five-year term to the Corporation of the Diocese of Olympia.

The following were nominated and re-elected to the Board of Trustees of the Episcopal Church in Western Washington: Rev. Dr. R. J. Arney, Rev. E. C. R. Pritchard, Mr. L. A. Nicholson and Mr. Joshua Green.

The Rev. O. D. Smith, rector of Epiphany Church, Chehalis, was elected to fill an unexpired term on the Diocesan Trial Court.

The Bishop announced that the tellers had reported, and the following were the results of the elections:

#### STANDING COMMITTEE

Clerical, Rev. Messrs. L. J. Bailey, E. B. Christie, W. G. Horn, E. C. Schmeiser; Lay, Messrs. N. B. Guthrie, Ivan L. Hyland, James E. Macpherson and Harry Reed.

#### DIOCESAN COUNCIL

Clerical, Rev. Messrs. Robert F. Pfeiffer and C. Boddington; Lay, Messrs. James E. Macpherson and C. Dale Bowman.

**DEPUTIES TO THE PROVINCIAL SYNOD**

Clerical, Rev. Messrs. L. J. Bailey, E. B. Christie, C. T. Mentzer and C. S. Mook; Lay, Messrs. Edward F. Colcock, F. A. Latcham, A. M. Tracy and H. B. Wilbur.

**ALTERNATE DEPUTIES TO PROVINCIAL SYNOD**

Clerical, Rev. Messrs. R. J. Arney, D.D., David W. C. Graham, S. P. Robertson and A. W. Sidders, D.D.; Lay, Messrs. Richard B. Case, C. S. Innes, A. C. Whiteley and Victor Whitlock.

The Bishop asked the President of the Standing Committee, Rev. E. C. Schmeiser, to take the chair in order that he might keep a noon appointment with the House of Church Women.

The Rev. Mr. Schmeiser called the Convention to noon-day prayers for missions.

Convention voted to recess for lunch at 12:15 p.m.

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Bishop Huston called the afternoon session to order at 1:50 p.m.

The following clergy, newly resident in the Diocese since the last Convention, were asked to come forward and be officially welcomed into the Convention: The Rev. Robert F. Pfeiffer, Rector of Christ Church, Tacoma, and host of the Convention; the Rev. Charles E. Cotton, Rector of St. Stephen's Church, Longview, and the Rev. Richard S. Underwood of Kirkland.

The chairman of the Committee on Canons asked for permission to postpone action on the revision of Canon 24, having to do with restrictions on Church debt. To familiarize the delegates with the proposed change, a motion prevailed to allow twenty minutes for discussion. Mr. Edward F. Colcock presented the matter and after some discussion a motion prevailed as follows:

That this Convention instruct the Committee on Canons to forward as soon as possible a draft of the proposed canon on Church debt to the clergy and clerks of the Vestries, and Bishop's Committees of the Diocese.

The report of the Treasurer of the Diocese of Olympia, Inc., Mr. G. C. Morrill, was read by title and accompanied by a brief statement informing the Convention of the improved condition of finances of the Diocese. On motion, Mr. Morrill's report was accepted and filed. (Appendix II.)

The report of the Treasurer of the Diocesan Council, Miss Lucy Mays Taylor, was made in some detail, explaining the condition of various funds handled by the Council. On motion, Miss Taylor's report was accepted and filed. (Appendix III.)

Rev. L. J. Bailey, chairman of the Finance Department, presented the Tentative Assessment Budget and moved its adoption. After a brief discussion, the Convention voted unanimously to adopt the Assessment Budget.

The Apportionment Budget for Diocesan and General Church Missions was likewise presented by the Rev. Mr. Bailey. On motion, it was unanimously adopted by Convention.

The Convention then voted unanimously to accept both the Assessment and Apportionment Budgets. (Appendix IV.)

The report of the Standing Committee was read by its secretary, the Rev. C. L. Samuelson, and upon motion was accepted and filed. (Appendix V.)

The report of the Diocesan Corporation was read by its secretary, the Honorable Ivan L. Hyland, and on motion the report was accepted and filed. (Appendix VI.)

Miss Lucy Mays Taylor presented the report of the Church Pension Fund by title. By motion, this report was accepted and filed.

Mrs. Estelle Dodge made her annual report for the Church Supply Company. On motion, it was received with thanks and filed.

The Rev. L. J. Bailey, Registrar, made a verbal report of his work for the year. On motion, his report was accepted.

The report of the Secretary of the Diocesan Council, Miss Taylor, was presented by title. On motion, it was received and filed.

Bishop Huston's Annual Report of his Discretionary Fund and Travel Expense Account was received and filed.

The Rev. Arthur Bell, Chaplain of the Annie Wright Seminary, presented a resolution calling for the appointment of a committee on the Annie Wright Seminary. His motion was seconded by the Rev. Robert F. Pfeiffer, and the resolution, as finally amended and adopted, is as follows:

"RESOLVED, that a committee consisting of four laymen and four clergy be appointed by this Convention to thoroughly investigate the present state of the Annie Wright Seminary, and to recommend to the Bishop and the Diocesan Council such steps as they think necessary to preserve the Seminary for the use of the Church. This committee is to have the power to add to its members from the Woman's Auxilliary of the Diocese."

Pursuant to this resolution, Bishop Huston appointed a committee as follows: Clerical, Rev. Messrs. Arthur Bell, W. G. Horn, Thomas E. Jessett and Robert F. Pfeiffer; Lay, Messrs. Fred Smith, Yale Henry and Edward F. Colcock, and Mrs. C. R. Adams. The appointment of this committee was confirmed by the Convention.

Chaplain Edwards, of Camp Murray, addressed the Convention regarding the needs of the several chaplains at Camp Murray and Fort Lewis. Following his remarks, a motion prevailed to take an offering for the purpose of purchasing much-needed prayer books for the army encampments. An offering was taken, in the amount of \$77, and was presented at the altar by the Bishop. All rose and sang the Doxology.

On motion of Mr. A. J. Quigley, the Planning Commission of the Diocese was asked to continue its activities and to bring its ten-year program into conformity with the program of the Presiding Bishop of the Church.

Rev. Clifford L. Samuelson moved that the time of the Diocesan Convention for 1942 be set for Sunday and Monday, January 25 and 26. His motion passed unanimously.

The Rev. John F. Como, chairman, reported for the Committee on Resolutions. A motion to adopt the committee report passed unanimously when a rising vote was called for. (Appendix VII.)

The following motion, offered by the Rev. David Graham, was adopted unanimously:

"In view of difficulties and delay encountered in conducting elections at Convention today, and similar delay at past conventions—

"I HEREBY MOVE that the Committee on Canons be charged with investigating plans of conducting elections, such as the Hare Preferential System and others, and that this committee make a specific recommendation to the 1942 Convention with a view to adoption of a plan which will simplify and expedite the conduct of Convention elections in the future,"

A resolution offered by the Rev. W. B. Turrill, concerning the history of the Diocese of Olympia, written by Dr. Gowen, and urging the early printing of the history, was adopted.

The Convention adopted unanimously a motion to dispense with the reading of the minutes.

At 4:15 p.m. Bishop Huston called the Convention into joint session with the House of Churchwomen, and an informative address was made by the Rev. Dr. Charles W. Sheerin, Vice-President of the National Council, in charge of Promotion.

After the singing of a hymn, the Bishop lead the delegates in prayer and pronounced the Benediction.

Upon motion, the Convention adjourned sine die.

S. ARTHUR HUSTON, Bishop of Olympia.

Attest: ELMER B. CHRISTIE, Secretary.

#### APPENDIX I

## The Bishop's Address

### 1941 CONVENTION

#### MY DEAR PEOPLE, CLERGY AND LAITY OF THE DIOCESE OF OLYMPIA:

We are assembled in this House of God at the opening service of the Thirty-first Annual Convention of the Diocese, together with that of the House of Churchwomen.

On behalf of both of these Conventions I desire to express to the Rector, Vestry and congregation of Christ Church and to their co-workers in the other parishes of Tacoma, our grateful appreciation of the courtesy and hospitality which they have extended to us. We venture to hope that our presence and Convention programs will be of some help to you in your several works, and that we may all become a more closely knit family of God's children.

In this diocesan family, death during the past year has taken an unusually heavy toll among our laity. I can do no more than to mention their names because each one in his or her own parish or mission was a tower of strength, and several of them had for years been familiar figures in our Conventions and active in diocesan affairs.

Mr. Noah B. Coffman, long-time vestryman of Epiphany Church, Chehalis, for many years treasurer of the Diocese, delegate in many diocesan Conventions and lay deputy in numerous General Conventions.

Mrs. C. W. White of Goldbar, member of Saint John's, Snohomish, and the generous donor of the large acreage on which our Summer Camp for boys and girls is located.

Mr. Douglas C. Conover of Saint John's, West Seattle, a vestryman and a former member of the Diocesan Council. He was a good citizen of his community.

Mr. Fred Alsbaugh, long-time member of Christ Church, Puyallup, member of its Vestry and generous contributor. He had just lifted the mortgage off his church and attended its service of consecration,—and died within a few days thereafter.

Miss Edith Delanty, widely known and highly respected citizen of Port Townsend, who found time amidst many civic duties to serve her Church faithfully and well, for many years.

Mrs. Ruth McCaughey of Saint John's, West Seattle, an active and faithful parishioner of that parish.

Mr. Arthur G. Bailey, brother of the Reverend Lewis J. Bailey,—faithful communicant of Trinity Parish, Seattle, chorister and lay reader.

Mr. George C. Teal, long-time member of the same parish, and sometime Vestryman.

Mr. Edward Porep, a lay member of Saint Clement's, Seattle, whose untimely death was a great loss to that parish.

The tragic death by drowning, of Mr. and Mrs. Charles M. Dial of Renton was a blow to Saint Luke's Mission. Mr. Dial was often a delegate in our diocesan Conventions. He bequeathed his lovely home to the Church, and as a result Saint Luke's at Renton will soon have a rectory.

It has not been my custom to mention the bishops of the Church who have died during the previous year, feeling as I do that there are many others,—both clergy and laity—who have meant just as much to their Church. But I cannot refrain from mentioning the name of Sir Wilfred Grenfell, the beloved physician of Labrador, that great Christian Apostle by whose death the whole Christian Church is by so much impoverished. His name will be recorded among the truly great ones of our generation.

May these whom we have mentioned and the many others deceased who have not been reported to us, go from strength to strength in God's Kingdom of Life and Light; and may God comfort and sustain those nearest and dearest to them.

Let us pray.

\* \* \*

I submit herewith the following official statistics for the year 1940:

Clergy Canonically Resident.....	51
Ordinations to the Diaconate.....	0
Ordinations to the Priesthood.....	1
The Reverend Daisuke Kitagawa	
Received by Letters Dimissory.....	6
The Reverend Jerome L. Fritsche, M.D., from the Missionary District of Western Nebraska	
The Reverend David W. C. Graham from the Diocese of Los Angeles	
The Reverend Leslie C. B. Hill from the Diocese of Los Angeles	
The Reverend Robert F. Pfeiffer from the Diocese of Los Angeles	
The Reverend Charles E. Cotton from the Missionary District of Spokane	
The Reverend Richard Underwood from the Missionary District of Anking	
Clergy Received by Ordination.....	0
Postulants .....	1
Candidates for Holy Orders.....	2
Notices of Deposition (other Dioceses).....	12
Notice of Suspension (other Dioceses).....	1
Notice of Restoration (other Dioceses).....	1
Services by the Bishop:	
Holy Communion .....	46
Sermons and Addresses.....	115

Baptisms .....	1
Marriage (2 not recorded in parish registers).....	5
Burials (3 not recorded in parish registers).....	6
Confirmations:	
Aberdeen, St. Andrew's.....	9
Bellingham, St. Paul's.....	10
Bremerton, St. Paul's.....	20
Chehalis, Epiphany .....	8
Elma, St. Luke's.....	4
Everett, Trinity .....	19
Hoquiam, Trinity .....	32
Kent, St. James'.....	17
Kent, St. Paul's.....	12
Kirkland, St. John's.....	4
Longview, St. Stephen's.....	17
Meadowdale, Our Saviour.....	3
Mercer Island, Ch. Ed. Foundation.....	8
Mercer Island, Emmanuel.....	3
Montesano, St. Mark's.....	9
Mount Vernon, St. Paul's.....	10
Olympia, St. John's.....	9
Port Angeles, St. Andrew's.....	8
Port Gamble, St. Paul's.....	1
Puyallup, Christ Church.....	15
Renton, St. Luke's.....	2
Seattle, All Saints' .....	6
" Epiphany .....	47
" St. Andrew's .....	12
" St. Clement's .....	6
" St. John's .....	16
" St. Luke's .....	3
" St. Mark's Cathedral .....	39
" St. Paul's .....	60
" Trinity .....	18
Snohomish, St. John's.....	13
South Bend, St. John's.....	4
Tacoma, Christ Church .....	16
" Holy Communion .....	14
" St. Andrew's .....	1
" St. John's .....	5
" St. Luke's Memorial.....	14
" Annie Wright Seminary.....	9
Vancouver, St. Luke's.....	18
Total.....	521

These statistics do not give us a very adequate picture of what has actually transpired.

Our congratulations are due to the rector and people of Saint Paul's Church, Seattle, for the opening on December 15 of the new Chapel of the Ascension on Magnolia Bluff—the cornerstone of which was laid by me on Sunday, September 29.

The rector and his people of Saint John's, Olympia, are rejoicing in a new rectory, built as part of their parochial Diamond Jubilee celebrated last year. We rejoice with them in this lovely achievement.

A house has been purchased for Saint Philip's Negro congregation in Seattle on Twenty-third Avenue where the Reverend Raymond David Holmes is holding Sunday services at 5:00 p.m. May I urge

the clergy, especially the Seattle clergy, to take an interest in this work and to lend an occasional helping hand?

Saint Paul's, Mount Vernon, has completely renovated its church property, tying the old parish hall into the church, and giving the whole exterior an attractive appearance. We believe that the improvement will be of great benefit and helpfulness to its work. They were the beneficiaries this year of the Church School Advent Offering.

Saint Paul's, Bremerton, has so enlarged its guild hall that it is now of very practicable proportions and will be a busy center of activity on many occasions as well as of inestimable benefit to the Church School.

Epiphany Parish in Seattle conducted a campaign last spring for a new parish hall. The erection of this much needed improvement will probably occur in the very near future. This is a direct and logical result of a large and over-crowded Church School.

The Diocese now has a new Church School of approximately two hundred pupils and teachers in the community of Laurelhurst, Seattle. This school meets in the Laurelhurst Field House but a building project is in process of organization, an active Guild is at work and the name of the new Mission is Saint Stephen's.

I feel that I must call attention to what is happening in different parts of the diocese, in fact in almost all parts of the diocese, as a direct result of the Government's Defense Program. Whatever you may think about that program itself—and there is large room for difference of opinion here—the result has been an influx of people and of money.

There is reason to fear that you will neglect both.

I am not thinking merely of soldiers and sailors in camps and barracks and of the necessity of ministering to their moral, spiritual and social needs through your respective churches. Some of you have already done much in that important direction for which we are truly grateful.

But I am thinking also of that large influx of workers and their families drawn hither by enlarged factory production, and these people should be called upon and made welcome to our churches. There ought always to be a hospitality committee in every church—but if ever there was a need for them there is need for such committees now. In this matter the laity can and should lend a helping hand to the clergy.

And do I need to point out that there are also enlarged pay-rolls in many communities in this diocese? Are we going to see the shops, the movies,—yes, the taverns and places of even less and perhaps altogether unwholesome environment and atmosphere—do all the capitalizing on this new situation, or will we be equally alert to press the Church's rightful claim upon their attention and their support? Not to do so is to fail in our duty to them as well as to ourselves.

In this connection—because there is a connection—I wish to say something on the subject of debt. Those debts with which I am most familiar because they are reported on to me twice each year, are those negotiated through the American Church Building Fund Commission. During the past year, three of these loans have been paid up in full, and our congratulations are due to Christ Church, Puyallup, to Emmanuel, Mercer Island, and to Saint Luke's, Seattle (Ballard). The eight loans existing a year ago have been reduced to five—the smallest number in many years, but a new one was negotiated during the past year so we now have six, and we still owe this Commission

\$25,442 as opposed to \$25,683 a year ago. All interest charges, I am glad to say, have been met.

But if to this modest total we add other loans negotiated elsewhere we face a staggering diocesan total of approximately \$250,000.

This whole matter of debt has been so serious throughout the Church as a whole, the grand total being about \$35,000,000, that a Joint Commission on Church Debt was appointed by General Convention, to investigate and report. That report is now in our hands, and it reveals certain underlying principles which should never be violated. Some of these principles are, I am happy to say, already incorporated in our own canon law, but certain other important features are not, and I am determined that they shall be. Future loans must not exceed 150% of a church's annual total income. Had that principle been adhered to in the past, this diocese would have been spared an untold amount of grief. I shall ask you to incorporate that sound principle into our own canon on this subject. But whether you do so or not, I am serving notice now that I shall never give my own consent to any proposed loan that violates this sane recommendation of the Joint Commission on Church Debt.

Our vital statistics for the past year are not as good as one might wish. Reports are not all in hand, but only a very few are missing. Baptisms in 1940 were approximately 575 as opposed to 674 in 1939. Confirmations were 521 as opposed to 628 a year ago. Church School enrollment is approximately 4,300 as opposed to 4,355 in 1939.

You must have observed from the statistical report that we have been blessed by an influx of new clergy. If all these good brothers are present at one time tomorrow I should like to introduce them to you.

On the other hand, our joy in this respect is tempered by the fact that one who has served long and faithfully has found it necessary to retire, because of ill health. I refer to the Reverend Mr. Shoji, for many years priest-in-charge of Saint Peter's Japanese Mission. It would be quite impossible to overestimate the value of his long ministry to these faithful Christian people. He has earned the rest which he never would have taken had not conditions of health forced it upon him. Our prayer is that God may strengthen and sustain him now and always.

Our financial statistics show a steady improvement. There is a fine and growing sense of responsibility for diocesan and national missionary obligations, and a splendid spirit of cooperation. A comparison of the last two years is interesting. In 1939 there was paid on the Diocesan Assessment \$6,397.80—in 1940, \$6,752.85. On the Missionary Apportionment in 1939, \$6,976.92, and in 1940, \$8,317.27. In 1939 we pledged \$3,000.00 to the National Council and paid \$3,187.06. In 1940 we pledged \$3,500.00 and paid \$3,551.94.

It will be seen from this that for the last few years we have increased our giving to the Church's Program by about \$500.00 a year. If we can continue that for the next two years we shall be meeting our real mathematical quota. For the year 1941 we are asked for \$4,000.00. We have pledged this amount, and at present there is every indication that it will be paid, for the parishes and missions have so far pledged the largest amount that they have pledged since 1931. Our low point was reached in 1934 when we paid the National Council only \$1,521.00. To date we have \$9,564.00 pledged toward a \$11,750.00 Missionary Program in Diocese and General Church. This will give you some idea of the steady upward trend.

We have also pledged \$800.00 toward the \$300,000.00 asked for Aid to British Missions—one-fourth of which has already been received. I have discussed this matter so frequently in the Olympia Churchman and at other times that I shall say little about it here—except this. Please follow the Presiding Bishop's request and raise your share during the Epiphanytide, of which we are already in the middle. And do not stop with your mere mathematical quota which is small in every instance—but let us see if we cannot overpay the promised \$800.00 by a substantial sum.

I want to share with you this letter under date of January 17, written to Miss Taylor, Treasurer of the Diocesan Council, by Dr. Lewis B. Franklin, Treasurer of the National Council:

"I have read with pleasure your letter of January 14th, not alone because it brought a remittance which overpays your pledge for 1940, but because it told us of the manner of handling last minute collections. To be on the job and to check is always a constant responsibility. The fact that the congregations of the Diocese responded in time for you to complete the payment of your Objective at this time is evidence of their fine cooperation with you. I assure you that we are deeply grateful to you and to your Bishop for the support you have given us. It has been good to work together."

This is the kind of letter we enjoy writing to our parish treasurers when we get a chance—and more and more frequently now we do get the chance.

You have heard that at the General Convention in Kansas City, there was a spontaneous and unanimous request that the Presiding Bishop should assume the leadership of the Forward Movement now entering upon its seventh year.

This was a tribute to the spiritual leadership which Bishop Tucker has given the Church since his election at Cincinnati in 1937.

He has called our attention to the fact that we are entering upon the last decade of the first half of this twentieth century. He asks us to consider the tragic condition in world affairs which characterizes the opening of this decade, and states his belief that God is calling especially to the Christians of America "because we are practically the only considerable body of Christians in the world today whose hands are united." "If we interpret the signs of the times we cannot but conclude that God's call for sacrificial service in a demoralized world is addressed to us." He feels that "it is not too late to bring about a change in the current of world affairs. That although the days are dark and evil, it was under similar discouraging conditions that Christ came into the world and changed the course of human events."

He observes also that we are nation of 130,000,000 people, only about 50% of whom are identified with any form of organized religion. Moreover he sees what we all see, that of any given Church membership only about 30% can be found at worship on any Sunday or could by any stretch of the imagination be called devoted and active members of their respective churches.

Consequently he believes that "our first response" to God's call at this particular time in the world's history must take the form of "an absolute rededication of ourselves to God. Loyalty to Him must be our first loyalty in the new order. Responsibility for using ourselves and our resources in accordance with His will must take precedence of all other interests. 'Thy will be done' must be the supreme law of our lives.

"Having rededicated ourselves to the cause of Christ, we must set out to bring forth the full capacity of all members of the Church. With God's help we can succeed in making this Church of ours what a Christian Church ought to be: a body of men and women who like the first apostles found that Christ is the Saviour; a body who because of what Christ has done for them, will face the world with the conviction that there is no other name by which the world can be saved.

"We must not stop with the present membership of the Church. There are many who at one time were in the Church but who are now 'lost.' We must seek them out and show them the way. Furthermore, not more than 50% of America today is in any sense Christian. We must convert this vast sector of our population.

"Our efforts must not cease even with our own country. Christianity feels a responsibility for all men, no matter what their race or where they live. We must feel in our hearts a burning passion to save the whole world.

"Four decades of the Twentieth Century have passed. They will be recorded in history as dark ages. Ten years remain before the midway point of the century is reached. We can during these ten years redeem our times. We can point the human race once more in the direction of righteousness and love and justice. We can bring the currents of life into harmony with God's purpose.

"It is to that task which I call you, men and women of the Church. I ask you to respond with me to the unmistakable call from God to save yourselves, your children, your homes, your community, your nation, and the world from the utter destruction which lies ahead unless God reigns. This task will require endless effort; serious sacrifice; daring devotion. But we need not be afraid. Ultimate victory will be ours if we GO FORWARD IN SERVICE."

Since writing these words the Presiding Bishop has called every Bishop of the Church here in Continental America into a two-day conference with him. Each bishop likewise will call his own clergy into conference. For us that conference will be held here on Tuesday, and I am happy to say will be conducted by our guest, Dr. Sheerin, the Second Vice-President of the National Council.

During the Lententide each clergyman will conduct classes for lay people who are willing to dedicate themselves to a personal visitation of their respective parochial constituencies.

Enlist for that training and service. This roll call will be made sometime between Ascension Day and Whitsunday, and culminate in a great Whitsunday service of rededication. This in brief is but a first step in a ten-year program which aims at three things—the deepening of our devotional life, the reorientating of our educational life, and the consecrating of our life of service, that Christ's Holy Church may again become a vital factor in God's redemptive purposes for the world.

May God make us truly thankful for a Presiding Bishop who amidst all the trials of a great executive and administrative office remains first, last and always a great spiritual leader. The least we can do is to try to follow that leadership. And if we do so with reasonable faithfulness and willingness to sacrifice, we can, as Bishop Tucker has phrased it, get the human race during the next ten years once more headed in the direction of righteousness, love and justice—once more bring the currents of life into harmony with God's purpose.

Now there are two things in connection with this Forward in Service Program to which I would call your attention.

1. It is based upon the premise that the Christian Church (by which I mean all the churches calling themselves Christian) is not as vital a factor in the process of world redemption as it ought to be. Let us waive examination and plead guilty.

2. The second feature of the program is that it is a ten-year program, and if we are to get anywhere with it we must take one step at a time. This is as it should be. If a yawning chasm is too wide to be made in one jump it is not the part of wisdom to try to make it in two or more—for the first one will plunge us into the abyss. We must either bridge it or, as some would do, run away from it.

Now a ten-year program is a long-time program and because none of us can foresee the developments of the next ten years, an admirable caution has been shown in not planning out beforehand and announcing all the details for a ten-year plan. One step at a time is the proper procedure, and it will be observed that the first step begins with our own personal relationship to the Redeemer Himself and to His whole process of world redemption.

It is always wise to begin with the indisputable before plunging into the controversial. For example, it will not be disputed, I think, that you and I and all who call themselves Christians are not as good Christians as we ought to be.

There are areas in our lives into which we have permitted Christ to enter—certain doors, as it were, that we have thrown open to Him. We do know that lying and cheating, murder and adultery, drunkenness and theft are contrary to God's word, and in our personal conduct we recoil from them. What isn't quite so clear, however, and what gets hazier and hazier is the degree to which you and I are implicated in these same basic sins when our individual responsibility is more or less swallowed up in group relationships.

It is very easy to speak about England, by which we usually mean the whole British Empire, and forget that it is composed of individual Britishers who live all over the world—that Germany is composed of Germans, and that America is made of individuals like ourselves. And to only a slightly lesser degree do we fail to remember that any one of a thousand great corporations that might be mentioned have no existence apart from individuals who are owners, managers, workmen or stockholders. Just why a man who is regarded as a Christian gentleman by his family and his own immediate friends should sell his Christianity down the river when he goes into business, whether it be the business of government or of an industry—just why the Christian principles which motivate his activities in one or two areas of his life should take on the aspect of impracticable idealism in other areas of this same life—remains one of the tragic consequences of our partially Christianized lives.

There are many of us who believe that the facing up to this issue has been entirely too long postponed, and that it can no longer be postponed, that the time for facing up to it courageously is already upon us. And whenever we do try to face up to it, we take a very hasty departure from the realm of the indisputable into the realm of the controversial i. e., from the plain understandable necessity of personal morality into the very feebly comprehended necessity of applying the ethics of Christ to all the areas of life. You and I can agree very well, I think, when discussing our duty toward one another as individuals, but the moment we begin to address ourselves to the question of America's duty to the rest of the world, or whether or not she has any duty to the rest of the world, we can easily start a riot.

To illustrate—last Thursday night, like others of you, I presume, I happened to listen to the radio program of the "Town Meeting of the Air." The question before the house was something like this, "Is American aid essential to British victory?" The speakers were not selected and invited speakers, but anybody could speak who got the chairman's eye. Now the two most distinguishing features of this meeting were not the speeches, but that there was not one of them that was not made with more heat than light—and secondly, and even more noticeable, was the behavior of the audience. It was hectic. Its antics were those of the mob. It cheered and it booed sometimes alternately and not infrequently in unison. When it was over, one felt that it was perhaps an evidence of a wordy but bloodless battle which has its rightful place in a Democracy, but which could not possibly exist anywhere else.

Now by a curious coincidence, a little later in the same evening I came across an article by Dr. Will Durant in the January 18th issue of the Saturday Evening Post, entitled, "Self-Discipline or Slavery." The title was intriguing, and the opening sentence an exact characterization of what the Town Meeting of the Air had illustrated. "War is no time for philosophy," said this student of philosophy. "Reflection should precede action, not impede it." That is why the democratic process of debate has to suffer an eclipse in war-time.

There was no academic calm in last Thursday night's Town Meeting of the Air. It was super-heated emotionalism from start to finish.

Consequently, when Dr. Durant remarks that "The basic current of our age is a return from liberty to discipline," one can only wonder whether he really meant that there is a current already flowing in that direction, or whether he meant rather that "the basic necessity of our age is a return from liberty to discipline." I see no current flowing in that direction save where it has always flowed, where it has always been a part of the main stream, viz: inside the Christian Church. Christ iterated it in His statement, "For their sakes I sanctify myself," and Saint Paul reiterated it when he said, "I keep under (i. e., under subjection) my body." And so throughout all the Christian centuries there have been those who have emphasized the necessary connection between liberty and law, and that means for us now the connection between Democracy and discipline. Mr. Durant says "possibly these two are complements, two sides of one complete process in reality." It is much more than a possibility, it is a rock-ribbed certainty.

"What is our first need?" he inquires. "An idea, a principle that can guide us back to national health, that can strengthen us as individuals and unite us as a people." "We must," he says, to quote Nietzsche to our purpose, "have an aim for whose sake we are all dear to one another." Unfortunately the aim adopted by Nietzsche's followers represents the antithesis of the Gospel of Christ which declares that "God hath made of one blood all nations"—not one nation only, whose blood is pure.

This whole article of Dr. Durant's will repay your reading, but you had better read it twice in order to observe what is missing, and the one thing that is missing is the very thing which Christianity has given us—a living personal Redeemer who commissioned His disciples in a process of world redemption. If liberty is impossible apart from law and order, if Democracy is dependent upon discipline, if self-preservation is dependent upon self-direction, then there must be no blinking of the only source from which such a life-giving current can flow, and that is to the God whom Jesus Christ has revealed.

It is perfectly true that if such a current is ever to become a world current it must begin with individuals, each thoroughly consecrated to God and to God's purpose for the world. That is indisputable, but God forbid that we should ever take refuge in the indisputable merely as a way of escape from the controversial.

This ten-year program will have to include before we are through with it, some courageous facing up to the kind of world in which we are going to be living when this tragic war is over.

If as interventionists on the one hand or as isolationists on the other we are under the impression that we are not only going to save America but, with it, the present capitalistic system as it is, the present industrial system as it is, the present system of world trade as it is (or one might well say of this latter, as it isn't), then we are facing also a process of Christian education which has hardly yet begun. We are due to discover that as yet we have Christianized only one or two areas of life and left the rest un-Christianized.

A great task lies ahead of us. It will require all the faith and courage that we have, all the self-sacrifice that we have—in short, all the Christianity that we have, and a good deal more.

To that whole task the Church summons us now. We may neglect the first simple step, which the Presiding Bishop has asked us to take—but if we do, we do so at our peril, insofar as the next steps are concerned.

Man learns to creep before he walks, and he had been walking for many centuries before he learned to fly. The trouble with so many people is that they want to take a flier at reforming the world, before they have reformed themselves. The former will be a lot easier if we begin with the latter.

It is just another evidence of the Presiding Bishop's genius that he has asked us to take as our leading theme for this first year, "God—the source of power." That is the true beginning of a God-centered life and, moreover, the only proper point of departure toward a God-centered world.

## APPENDIX II

# Report of the Treasurer of the Diocese of Olympia, Inc.

The books of the Treasurer of the Diocese of Olympia were closed as usual on January 10th, and have been audited by Mr. Herbert Elles Smith, C.P.A.

I am submitting herewith a copy of the annual report of the Treasurer, together with a certification from Mr. Smith, and I would like to comment briefly on the various funds.

## Episcopal Endowment Fund

During the past year it has been even more difficult than heretofore to employ funds at reasonable rates. Our income, however, due to a substantial amount of mortgage investment has held up reasonably well, we feel, and last year was \$2,546.13—a little less than the year before.

I regret to report again an overdraft of the income, which we have allowed to accumulate to the extent of \$732.44—an increase over

the year before. This has been permitted by the Treasurer and the Finance Committee in anticipation of larger earnings from the Sophie E. Henry Estate, and it would appear that during the coming year our income from that source will be somewhat larger, and it is quite likely that without a reduction of funds to be paid to the Bishop, the income overdraft can be erased during 1941.

#### **Bishop's House Fund**

The main matter of interest in connection with the Bishop's House Fund is to report to you that early in the past year the Finance Committee was able to make a satisfactory settlement of the second mortgage on the Bishop's house. By reason of having funds available for investment in the Endowment Fund and other funds, it was decided that it would be wise to acquire the mortgage on the house ourselves. Accordingly, this was done. The net result of the transaction is that as of the close of the year we show a first mortgage liability on the house held in the Endowment and other funds of \$9,950.00, with interest paid.

During the year some much needed repairs and replacements were made in the house, and we feel that the Bishop's House situation is now on a reasonably comfortable basis.

#### **Diocesan Emergency Fund**

This Fund, with a capital account of \$5500-odd, continues to be invested in very high grade securities. At Bishop Huston's request \$175.00 was remitted to him for use last year.

#### **Children's Educational Foundation**

The assets and accounts of this Fund are held by your Treasurer purely as a custodian, the Fund being at the disposition of the Trustees of the Children's Educational Foundation.

The capital account of this Fund amounts to the substantial sum of \$15,915.14, and is being retained in United States Savings Bonds and savings accounts, so as to be readily available for use on the call of the Trustees.

#### **St. Andrew's Church, Tacoma**

The income from this account last year was \$696.26. Again the account shows a small income overdraft of \$133.69. This is due to a schedule of payments adhered to during the year to retire a salary obligation of the Church. Our remittances to the Church this year will be restricted during the first few months until this income overdraft is retired from earnings.

I will not report in detail on the other funds in the hands of your Treasurer and the Finance Committee—each of importance in its way, but very small in amount—except to say that being small funds, their assets are all in the shape of either savings accounts or United States Government bonds, and the income on each is being disbursed in accordance with the purposes of the funds.

Respectfully submitted,

G. C. MORRILL,  
Treasurer, Diocese of Olympia, Inc.

### EPISCOPAL ENDOWMENT FUND INVESTMENT FUND

<b>Capital 1-10-40—</b>		
Investments .....	\$52,503.29	
Cash .....	7,050.83	
		<hr/>
		\$59,554.12
<b>Capital Additions—</b>		
Profit on Investments sold or called.....		254.06
Offerings received .....		13.00
<b>Capital Deductions—</b>		
Asset written off .....	1.00	
<b>Capital 1-40-41—</b>		
Investments .....	56,834.33	
Cash .....	2,985.85	
		<hr/>
	\$59,821.18	\$59,821.18
<b>EARNINGS</b>		
Cash Deficit 1-10-40 .....	\$ 327.32	
Earnings 1-10-40 to 1-10-41 .....		2,546.13
Diocesan Council Deposits .....		2,215.00
<b>Disbursements:</b>		
S. Arthur Huston—Account Salary.....	5,090.00	
Premium on Surety Bond .....	25.00	
<b>Miscellaneous Expenses—</b>		
Title Ins. on Watkins Mtge.....	\$31.25	
Fee for Annual Audit and		
Certification .....	20.00	
		<hr/>
	51.25	
Cash Deficit 1-10-41 .....		732.44
		<hr/>
	\$5,493.57	\$5,493.57

### BISHOP'S HOUSE FUND

<b>Capital 1-10-41—</b>		
Notes .....	\$1,471.91	
Mortgages .....	2,500.00	
Bonds .....	2,536.50	
Real Estate .....	7,241.30	
		<hr/>
		\$13,749.71
Cash on Hand 1-10-40.....		990.18
Earnings 1-10-40 to 1-10-41.....		263.88
Diocesan Council Deposits .....		230.00
Distribution from Sophia E. Henry Trust .....		481.42
<b>Capital Invested 1-10-41—</b>		
Notes .....	\$1,471.91	
Mortgages .....	2,142.86	
Installment Loan .....	196.51	
Bonds .....	2,524.40	
Real Estate .....	\$17,441.30	
Less Mortgage Liab. 9,950.00	7,491.30	
		<hr/>
		\$13,826.98
Cash on Hand 1-10-41.....		787.18
Interest Paid on Bishop's Residence.....		460.09
Payments on Installment Loan.....		333.54
Replacements to Heating Equip. Bishop's Res....		306.00
Miscellaneous Expense: Recording Fee re Mort. ....		1.40
		<hr/>
	\$15,715.19	\$15,715.19

## DIOCESAN EMERGENCY FUND

<b>Capital 1-10-40—</b>			
Savings Accounts .....	\$ 890.00		
Bonds and Stocks.....	4,305.58		
Cash .....	151.50		\$5,347.08
<hr/>			
<b>Capital Additions—</b>			
Offerings .....			229.87
<b>Capital Deductions—</b>			
Loss on Matured Bond.....	\$ 52.76		
<b>Capital 1-10-41—</b>			
Savings Accounts .....	\$1,922.08		
Bonds and Stocks.....	3,253.08		
Cash .....	349.03	5,524.19	
		<hr/>	<hr/>
		\$5,576.95	\$5,576.95
<b>EARNINGS</b>			
Income Cash on Hand, 1-10-40.....		\$ 108.76	
Earnings, 1-10-40 to 1-10-41 .....		134.58	
Remittances to			
S. Arthur Huston 1-10-41 to 1-10-41.....	\$ 175.00		
Income Cash on Hand 1-10-41.....	68.34		
		<hr/>	<hr/>
		\$ 243.34	\$ 243.34

## CHILDREN'S EDUCATIONAL FOUNDATION

<b>Capital 1-10-40—</b>			
Cash .....	\$13,321.65		
Investments .....	2,452.77		\$15,774.42
		<hr/>	<hr/>
Earnings 1-10-40 to 1-10-41.....			140.72
<b>Capital 1-10-41—</b>			
Investments .....	\$15,915.14		
		<hr/>	<hr/>
		\$15,915.14	\$15,915.14

ST. ANDREW'S CHURCH—TACOMA, WASHINGTON  
ENDOWMENT FUND

<b>Capital 1-10-40—</b>			
Investments .....	\$17,607.79		
Cash .....	230.88		\$17,838.67
		<hr/>	<hr/>
<b>Capital Deductions—</b>			
Loss on Bonds disposed of.....	\$ 56.74		
<b>Capital 1-10-41</b>			
Investments .....	\$14,972.31		
Cash .....	2,809.62	17,781.93	
		<hr/>	<hr/>
		\$17,838.67	\$17,838.67
<b>EARNINGS</b>			
Cash deficit 1-10-40 .....	\$ 17.90		
Earnings 1-10-40 to 1-10-41.....			696.26
Remittances 1-10-40 to 1-10-41.....	805.80		
Miscellaneous Expense			
Title Insurance on Watkins Mortgage.....	6.25		
Cash Deficit 1-10-41.....			133.69
		<hr/>	<hr/>
		\$ 829.95	\$ 829.95

## THIRTY-FIRST ANNUAL CONVENTION

ST. ANDREW'S CHURCH—TACOMA, WASHINGTON  
BUILDING FUND

Capital 1-10-40 .....		\$	273.28
Capital Additions—			
Interest on Savings Account.....			5.49
Capital 1-10-41 .....	\$	278.77	
	\$	278.77	\$ 278.77

## HARRIET BRACE MORGAN—ENDOWMENT FUND

Capital 1-10-40—	—		
Investments .....	\$	993.75	
Cash .....		6.25	\$ 1,000.00
Capital 1-10-41—			
Investments .....	\$	993.75	
Cash .....		6.25	\$ 1,000.00
		\$ 1,000.00	\$ 1,000.00

## DEAF MUTE FUND

Investments .....	\$	77.63	
Cash Deficit .....		26.17	\$ 51.46
Capital 1-10-41—			
Investments .....	\$	79.18	
Cash Deficit .....		27.72	\$ 51.46
		\$ 51.46	\$ 51.46

## EARNINGS

Income Cash 1-10-40.....		\$	26.17
Earnings .....			1.55
Income Cash 1-10-41.....	\$	27.72	
	\$	27.72	\$ 27.72

## BISHOP KEATOR SCHOLARSHIP FUND

Capital 1-10-40—			
Investments .....	\$	90.74	
Cash Deficit .....		21.67	\$ 69.07
Capital 1-10-41—			
Investments .....	\$	91.55	
Cash Deficit .....		22.48	\$ 69.07
		\$ 69.07	\$ 69.07

## EARNINGS

Income Cash 1-10-40.....		\$	28.22
Earnings .....			2.18
Income Cash 1-10-41.....	\$	30.40	
	\$	30.40	\$ 30.40

## JAPANESE BUILDING FUND

Capital 1-10-40—			
Investments .....		\$	2,536.37
Capital Additions—			
Interest on Savings Account .....			47.64
Capital Deductions—			
Remittance 9-9-40 for repairs.....	\$	500.00	
Capital 1-10-41—			
Investments .....	\$	2,084.01	
	\$	2,584.01	\$ 2,584.01

## ALL SAINTS MISSION—LARCHMONT

Investments .....	\$	255.28	
Cash Deficit .....		48.41	\$ 206.87
Capital 1-10-41—			
Investments .....	\$	260.40	
Cash Deficit .....		53.53	\$ 206.87
	\$	206.87	\$ 206.87

## EARNINGS

Income Cash 1-10-40.....		\$	48.41
Earnings .....			5.12
Income Cash 1-10-41.....	\$	53.53	
	\$	53.53	\$ 53.53

## ST. ANDREW'S CHURCH, ORILIA

Capital 1-10-40—			
Investments .....	\$	338.82	
Principal Cash .....		189.99	\$ 528.81
Capital 1-10-41—			
Investments .....	\$	532.55	
Principal Cash Overdraft.....		3.74	\$ 528.81
	\$	528.81	\$ 528.81

## EARNINGS

Income Cash 1-10-40.....		\$	3.35
Earnings .....			7.12
Remittance .....	\$	6.73	
Income Cash 1-10-41.....		3.74	
	\$	10.47	\$ 10.47

ALBERT MARSDON BROOKES AND LAURA HANNATH BROOKES  
MEMORIAL FUND

Capital 1-10-40 .....		\$	1,000.00
Capital 1-10-41 .....	\$	1,000.00	
	\$	1,000.00	\$ 1,000.00

## EARNINGS

Earnings .....		\$	20.00
Disbursements—			
St. Paul's Parish, Seattle.....	\$	20.00	
	\$	20.00	\$ 20.00

## ANNIE WRIGHT SEMINARY SUSTAINING FUND

## Receipts—

Subscription payments received through  
Office of the Bishop 4-24-40 to 1-10-41.....\$ 5,845.74

## Disbursements—

Payments made per requests of Bishop Huston..... 4,520.74

Cash on hand January 10, 1941.....\$ 1,325.00  
January 24, 1941.

DEAR MR. MORRILL:

The following certificate is to be made a part of your statements as printed for publication:

I have audited the accounts of the Treasurer of the Diocese of Olympia for the period January 10, 1940, to January 10, 1941.

The statements prepared by the Treasurer are in accordance with the books of the Diocese.

My examination verified all changes in investments during the year under review. All securities to be accounted for at the end of the year were produced for my inspection. The bank account was audited in detail. All income was traced to deposit in the Metropolitan Branch, Seattle-First National Bank, and interest on securities was checked to the investments of the several funds. All disbursements were made by checks signed by G. C. Morrill, Treasurer, or in his name by an authorized representative.

Faithfully yours,

HERBERT ELLES SMITH.

## APPENDIX III

## Report of Treasurer of Diocesan Council

1940

## DIOCESAN FUND (Assessment)

## Receipts

Balance on hand, January 11, 1940....\$ 4.83

Received on 1939 accounts

(Schedule A) .....\$ 342.50

\$ 347.33

Received on 1940 accounts (Schedule B).....

6,752.85

Total Receipts ..... \$ 7,100.18

## Disbursements

On 1939 accounts ..... \$ 347.33

On 1940 accounts:

## 1. The Episcopate:

a. Salary (to supplement income from endowments,  
\$2,000) .....\$ 1,925.00

b. Travel (b. \$300.00)..... 300.00

c. Pension Premium

(b. 420.00) ..... 420.00

2. Office Expense:		
a. Salary of Secretary to Bishop and Council, (b. \$1,400.00).....	1,400.00	
b. Office expense, rent, telephone, postage, printing, (b. \$700.00).....	663.62	
3. Bishop's Residence (payment on contract (b. \$700.00)....	230.00	
4. Convention Expense:		
a. Diocesan (b. \$300.00).....	231.41	
b. General (on Pr. Bp.'s Sal. (b. \$120.00) .....	120.40	
c. Special (assessed in Genl. Conv. Yr. (b. \$220.00).....	172.00	
5. Province of the Pacific (Assessment and Program Asking (b. \$250.00).....	201.75	
6. Incidental (b. \$100.00), int. on notes .....	50.27	
7. Accounts Payable (1939 Deficit), (b. \$1,710.00).....	1,027.67	
	<hr/>	
	6,742.12	
Total Disbursements .....		\$ 7,089.45
		<hr/>
BALANCE ON HAND, January 10, 1941.....		\$ 10.73

## DIOCESAN AND GENERAL MISSIONS (Apportionment)

## Receipts

Balance on hand, January 11, 1940, (1938 Ch. Sch. Adv.).....	\$ 200.51	
Received on 1939 Apportionments (Schedule A)	197.01	
Received on 1940 Apportionments (Schedule B):		
From Parish treasurers or individuals .....	\$ 6,194.39	
From Church School Advent Offerings, 1940 .....	487.63	
From Church School Lenten Offerings, 1940 .....	1,276.96	
From Woman's Auxiliary, for Missions .....	349.25	
From Little Helpers' Offerings.....	9.04	
	<hr/>	
	8,317.27	
Special contributions .....	149.75	
Woman's Auxiliary for University Work.....	744.50	
Woman's Auxiliary for Mrs. Pepper's work among Japanese .....	200.00	
Refund .....	2.30	
Interest, savings acct. Bank of California....	49.56	
	<hr/>	
TOTAL RECEIPTS .....		\$ 9,860.90

Disbursements	
From 1938 Church School Advent Offering....	\$ 200.51
From 1939 Receipts .....	128.14
On 1940 Budget:	
Dept. of Missions (b. \$4,845.00)	
Stipends, exp. ac-	
counts, rentals, sup-	
travel, etc. ....	\$3,310.44
Administrative ex-	
pense .....	163.65
Expenses, Japanese	
work .....	296.23
Assessments, Mission	
Property .....	15.18
Pension premiums	
missionary stipends	235.56
Church School Advent	
Offr., 1940 .....	487.63
	<hr/>
	\$4,508.69
Dept. of Religious Education:	
(b. \$180.00)	
Departmental Expense..\$	22.60
Ch. Sch. transportation,	
Longview .....	67.83
House of Young	
Churchmen .....	10.00
	<hr/>
	\$100.43
Dept. of Christian Social Service:	
Stipend, City Missioner	
(b. \$300.00) .....	300.00
Dept. of Publicity, Olympia	
Churchman (b. \$300.00).....	265.88
Field Department (b. \$100.00).....	31.02
	<hr/>
Total for Diocesan Program.....	5,206.02
GENERAL CHURCH PROGRAM, National	
Council (pledge *\$3,500.00) .....	3,381.73*
From Woman's Auxiliary, for University	
Work .....	719.50
From Woman's Auxiliary, for Mrs. Peppers'	
Work .....	200.00
	<hr/>
TOTAL DISBURSEMENTS .....	\$ 9,835.90
	<hr/>
BALANCE ON HAND, January 10, 1941 (made up of	
W. A. funds for University work).....	\$ 25.00
* Pledge paid in full since closing of books.	

## MISCELLANEOUS ACCOUNTS

Receipts	
Church Pension Fund, assessments collected.....	\$5,417.60
National Council appropriations.....	3,145.81
Stipends paid by Mission Churches.....	6,232.37
Olympia Churchman contributions.....	76.60
Special offerings and contributions, Dioc. Emerg.	
Fund .....	229.87

Bishop's Discretionary Fund.....	248.26
Episcopate Endowment Fund.....	13.00
Finnish and China Relief.....	319.42
Good Friday .....	278.14
Birthday Thank Offering .....	60.00
Aid to British Missions.....	150.88
American Red Cross.....	21.85
Ordination service .....	30.00
Rental Anacortes rectory .....	220.79
Rental Sifton chapel .....	149.24
Rental Portage chapel .....	12.00
Forward Movement literature sold.....	31.26
For Bishop's Anniversary Fund.....	5.00
For Church Supply Company.....	.34
For insurance premiums .....	9.72
<b>Total Receipts .....</b>	<b>\$16,652.15</b>

## Disbursements

Church Pension Fund, remitted to New York	
Office .....	\$4,869.68
National Council appropriations, stipends, ex-	
pense, etc .....	3,140.71
Stipends paid by Missions, through Diocesan	
Council .....	6,232.37
Olympia Churchman, on printing and postage.....	76.60
S. Arthur Huston, Bishop's Discretionary Fund....	248.26
G. C. Morrill, Treas., Diocesan Emergency Fund	229.87
G. C. Morrill, Treas., Episcopate Endowment	
Fund .....	13.00
Lewis B. Franklin, Treas., Finnish and China	
Relief .....	319.42
Lewis B. Franklin, Treas., Good Friday Offerings	278.14
Lewis B. Franklin, Treas., Aid to British Missions	150.88
King County American Red Cross.....	21.85
Rev. D. Kitagawa, offering at ordination service....	30.00
Travel expense and improvements, from Ana-	
cortes fund .....	161.88
Insurance on Sifton chapel.....	7.52
Forward Movement literature purchased.....	70.47
Treasurer, Bishop's Anniversary Fund.....	5.00
Church Supply Company .....	.34
Church Properties Fire Insurance Corporation....	9.72
<b>Total Disbursements .....</b>	<b>15,925.71</b>
<b>BALANCE ON HAND, January 10, 1941.....</b>	<b>\$ 726.44</b>

## SCHEDULE A (Payments Received in 1940, on 1939 Accounts)

	Assessmeent	Missionary Apportionment
Everett, Trinity .....		\$ 13.39
Kent, St. James' .....	\$180.00	45.35
Longview, St. Stephen's.....		1.77
Seattle, Christ Church.....		5.00

Tacoma, Christ Church.....	.....	14.65
Tacoma, Holy Communion.....	.....	4.59

## Mission

Kirkland, St. John's .....	2.50	2.78
Montesano, St. Mark's .....	.....	5.39
Mount Vernon, St. Paul's.....	35.00	.62
Seattle, St. Andrew's.....	.....	1.94
Seattle, St. Luke's.....	75.00	11.82
Seattle, St. Peter's.....	.....	31.97
Snohomish, St. John's.....	50.00	49.70
South Bend, St. John's.....	.....	.23
Tacoma, St. Andrew's.....	.....	7.81
	<hr/>	<hr/>
	\$342.50	\$197.01

# DIOCESE OF OLYMPIA

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## SCHEDULE B (Payments on 1940 Assessments and Apportionments)

Including Church School Advent and Lenten Offerings

DIOCESAN FUND ASSESSMENT			PARISHES	DIOCESAN AND GENERAL MISSIONS APPORTIONMENT					
Quota	Paid	Balance Due		Quota	Pledge	Paid by Parish	Paid by Church School	Total Paid	Balance due on Pledge
\$ 276.00	\$ 276.00		Aberdeen	\$ 335.00	\$ 140.00	\$ 86.95	\$ 53.05	\$ 140.00	
384.00	384.00		Bellingham	467.00	390.00	336.64	76.40	413.04	
156.00	156.00		Chehalis	185.00	100.00	103.06	10.00	113.06	
324.00	324.00		Everett	390.00		35.20	29.62	64.82	
228.00	228.00		Hoquiam	280.00	280.00	202.50	24.46	226.96	53.04
186.00	10.35	\$ 175.65	Kent (St. James)	220.00	125.00	14.23	20.00	34.23	90.77
192.00	192.00		Longview	235.00	432.00	336.10	23.76	359.86	72.14
306.00	306.00		Olympia	375.00	360.00	325.00	35.00	360.00	
210.00	210.00		Puyallup	255.00	200.00	80.00	120.00	200.00	
204.00	58.00	146.00	Seattle, Christ Church	250.00		10.60	18.21	28.81	?
612.00	612.00		Seattle, Epiphany	750.00	1,350.00	1,100.00	250.00	1,350.00	
246.00	123.00	*123.00	Seattle, St. Clement	300.00	100.00	38.67	11.33	50.00	*50.00
210.00	210.00		Seattle, St. John	255.00	255.00	203.73	51.27	255.00	
836.00	67.00	769.00	Seattle, St. Mark	1,000.00		263.10	138.49	401.59	?
384.00	384.00		Seattle, St. Paul	467.00	467.00	324.67	151.93	476.60	
814.00	814.00		Seattle, Trinity	985.00	1,000.00	1,046.88	79.62	1,126.50	
546.00	546.00		Tacoma, Christ Church	664.00		215.24	49.15	264.39	?
228.00	228.00		Tacoma, Holy Comm.	280.00	200.00	188.37	17.40	205.77	
234.00	234.00		Tacoma, St. Luke's	285.00	84.00	90.00	40.00	130.00	
234.00	117.00	*117.00	Vancouver	285.00	285.00	92.92	49.58	142.50	*142.50
MISSIONS									
40.00	40.00		Anacortes	48.00	26.00	32.00		32.00	
12.00	12.00		Auburn	15.00	10.00		10.51	10.51	
6.00		*6.00	Blaine	6.00					
84.00	84.00		Bremerton	100.00	100.00	69.76	35.25	105.01	
78.00	26.00	52.00	Centralia	95.00		69.25	2.23	71.48	?
	10.00		East Sound			25.00		25.00	
24.00	26.00		Elma	30.00	15.00	9.86	5.14	15.00	
6.00	6.00		Gig Harbor	7.50	6.50	6.50		6.50	
10.00	10.00		Kent (St. Paul's)	12.00	45.00		45.02	45.02	
36.00	36.00		Kirkland	45.00	20.00	32.55	2.45	35.00	
42.00	42.00		Mercer Island	50.00	75.00	65.89	16.04	81.93	
24.00	24.00		Montesano	30.00	24.00	18.00	8.70	26.70	
90.00	37.50	*52.50	Mount Vernon	110.00	50.00	12.70	37.30	50.00	
66.00	66.00		Port Angeles	80.00	80.00	40.30	43.75	84.05	
18.00	16.50	*1.50	Port Gamble	21.00	21.00	19.25	5.00	24.25	
60.00	60.00		Port Townsend	75.00		11.75	10.00	21.75	?
120.00	120.00		Renton	145.00	145.00	125.54	19.97	145.51	
96.00	96.00		Seattle, All Saints	135.00	135.00	135.50	8.25	143.75	
36.00	62.50		Seattle, St. Andrew's	45.00	62.50	164.10	17.11	181.21	
78.00	78.00		Seattle, St. Luke's	95.00	25.00	16.82	8.18	25.00	
102.00	102.00		Seattle, St. Peter's	125.00	100.00	41.25	58.75	100.00	
6.00	6.00		Sequim	7.50	7.50	1.00		1.00	6.50
18.00	18.00		Shelton	20.00	30.00	30.00		30.00	
196.00	196.00		Snohomish	240.00	240.00	184.28	56.72	241.00	
12.00	12.00		South Bend	15.00	15.00	31.52	4.79	36.31	?
63.00	63.00		Tacoma, St. Andrew's	155.00		5.00	17.58	22.58	
24.00	24.00		Tacoma, St. John's	30.00	20.00	20.00		20.00	
\$ 8,157.00	\$ 6,752.85	\$ 1,442.65		\$ 10,000.00	\$ 7,020.50	\$ 6,261.68	\$ 1,662.01	\$ 7,923.69	\$ 414.95

Additional credits, Church School Lenten Offering, Annie Wright Seminary	\$53.16
Additional credits, Church School Lenten Offering, Children's Educational Fund	10.16
Additional credits, Church School Lenten Offering, Free-Will at Presentation	59.98
Additional credits, Church School Advent Offering, Meadowdale	1.53
Additional credits, Woman's Auxiliary	268.75

Total Payments on Missionary Budget..... 8,317.27

\*Paid in full since closing of books.

Respectfully submitted,

LUCY MAYS TAYLOR,  
Treasurer, Diocesan Council.

January 17, 1941.

DIOCESAN COUNCIL,  
Seattle, Washington.

Gentlemen:

Having examined the books of the Diocesan Council for the year ended January 10, 1940, I now present the attached Statement of Receipts and Disbursements for the period.

All cash received, as shown by the duplicate receipts on file in the office of the Secretary of the Diocesan Council, was traced to deposit in the Bank of California, Seattle. All payments from the funds so deposited were made on checks signed by Lucy Mays Taylor.

The cash on deposit at January 10, 1940, was verified by communication with the Bank of California, Seattle.

Faithfully yours,

HERBERT ELLIS SMITH.

#### APPENDIX IV

1941

#### TENTATIVE DIOCESAN FUND BUDGET (Assessment)

1. The Episcopate:		
a. Salary \$4,800 (from Endowment Funds		
\$2,400) .....	\$2,400.00	
b. Travel .....	400.00	
c. Pension Premium .....	420.00	
		\$ 3,220.00
2. Office Expense:		
a. Salary of Secretary to Bishop and Council	1,400.00	
b. Expense of rent, telephone, postage,		
office printing and equipment, etc.....	860.00	
		2,260.00
2. Bishop's Residence (payment on		
contract) .....		800.00
4. Convention Expense:		
a. Diocesan .....	300.00	
b. General (on Presiding Bishop's Salary)	120.00	
		420.00
5. Province of the Pacific, Assessment		
and Educational Program.....		300.00
6. Incidental .....		100.00
7. * 1940 Deficit .....		900.00
TOTAL BUDGET, DIOCESAN FUND.....		\$ 8,000.00

\* The 1940 budget carried a deficit item of over \$2,000.00. This year we have been able to reduce that item to \$900.00,—which is included in the above budget for 1941.

#### TENTATIVE BUDGET

##### Diocesan and General Missions—Apportionment

1. Administrative Expense (taken from Assessment Budget).....\$ 250.00

**2. Department of Missions:**

Missionary Appropriations to		
Bremerton, St. Paul's .....	\$270.00	
Cathlamet, St. Thomas' .....	120.00	
Centralia, St. John's .....	270.00	
Meadowdale, Our Saviour .....	200.00	
Port Angeles, St. Andrew's		
(rental) .....	300.00	
Port Gamble, St. Paul's .....	120.00	
Renton, St. Luke's .....	270.00	
Seattle, St. Andrew's .....	270.00	
Seattle, St. Philip's .....	150.00	
Shelton, St. David's .....	120.00	
Snohomish, St. John's .....	270.00	
South Bend, St. John's .....	120.00	
Tacoma, St. John's .....	120.00	
Missionary Travel Expense .....	200.00	
Clergy Supply and Expense .....	50.00	
Japanese Work—		
Stipends .....	\$2,552.00	
Travel .....	300.00	
	<u>\$2,852.00</u>	
covered by grants from the Natl.		
Coun. and the Diocesan Auxil-		
iary, except for .....	300.00	
Assessments on Mission Property .....	80.00	
Pension Premiums on Missionary		
Stipends .....	200.00	
Church School Advent Offerings .....	600.00	
Unappropriated .....	470.00	4,500.00

**3. Department of Religious Education:**

Departmental Expense .....	\$ 50.00	
House of Young Churchmen .....	50.00	
Promotion of Diocesan		
Conferences, etc .....	100.00	
University Work—		
Stipend .....	\$1,620.00	
Rental .....	180.00	
	<u>\$1,800.00</u>	
covered by Grants from		
U.T.O. and W.A. ....		200.00

**4. Department of Christian Social Service:**

Departmental Expense .....	\$ 25.00	
City Mission Work .....	300.00	325.00

**5. Department of Publicity**

(The Olympia Churchman) .....	300.00
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**6. Field Department, Departmental Expense...**

TOTAL FOR DIOCESAN PURPOSES..... \$ 5,875.00

**7. GENERAL CHURCH PROGRAM, National Council.....**

5,875.00

TOTAL MISSIONARY BUDGET..... \$11,750.00

## ASSESSMENT AND APPORTIONMENT QUOTAS

Based on 1941 Tentative Budgets

Diocesan Fund (Assessment)	Parish	Diocesan and General Missions (Apportionment)	
		Quota	Pledge
\$ 264.00	Aberdeen, St. Andrews.....	\$ 340.00	\$ 140.00
372.00	Bellingham, St. Paul's .....	500.00	500.00
150.00	Chehalis, Epiphany .....	155.00	100.00
309.00	Everett, Trinity .....	400.00	100.00
216.00	Hoquiam, Trinity .....	300.00	280.00
174.00	Kent, St. James' .....	200.00	-----
185.00	Longview, St. Stephen's.....	430.00	235.00
300.00	Olympia, St. John's .....	410.00	360.00
204.00	Puyallup, Christ Church.....	275.00	220.00
198.00	Seattle, Christ Church .....	270.00	-----
612.00	Seattle, Epiphany .....	1,400.00	1,500.00
240.00	Seattle, St. Clement's.....	305.00	100.00
204.00	Seattle, St. John's.....	280.00	280.00
838.00	Seattle, St. Mark's Cath.....	1,210.00	1,500.00
384.00	Seattle, St. Paul's .....	525.00	525.00
821.00	Seattle, Trinity .....	1,200.00	1,200.00
540.00	Tacoma, Christ Church.....	750.00	500.00
222.00	Tacoma, Holy Communion.....	300.00	225.00
228.00	Tacoma, St. Luke's Memorial.....	300.00	-----
228.00	Vancouver, St. Luke's.....	300.00	300.00
<b>Mission</b>			
39.00	Anacortes, Christ Church.....	45.00	26.00
9.00	Auburn, St. Matthew's.....	15.00	12.00
6.00	Blaine, Christ Church.....	10.00	10.00
81.00	Bremerton, St. Paul's.....	115.00	115.00
75.00	Centralia, St. John's.....	100.00	70.00
9.00	East Sound, Emmanuel.....	25.00	-----
21.00	Elma, St. Luke's .....	30.00	15.00
6.00	Gig Harbor, St. John's.....	10.00	6.00
9.00	Kent, St. Paul's.....	50.00	45.00
33.00	Kirkland, St. John's.....	35.00	35.00
39.00	Mercer Island, Emmanuel.....	80.00	50.00
21.00	Montesano, St. Mark's.....	30.00	30.00
84.00	Mount Vernon, St. Paul's.....	120.00	50.00
63.00	Port Angeles, St. Andrew's.....	90.00	90.00
18.00	Port Gamble, St. Paul's.....	25.00	25.00
60.00	Port Townsend, St. Paul's.....	84.00	-----
114.00	Renton, St. Luke's.....	150.00	150.00
96.00	Seattle, All Saints' .....	140.00	140.00
36.00	Seattle, St. Andrew's .....	100.00	100.00
75.00	Seattle, St. Luke's.....	100.00	50.00
99.00	Seattle, St. Peter's.....	125.00	125.00
6.00	Seattle, St. Philip's.....	6.00	6.00
6.00	Sequim, St. Luke's .....	6.00	-----
18.00	Shelton, St. David's.....	34.00	34.00
192.00	Snohomish, St. John's.....	260.00	260.00
12.00	South Bend, St. John's.....	25.00	25.00
60.00	Tacoma, St. Andrews.....	60.00	-----
24.00	Tacoma, St. John's.....	30.00	30.00
<hr/>		<hr/>	
\$8,000.00		\$11,750.00	\$9,569.00

## APPENDIX V

## Report of the Secretary of the Standing Committee

1940

February 29. Organized by the election of the Reverend E. C. Schmeis-  
er as President and the Reverend C. L. Samuelson as Secretary.

Gave consent to the consecration of the Reverend John Long  
Jackson to be Bishop of the Diocese of Louisiana.

Gave permission to the Vestry of St. John's Parish, Olympia, to  
dispose of the building standing on the lot adjoining the church,  
and also to place a mortgage on that lot in the amount of \$3,000  
for the purchase, removal and repair of a house being considered  
by the Vestry.

Gave permission to the Vestry of St. Stephen's Church, Long-  
view, to carry out plans for obtaining a loan on Lot 13 in Block  
190, Longview, for the purpose of building a rectory.

March 28. Gave permission to the Vestry of St. Paul's Church, Seattle,  
to negotiate a loan not to exceed \$3,500.00 for the erection of the  
first unit of the Magnolia District project.

October 3. Gave permission to the Bishop's Committee of St. Paul's  
Mission, Mount Vernon, to encumber their property with a loan  
of \$2,000.00 for making certain improvements.

October 30. Considered the request of the Bishop's Committee of St.  
Paul's Mission, Mount Vernon, for permission to borrow an addi-  
tional \$1,000.00 but deferred action pending receipt of further  
information.

November 27. Granted permission to the Bishop's Committee of St.  
Paul's Mission, Mount Vernon, to borrow the additional \$1,000.00  
upon its improvement program.

Respectfully submitted,

C. L. SAMUELSON, Secretary.

## APPENDIX VI

## Report of the Secretary of the Trustees of the Diocese of Olympia, Incorporated

The Trustees of the Diocese of Olympia, Incorporated, have held two meetings during the fiscal year of 1940, at which the following business was transacted.

**March 1.** Messrs. Morrill and Winslow were delegated to negotiate for the purchase of the two mortgages upon the Bishop's House on such terms as they might decide, using the funds of the Diocese for that purpose,—all repayments to be properly credited to the various funds from which the money is borrowed. It was decided that any and all funds received from the Henry Trust should be used to secure the repayment of the funds so borrowed from the Diocese, until further notice.

It was determined that \$7,500.00 of the endowment funds of the Children's Educational Foundation be invested in baby bonds of the United States Government—the balance to be deposited in various savings banks in the City of Seattle.

The President and Secretary were authorized to execute deeds conveying to the parishes of Christ Church, Puyallup, and St. Stephen's, Longview, the properties held by those churches, they having become self-supporting parishes and therefore entitled to hold their own property.

The President and Secretary were authorized to sell the property at Sifton for such sum as the Bishop and Diocesan Council may determine.

The matter of the Lauridsen Trust for St. Andrew's Mission of Port Angeles was referred to the Chancellor with the request that he examine the documents, and upon his approval, the Trustees will accept the trust.

**October 4.** The President and Secretary were authorized to execute a promissory note for \$2,000.00 to the Mount Vernon Investment Company upon the property held in trust for St. Paul's Mission, Mount Vernon, it being stipulated that the mortgage shall look solely to the security for its debt.

The Bishop presented a report of expenditures for the improvement of St. Paul's Japanese Mission at Kent, for which \$500.00 had been advanced from the Japanese Building Fund,—and such expenditures were approved.

Approval was given to the purchase of a new water heater and a new oil burner for the Bishop's Residence.

Respectfully submitted,

IVAN L. HYLAND, Secretary.

## APPENDIX VII

## Report of the Committee on Resolutions

RESOLVED: That the Bishop's address be printed in the Journal.

RESOLVED: That the members of the Thirty-first Annual Convention of the Diocese of Olympia, assembled in Tacoma, Washington, do hereby express their sincere gratitude for courtesies extended the Convention by the Rev. Robert F. Pfeiffer, Rector of Christ Church, the Vestry and the Guilds of Christ Church, all other congregations of the church assisting in the work of entertaining this Convention, and all homes offered for hospitality.

WHEREAS, the Deaneries of the Diocese of Olympia, as they are now constituted, are not carrying out meetings as they were intended to do because of adverse geographical location, therefore, be it

RESOLVED: That we suggest setting up all necessary legislation for the division of the Diocese into three deaneries—that the third deanery be known as the "Central Deanery" and be composed of Olympia, Tacoma, Seattle, Kent, Puyallup, Port Angeles, Bremerton, and all missions in this area.

WHEREAS, For the past fifteen years Miss Lucy Mays Taylor has recorded, administered, and reported the affairs and accounts of the Diocesan Council and the office of the Bishop with unfailing efficiency and courtesy, through difficult times as well as through easier times, therefore, be it

RESOLVED: That this Convention of the Diocese record its high appreciation of the same.

# FINANCIAL STATISTICS, 1940

PARISHES	RECEIPTS				Total Receipts Including Balance	DISBURSEMENTS				Total Disbursements	Balance Dec 31, 1940	Total Indebtedness	Endowments
	Balance Jan. 1, 1940	For Parochial Support	For Special Parochial Purposes	For Diocese and General Church		For Current Expenses	For Other Parochial Purposes	For Diocese and General Church	Total				
Aberdeen, St. Andrew's	\$ 21.96	\$ 4,334.93		\$ 69.36	\$ 4,426.25	\$ 3,652.46	\$ 586.46	\$ 159.52	\$ 4,398.44	\$ 27.81	\$ 5,886.04		
Bellingham, St. Paul's	53	4,236.19		402.63	6,962.25	4,599.31	1,360.52	394.12	6,963.95	8.30	6,963.00		
Chehalis, Epiphany	-6.22	1,772.85		2.50	2,304.13	1,460.54	344.20	102.56	2,277.30	26.83	8,892.78	\$1,300.00	
Everett, Trinity	155.31	5,141.03		79.67	7,226.01	4,025.67	608.75	79.67	5,803.85	1,422.16	6,983.00		
Hoquiam, Trinity	352.83	5,241.03		323.62	4,114.69	2,499.81	972.98	323.76	4,106.55	8.14	783.09		
Kent, St. James'	26.07	2,104.24		191.00	2,626.08	2,061.01	366.53	68.43	2,546.07	80.01	783.09		
Longview, St. Stephen's	3.24	2,730.63		956.89	4,467.41	2,596.07	983.50	375.41	4,458.88	8.53	5,420.82		
Lynnview, St. John's	44.70	4,389.61		47.00	5,098.50	3,688.58	622.59	390.15	5,086.02	12.48	4,700.00		
Puyallup, Christ Church	38.06	3,686.16		1,580.00	5,304.22	2,826.28	527.51	200.00	5,056.29	247.93	323.64		
Seattle, Christ Church	1,209.71	8,299.78		171.98	2,446.45	1,770.01	282.20	13.65	2,048.86	105.59	15,000.00		
Epiphany	7.52	3,486.63		1,779.75	2,673.90	6,789.17	5,813.91	1,491.91	21,144.88	451.07	2,661.77		
St. Clement's	56.05	3,437.63		38.30	4,847.63	2,821.60	927.38	50.90	3,498.98	174.92	2,000.00		
St. John's	18.70	11,793.03		1,241.81	13,958.84	11,378.95	2,074.63	411.34	13,954.13	3.94	8,100.00		
St. Mark's Cathedral	1,876.80	8,851.93		331.87	19,598.84	5,446.90	1,907.68	591.73	17,207.21	2,391.63	6,204.50		
Trinity	845.50	8,013.49		540.33	13,353.78	9,328.35	1,955.08	1,286.63	12,909.62	354.16	331.54		
Tacoma, Christ Church	327.09	8,013.49		90.00	8,814.58	5,723.84	1,585.74	365.15	8,004.00	10.83	15,335.80		
Holy Communion	167.64	2,895.94		411.79	3,837.86	2,174.72	1,063.03	246.47	3,594.23	243.63	8,874.61		
St. Luke's Memorial	20.86	2,645.88		243.30	3,909.94	3,001.42	703.42	100.45	3,595.31	14.63	9,007.13		
Vancouver, St. Luke's	29.21	4,843.63		65.57	3,636.53	3,268.67	1,077.69	298.10	5,668.68	-32.13	53.68		
ORGANIZED MISSIONS													
Anacortes, Christ Church	35.96	314.01		40.70	380.67	279.32	18.00	39.70	337.02	77.72	893.65		
Auburn, St. Matthew's	36.26	223.49			239.75	161.03	21.00		182.03				
Blaine, Christ Church	50.06	1,676.19	1,005.00	151.25	2,852.50	1,414.77	1,051.30	117.61	2,583.68	298.82			
Bremerton, St. Paul's	50.84	1,369.52		74.48	1,494.84	1,274.75	127.14	74.48	1,476.37	18.47			
Centralia, St. John's		140.80			425.25	336.00	52.61	15.00	393.61	21.64			
East Sound, Emmanuel	21.74	403.51			425.25	336.00	52.61	15.00	393.61	21.64			
Elma, St. Luke's	24.70	146.74			171.44	85.25	25.46	6.50	117.21	27.34			
Gig Harbor, St. John's	91.23	273.17			420.66	294.02	19.93	59.58	373.53	47.13			
Kirkland, St. John's	32.81	53.74	288.80		392.71	392.71	122.41	59.58	373.53	47.13			
Mercer Island, Emmanuel	22.45	934.54			973.05	569.30	83.94	70.14	883.38	39.67			
Montesano, St. Mark's	2.89	442.76	35.96	62.92	544.53	328.78	94.94	41.92	481.74	52.79			
Mount Vernon, St. Paul's	85.88	1,823.69	27.28	33.65	1,970.50	1,694.55	135.15	67.50	1,897.20	73.30			
Port Angeles, St. Andrew's	38.09	2,124.54	96.25	50.05	2,308.94	1,785.44	385.12	90.05	2,240.61	68.33			
Port Gamble, St. Paul's	83	200.66			201.49	150.00	30.44	21.00	201.44	05			
Port Townsend, St. Paul's	200.68	591.97	324.30	55.10	1,172.05	630.20	133.23	63.35	787.01	285.04			
Renton, St. Luke's	31.85	1,552.28	635.55	30.97	2,250.65	1,392.21	220.04	156.00	2,243.25	7.40	305.00		
Seattle, St. Luke's	52.56	969.75	381.01		1,403.32	845.27	215.35	175.37	1,235.99	167.33			
St. Andrew's	43.29	859.35		199.47	1,723.89	697.65	98.50	198.32	1,720.82	46.36	280.91		
St. Luke's	81.65	926.28	468.71	21.43	1,499.27	723.87	332.76	68.25	1,485.06	14.01			
St. Peter's	260.84	1,482.82	42.71	58.75	1,845.12	1,538.34	173.96	100.00	1,812.30	32.82			
St. Philip's													
Sequim, St. Luke's		171.80	8.75		181.55	159.64	20.91	1.00	181.55				
Shelton, St. David's	81.97	535.58		6.35	623.90	355.86	142.77	36.35	534.98	88.92			
Snohomish, St. John's	173.52	2,488.11	112.10	69.22	2,842.95	1,926.85	497.40	242.37	2,648.62	194.33	1,850.00		
South Bend, St. John's	70.49	370.68			443.17	324.50	55.47	20.79	439.30	13.87			
Tacoma, St. Andrew's	42.56	343.30			385.86	315.41	63.00		378.41	7.45			
St. John's	90.05	912.12			1,002.17	727.95	67.75	25.00	795.70	206.47			
TOTAL	\$8,985.89	\$110,533.30	\$19,979.70	\$0,348.71	\$176,768.76	\$00,410.12	\$28,494.78	\$8,933.05	\$165,128.28	\$295,667.75	\$242,898.18		

# PARISHES

PARISHES	CONGREGATION					BAPTISMS			Marrriages	Burials	CHURCH SCHOOLS	
	Families	Baptized Persons	Communicants			Infants	Adults	Total			Officers and Teachers	Scholars
			Number Reported	Confir- mations	Present Number							
Aberdeen, St. Andrew's	165	295	245	9	246	7	1	8	17	15	101	117
Bellingham, St. Paul's	291	709	285	10	280	16	5	21	15	11	127	142
Chehalis, Epiphany	55	125	105	8	112	4	2	6	3	6	177	191
Everett, Trinity	250	600	425	19	400	18	3	21	57	77	61	139
Hoquiam, Trinity	122	372	249	32	275	10	10	20	13	6	117	129
Kent, St. James	130	338	237	17	248	17	4	21	7	12	110	125
Longview, St. Stephen's	175	288	217	17	284	17	8	25	11	15	65	78
Olympia, St. John's	148	482	376	9	380	5	3	8	24	13	95	105
Puyallup, Christ Church	110	350	217	15	225	5	17	22	17	10	85	105
Seattle, Christ Church	180	330	209	16	209	16	2	16	8	24	341	372
Epiphany	315	262	824	47	840	44	2	46	98	15	59	54
St. Clement's	68	124	97	6	96	16	2	21	10	12	10	12
St. John's	142	401	262	16	266	16	5	21	17	13	176	190
St. Mark's	500	1,500	1,333	39	1,343	49	16	65	62	34	248	282
St. Paul's	645	912	653	60	736	41	10	51	54	45	480	525
Trinity	327	956	770	18	785	21	4	25	27	33	210	235
Tacoma, Christ Church	263	752	651	16	709	15	5	20	21	20	185	208
Holy Communion	74	240	200	14	202	6	3	9	12	8	33	38
St. Luke's Memorial	110	250	200	14	209	22	6	28	35	16	103	119
Vancouver, St. Luke's	220	654	554	18	559	7	5	12	54	21	154	175
ORGANIZED MISSIONS												
Anacortes, Christ Church	17	33	32		30				1	2		
Auburn, St. Matthew's	18	19	40		46				13	11	20	25
Blaine, Christ Church	12	25	121	20	152	12	6	18	5	7	60	69
Bremerton, St. Paul's	81	245	166		166	4	1	5	5	27	22	27
Centralia, St. John's	36	166	111		111	1		1				
East Sound Emmanuel	22	30	32	4	36	2	2	2	1			
Elma, St. Luke's	21	40	32		36	2	2	2	1	1		
Gig Harbor, St. John's	3	20	10	12	11	11		11	3	2	6	46
Kent, St. Paul's	4	45	78		79			1	5			
Kirkland, St. John's	13	39	27	4	31	1	1	2	5		48	53
Mercer Island, Emmanuel	52	169	85	3	87	1	2	3	4	4	17	21
Montesano, St. Mark's	28	75	40	9	48	5	5	5	5	6	35	41
Mount Vernon, St. Paul's	75	125	95	10	95	6	4	10	6	7	86	93
Port Angeles, St. Andrew's	112	310	186	8	186	6	2	2	1	3	65	71
Port Gamble, St. Paul's	11	31	20	1	17	3	3	3	1	7	44	51
Port Townsend, St. Paul's	73	205	68		128	3	3	6	12	25	57	64
Renton, St. Luke's	88	240	191	2	187	3	3	6	11	7	45	52
Seattle, All Saints	63	153	108	6	117	5	6	14	13	12	70	79
St. Andrew's	69	229	118	12	166	8	1	3	8	9	33	39
St. Luke's	106	319	175	3	188	2	1	5	1	6	85	95
St. Peter's	57	219	137		126	4	1	3	1	11	85	95
St. Philip's	10	23	34		28			3		2	15	17
Sequim, St. Luke's	21	36	34		30	3	3	3		1		
Shelton, St. David's	23	68	51		52	2	2	3		2		
Shoemish, St. John's	70	252	162	13	166	8	1	9	12	24	65	75
South Bend, St. John's	53	90	62	4	68	1	1	1		2		
Tacoma, St. Andrew's	44	100	94	1	25			1	1		25	30
St. John's	31	53	50	5	60	2	1	3	3			
Additional			300	20		6	6	6	25	89	253	273
TOTALS	5,508	13,284	10,456	521	10,756	430	137	567	685	745	3,928	4,378

# VALUATION OF CHURCH PROPERTY, 1940

PARISHES	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Aberdeen, St. Andrew's.....	\$ 9,000.00	.....	\$ 3,000.00	\$ 12,000.00	\$ 1,000.00	\$ 10,000.00	\$ 5,000.00	\$ 18,000.00
Bellingham, St. Paul's.....	90,000.00	3,000.00	10,500.00	103,500.00	20,000.00	27,150.00	20,000.00	143,500.00
Chehalis, Epiphany.....	2,000.00	2,500.00	1,750.00	6,250.00	1,200.00	6,200.00	1,200.00	8,600.00
Everett, Trinity.....	62,000.00	3,000.00	10,000.00	75,000.00	2,500.00	21,500.00	5,000.00	89,000.00
Hoquiam, Trinity.....	4,500.00	3,000.00	4,500.00	12,000.00	2,500.00	6,000.00	1,500.00	16,000.00
Kent, St. James.....	20,000.00	2,500.00	2,500.00	25,000.00	4,000.00	14,500.00	3,000.00	30,000.00
Longview, St. Stephen's.....	8,000.00	.....	.....	8,000.00	4,000.00	11,500.00	3,900.00	15,900.00
Olympia, St. John's.....	15,000.00	8,000.00	.....	23,000.00	1,000.00	16,500.00	5,000.00	29,000.00
Pravallup, Christ Church.....	6,500.00	.....	6,500.00	13,000.00	4,500.00	17,500.00	19,500.00	39,000.00
Seattle, Christ Church.....	15,000.00	.....	.....	15,000.00	2,000.00	10,000.00	25,000.00	42,000.00
Epiphany.....	17,000.00	8,000.00	1,000.00	26,000.00	6,000.00	28,000.00	8,500.00	41,000.00
St. Clement's.....	12,000.00	4,000.00	4,000.00	20,000.00	3,000.00	13,500.00	3,000.00	26,000.00
St. John's.....	5,800.00	3,700.00	2,000.00	11,500.00	1,700.00	9,000.00	7,000.00	20,200.00
St. Mark's.....	400,000.00	3,000.00	7,000.00	410,000.00	10,000.00	110,500.00	100,000.00	520,000.00
St. Paul's.....	16,500.00	.....	18,000.00	34,500.00	12,550.00	31,000.00	8,400.00	55,450.00
Trinity.....	88,500.00	10,000.00	74,498.11	172,998.11	35,318.38	169,000.00	30,000.00	238,316.49
Tacoma, Christ Church.....	10,000.00	.....	70,000.00	80,000.00	10,000.00	32,000.00	15,000.00	105,000.00
Holy Communion.....	22,170.00	.....	3,600.00	25,770.00	3,600.00	33,700.00	2,080.00	31,450.00
St. Luke's Memorial.....	5,000.00	3,000.00	10,000.00	18,000.00	5,000.00	20,500.00	5,000.00	28,000.00
Vancouver, St. Luke's.....	10,000.00	4,500.00	5,000.00	19,500.00	1,500.00	12,400.00	9,000.00	30,000.00
ORGANIZED MISSIONS								
Anacortes, Christ Church.....	1,200.00	2,500.00	.....	3,700.00	250.00	3,000.00	400.00	4,300.50
Auburn, St. Matthew's.....	1,200.00	.....	.....	1,200.00	800.00	1,300.00	200.00	2,200.00
Blaine, Christ Church.....	3,000.00	.....	.....	3,000.00	400.00	1,400.00	300.00	3,700.00
Bremerton, St. Paul's.....	5,000.00	4,500.00	.....	9,500.00	1,750.00	8,300.00	4,000.00	15,250.00
Centralia, St. John's.....	3,000.00	.....	750.00	5,750.00	750.00	2,200.00	1,500.00	8,000.00
East Sound, Emmanuel.....	2,000.00	.....	.....	2,000.00	50.00	1,000.00	500.00	2,550.00
Elma, St. Luke's.....	4,000.00	.....	100.00	4,100.00	350.00	2,000.00	500.00	4,950.00
Gig Harbor, St. John's.....	1,500.00	.....	.....	1,500.00	100.90	1,000.00	750.00	2,350.00
Kent, St. Paul's.....	.....	.....	3,000.00	3,000.00	350.00	2,500.00	1,000.00	4,350.00
Kirkland, St. John's.....	1,350.00	.....	1,050.00	2,400.00	650.00	2,650.00	500.00	3,550.00
Merced Island, Emmanuel.....	5,500.00	.....	3,000.00	8,500.00	1,000.00	3,700.00	1,500.00	11,000.00
Montesano, St. Mark's.....	1,000.00	.....	.....	1,000.00	500.00	1,500.00	600.00	2,100.00
Mount Vernon, St. Paul's.....	5,000.00	.....	4,000.00	9,000.00	1,000.00	3,500.00	4,000.00	14,750.00
Port Angeles, St. Andrew's.....	5,500.00	.....	3,500.00	9,000.00	1,500.00	5,000.00	1,000.00	11,500.00
Port Gamble, St. Paul's.....	.....	4,000.00	.....	4,000.00	.....	.....	.....	.....
Port Townsend, St. Paul's.....	5,000.00	.....	1,000.00	6,000.00	2,000.00	9,300.00	1,750.00	13,750.00
Renton, St. Luke's.....	17,500.00	.....	.....	17,500.00	3,500.00	6,000.00	3,000.00	24,000.00

# VALUATION OF CHURCH PROPERTY, 1940—Continued

ORGANIZED MISSIONS	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Seattle, All Saints'.....	2,000.00	2,600.00	.....	4,600.00	250.00	2,500.00	500.00	5,350.00
St. Andrew's.....	1,500.00	.....	2,000.00	3,500.00	500.00	4,000.00	1,000.00	5,000.00
St. Luke's.....	7,000.00	1,500.00	.....	8,500.00	1,000.00	9,500.00	2,000.00	11,500.00
St. Peter's.....	.....	.....	13,500.00	13,500.00	350.00	14,000.00	2,400.00	16,250.00
St. Philip's.....	.....	.....	1,000.00	1,000.00	100.00	1,500.00	1,000.00	2,100.00
Sequim, St. Luke's.....	2,000.00	.....	.....	2,000.00	100.00	1,500.00	200.00	2,300.00
Shelton, St. David's.....	.....	.....	.....	.....	.....	.....	1,500.00	1,500.00
Shohomish, St. John's.....	7,000.00	3,000.00	4,000.00	14,000.00	1,500.00	13,500.00	2,000.00	17,500.00
South Bend, St. John's.....	2,300.00	.....	.....	2,300.00	700.00	1,000.00	300.00	3,300.00
Tacoma, St. Andrew's.....	2,000.00	.....	.....	2,000.00	800.00	1,400.00	900.00	3,700.00
St. John's.....	1,500.00	.....	1,200.00	2,700.00	350.00	1,400.00	500.00	3,500.00
OTHER PROPERTY								
Goldbar, Camp Huston.....	.....	.....	6,000.00	6,000.00	.....	.....	2,000.00	8,000.00
Portage, Christ Church.....	300.00	.....	.....	300.00	100.00	500.00	200.00	600.00
Seattle, Georgetown.....	.....	.....	.....	.....	.....	.....	300.00	300.00
St. Stephen's.....	.....	.....	.....	.....	.....	.....	600.00	600.00
Sedro-Woolley, St. James.....	6,000.00	.....	.....	6,000.00	200.00	.....	1,000.00	7,200.00
Sifton, Christ Church.....	3,000.00	.....	.....	3,000.00	50.00	1,000.00	250.00	3,300.00
Tacoma, Larchmont.....	1,200.00	.....	.....	1,200.00	200.00	800.00	1,000.00	2,400.00
St. Peter's.....	300.00	300.00	.....	600.00	100.00	1,000.00	350.00	1,050.00
TOTALS.....	\$ 918,820.00	\$ 76,600.00	\$ 278,448.11	\$1,273,868.11	\$ 157,118.38	\$ 708,300.00	\$ 299,080.00	\$1,730,066.49







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JOURNAL OF  
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1942



# Journal

*of the*

## THIRTY-SECOND ANNUAL CONVENTION

*of the*

## DIOCESE OF OLYMPIA



TRINITY CHURCH, SEATTLE

January 25-26, 1942

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Rev. E. C. R. Pritchard  
Rev. C. S. Mook

Mr. W. H. Graham  
Mr. C. S. Innes  
Mr. Richard B. Case  
Mr. Herbert K. Ford

# List of Clergy

January 25, 1942



## Canonically Resident — Entitled to Seat and Vote

- Rt. Rev. S. Arthur Huston, D.D., LL.D., Bishop of Olympia.  
Rev. Charles Stanley Mook, Rector St. Luke's, Vancouver.  
Very Rev. John D. McLaughlan, D.D., Ph.D., Dean of St. Mark's Cathedral, Seattle.  
Rev. Paul B. James, Rector Christ Church, Seattle.  
Rev. Chester A. Taylor, in charge of St. Matthew's, Auburn.  
Rev. Arthur Bell, Rector St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor.  
Rev. Cyril H. Boddington, in charge St. Luke's, Renton.  
Rev. A. H. Frederick Watkins, in charge St. Luke's, Seattle.  
Rev. Walter G. Horn, Rector St. Paul's, Seattle.  
Rev. Edmund C. R. Pritchard, Rector St. Clement's, Seattle, and Chaplain Children's Educational Foundation.  
Rev. Archibald W. Sidders, D.D., Rector Christ Church, Puyallup; in charge St. John's, Tacoma.  
Rev. Sylvester P. Robertson, Rector St. Andrew's, Aberdeen; in charge St. Luke's, Elma.  
Rev. Elmer B. Christie, Rector Church of the Epiphany, Seattle.  
Rev. Earl C. Schmeiser, Rector St. John's, Seattle.  
Rev. Oliver Dow Smith, in charge St. Paul's, Mount Vernon, and Christ Church, Anacortes.  
Rev. Charles T. Mentzer, Rector of the Church of the Holy Communion, Tacoma.  
Rev. Ohmer M. Bailey, in charge St. Paul's, Bremerton, and St. Paul's, Port Gamble.  
Rev. Lewis J. Bailey, Rector Trinity Church, Seattle.  
Rev. Raymond D. Holmes, in charge All Saints', Seattle, and St. Philip's, Seattle.  
Rev. Thomas E. Jessett, Rector St. John's Church, Olympia; in charge St. David's, Shelton.  
Rev. Daisuke Kitagawa, in charge St. Peter's Church, Seattle, and St. Paul's Church, Kent.  
Rev. John F. Como, in charge St. Andrew's, Port Angeles, and St. Luke's, Sequim.  
Rev. John B. Pennell, in charge St. Andrew's, Seattle, and City Missioner.  
Rev. David W. C. Graham, Rector St. Paul's Church, Bellingham; in charge Christ Church, Blaine, and Emmanuel, East Sound.  
Rev. Leslie C. B. Hill, in charge St. John's, Centralia, and Epiphany, Chehalis.  
Rev. Jerome L. Fritsche, M.D., in charge St. Paul's, Port Townsend.  
Rev. Robert F. Pfeiffer, Rector Christ Church, Tacoma.  
Rev. Charles E. Cotton, Rector St. Stephen's Church, Longview; in charge Kelso and Cathlamet.  
Rev. Richard S. Underwood, in charge St. John's, Kirkland, and Emmanuel, Mercer Island.  
Rev. J. Thomas Lewis, Rector Trinity Church, Hoquiam, and in charge St. Mark's, Montesano, and St. John's, South Bend.  
Rev. Harold Edward Cooper, in charge St. John's, Snohomish.

**Canonically Resident—Entitled to Seat and Vote—Non-Parochial**

Rev. Herbert H. Gowen, D.D. (retired), Seattle.  
 Rev. Rodney J. Arney, D.D. (retired), Seattle.  
 Rev. Thomas A. Hilton (retired), Vicar Emeritus All Saints', Seattle.  
 Rev. William Getty, Seattle (retired).  
 Rev. Clarence Thwing, M.D., Seattle.  
 Rev. Henry J. Purdue (retired), East Sound.  
 Rev. G. Shoji, Seattle.  
 Rev. Frederick Luke (retired), Centralia.  
 Rev. Thomas Edward Crumb, Morton.  
 Rev. M. McLean Goldie (retired), Burton.  
 Rev. George A. Wieland, S.T.D., New York City (Church Missions House).  
 Rev. T. DeWitt Tanner (retired), Bellingham.  
 Rev. Clifford I. Samuelson, New York City (Church Missions House).  
 Rev. Wallace Bristol, Seattle.

**Canonically Resident—Entitled to Seat but Not Vote**

Rev. Albert Moberg Harmon, Canal Zone.  
 Rev. Joseph B. Williams, Pelham Manor, N. Y.  
 Rev. Donald O. Platt, Providence, R. I.  
 Rev. Calvin H. Barkow, Rector Trinity, Everett.  
 Rev. Joseph M. Kitagawa, Church Divinity School, Berkeley, Cal.

**Resident by License—Not Entitled to Seat or Vote**

Rev. Henry A. Post.

**DIRECTORY**

February 1, 1942

**Parishes**

Aberdeen, St. Andrew's.....	Rev. Sylvester P. Robertson, Rector
Bellingham, St. Paul's.....	Rev. David Graham, Rector
Chehalis, Epiphany .....	
Everett, Trinity.....	Rev. Calvin H. Barkow, Rector
Hoquiam, Trinity.....	Rev. J. Thomas Lewis, Rector
Kent, St. James'.....	
Longview, St. Stephen's.....	Rev. C. E. Cotton, Rector
Olympia, St. John's.....	Rev. T. E. Jessett, Rector
Puyallup, Christ Church.....	Rev. A. W. Sidders, D.D., Rector
Seattle, Christ Church.....	Rev. Paul B. James, Rector
Seattle, Epiphany.....	Rev. Elmer B. Christie, Rector
Seattle, St. Clement's.....	Rev. E. C. R. Pritchard, Rector

Seattle, St. John's.....	Rev. E. C. Schmeiser, Rector
Seattle, St. Mark's Cathedral....	Very Rev. J. D. McLauchlan, Ph.D., Dean
Seattle, St. Paul's.....	Rev. Walter G. Horn, Rector
Seattle, Trinity.....	Rev. Lewis J. Bailey, Rector
Tacoma, Christ Church.....	Rev. Robert F. Pfeiffer, Rector
Tacoma, Holy Communion.....	Rev. Charles T. Mentzer, Rector
Tacoma, St. Luke's Memorial.....	Rev. Arthur Bell, Rector
Vancouver, St. Luke's.....	Rev. C. S. Mook, Rector

## Organized Missions

Anacortes, Christ Church.....	Rev. O. D. Smith, in charge
Auburn, St. Matthew's.....	Rev. C. A. Taylor, in charge
Blaine, Christ Church.....	Rev. David Graham, in charge
Bremerton, St. Paul's.....	Rev. O. M. Bailey, in charge
Centralia, St. John's.....	Rev. Leslie Hill, in charge
Elma, St. Luke's.....	Rev. S. P. Robertson, in charge
Gig Harbor, St. John's.....	Rev. Arthur Bell, in charge
Kent, St. Paul's.....	Rev. D. Kitagawa, in charge
Kirkland, St. John's.....	Rev. R. Underwood, in charge
Mercer Island, Emmanuel.....	Rev. R. Underwood, in charge
Montesano, St. Mark's.....	Rev. J. Thomas Lewis, in charge
Mount Vernon, St. Paul's.....	Rev. O. D. Smith, in charge
Port Gamble, St. Paul's.....	Rev. O. M. Bailey, in charge
Port Townsend, St. Paul's.....	Rev. J. L. Fritsche, M.D., in charge
Renton, St. Luke's.....	Rev. C. H. Boddington, in charge
Seattle, All Saints'.....	Rev. Raymond D. Holmes, in charge
Seattle, St. Andrew's.....	Rev. John B. Pennell, in charge
Seattle, St. Luke's.....	Rev. A. H. F. Watkins, in charge
Seattle, St. Peter's.....	Rev. D. Kitagawa, in charge
Seattle, St. Philip's.....	Rev. R. D. Holmes, in charge
Seattle, St. Stephen's.....	
Sedro-Woolley, St. James'.....	Rev. O. D. Smith, in charge
Sequim, St. Luke's.....	Rev. John F. Como, in charge
Shelton, St. David's.....	Rev. T. E. Jessett, in charge
Snohomish, St. John's.....	Rev. Harold E. Cooper, in charge
South Bend, St. John's.....	Rev. J. Thomas Lewis, in charge
Tacoma, St. Andrew's.....	Rev. Charles T. Mentzer, in charge
Tacoma, St. John's.....	Rev. A. W. Sidders, D.D., in charge

## Unorganized Missions

Portage, Christ Church.....	
Sifton, Christ Church.....	
Tacoma, All Saints' (Larchmont).....	
Tacoma, St. Peter's.....	

## JOURNAL OF PROCEEDINGS

The Thirty-second Annual Convention of the Diocese of Olympia met in Trinity Church, Seattle, Washington, on Sunday evening, January 25, 1942, at 7:30 p.m. The opening service of Evening Prayer was conducted by the rector, the Rev. Lewis J. Bailey. The Rt. Rev. S. Arthur Huston, D.D., Bishop of the Diocese, preached the sermon and read his Annual Address (Appendix I). The Convention Offerings were designated for the fund to be raised in the Diocese for the Army and Navy Commission. Following the service, the Bishop called the Convention to order. The Rev. Elmer B. Christie was nominated and elected secretary. He appointed the Rev. David W. C. Graham as his assistant.

The secretary called the roll of the clergy and the parishes and missions entitled to representation, and reported to the Bishop that a constitutional quorum was present in each order. The Bishop then formally announced the Convention duly organized and ready for business.

The Chairman of the Committee on Privilege, the Rev. L. J. Bailey, made his report (Appendix II) which on motion was adopted.

The Chairman of the Committee on Dispatch of Business, the Rev. R. F. Pfeiffer, recommended that the order of business be that of the printed program. The Convention having voted to proceed in this manner, Bishop Huston made the following nominations which were immediately ratified.

Chancellor of the Diocese—Hon. Ivan L. Hyland.

Examining Chaplains—Rev. H. H. Gowen, D.D.

Rev. Paul B. James.

Rev. Elmer B. Christie.

Rev. Lewis J. Bailey.

Rural Deans—Rev. David W. C. Graham, Northern Deanery.

Rev. S. P. Robertson, Southern Deanery.

At 10:00 p.m., on motion, the Convention recessed until Monday, January 26.

### Monday, January 26, 1942

The Corporate Communion Service of the Convention and of the Churchwomen of the Diocese was held Monday at 7:30 a.m. The Bishop of the Diocese was the celebrant, assisted by the Rev. Lewis J. Bailey, Rector of Trinity Church, Seattle.

The delegates convened for the morning session at 9:30 a.m. The Rev. H. E. Cooper, priest in charge of St. John's Church, Snohomish, read appropriate prayers.

The Secretary read the minutes of the transactions of the previous evening, which on motion were approved.

Bishop Huston then made his appointments of Standing Committees and inspectors of elections. The Convention voted its approval of the Bishop's committee appointments.

The chairman of the Committee on Dispatch of Business moved that the order of the day be that of the printed program. His motion was adopted.

The following were nominated for the Standing Committee: Rev. Messrs. Lewis J. Bailey, Elmer B. Christie, David Graham, Walter G. Horn, Thomas E. Jessett, Robert F. Pfeiffer, E. C. R. Pritchard, and E. C. Schmeiser; Messrs. Harry Eyman, J. R. Goodfellow, William R. Grant, Ivan L. Hyland, James E. Macpherson, Harry Reed, A. C. Whiteley, K. Winslow, Jr., and P. F. Stevens.

Mr. G. C. Morrill was nominated and unanimously re-elected Treasurer of the Diocese of Olympia, Inc.

The Rev. Lewis J. Bailey was nominated and unanimously re-elected Registrar of the Diocese.

The following were nominated for membership on the Diocesan Council: For three-year term: Rev. Messrs. Harold E. Cooper, Charles E. Cotton, A. W. Sidders, Richard S. Underwood; Messrs. E. G. Anderson, Edward F. Colcock, Richard V. Gough, Pat Myers. For unexpired one-year term: P. S. Dickey, Victor Whitlock.

The following were nominated Deputies to the Provincial Synod: Rev. Messrs. Ohmer M. Bailey, Arthur Bell, Harold E. Cooper, Charles E. Cotton, David Graham, Charles T. Mentzer, C. S. Mook, E. C. R. Pritchard; Messrs. Neil W. Arnett, Richard B. Case, Edward F. Colcock, Herbert K. Ford, W. H. Graham, C. S. Innes, Frank Latcham, A. M. Tracy.

Upon being nominated, Hon. Ivan L. Hyland was elected for a five-year term to the Corporation of the Diocese of Olympia. In the same manner Mr. Frank McL. Radford was elected to serve four years of an unexpired term in this same body.

Upon nomination the following were elected unanimously to serve as members of the Diocesan Trial Court: Rev. Messrs. R. J. Arney, S. P. Robertson, O. D. Smith and Messrs. Woolsey Aspinwall, Ira L. Neill, Milnor Roberts.

The Rev. R. D. Holmes, chairman of the Committee on Admission of New Parishes and Missions, made his report, recommending the admission of St. Stephen's Church, Laurelhurst, Seattle, to the status of a regularly organized mission in the Diocese of Olympia. (Appendix III.)

The Rev. E. C. Schmeiser, chairman of the Committee on Canons, moved to lay on the table a recommendation from the Eighth Province having to do with limits of indebtedness. He explained that section X of Canon 9 of the Canons of the Diocese of Olympia was, in the opinion of the committee, adequate protection in such matters. In a vote by orders the recommendation of the chairman was approved unanimously.

The Bishop welcomed the Rev. G. A. Wieland, S.T.D., Executive Secretary of the Department of Domestic Missions, into Convention and reminded him that since he was still canonically resident in this Diocese he was entitled to a seat and a voice and a vote. Dr. Wieland spoke briefly in response to the Bishop's invitation.

Due to the absence of Mr. G. C. Morrill, because of illness, the Secretary read excerpts from his annual report. The report was received by title and filed. (Appendix IV.)

The Bishop announced the results of the election to the Standing Committee as follows: By concurrence in both orders, the Rev. L. J. Bailey, the Rev. E. B. Christie, the Rev. W. G. Horn; Hon. Ivan L. Hyland, Mr. James E. Macpherson, Mr. Harry Reed. There was lack of concurrence in the election of a fourth clerical and a fourth lay member, and when a second ballot did not improve matters, on a motion of the Rev. T. E. Jessett, unanimously adopted, the clerical vote was given to the Rev. E. C. Schmeiser and the lay vote to Mr. J. R. Goodfellow who were then declared elected to membership on the Standing Committee.

The report of the campaign for the Annie Wright Seminary was made by the Rev. R. F. Pfeiffer. Comments on this report indicated a lack of agreement on the part of the members of the committee. After some discussion, the Rev. T. E. Jessett brought in a substitute report, asking for the committee's continuation. On motion this report was adopted. (Appendix V.)

The Bishop announced the results of the election to membership on the Diocesan Council as follows: for the three-year term, the Rev. Messrs. C. E. Cotton and R. S. Underwood, and Messrs. Edward F. Colcock and Pat Myers. Mr. P. S. Dickey was elected to fill an unexpired term.

The Bishop announced the results of the election of Deputies and Alternates to the Provincial Synod to be held at Tucson, Arizona, May 13 and 14 as follows: Deputies—The Rev. Ohmer M. Bailey, the Rev. David Graham, the Rev. Charles T. Mentzer, the Rev. Arthur Bell, Frank A. Latcham, A. M. Tracy, Edward F. Colcock, Neil W. Arnett. Alternates—The Rev. Charles E. Cotton, the Rev. Harold E. Cooper, the Rev. E. C. R. Pritchard, the Rev. C. S. Mook, W. H. Graham, C. S. Innes, Richard B. Case, Herbert K. Ford.

Miss Lucy Mays Taylor, Treasurer of the Diocesan Council, read her Annual Report, copies of which were distributed for all the delegates. It was adopted and filed, with a statement from the auditors indicating the accuracy of the report. (Appendix VI.)

The chairman of the Finance Committee, the Rev. L. J. Bailey, read a letter of appreciation from the Treasurer of the National Council, Dr. Lewis B. Franklin, in which Dr. Franklin acknowledged with thanks over-payment in the amount of \$1,019 on the pledge of the Diocese of Olympia. Copies of the Assessment and Apportionment Budgets for 1942 were in the hands of each delegate and after due explanation on the part of the chairman, both were adopted unanimously. (Appendix VII.)

The Rev. E. C. Schmeiser, President of the Standing Committee, took the chair while the Bishop retired to address the House of Church Women meeting nearby. Noon-day prayers for missions were read.

The Convention voted to recess for luncheon at 12:30 p.m.

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Bishop Huston called the afternoon session to order at 1:45 p.m. The Bishop introduced Chaplain W. E. Patrick of the United States Army. Chaplain Patrick told of many opportunities for good work among the men in the service which come to a chaplain in the armed forces of the United States.

The Bishop introduced Mr. Neil W. Arnett who gave the delegates a splendid understanding of the contents of the Malvern Conference report.

Mr. A. J. Quigley reported on the Diocesan ten-year plan first inaugurated in 1937. He outlined accomplishments of the past five years and set certain goals for the five years of the future. On motion, the recommendations of Mr. Quigley were referred to the Diocesan Council. (Appendix VIII.)

The Rev. Walter G. Horn, Rector of St. Paul's Church, Seattle, urged the strengthening of the urban missionary work of the Church in this Diocese.

The Rev. T. E. Jessett, chairman of the Department of Religious Education, presented a resolution forwarded from the Missionary District of Spokane. On motion, the resolution was adopted unanimously. (Appendix IX.)

The report of the Secretary of the Standing Committee was read and, on motion, was adopted and filed. (Appendix X.)

The report of the Secretary of the Trustees of the Diocese of Olympia, Inc., was received by title and filed.

The report of the Registrar was received and filed.

The Bishop made his annual report having to do with receipts and expenditures of his Discretionary Fund.

Mrs. Estelle Dodge made her annual report for the Church Supply Company. On motion of the Rev. R. F. Pfeiffer, a vote of confidence and thanks was given Mrs. Dodge and Miss Lytle for their services rendered faithfully in behalf of the Diocese.

The chairman of the Committee on Resolutions, the Rev. C. E. Cotton, made the following report:

"The city churches of Seattle and particularly Trinity Parish have proved delightful hosts to the Thirty-second Annual Convention of the Diocese of Olympia. The careful planning, generous hospitality, and solicitous service which have contributed so much to the pleasure and success of this Convention are hereby gratefully expressed.

"To the Triune Club, the women's organizations, the vestry and rector, our deep appreciation is especially hereby shown.

"To the press of Seattle, to the efficient secretary in our Bishop's office, and to the chairmen of the various committees, for announcement and publication of the news and plans of the Convention we are grateful.

"To the chairman of the Dinner Committee and to our returned son, our guest speaker, Dr. Wieland, we wish to voice our heartfelt thanks.

"To Bishop Huston for his genial and impartial presiding and guidance we pledge our continued affection and admiration. The spirit of true Christian Fellowship has prevailed in this meeting of the Olympia family."

Respectfully submitted,

C. E. COTTON,  
JAMES E. MACPHERSON,  
MRS. N. B. GUTHRIE.

The chairman of the Committee on Unfinished Business, the Rev. Jerome L. Fritsche, M.D., stated that the business of Convention had been completed and that a motion for adjournment was in order.

On the call of the Bishop, the delegates rose and sang the hymn "Rise Up O Men of God."

Following prayers, the Bishop pronounced the Benediction.

Upon motion, the Convention adjourned sine die.

S. ARTHUR HUSTON, Bishop of Olympia.

Attest: ELMER B. CHRISTIE, Secretary.

## APPENDIX I.

## The Bishop's Address

MY DEAR PEOPLE—CLERGY AND LAITY  
OF THE DIOCESE OF OLYMPIA:

This Thirty-second Annual Convention of the Diocese, and this Annual Meeting of the Churchwomen of the Diocese, are again the recipients of the hospitality of Trinity Parish, for which I am sure we are all deeply grateful.

Our first duty is to pay our tribute to those of our Diocesan family who during the past year, in the inscrutable Providence of God, have been called to a higher service. I know that death has taken a heavy toll in not a few of our parishes and missions. We are compelled to confine our mention to those of our clergy and others who were directly engaged in some diocesan service. As I read this list of names, you will understand why I cannot at this time do more than to recall them to your memory. To each of them some previous tribute has been paid in the pages of the Olympia Churchman.

Will you rise—and remain standing until I have finished reading the prayers?

The Reverend Harry Hudson.

The Reverend Coleman E. Byram, D.D.

The Reverend Edgar Martin Rogers.

The Reverend William Bennett Turrill.

The Reverend Sidney Henry Morgan.

Edna Martin Robertson, wife of the Reverend Sylvester P. Robertson.

Helena Van Kirk Tanner, wife of the Reverend T. DeWitt Tanner

Mary Bywater, widow of the Reverend Maurice J. Bywater.

Frederick W. Gilbert.

Hervey B. Wilbur.

For their service in life we are grateful to God. To their families and friends, we again extend our affectionate sympathy.

Let us pray.

I submit herewith the following official statistics for the year 1941:

Clergy Canonically Resident.....	49
Ordinations to the Diaconate.....	1
The Reverend Joseph Mitsuo Kitagawa, by the Bishop of California, at the request of the Bishop of Olympia.	
Ordinations to the Priesthood.....	1
The Reverend Donald Oliver Platt, by the Suffragan Bishop of Rhode Island, at the request of the Bishop of Olympia.	
Clergy Received by Letters Dimissory.....	3
The Reverend J. Thomas Lewis, from the Diocese of Oregon.	
The Reverend Harold Edward Cooper, from the Diocese of Kansas.	
The Reverend Calvin Henry Barkow, from the Missionary District of Spokane.	
Clergy Received by Ordination.....	1
The Reverend Joseph Mitsuo Kitagawa.	
Clergy Dimitted to other Dioceses.....	0
Clergy Died .....	5
Postulants .....	1
Candidates for Holy Orders.....	1
Notices of Depositions (other Dioceses).....	11
Notices of Restoration (other Dioceses).....	1

## Services by the Bishop:

Holy Communion .....	42
Sermons and Addresses.....	123
Baptisms (recorded in parish registers).....	5
Marriages (recorded in parish registers).....	3
Burials (3 not recorded in parish registers).....	10
Confirmations:	
Aberdeen, St. Andrew's.....	7
Bellingham, St. Paul's.....	29
Bremerton, St. Paul's.....	23
Centralia, St. John's.....	10
Elma, St. Luke's.....	8
Everett, Trinity .....	4
Hoquiam, Trinity .....	4
Kent, St. Paul's.....	15
Kirkland, St. John's.....	8
Longview, St. Stephen's.....	41
Mercer Island, Emmanuel.....	13
Mount Vernon, St. Paul's.....	21
Olympia, St. John's.....	25
Port Angeles, St. Andrew's.....	12
Port Townsend, St. Paul's.....	4
Puyallup, Christ Church.....	13
Renton, St. Luke's.....	14
Seattle, All Saints'.....	9
Christ Church .....	9
Epiphany .....	47
St. Andrew's .....	12
St. Clement's .....	3
St. John's .....	25
St. Luke's .....	8
St. Mark's Cathedral.....	1
St. Paul's .....	44
St. Peter's .....	2
Trinity .....	31
Shelton, St. David's.....	8
Snohomish, St. John's.....	18
Tacoma, Annie Wright Seminary.....	7
Christ Church .....	36
Holy Communion .....	9
St. John's .....	6
St. Luke's Memorial.....	22
Vancouver, St. Luke's.....	43
Fort Lewis, Post Chapel.....	12
Total.....	603

To these I would add certain figures from the diocesan office because they are very encouraging.

For the fourth time, our confirmations exceeded the six hundred mark.

Statistics are not as yet complete on baptisms—but the total already reported exceeds the total of a year ago. Church School enrollment figures are not yet available in accurate quantities, but there seems to be no lessening in totals thus far reported.

On the financial side, the picture is most encouraging. Total receipts for Missions were \$10,624.00 as opposed to \$8,317.00 for 1940. We had pledged the National Council \$4,000.00, but were able to pay it \$5,010.00. In addition, we raised and paid almost \$1,200.00 for British Missions. This was raised as an "extra" but from now on British

Missions is in the regular budget and will not be raised as an "extra" unless you in your particular parish choose to raise it that way.

This year there will be another extra of \$1,250.00 for the Army and Navy Commission Fund, of which you will hear more later.

The number of Parishes and Missions which have paid their Assessments in full and their Missionary Apportionments in full is the largest in a number of years. To all the clergy and treasurers who have cooperated to that end, the Bishop and Council are truly grateful. To any who have trouble in this respect and need help from the Council in raising quotas, let me say that you may have such help, for the asking.

I rejoice to report also that the clerical stipends being paid by several parishes and missions have been voluntarily increased for the coming year.

Our sense of loss over the removal of the Reverend Clifford L. Samuelson, Rector of Saint Paul's, Bellingham, to direct the rural work in the United States, was tempered by the fact that he was called to assist Dr. Wieland, the Executive Secretary for Domestic Missions. It is some satisfaction to know that while we have not always contributed in money as much as we should, we have made a contribution in leadership of which we may be proud.

Mr. Samuelson was succeeded by the Reverend David Graham, former rector of Trinity Parish, Hoquiam. He in turn was succeeded by the Reverend J. Thomas Lewis, former rector of St. Barnabas' McMinnville, Oregon.

The Reverend Dr. Fritsche, who resigned as priest-in-charge of Saint John's, Snohomish, was later assigned as priest-in-charge of Saint Paul's, Port Townsend. In Snohomish he was succeeded by the Reverend Harold E. Cooper, a former rector of Saint John's Church, Abilene, Kansas.

The rectorship of Trinity Church, Everett, made vacant by the death of Father Rogers, was filled on September first by the Reverend Calvin H. Barkow, former rector of the Church of the Nativity, Lewiston, Idaho.

Saint Luke's, Renton, vacant following the retirement and subsequent death of the Reverend W. B. Turrill, is now in charge of the Reverend C. H. Boddington, former priest-in-charge of Saint Paul's, Mount Vernon, and Christ Church, Anacortes. And these two missions are now in charge of the Reverend Oliver Dow Smith, formerly rector of Epiphany Parish, Chehalis.

The Reverend Richard S. Underwood is priest-in-charge of Saint John's, Kirkland, and Emmanuel, Mercer Island.

The Reverend Joseph M. Kitagawa who came to us early last year to assist in our work among the Japanese, is pursuing post-graduate work at the Church Divinity School of the Pacific in Berkeley, California. On Saint Luke's Day in October he was ordained to the Diaconate and he will be ordained to the Priesthood here in Seattle some time this spring.

Following the marriage of Miss Ethel Livesley, who initiated our Church's work among college students at the University of Washington, this work was assigned to Miss Marion Barclay, who has thus returned to her home diocese.

On November first, Miss Gladys V. Gray, following some years of work as a Missionary in Japan where she learned to speak that language, came to the Diocese as a United Thank Offering worker to help us restore our rural work. She is at present doing a remarkable piece of work in the Sedro-Woolley field where Saint James' Church has been repaired, renovated and reopened for service.

These are the changes that have occurred in personnel. The changes that have been made of a material nature are likewise of interest to us.

There are two new rectories, one at Port Angeles and the other at Renton.

Saint Stephen's Church at Longview has been enlarged, which is a significant sign of growth.

The splendid new Parish House of Epiphany Parish, Seattle, was dedicated and opened for service on the night of Epiphany, this month. This represents the fulfillment of a need that has existed for a long time.

The new building at the Children's Educational Foundation on Mercer Island will be ready for occupancy in the very near future.

The new Saint Stephen's Church in Laurelhurst while not yet completed, has reached a point which made it possible for me to have the honor of holding this morning, the first Sunday School service on the premises.

Saint John's, West Seattle, is now establishing a mission for the residents of Three Tree Point, Seahurst, Sunnyside, and other neighboring communities too far away for the children to attend Saint John's. This also represents growth. This parish, and the parish of Saint Andrew's, Aberdeen, will both celebrate their Golden Jubilee sometime this year. We congratulate them.

There have been a great many improvements in the material fabric of church property throughout the Diocese, but it is manifest that time will not permit a recapitulation of all of these.

In such a rapid and cursory survey as this, one cannot do full justice to the clergy and their people who, working in harmony together, have made all these things possible.

It sounds almost trite to say "we thank you,"—but we do say it and we do mean it.

And now I turn for a few moments to the tragic situation which should bring us first of all to our knees, and then of course to our feet.

Our nation is at war. The prayers of many Christian people have not been answered as they had hoped. The hopes of many more have not been fulfilled as they had expected. The work of many peace organizations has not resulted in the attainment of their aims. During the past quarter of a century, war has not only been denounced as contrary to the Will of God and as the negation of the Gospel of the Prince of Peace, but it was outlawed as an instrument for the settlement of international differences, over the signatures of the leaders of many so-called Christian nations. In spite of the most rapid growth in anti-war sentiment that the world has ever witnessed, in spite of the bitterest and most vitriolic attacks by the so-called isolationists upon the so-called interventionists, our nation, I repeat, is at war.

In the light of these circumstances, it is easy to draw conclusions which are not justified by the facts.

The first of these is that Christianity has failed. Let us examine that. And the first discovery we make is that it is a very old conclusion. It was first arrived at on that first Good Friday in Palestine, when the body of Christ was hanging in death upon the Cross. We are told that "there was a darkness over all the earth." That may be true. But it might also be true that this particular darkness was merely a freak of the weather. What is true beyond all doubt is that even bright sunshine, under that particular circumstance, would have seemed dark to that little group of broken-hearted followers who felt that their hopes were blighted and their cause defeated. There is a darkness not of this earth, which is impervious to all light save that which springs from heaven.

Not unlike such darkness is that which seems to have enveloped us today. It is a darkness which can be felt. It is not to be wondered at that even Christian people are tempted to believe that the light has failed. It is really comforting to recall that in 1914 Earl Grey remarked "the lights seem to be going out all over the world." We now know that they did not. It is a very familiar temptation and a very devastating one—so much so that Christ Himself endured it for our sakes, while hanging limp upon the Cross. He too thought, for the moment, that the light was failing. But God did not fail Him. And Christ has not failed us.

No—Christianity has not failed. His Church is not impotent. On the contrary, and in spite of all its non-praying, non-working, non-giving, time-serving, weak-kneed, mealy-mouthed and indifferent members who constitute a majority of the whole, in spite of all this, I say, His Church still represents the one sparkling gleam of sanity in an international mad-house—the one ray of light in a darkened world—the one straight path from the power-politics that has prevailed for the last five hundred years, to a community-minded world in which a just and permanent peace is possible.

Christianity has not failed. On the contrary, it is destined to make an ever increasing contribution toward that new world which is already in the making. Christ was not invited to sit at the peace table of Versailles. It is something more than a reasonable conjecture that the fate of civilization depends upon His presence at the next peace table. There is not a little evidence (and I shall try to present some of it before I am through) which points to the fact that the peace which is to follow this war will incorporate some of the Christian principles which were absent from the last one.

A second conclusion which seems to have captivated the minds of some is that we must finish this war before we consider the peace which is to follow. Strangely enough, it is often the conclusion of those who fault us for our unpreparedness for war. If the peace-time pursuits of a peace-loving people must include preparation for war, it is difficult to understand why the same peace-loving people engaged in war should not give thought to the nature of that peace for which they are fighting. In short, the conclusion that we must win the war before considering the peace, is both illogical and impossible.

I say impossible as well as illogical because from the very beginning, thought has been given to the future peace, and this thought has found expression. Moreover, long before we had formally allied ourselves with Great Britain in this war, we had clamored for an expression of her objectives. Then in August last, four months before this nation was actually at war but undoubtedly in response to the clamor for a statement of British objectives, the Prime Minister and the President set forth what is now commonly known as the "Atlantic Charter," the terms of which represent the closest approach to Christian principles in peace aims that have ever been set forth.

When, if ever, have any responsible heads of governments stated that it was their purpose "to further the enjoyment by all States, great or small, victor or vanquished, of access, on equal terms, to the trade and to the raw materials of the world which are needed for their economic prosperity?"

And when, if ever, have responsible leaders expressed the hope of establishing "a peace which will afford to all nations the means of dwelling in safety within their own boundaries, and which will afford assurance that all men in all the lands may live out their lives in freedom from fear and want?"

If these aims do not represent the impact of Christianity during the last twenty years upon responsible leaders, what do they represent?

What is it that has periodically disrupted the peace of the world if it be not fear of the nations of one another, and their legitimate desire for freedom from want?

The same economic necessity which sometimes transforms an otherwise honest man into a thief, when it comes to prevail on a national scale can and does transform a nation into a murderous brigand.

We have no right to assume that security can prevail anywhere in this world of ours unless the things which make for security are made accessible to all. As long ago as 1934 in a pastoral letter addressed to this whole church of ours by the General Convention meeting in Atlantic City, the following statement was made: "No experiment which seeks to bring recovery for any group, industrial, agricultural, or any other, without considering the needs and welfare of all men, is in accord with the mind of Christ. If we would be saved we must be saved together, for in God's sight all human beings of whatever kindred or tongue are equally precious. The members of the Church must make it clear that, as followers of the Master, they cannot give their support to any program of reconstruction which does not recognize the fact that national recovery depends upon world recovery."

At that time we were thinking in terms of recovery from the depression. Nobody was foolish enough then to tell us that we must somehow fight the depression through before giving thought to the principles on which recovery must be based. Why should anybody be foolish enough now to tell us that we must win the war first before giving any thought to the peace which is to follow!

There is no difference between the depression through which we have passed and that which is yet to come — unless it be that that which is yet to come may, for all that we know, be infinitely worse.

And speaking of recovery — what is the nature of the present so-called recovery? You will find it set forth in the Malvern Manifesto:

"This method of ordering industry, which tends to treat human work and human satisfaction alike as means to a false end, namely monetary gain, becomes a source of unemployment at home and dangerous competition for markets abroad. We have seen the unemployment of Germany cured by an armament program, whether adopted primarily for this purpose or not, and have cured our own, though (even so) not completely, by the same means. The system under which we have lived has been a predisposing cause of war, even though those who direct it and profit by it have desired peace."

That was said with reference to England — but isn't it just as true of us? What is the explanation of the tremendous increase in employment here in America? And what do you suppose is going to be the reaction of all these fine upstanding young chaps who are now gainfully employed, if they find themselves suddenly thrown out of employment, treading the streets in hunger and resentment?

And does anyone tell me that we must win the war first, before giving thought to the possible consequences of the war's end? The suggestion is not rational. It certainly cannot be taken seriously by the Church — for it is the Church's business to look forward as well as backward. She has certainly been criticized often enough for looking backward. Must she also be criticized for looking forward? Looking both forward and backward has always been one of the marks which distinguishes men from brutes.

There are people of course who prefer to see the Church dumb rather than intellectually or socially dynamic.

Our contribution, however, to the world which is to be, will depend not so much upon the sincerity of our desire to remake the world, as it will upon our willingness to begin this transformation with ourselves.

In this respect we may be grateful for the statement sent out this month by the Federal Council of Churches of which this Church is now an integral part, to the 150,000 member congregations throughout the nation. I quote just two of its thirteen points. "To strive for national policies in conformity with the will of God, rather than to seek the divine sanction for a human purpose."

That means we must begin at home which is precisely where this Church of ours told us that we must begin, almost ten years ago. It is fitting therefore that the Federal Council of Churches should begin its statement with an appeal "to bow in penitence before the judgments of God, who is the Ruler of Nations and the Father of Mankind."

Penitence for our own sins which have contributed to the present sorry state of the world is the prime duty of every Christian.

But penitence, as I have remarked before and now reiterate, means changing our minds about certain things with a view toward the mending of our ways. And this is precisely the difficulty that many people are having now when they are told, as they are being told by some of us, that we ought to amend our ways now on the basis of Christian principle, and not wait until the aftermath of the war changes our ways for us.

There are so many Christian people who are not yet convinced that there is anything wrong about our present ways of life. Consequently many of them are shocked by such documents as the Atlantic Charter or by the Chart of Post War Plans drafted subsequently by eleven of the Allied Countries, including our own — or by the Malvern Manifesto which preceded these two by more than a year, or by the similar statement of Jews, non-Conformists and Roman Catholics in England which followed.

Yet strange as it may seem there is little, if anything, in any of these proposals which has not been said again and again by the leaders of our own Church here in America — not to mention the forty or more years of constructive criticism which has emanated from Religionists, Publicists and Economists all over the world.

We have been deaf to it and blind to it — but just the same it is a matter of record. The only thing that is new or startling is that now for the first time the responsible leaders of governments have begun to see that until and unless our ways of life are grounded upon Christian principles, there is no alternative for civilization except a return to barbarism. Of course it is going to mean sacrifice, but what is new about sacrifice to one who calls himself a Christian? As individuals we know what sacrifice means, and that it is one of the chief elements that enter into our deepest joys. But sacrifice hitherto has been unknown to governments. Their policies have been shaped by selfishness, not by sacrifice. Consequently when governments for the first time in history begin to contemplate the necessity of making some sacrifices in the interest of a just peace and a wider distribution of prosperity for "all States, great or small, victor or vanquished," what is going to be our reaction? Are we going off in a corner to pout because, forsooth, our own prosperity may have to suffer some limitations, or are we going to shout aloud for joy, as we ought to do?

Certainly a little intelligence ought to convince us that there can be no such thing as corporate sacrifice apart from the sacrifices of individuals who compose the corpus.

No, Christianity is neither dead nor dying. As I see it, it has made more real progress in the past twenty years than it did in the previous hundred. Then it was busy, and rightly so, in occupying unoccupied territory. Today it is displaying some genius for making the so-called Christian governments Christian. At any rate it has reasserted its abandoned claim upon the two spheres of politics and economics, which

claims were abandoned after the Reformation. Protestantism gave us liberty, but it also gave us the individualism which split the Church into almost atomic fragments. It split the whole realm of human thought and activity over which the Church once presided, into little warring principalities, some of which were distinctly labeled as being of no concern to the Church.

Thus it was especially with the realms of politics and economics. But the end of that day has arrived. What do you suppose is meant by a distinguished Protestant scholar of our day when he says that "the end of the Protestant era is at hand" . . . and that "this war is probably one of the most important symptoms of the revolutionary transformation of the Protestant era" that is now taking place?

Do you suppose that this scholarly Protestant thinks that Protestantism is dead? Certainly not. What he means is that the centrifugal forces which Protestantism once generated have forced us to observe what anyone *must* observe when a war is on, that there is something to be said for authority. This government of ours is after all a Federal Government. It represents a federation of states. Quite naturally, therefore, as Americans, we prefer the term "federation" to the term "collective," and we certainly prefer it to the term "totalitarian,"—not merely because the latter is too large a mouthful, but because we do not like its progenitors. But that ought not to blind us to the fact that all three of these terms signify a common truth, once expressed in a good old-fashioned American way—namely, "United we stand, divided we fall."

The necessity of this seems to be dawning upon the nations. For this we should give thanks.

Humanity, after all, is one. The primary needs are the same for all men irrespective of nationality or race. It follows, from the Christian point of view that these primary needs should be safeguarded for all men. As Joseph Mazzini, who ranks among the true prophets of modern Italy, remarked 100 years ago, "We cannot profess to a belief in the unity of the human race, the consequence of the unity of God, if we do not labor to realize it by combating the arbitrary divisions and enmities which divide the tribes composing humanity."

The voice of the Church is weaker than it ought to be, precisely because these "divisions and enmities which divide the tribes composing humanity" have their counterpart in the unhappy divisions within the Household of God. Yet these latter divisions have more to do with structure than with purpose. The real purpose of all the divisions within the Church, by whatever name they may call themselves, is one purpose—to make of all the kingdoms of this world the Kingdom of our Lord and Saviour, Jesus Christ.

The purpose of the Church from the very beginning has been the accomplishment of that oneness of humanity for which the world is now groaning and travailling in the pangs of war. Whether it be democracy versus autocracy in the political realm, whether it be stark individualism versus a planned economy in the economic realm, or whether it be liberalism versus authoritarianism in the religious realm—basically it is the same old struggle which has been going on for a long time. And unless these three realms of thought—the political, the economic and the religious—all of which have to do with human welfare, bury some of their differences and work together toward their common end, the struggle will go on forever.

The lasting peace which was hoped for at the conclusion of the last world war could "not be reached solely by a frontal attack along the political road," says a recent writer. "If it was to be captured and held, a flanking movement by way of economics and education was indispensable.

The depression certainly set in motion a flanking movement along the whole economic front which is now working overtime. But the flanking movement along the educational front, the building up of the international community in the minds of our people, especially our youth, has hardly begun in the school or in the church in spite of all the liberty which these two institutions have in the democracies.

Here is the Church's supreme opportunity to proclaim and to teach its gospel of the Fatherhood of God and the consequent oneness of humanity. Therefore this is no time for politics, economics or religion to claim rights of eminent domain in the sphere of social relationship. It is the time for them to work together for their common objective of peace, happiness and security for all men.

And in the Church, this is no time for any individual member to claim exemption from worship, work, or financial support—to loaf on the job, or to fall asleep at the switch. It is a time for us all to respond to the words:

Rise up, O men of God!  
Have done with lesser things,  
Give heart, and soul, and mind and strength  
To serve the King of Kings!

## APPENDIX II

### Report of the Committee on Privilege

The following Parishes and Missions are entitled to a seat and vote in this Convention (listed).

We recommend that the Mission at Sedro-Woolley which has been long inactive, but which has resumed activity, and which will assume its share of the assessment budget, be given a seat and vote in this Convention, and be commended for its revival and activity, and given the good wishes and devout prayers of this Convention.

We would call attention to the fact that our special guest of this Convention, the Rev. Dr. George A. Wieland, is still canonically resident in this Diocese, and therefore entitled to a seat and vote.

We recommend that all Chaplains of our armed forces who may be our guests be given a seat and voice in this Convention.

We recommend that any other clergymen residing in the Diocese but not canonically resident, be accorded seat and voice in this Convention.

We give a reminder that the Reverend Calvin H. Barkow, though canonically resident, is not entitled to nomination or election to office until he has been resident in the Diocese for a period of six months. This period will not be up until March 1.

Respectfully submitted,

LEWIS J. BAILEY,  
IVAN L. HYLAND,  
CHAS. E. BAILEY.

## APPENDIX III

## Report of Committee on Admission of New Parishes and Missions

Your Committee on the Admission of New Parishes and Missions has inquired into and examined the present status of St. Stephen's Church, Seattle (Laurelhurst).

We find:

(1) That the people of St. Stephen's congregation are united in spirit, are working together for the future of their church; and are completing a splendid building project;

(2) That the mission is duly organized and in sound condition today;

(3) That the Ecclesiastical Authority of this Diocese has communicated with us, highly recommending favorable consideration of the application of St. Stephen's Church; and

(4) We believe that St. Stephen's Church will in the future become one of the strong and influential parishes of this diocese, if its application is granted by the body of this Convention.

Therefore we unanimously move that St. Stephen's Church, Seattle, be received into union with this Convention.

Respectfully submitted,

RAYMOND DAVID HOLMES,  
PAUL GRAVES,  
H. J. VANASSE.

## APPENDIX IV

# Report of the Treasurer of the Diocese of Olympia, Inc.

## EPISCOPAL ENDOWMENT FUND INVESTMENT FUND

<b>Capital 1-10-41—</b>		
Investments .....	\$56,834.33	
Cash .....	2,985.85	
		<b>\$59,820.18</b>
<b>Capital Additions—</b>		
Profit on Investments sold.....		405.83
Offerings received .....		14.50
<b>Capital Deductions—</b>		
None		
<b>Capital 1-10-42—</b>		
Investments .....	\$58,164.80	
Cash .....	2,075.71	
	<b>\$60,240.51</b>	<b>\$60,240.51</b>

**EARNINGS**

Cash Deficit 1-10-41.....	\$ 732.44	
Earnings 1-10-41 to 1-10-42.....		<b>\$2,664.26</b>
Interest on Mortgage on Bishop's House prepaid to 7-9-42.....		220.84
Diocesan Council Deposits.....		1,400.00
<b>Disbursements:</b>		
S. Arthur Huston—Account Salary.....	3,000.00	
Diocesan Council—Account Bishop's Salary..	383.03	
Miscellaneous Expenses:		
Premium on Surety Bond.....	\$25.00	
Fee for Annual Audit and Certification .....	20.00	
Interest paid St. Andrew's, re-purchase of their participa- tion in Watkins Mtg.....	1.66	
Ledger Sheets purchased.....	1.68	48.34
	<b>\$4,163.81</b>	<b>\$4,285.10</b>
	121.29	
Cash on Hand 1-10-42.....	<b>\$4,285.10</b>	<b>\$4,285.10</b>

**BISHOP'S HOUSE FUND**

<b>Capital Invested 1-10-41—</b>		
Notes .....	\$1,471.91	
Mortgages .....	2,142.86	
Installment Loan .....	196.51	
Bonds .....	2,524.40	
Real Estate.....	\$17,441.30	
Less Mtg. Liability....	9,950.00	7,491.30
		<b>\$13,826.98</b>
Cash on Hand 1-10-41.....		787.18
Earnings 1-10-41 to 1-10-42.....		193.45
Distributions from Sophia E. Henry Trust.....		750.93

**Capital Invested 1-10-42—**

Notes .....	\$1,471.91	
Mortgages .....	1,401.10	
Installment Loan .....	29.74	
Bonds .....	4,012.30	
Real Estate .....	\$17,441.30	
Less Mtge. Liability..	9,950.00	7,491.30
		<u>\$14,406.35</u>

Cash on Hand 1-10-42 .....	217.97	
Interest paid on Bishop's Residence .....	750.93	
Fire Insurance on Bishop's Residence .....	16.52	
Payments on Installment Loan .....	166.77	
		<u>\$15,558.54</u>

\$15,558.54**DIOCESAN EMERGENCY FUND  
INVESTMENT FUND****Capital 1-10-41—**

Savings Accounts .....	\$1,922.08	
Bonds and Stocks .....	3,253.08	
Cash .....	349.03	

\$5,524.19**Capital Additions—**

Offerings .....	301.94	
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**Capital 1-10-42—**

Savings Accounts .....	\$1,960.70	
Bonds and Stocks .....	3,253.08	
Cash .....	612.35	

\$5,826.13 \$5,826.13**EARNINGS**

Income Cash on Hand 1-10-41 .....		\$ 68.34
Earnings 1-10-41 to 1-10-42 .....		116.12
Remittances to S. Arthur Huston 1-10-41 to 1-10-42 .....	\$125.00	
Income Cash on Hand 1-10-42 .....	59.46	
	<u>\$184.46</u>	<u>\$184.46</u>

**CHILDREN'S EDUCATIONAL FOUNDATION****Capital 1-10-41—**

Investments .....	\$15,915.14	
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Earnings 1-10-41 to 1-10-42 .....	118.90	
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**Remittance to Children's Educational Foundation per**

Bishop Huston's request 7-1-41 .....	\$10,000.00	
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**Capital 1-10-42—**

Cash .....	\$ 279.79	
Investments .....	5,754.25	6,034.04
		<u>\$16,034.04</u>

\$16,034.04**ST. ANDREW'S CHURCH, TACOMA, WASHINGTON  
ENDOWMENT FUND****Capital 1-10-41—**

Investments .....	\$14,972.31	
Cash .....	2,809.62	
		<u>\$17,781.93</u>

**Capital Additions—**

Gain on Investments disposed of .....	105.16	
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**Capital 1-10-42—**

Investments .....	\$17,047.32	
Cash .....	839.77	
	<u>\$17,887.09</u>	<u>\$17,887.09</u>

## EARNINGS

Cash Deficit 1-10-41.....	\$133.69	
Earnings 1-10-41 to 1-10-42.....		\$ 750.70
Remittances 1-10-41 to 1-10-42.....	514.50	
Miscellaneous Expenses:		
Title Insur. and Filing Fees re Dolstad Mtge...	28.20	
Cash on Hand 1-10-42.....	74.31	
	<u>\$750.70</u>	<u>\$ 750.70</u>

ST. ANDREW'S CHURCH, TACOMA  
BUILDING FUND

Capital 1-10-41 .....		\$ 278.77
Capital Additions—		
Interest on Savings Account.....		5.59
Capital 1-10-42 .....	\$284.36	
	<u>\$284.36</u>	<u>\$ 284.36</u>

## ST. ANDREW'S CHURCH, ORILLIA

Capital 1-10-41—		
Investments .....	\$532.55	
Principal Cash Overdraft.....	3.74	
		<u>\$528.81</u>
Capital 1-10-42—		
Investments .....	\$534.16	
Principal Cash Overdraft .....	5.35	\$528.81
		<u>\$528.81</u>
	<u>\$528.81</u>	<u>\$528.81</u>

## EARNINGS

Income Cash 1-10-41.....		\$ 3.74
Earnings .....		10.66
Remittance .....	\$ 9.05	
Income Cash 1-10-42 .....	5.35	
	<u>\$ 14.40</u>	<u>\$ 14.40</u>

ALBERT MARSDON BROOKES AND LAURA HANNATH BROOKES  
MEMORIAL

(St. Paul's Parish, Seattle)

Capital 1-10-41 .....		\$1,000.00
Capital 1-10-42 .....	\$1,000.00	
	<u>\$1,000.00</u>	<u>\$1,000.00</u>

## EARNINGS

Earnings .....		\$ 20.00
Disbursements—		
St. Paul's Parish, Seattle.....	\$ 20.00	
	<u>\$ 20.00</u>	<u>\$ 20.00</u>

HARRIET BRACE MORGAN  
MEMORIAL

(St. Paul's Parish, Seattle)

Capital 1-10-41		
Investments .....	\$ 993.75	
Cash .....	6.25	\$1,000.00
Capital 1-10-42		
Investments .....	\$ 993.75	
Cash .....	6.25	\$1,000.00
	<u>\$1,000.00</u>	<u>\$1,000.00</u>

## DEAF MUTE FUND

<b>Capital 1-10-41</b>			
Investments .....	\$ 79.18		
Cash Deficit .....	27.72		\$ 51.46
<b>Capital 1-10-42</b>			
Investments .....	\$ 80.76		
Cash Deficit .....	29.30	\$ 51.46	
		\$ 51.46	\$ 51.46

## EARNINGS

Income Cash 1-10-41 .....			\$ 27.72
Earnings .....			1.58
Income Cash 1-10-42 .....	\$ 29.30		
	\$ 29.30		\$ 29.30

## BISHOP KEATOR SCHOLARSHIP FUND

<b>Capital 1-10-41</b>			
Investments .....	\$ 91.55		
Cash Deficit .....	22.48		\$ 69.07
<b>Capital 1-10-42</b>			
Investments .....	\$ 92.37		
Cash Deficit .....	23.30	\$ 69.07	\$ 69.07
		\$ 69.07	\$ 69.07

## EARNINGS

Income Cash 1-10-41 .....			\$ 30.40
Earnings .....			2.20
Income Cash 1-10-42 .....	\$ 32.60		
	\$ 32.60		\$ 32.60

## JAPANESE BUILDING FUND

<b>Capital 1-10-41</b>			
Investments .....			\$2,084.01
<b>Capital Additions</b>			
Interest on Savings Account .....	\$ 57.47		
Reimbursement to fund per letter			
S. Arthur Huston 1-13-41 .....	819.00		876.47
<b>Capital 1-10-42</b>			
Investments .....		\$2,960.48	
		\$2,960.48	\$2,960.48

## ALL SAINTS MISSION — LARCHMONT

<b>Capital 1-10-41</b>			
Investments .....	\$ 260.40		
Cash Deficit .....	53.53		\$ 206.87
<b>Capital 1-10-42</b>			
Investments .....	\$ 265.63		
Cash Deficit .....	58.76	\$ 206.87	
		\$ 206.87	\$ 206.87
<b>EARNINGS</b>			
Income Cash 1-10-41 .....			\$ 53.53
Earnings .....			5.23
Income Cash 1-10-42 .....	\$ 58.76		
	\$ 58.76		\$ 58.76

### ANNIE WRIGHT SEMINARY SUSTAINING FUND AND CAMPAIGN FUND

Cash on Hand January 10, 1941.....		\$1,325.00
Receipts:		
Subscription Payments received through		
Office of the Bishop 1-10-41 to 1-10-42.....		7,440.63
Disbursements:		
Payments made per request of		
Bishop Huston .....	\$3,190.70	
Less payment of 7-14-41;		
returned .....	750.00	\$2,440.70
Cash on hand January 10, 1942.....	\$6,324.93	
	<hr/>	<hr/>
	\$8,765.63	\$8,765.63

Dear Mr. Morrill:

The following certificate is to be made a part of your statements as printed for publication:

I have audited the accounts of the Treasurer of the Diocese of Olympia for the period January 10, 1941 to January 10, 1942.

The statements prepared by the Treasurer are in accordance with the books of the Diocese.

My examination verified all changes in investments during the year under review. All securities to be accounted for at the end of the year were produced for my inspection. The bank account was audited in detail. All income was traced to deposit in the Metropolitan Branch, Seattle-First National Bank, and interest on securities was checked to the investments of the several funds. All disbursements were made on checks signed by G. C. Morrill, Treasurer, or in his name by an authorized representative.

Faithfully yours,

HERBERT ELLIS SMITH.

### APPENDIX V

## Report of the Diocesan Committee on The Annie Wright Seminary Campaign

1. At the close of the year 1940 the Diocese of Olympia was asked by the Executive Committee of the Board of Trustees to head a drive for funds for the Seminary.
2. At the Annual Convention of the Diocese held in January of 1941 a committee was appointed with authority to represent the Diocese and "to take whatever steps should be necessary to save the Seminary."
3. Authority was then given in writing to this newly formed Diocesan Committee to launch a drive to save the Seminary, with full support by the Board of Trustees.
4. On the advice of the Board of Trustees no campaign was launched pending anticipated foreclosure action by the Bond Holders.
5. This foreclosure did not come and in view of its repeated delay and to solve a repeatedly critical situation the following plan for a drive was mapped out after much discussion and counsel:
  1. It was voted to engage a professional manager to head the Diocesan wide drive.

2. The amount set for the goal, which did not seem too large to be impossible, was to cover only the first mortgage and all other first liens. The second mortgage was to be handled at a later date in such manner to be later determined.
3. The funds were to be deposited with the Trustees of the Diocese of Olympia (obviously it would not be wise for the Board of Trustees of the Seminary to hold these funds nor could they possibly later, if the campaign was a success, hold the first mortgage against themselves).
4. When sufficient money was raised a reasonable settlement was to be made with all first claimants against the Seminary and the First Mortgage Bonds were to be deposited with the Diocese of Olympia as a friendly holder (to receive token payments once every six years simply to keep the bonds alive until such date as the second obligations could be amortized).
6. Why the campaign has not succeeded to date:
  1. The first objection was raised by the New Board of Trustees (which had already confirmed the agreement of the Old Board giving the Diocesan Committee its full support and cooperation) to a Professional Campaign Manager. The Diocesan Committee concurred in the objection although such concurrence was against their judgment.
  2. Three issues immediately arose in our community (which issues had been thrashed out by competent members of both the Old Board and the Diocesan Committee):
    - a. Can the school pay its own way if we do get it out of debt? (We believed upon thorough investigation that it could.)
    - b. If you buy up the First Mortgage Bonds the second mortgage will become alive. This contention is entirely ungrounded in view of the fact that as long as the Diocese of Olympia remains the First Mortgage Bond Holder and receives token payments on those bonds the second mortgage is dormant. (This has been confirmed within the last month by legal counsel from both mortgagees.)
    - c. We were then told that we intended to pay 100 cents on the dollar for the First Mortgage Bonds. You may be assured that the business men who make the final settlement with the Bond Holders would be as capable as any that could possibly be secured. (It is absolutely impossible—as has twice been proven—to get any advance information as to “What the Bond Holders will take.”)
  3. Support from other cities in our state was not received during the Drive because of the failure of Tacoma to take the lead in giving. This is a fact founded upon inquiry.
7. Conclusion: All of the objections which hindered the campaign have been adequately answered, and the Diocesan Committee believes that the time has come for all those interested in the Seminary to unite in full cooperation in our common goal—and to give our money. Interest and good will are vital but a pledge from every one of us is no less important.

ROBERT F. PFEIFFER,  
Secretary of the Diocesan Committee.

We, the Annie Wright Seminary Committee, unanimously approve the report filed by the Secretary and request Convention to continue the existence and authority of the Committee for another year.

## APPENDIX VI

## Report of Treasurer of Diocesan Council

SCHEDULE B (Payments on 1941 Assessments and Apportionments)  
Including Church School Advent and Lenten Offerings

DIOCESAN FUND ASSESSMENT			PARISHES	DIOCESAN AND GENERAL MISSIONS APPORTIONMENT					
Quota	Paid	Balance Due		Quota	Pledge	Paid by Parish	Paid by Church School	Total Paid	Balance due on Pledge
\$ 264.00	\$ 264.00		Aberdeen	\$ 340.00	\$ 140.00	\$ 97.80	\$ 64.68	\$ 162.28	
372.00	372.00		Bellingham	500.00	500.00	530.15	62.51	582.66	
150.00	150.00		Chehalis	155.00	100.00	93.00	10.00	103.00	
309.00	309.00		Everett	400.00	100.00	77.12	22.88	100.00	
216.00	50.00	\$ 166.00	Hoquiam	300.00	280.00	213.39	21.64	235.03	44.97
174.00	174.00		Kent (St. James)	200.00		124.37	20.22	144.59	?
185.00	185.00		Longview	430.00	235.00	227.42	54.64	282.06	
300.00	300.00		Olympia	410.00	360.00	335.00	37.35	372.35	
204.00	204.00		Puyallup	275.00	220.00	65.00	155.00	220.00	
198.00		198.00	Seattle, Christ Church	270.00		30.60	6.72	36.72	?
612.00	612.00		Seattle, Epiphany	1,400.00	1,500.00	1,247.50	262.50	1,510.00	
240.00	240.00		Seattle, St. Clement	305.00	100.00	49.24	18.39	67.63	32.37
204.00	204.00		Seattle, St. John	280.00	280.00	163.55	116.45	280.00	
838.00	26.00	812.00	Seattle, St. Mark	1,210.00	1,500.00	1,087.08	111.08	1198.16	308.34
384.00	384.00		Seattle, St. Paul	525.00	525.00	268.77	257.11	525.88	
821.00	821.00		Seattle, Trinity	1,200.00	1,200.00	1,101.39	108.95	1,210.34	
540.00	540.00		Tacoma, Christ Church	750.00	500.00	481.67	45.00	526.67	
222.00	222.00		Tacoma, Holy Comm.	300.00	225.00	230.00	15.86	245.66	
228.00	228.00		Tacoma, St. Luke's	300.00	85.00	90.00	45.00	135.00	
225.00	76.00	152.00	Vancouver	300.00	300.00	125.00	69.52	194.52	105.48
MISSIONS									
39.00	39.00		Anacortes	45.00	26.00	31.25		31.25	
9.00	9.00		Auburn	15.00	12.00	2.00	10.29	12.29	
6.00	6.00		Blaine	10.00	10.00	10.00		10.00	
81.00	81.00		Bremerton	115.00	115.00	79.73	41.20	120.93	
75.00		75.00	Centralia	100.00	70.00	62.26	8.16	70.42	
9.00	9.00		East Sound	25.00	16.00	16.00		16.00	
21.00	21.00		Elma	30.00	15.00	9.52	5.48	15.00	
6.00	6.00		Gig Harbor	10.00	6.00	6.00		6.00	
9.00		*9.00	Kent (St. Paul's)	50.00	45.00	6.67	38.33	45.00	
33.00	33.00		Kirkland	35.00	35.00	26.79	8.21	35.00	
39.00	39.00		Mercer Island	80.00	50.00	30.53	19.47	50.00	
21.00	21.00		Montesano	30.00	30.00	25.82	12.20	38.02	
84.00	84.00		Mount Vernon	120.00	50.00	3.70	20.00	23.70	*26.30
63.00	63.00		Port Angeles	90.00	90.00	49.98	40.02	90.00	
18.00	10.50	*7.50	Port Gamble	25.00	25.00	9.58	5.00	14.58	*10.42
60.00	60.00		Port Townsend	84.00	48.00	33.40	22.42	55.82	
114.00	114.00		Renton	150.00	150.00	132.04	17.96	150.00	
96.00	96.00		Seattle, All Saints	140.00	140.00	136.00	11.25	147.25	
36.00	36.00		Seattle, St. Andrew's	100.00	100.00	71.94	28.06	100.00	
75.00	75.00		Seattle, St. Luke's	100.00	50.00	41.44	8.56	50.00	
99.00	99.00		Seattle, St. Peter's	125.00	125.00	81.82	43.18	125.00	
6.00	6.00		Seattle, St. Phillips	6.00	6.00	4.00	2.00	6.00	
6.00	6.00		Sequim	6.00	6.00	6.00		6.00	
18.00	18.00		Shelton	34.00	34.00	34.00		34.00	
192.00	192.00		Snohomish	260.00	260.00	195.71	64.29	260.00	
12.00	12.00		South Bend	25.00	25.00	25.00		25.00	
60.00	40.00	*20.00	Tacoma, St. Andrew's	60.00		3.00	14.14	17.14	?
24.00	24.00		Tacoma, St. John's	30.00	30.00	30.00	1.00	31.00	
\$ 8,000.00	\$ 6,560.50	\$ 1,439.50		\$ 11,750.00	\$ 9,719.00	\$ 7,790.43	\$ 1,927.52	\$ 9,717.95	\$ 527.88

Church School Lenten Offering, Free-Will	\$54.05
Additional credits, Church School Lenten Offering, Annie Wright Seminary	42.62
Additional credits, Church School Lenten Offering, Meadowdale	4.00
Additional credits, Church School Lenten Offering, Children's Educational Fund	37.08
Additional credits, Church School Advent Offering, Meadowdale	6.02
Additional credits, Woman's Auxiliary on Missions, etc.	762.44

Total Payments on Missionary Budget.....10,624.08

\*Paid in full since closing of books

Respectfully submitted,

LUCY MAYS TAYLOR,  
Treasurer, Diocesan Council.

## DIOCESAN FUND (Assessment)

## Receipts

Balance on hand, January 11, 1941.....\$	10.73	
Received on 1940 accounts.....	308.10	
		\$ 318.83
Received on 1941 accounts.....		6,560.50
Received on 1942 accounts.....		52.50
Income, Henry Trust.....		1,282.58
Income, Episcopal Endowment Fund.....		383.03
Reimbursement of postage.....		4.82
Sale of equipment.....		10.00
Total Receipts .....		\$ 8,612.26

## Disbursements

On 1940 accounts (note at Bank of California).....	318.83	
On 1941 accounts:		
1. The Episcopate:		
a. Salary (\$4,800.00) (from Endowment \$1,600) .....	\$3,200.00	
b. Travel (b. \$400.00).....	400.00	
c. Pension Premium (b. \$420.00) .....	420.00	
2. Office Expense:		
a. Salary of Secretary to Bishop and Council (b. \$1,520.00)....	1,520.00	
b. Expense of rent, telephone, postage, office printing and equipment (b. \$1,100.00).....	1,081.29	
3. Bishop's Residence (payment on contract) .....		
4. Convention Expense:		
a. Diocesan (b. \$300.00).....	212.88	
b. General (on Presiding Bishop's Salary) (b. \$270.00).....	270.00	
5. Province of the Pacific (b. \$300.00)		
a. Provincial Assessment .....	\$101.75	
b. Program Askings (institutions) .....	165.00	266.75
6. Incidental (b. \$100.00), interest on note at bank.....	26.00	
7. 1940 Deficit (b. \$900.00).....	231.17	
		7,628.09
Expense in connection Henry Trust.....		407.22
Total Disbursements .....		8,354.14
BALANCE ON HAND, January 10, 1941.....		\$ 258.12

## DIOCESAN AND GENERAL MISSIONS (Apportionment)

## Receipts

Balance on hand, January 11, 1941 (W. A. for University work) .....	\$ 25.00	
Received on 1940 Accounts.....	306.09	
Received on 1941 Apportionments		
From Parish Treasurers or individuals .....	\$7,829.26	
From Church School Advent Offerings, 1941 .....	539.62	
From Church School Lenten Offerings, 1941 .....	1,522.06	
From Woman's Auxiliary for Missions, (incl. \$214.75 on 1940) .....	731.25	
From Little Helpers' Offerings.....	1.89	10,624.08
Received on 1942 accounts.....	47.50	
Special contributions .....	45.00	
Woman's Auxiliary, for University Work.....	575.00	
Woman's Auxiliary, for Mrs. Peppers' Work among Japanese .....	200.00	
Offering, Southern Deanery meeting.....	13.15	
Reimbursement .....	4.50	
Payment stopped, lost check.....	67.57	
Total Receipts .....		\$11,907.89

## Disbursements

From 1940 receipts.....	\$ 298.09	
On 1941 budget:		
1. Administrative Expense		
(b. \$250.00) .....	\$ 250.00	
2. Department of Missions		
(b. \$4,500.00)		
Stipends, expense accts., rentals, supply, travel, etc.....	\$3,361.33	
Expenses, Japanese work	300.00	
Assessments, Mission property .....	52.51	
Pension Premiums		
Missionary Stipends ....	208.93	
Church School Adv. Offerings, 1941 .....	539.62	4,462.39
3. Department of Religious Education (b. \$200.00)		
Departmental Expense....	\$ 43.10	
House of Young Churchmen .....	37.90	81.00
4. Department of Christian Social Service (b. \$325)		
Departmental Expense....	\$ 8.79	
City Missioner .....	300.00	308.79
5. Publicity (Olympia Churchman (b. \$300.00) .....	290.22	
6. Field Department (b. \$300.00).....	78.76	
Total for Diocesan Program.....		5,471.16

GENERAL CHURCH PROGRAM, National Council	
(pl. \$4,000.00) .....	5,010.00
For University Work, from the Woman's Auxiliary .....	600.00
For Mrs. Peppers' work, among the Japanese, from Woman's Auxiliary.....	200.00
Repayment of lost check.....	67.57
Total Disbursements .....	11,646.82
Balance on hand, January 10, 1942.....	\$ 261.07

Having examined the books of the Diocesan Council for the year ended January 10, 1942, I now present the attached Statement of Receipts and Disbursements for the period.

All cash received, as shown by the duplicate receipts on file in the office of the Secretary of the Diocesan Council, was traced to deposit in the Bank of California, Seattle. All payments from the funds so deposited were made on checks signed by Lucy Mays Taylor.

The cash on deposit at January 10, 1942, was verified by communication with the Bank of California, Seattle.

Faithfully yours,

HERBERT ELLES SMITH.

## APPENDIX VII

1942

### TENTATIVE DIOCESAN FUND BUDGET (Assessment)

1. The Episcopate:		
a. Salary .....	\$4,800.00	
b. Travel .....	400.00	
c. Pension Premium .....	420.00	
		\$5,620.00
2. Office Expense:		
a. Salary of Secretary to Bishop and Council.....	\$1,520.00	
b. Expense of rent, telephone, postage, office printing and equipment, etc.....	1,300.00	
		2,820.00
3. Bishop's Residence:		
a. Interest on \$9,500.00 mortgage @ 4½%.....	428.00	
b. Payment on Principal.....	300.00	
		728.00
4. Convention Expense:		
a. Diocesan .....	250.00	
b. General (on Presiding Bishop's Sal., etc.)..	270.00	
		520.00
5. Province of the Pacific, Assessment and Educational Program .....		350.00
6. Incidental .....		100.00
7. Deficit, and Allowance for non-collection.....		1,000.00
TOTAL BUDGET .....		\$11,138.00
Anticipated Income, Episcopal Endowment.....	\$2,100.00	
Anticipated Income, Henry Trust Fund.....	1,000.00	
		3,100.00
Amount to be assessed against Parishes & Missions.....	\$ 8,038.00	

## 1942 TENTATIVE BUDGET

## Diocesan and General Missions (Apportionment)

1. Administrative Expense .....	\$ 250.00	
2. Department of Missions:		
Bremerton, St. Paul's.....	\$ 200.00	
Cathlamet, Kelso, etc. (travel) ..	200.00	
Centralia, St. John's.....	270.00	
Port Angeles, St. Andrew's.....	300.00	
Port Gamble, St. Paul's.....	120.00	
Port Townsend, St. Paul's.....	300.00	
Renton, St. Luke's.....	270.00	
Seattle, St. Andrew's.....	270.00	
Seattle, St. Luke's.....	150.00	
Seattle, St. Philip's.....	150.00	
Shelton, St. David's (travel).....	60.00	
Snohomish, St. John's.....	270.00	
South Bend, St. John's (travel) ..	100.00	
Tacoma, St. John's (travel).....	60.00	
Bishop's Travel Expense.....	200.00	
Clergy Supply and Expense.....	50.00	
Japanese work, stipends.....	\$2,893.00	
Japanese work, travel.....	300.00	
(This covered by grants from the National Council, UTO and the House of Churchwomen, with exception of travel item.....)	300.00	
Assessments on Mission Property ..	50.00	
Pension Premiums on Stipends.....	200.00	
Church School Advent Offering....	600.00	
Rural Work, or other Mission Work ..	600.00	
Discretionary and Emergency.....	280.00	
		5,000.00
3. Department of Religious Education:		
Departmental Expense .....	\$ 50.00	
House of Young Churchmen.....	50.00	
Promotion of Conferences, etc....	100.00	
Univ. Work, stipend.....	\$1,620.00	
Rental .....	180.00	
	\$1,800.00	
(Covered by grants from UTO and the House of Churchwomen)		200.00
4. Department of Christian Social Service:		
Departmental Expense .....	\$ 25.00	
City Mission Work:		
Stipend .....	\$ 300.00	
Expense .....	100.00	400.00
		425.00
5. Department of Publicity (Olympia Churchman) .....		300.00
6. Field Department, Departmental Expense.....		300.00
		6,475.00
7. GENERAL CHURCH PROGRAM, National Council, in- cluding Aid for British Missions.....		6,475.00
TOTAL MISSIONARY BUDGET.....		\$12,950.00

### ASSESSMENTS AND APPORTIONMENTS Based on 1942 Tentative Budgets

Diocesan Fund Assessment		Diocesan and General Missions Apportionment	
Quota	Parishes	Quota	Pledge
\$ 264.00	Aberdeen, St. Andrew's.....	\$ 414.00	\$ 160.00
362.00	Bellingham, St. Paul's.....	505.00	505.00
150.00	Chehalis, Epiphany .....	194.00	100.00
321.00	Everett, Trinity .....	505.00	250.00
216.00	Hoquiam, Trinity .....	324.00	270.00
174.00	Kent, St. James' .....	272.00	.....
195.00	Longview, St. Stephen's.....	376.00	376.00
300.00	Olympia, St. John's.....	466.00	400.00
210.00	Puyallup, Christ Church.....	376.00	285.00
177.00	Seattle, Christ Church.....	272.00	50.00
612.00	Seattle, Epiphany .....	842.00	1,500.00
240.00	Seattle, St. Clement's.....	389.00	100.00
210.00	Seattle, St. John's.....	350.00	350.00
800.00	Seattle, St. Mark's.....	1,372.00	750.00
400.00	Seattle, St. Paul's.....	686.00	686.00
826.00	Seattle, Trinity .....	1,204.00	1,500.00
540.00	Tacoma, Christ Church.....	725.00	600.00
222.00	Tacoma, Holy Communion.....	324.00	240.00
226.00	Tacoma, St. Luke's Memorial.....	401.00	.....
230.00	Vancouver, St. Luke's.....	414.00	350.00
<b>Missions</b>			
39.00	Anacortes, Christ Church.....	44.00	44.00
9.00	Auburn, St. Matthew's.....	26.00	.....
6.00	Blaine, Christ Church.....	10.00	12.00
80.00	Bremerton, St. Paul's.....	168.00	168.00
80.00	Centralia, St. John's.....	168.00	.....
9.00	East Sound, Emmanuel.....	20.00	16.00
21.00	Elma, St. Luke's.....	39.00	20.00
6.00	Gig Harbor, St. John's.....	15.00	6.00
9.00	Kent, St. Paul's.....	26.00	45.00
34.00	Kirkland, St. John's.....	52.00	52.00
42.00	Mercer Island, Emmanuel.....	78.00	78.00
21.00	Montesano, St. Mark's.....	39.00	30.00
80.00	Mount Vernon, St. Paul's.....	220.00	100.00
80.00	Port Angeles, St. Andrew's.....	220.00	100.00
18.00	Port Gamble, St. Paul's.....	26.00	26.00
70.00	Port Townsend, St. Paul's.....	117.00	50.00
114.00	Renton, St. Luke's.....	181.00	181.00
86.00	Seattle, All Saints'.....	117.00	140.00
40.00	Seattle, St. Andrew's.....	78.00	88.00
75.00	Seattle, St. Luke's.....	91.00	75.00
99.00	Seattle, St. Peter's.....	195.00	150.00
6.00	Seattle, St. Philip's.....	10.00	20.00
25.00	Seattle, St. Stephen's.....	53.00	.....
6.00	Sequim, St. Luke's.....	13.00	.....
20.00	Shelton, St. David's.....	52.00	17.50
192.00	Snohomish, St. John's.....	260.00	260.00
12.00	South Bend, St. John's.....	39.00	30.00
60.00	Tacoma, St. Andrew's.....	130.00	35.00
24.00	Tacoma, St. John's.....	52.00	30.00
<u>\$8,038.00</u>		<u>\$12,950.00*</u>	<u>\$10,245.50</u>

\* The total of \$12,950.00 includes special item for Aid to British Missions. It is left to each parish to determine whether it raises its share (8% of its missionary quota) by special appeal or by including it in the missionary budget without comment.

## APPENDIX VIII

## Report of the Planning Commission

Five years ago this Commission came before you with charts and studies of what seemed reasonable and desirable objectives for a five- and a ten-year period. Some may remember that the Bellingham Convention was very poorly attended because of "unusual weather" and so many parishes and missions did not get first-hand information as would normally have been the case. May I therefore repeat a part of that report as follows?

"Now we come before you with charts and studies that we feel should challenge your prayerful attention. Your Commission accepted its assignment in full seriousness and now asks you to receive this report in the same spirit. The report will be but another piece of paper unless you leaders who are here translate its suggestions and ideals into accomplishments that during the next ten years can transform our Diocese.

"As one of our members remarked, however, 'its success gets right back to the vision and leadership of the man in the pulpit and to the loyalty and sacrifice of the men and women and young people in the pews.'

"From where is our Church of tomorrow to come?—Upon the success or failure actually to answer that question in a broad sense, depends the future of our Church in this Diocese. You leaders, with God's help, have got to find the answer to the problem of how to vitalize and to make our Church an interesting, challenging and effective part of the lives of our young people from baptism on through High School and College and into business and early married life."

This year marks the five-year, or half-way point of our ten-year period and so by resolution last year this Commission was asked to take a look back five years, and then forward five years to bring its findings before this Convention.

We are well aware that spiritualities cannot be measured in statistics, but a few such will at least help us get our bearings and, we hope, prove incentives to greater accomplishments.

In our backward look we find that:

1. Church School enrollment remains at about four thousand and, in cold fact, is substantially less than it was fifteen years ago.
2. Communicant strength has increased from 9,000 to 11,000.
3. Baptisms and confirmations have averaged about six hundred per year.
4. Baptized persons have increased to 13,500.
5. Parochial giving "for ourselves" has remained almost constant at \$12.00 per year per communicant.
6. Missionary giving "for others" has increased nearly fifty percent which sounds wonderful until I tell you that our total giving for all work outside ourselves is still considerably less than two percent per week for each baptized person.
7. Our net property value has grown slightly to approximately one and one-half million, and our various endowments have doubled to \$45,000.00.
8. Some high points from our Bishop's addresses of the past five years:

- 1938—The Reverend Mr. Pennell appointed to City Missioner work.  
St. Paul's Bremerton, debt free.  
History of the Diocese, by Dr. H. H. Gowen.
- 1939—Dr. Arney retired after thirty years at St. James', Kent.  
Parish House built at St. Paul's, Seattle.
- 1940—The Reverend Dr. Wieland to position under National Council, later joined by the Reverend Mr. Samuelson.  
Parish House for Christ Church, Seattle.  
St. John's at Kirkland and St. Andrew's at Seattle improve property.  
Out of Debt reported by St. Luke's, Renton, and Trinity, Seattle.
- 1941—Chapel of the Ascension at Magnolia Bluff under St. Paul's, Seattle.  
Rectory, St. John's Olympia.  
Building for St. Philip's (Colored), Seattle.  
St. Paul's, Mount Vernon, material improvement.  
Ten-year program of the National Church.
- 1942—New Parish Hall, Epiphany, Seattle.  
New Church building at Laurelhurst.  
Expansion at the Children's Educational Foundation.  
Expansion at Longview, Renton and Port Angeles.

#### Now what of the future?

Our charts call for an eight thousand Church School enrollment by 1947, and for twenty thousand communicants, both about double the present strength. They further call for increased givings, and boldly expect by 1947 \$40,000 for others instead of the niggardly 2c per week that now measures our "zeal to spread the gospel to every living creature." We urge your study of these charts because they not only point the way but tell something about how to get there.

There surely is no lack of material and possibilities, as the following suggestions will prove:

1. Our Presiding Bishop says that only 50% of our one hundred and thirty million people of this nation have any church allegiance whatever, and of these perhaps only 30% give any regular support.
2. Western Washington's population has increased perhaps 100,000 in the last five years.
3. More money is being earned by more people than ever before. The aggregate is tremendous. A fair share should be and is available to the church, but it must be gone after aggressively and in the right spirit. Much of it will go to the superficials of life if not directed to worth-while channels.
4. Now as in the past, so-called church people lose their church tags in coming over the Mountains. We believe there are at least 5,000 such "lost material" living incognito in our midst.
5. Any vigorous caucus in any town or community would probably reveal more children not attending any Church School than are so attending.

We therefore recommend to the Diocesan Council:

1. That charts again be furnished to every parish and mission and that a continuing committee be charged with the responsibility of aiding in their effectiveness.

2. That yearly reports of progress be presented at the next five Conventions by such committee.

3. That Church School expansion be pressed with organized vigor throughout the diocese.

4. That our Bishop, through a suitable strong committee, capitalize the present golden opportunity to properly solve some of our diocesan financial problems. Our ten-year plan included this, and present conditions augur for a vigorous pressing forward, without delay, now. This may result in saving some of our church properties, in making others more effective, and in completing our Diocesan Endowment Funds.

Respectfully submitted,

A. J. QUIGLEY, Chairman.

#### APPENDIX IX

### Resolution from the Department of Religious Education

BE IT RESOLVED, That the Convention endorse the provision of optional released-time religious instruction for public-school children, where such provision can be made with the written consent of parents and with the approval of local school authorities; and that it urge upon the legislature of the State of Washington the removal of any existing legal hindrances to such provision.

BE IT FURTHER RESOLVED, That in the interest not alone of religion but of humane learning and enlightenment the Convention urge upon the legislature of the State of Washington the removal, or action directed toward the removal, of any existing legal prohibition of the possession by public schools for reference purposes of copies of the Holy Scriptures in any or all of their recognized versions.

BE IT FURTHER RESOLVED, That the Chair appoint a committee consisting of members of the Church in this District, at least one of whom shall be learned in the law, to take action embodying the purposes of this resolution; that the committee be encouraged where possible to seek the cooperation to this end of other religious or educational agencies; that it be authorized to recommend or endorse appropriate legislation; and that it be directed to report its activities to the next annual Convocation.

BE IT FURTHER RESOLVED, That the Convention affirms its conviction that the action herein recommended in no way infringes upon the principle of religious freedom, or upon the separation of Church and State.

## APPENDIX X

**Report of the Secretary of the Standing Committee**

1941

- Feb. 6—Gave conditional right to sell one lot of property to the Bishop's Committee of St. Mark's Mission, Montesano.  
Gave consent to the consecration of the Reverend Wallace Conkling to be bishop of the Diocese of Chicago.
- March 20—Gave consent to Epiphany Parish to borrow \$18,500 from the American Church Building Fund to assist in financing a new Parish house.  
Recommended Donald Oliver Platt to the Bishop to be ordained Deacon.  
Gave consent to the consecration of the Reverend Oliver Leland Loring to be Bishop of Maine.
- April 17—Approved the action of St. John's Church, Seattle, in purchasing land adjacent to Church property.  
Gave consent to St. Luke's Church, Vancouver, to sell lots in East Vancouver, the former site of Church and Rectory.  
Recommended Joseph Mitsuo Kitagawa to the Bishop to be received as a Candidate for Holy Orders.
- June 12—Gave consent to Bishop's Committee of St. Stephen's, Mission, Seattle, to borrow \$9,000.00 from the American Church Building Fund Commission.  
Gave consent to Trinity Church, Hoquiam, to borrow \$4,500 from the American Church Building Fund Commission.
- Sept. 16—Recommended the Reverend Donald Oliver Platt to the Bishop for ordination for the priesthood.  
Recommended Joseph Mitsuo Kitagawa to the Bishop for ordination to the diaconate.  
Gave consent to sale of property owned by St. Luke's, Renton, money received to be used for purchase of rectory.  
Gave consent to the consecration of the Reverend Noble Cilley Powell to be Bishop of Maryland.
- November 13—Gave consent to St. Paul's Mission, Kent, to borrow \$3,500 from the American Church Building Fund. (Application held in abeyance for the "duration.")

Respectfully submitted,

LEWIS J. BAILEY, Secretary.

PARISHES

Families	Baptized Persons	Communicants			Infants	Adults	Total	Marriages	Burials	Officers and Teachers	Scholars	Total
		Number Last Reported	Confir-mations	Present Number								
Aberdeen, St. Andrew's.....	212	248	7	247	10	5	15	20	12	14	88	102
Bellingham, St. Paul's.....	257	665	20	373	22	12	35	16	4	15	131	146
Chellam, Epiphany.....	55	125	0	58	5	0	5	5	0	0	0	0
Everett, Trinity.....	250	600	4	400	7	8	15	24	30	14	152	166
Hoquiam, Trinity.....	117	303	4	275	13	2	15	14	15	9	75	84
Kent, St. James.....	130	338	0	248	0	0	0	0	0	0	0	0
Longview, St. Stephen's.....	180	410	41	327	17	21	38	13	18	10	100	110
Olympia, St. John's.....	149	463	25	381	5	8	14	31	10	10	81	91
Puyallup, Christ Church.....	112	325	13	225	12	9	20	33	17	11	77	88
Seattle, Christ Church.....	180	330	9	209	17	8	25	13	13	10	60	70
Epiphany.....	328	1,131	47	862	42	5	47	129	14	4	50	54
St. Clement's.....	63	96	3	88	2	2	4	6	9	31	340	371
St. John's.....	161	401	25	276	14	9	23	16	6	4	10	14
St. Mark's.....	500	1,343	1	1,300	27	8	35	39	71	12	132	144
St. Paul's.....	640	925	44	736	71	25	96	117	76	18	135	153
Trinity.....	360	1,087	31	881	15	5	20	35	44	45	479	524
Tacoma, Christ Church.....	343	708	36	578	26	15	41	33	21	15	117	132
Holy Communion.....	75	240	9	205	8	0	8	7	20	18	190	208
St. Luke's Memorial.....	126	209	22	126	34	2	36	54	7	7	36	43
Vancouver, St. Luke's.....	241	665	43	597	16	7	23	56	9	14	105	119
										19	184	203
ORGANIZED MISSIONS												
Anacortes, Christ Church.....	17	33	0	30	2	0	2	2	1	4	18	22
Auburn, St. Matthew's.....	18	19	0	46	0	0	0	0	0	0	0	0
Blaine, Christ Church.....	12	25	15	29	12	4	16	21	15	8	71	79
Bremerton, St. Paul's.....	144	414	23	281	10	5	15	6	4	3	21	24
Centraia, St. John's.....	37	175	10	110	10	0	0	0	0	0	0	0
East Sound Emmanuel.....	22	30	0	19	0	0	0	0	0	0	0	0
Elma, St. Luke's.....	21	46	8	42	7	0	7	1	4	0	0	0
Gig Harbor, St. John's.....	8	25	11	12	1	0	0	0	0	1	11	12
Kent, St. Paul's.....	28	41	15	85	3	2	5	7	5	7	32	39
Kirkland, St. John's.....	17	78	31	65	6	3	9	7	2	3	9	12
Mercer Island, Emmanuel.....	52	169	13	87	7	7	14	5	0	10	71	81
Montesano, St. Mark's.....	28	75	48	46	2	0	2	0	2	4	12	15
Mount Vernon, St. Paul's.....	90	130	21	113	9	1	10	13	6	5	37	42
Port Angeles, St. Andrew's.....	112	310	18	166	4	7	11	10	13	8	61	69
Port Angeles, St. Paul's.....	10	32	12	16	1	0	1	2	32	6	51	57
Port Townsend, St. Paul's.....	73	205	4	133	2	2	2	2	7	14	56	70
Repton, St. Luke's.....	130	250	187	14	6	0	6	13	8	6	50	60
Seattle, All Saints.....	29	153	117	111	7	7	14	13	16	11	78	89
St. Andrew's.....	58	185	12	147	7	4	11	9	9	11	40	46
St. Peter's.....	107	325	8	95	3	0	3	9	23	5	36	41
St. Philip's.....	60	183	2	126	2	3	5	4	1	3	12	15
St. Stephen's.....	10	30	0	30	0	0	0	0	0	13	100	113
Sequim, St. Luke's.....	21	36	30	30	2	1	3	0	3	0	0	0
Shelton, St. David's.....	21	72	32	46	5	14	19	10	33	7	72	79
Snohomish, St. John's.....	82	230	166	144	0	1	1	2	2	6	25	31
Tacoma, St. Andrew's.....	44	100	25	54	10	1	10	2	1	2	18	20
St. John's.....	30	70	50	54	0	0	0	12	47	3	40	43
Additional.....			19	54	1	0	1	0	0	0	0	0
TOTALS.....	5,778	14,771	10,619	10,963	457	209	666	799	718	424	3,550	3,974

# VALUATION OF CHURCH PROPERTY, 1941

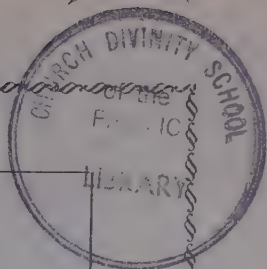
PARISHES	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
PARISHES	\$ 7,000.00		\$ 3,000.00	\$ 10,000.00	\$ 2,000.00	\$ 10,000.00	\$ 5,000.00	\$ 17,000.00
	90,000.00	3,000.00	10,500.00	103,500.00	20,000.00	27,150.00	20,000.00	143,500.00
	2,000.00	2,500.00	1,750.00	6,250.00	1,200.00	6,200.00	1,200.00	8,650.00
	62,000.00	3,000.00	10,000.00	75,000.00	9,000.00	32,500.00	5,000.00	89,000.00
	6,000.00	3,000.00	3,000.00	12,000.00	2,500.00	6,000.00	1,500.00	16,000.00
	20,000.00	2,000.00	2,500.00	24,500.00	2,500.00	14,500.00	1,500.00	28,500.00
			10,000.00	10,000.00	4,000.00	13,600.00	3,900.00	17,900.00
	15,000.00	8,000.00		23,000.00	1,000.00	16,500.00	5,000.00	29,000.00
	6,500.00		6,500.00	13,000.00	5,000.00	19,400.00	2,000.00	20,000.00
	15,000.00			15,000.00	2,000.00	17,000.00	25,000.00	42,000.00
	17,000.00	8,000.00	40,000.00	65,000.00	9,000.00	55,000.00	10,000.00	84,000.00
	12,000.00	4,000.00	4,000.00	20,000.00	3,000.00	13,500.00	5,000.00	28,000.00
	3,700.00	3,700.00	2,000.00	11,500.00	1,700.00	9,600.00	7,000.00	20,500.00
	1,500.00	4,000.00		5,500.00			10,000.00	15,500.00
	16,500.00		13,000.00	34,500.00	12,550.00	36,000.00	8,400.00	55,450.00
	88,500.00	10,000.00	74,498.11	172,998.11	35,438.61	189,000.00	30,000.00	238,436.72
	10,000.00		70,000.00	80,000.00	10,000.00	32,000.00	15,000.00	105,000.00
	22,170.00		3,600.00	25,770.00	3,600.00	33,700.00	2,080.00	31,450.00
	5,000.00	3,000.00	10,000.00	18,000.00	5,000.00	20,500.00	5,000.00	28,000.00
	10,000.00	5,500.00		15,500.00	1,700.00	13,200.00	1,500.00	18,700.00
ORGANIZED MISSIONS								
	1,200.00	2,500.00		3,700.00	250.00	3,000.00	400.00	4,350.00
	Anacortes, Christ Church.			1,200.00	890.00	1,300.00	300.00	2,300.00
	Auburn, St. Matthew's.			3,500.00	500.00	1,400.00	300.00	4,300.00
	Blaine, Christ Church.			9,500.00	1,750.00	8,300.00	4,000.00	15,250.00
	Bremerton, St. Paul's.			5,750.00	750.00	2,200.00	1,500.00	8,000.00
	Centralia, St. John's.		750.00	2,000.00	500.00	5,000.00	500.00	3,000.00
	East Sound, Emmanuel.			4,000.00	350.00	2,000.00	500.00	4,850.00
	Elma, St. Luke's.			1,500.00	100.00	1,000.00	100.00	1,700.00
	Gig Harbor, St. John's.			3,000.00	350.00	2,500.00	1,000.00	4,350.00
	Kent, St. Paul's.			2,400.00	650.00	3,000.00	1,000.00	4,050.00
	Kirkland, St. John's.			8,500.00	1,000.00	2,700.00	1,500.00	11,000.00
	Merced Island, Emmanuel.			1,000.00	500.00	2,000.00	600.00	2,100.00
	Montesano, St. Mark's.			11,400.00	500.00	7,350.00	1,600.00	13,500.00
	Port Angeles, St. Andrew's.	3,400.00						
	Port Gamble, St. Paul's.							
	Port Townsend, St. Paul's.	4,000.00						
	Renton, St. Luke's.	5,000.00						
		17,500.00						
			1,000.00	10,000.00	2,000.00	9,300.00	1,500.00	13,600.00
				22,500.00	3,500.00	11,000.00	4,000.00	30,000.00

# FINANCIAL STATISTICS, 1941

PARISHES	RECEIPTS							DISBURSEMENTS							Balance Dec.31, 1941	Total Indebted- ness	Endow- ments
	Balance Jan. 1, 1941	For Parochial Support	For Special Parochial Purposes	For Work Outside Parish	Capital Account	Matured Invest- ments or Borrowed	Total Receipts Including Balance	For Current Expenses	For Other Parochial Purposes	For Work Outside Parish	Capital Account	Payments on Loans	Total Disburse- ments				
berdeen, St. Andrews	\$ 27.81	\$ 3,396.12		\$ 173.92			\$ 3,597.85	\$ 2,837.76	\$ 604.85	\$ 173.92			\$3,616.53	\$ -17.88	\$ 167.88		
ellingham, St. Paul's	8.30	4,667.27	3,008.33	1,033.02			8,716.92	4,538.98	1,749.17	783.45		1,400.00	8,471.60	245.32	4,000.00		
ehelis, Epiphany	26.83	1,436.86	150.72			800.00	2,414.41	1,298.50	315.54	75.00		635.00	2,324.04	90.37	700.00		
verett, Trinity	1,422.16	4,887.39		147.36	3,769.36		10,226.27	4,249.53	1,429.38	164.15		1,853.24	7,686.30	2,529.97	5,139.30		
oquiam, Trinity	8.14	2,453.07	1,602.01	331.37		4,080.00	8,474.59	2,538.02	4,046.95	330.51	\$ 17.61	864.62	7,795.71	678.88	4,000.00		
ent, St. James'	80.01	2,284.02	100.00	5.00			2,469.03	1,674.86	490.65	9.05		150.00	2,324.56	144.47		\$ 500.00	
ongview, St. Stephen's	8.53	4,230.54	2,720.26	343.47			7,302.80	2,757.87	1,032.11	352.09	1,715.90	350.00	6,207.97	1,094.83	4,588.46		
lympia, St. John's	12.48	4,638.18	95.91	424.04			5,170.61	3,297.65	680.99	424.13		748.28	5,151.05	19.56	4,000.00		
uyallup, Christ Church	247.93	3,568.36	107.81	247.42		150.00	4,321.52	2,876.77	471.87	247.42	439.20	150.00	4,185.26	136.26		329.00	
sattle, Christ Church	133.34	1,902.14	605.70				2,691.18	1,967.75	372.19	59.52		245.00	2,644.46	46.72	14,000.00		
Epiphany	4,628.13	9,399.72	17,448.91	1,736.23		25,500.00	58,712.99	7,498.38	4,102.29	1,917.30	34,670.43	3,290.00	51,478.40	7,234.59	22,210.00		
St. Clement's	174.92	3,280.99		168.48			3,624.39	2,639.93	825.00	141.00		250.00	3,855.93	-231.54			
St. John's	3.30	3,347.68	1,350.42	57.73		225.58	4,984.71	2,591.64	846.79	241.05	41.25	1,261.89	4,982.62	2.09	1,425.67		
St. Mark's Cathedral	3.94	11,529.79	736.99	1,265.00			13,535.72	9,263.17	1,789.25	1,239.00		1,104.58	13,396.00	139.72			
St. Paul's	2,391.63	9,464.24	1,692.17	326.87	2,003.00		15,877.91	5,885.95	2,916.73	595.64	1,886.49	2,225.00	13,509.81	2,368.10	4,675.00	2,000.00	
Trinity	354.16	10,981.01	123.75	2,497.06	500.00		14,455.98	9,820.05	1,613.96	1,523.16	500.00	307.33	13,764.50	691.48		6,726.48	
ooma, Christ Church	10.83	9,096.58	3,246.60	557.63			13,091.64	6,138.46	4,993.56	567.54		1,208.63	12,958.19	133.45	14,127.17		
Holy Communion	243.63	2,855.25	595.35	500.43			4,194.66	2,226.44	1,106.91	304.77		151.00	3,789.12	405.54	8,449.00		
St. Luke's Memorial	14.63	3,473.15		303.89			3,791.67	2,862.09	541.15	349.36			3,752.60	39.07	5,614.71		
ancouver, St. Luke's	32.13	4,862.81	267.38	421.51		9,400.00	14,919.37	3,449.86	2,312.97	271.02		5,965.07	14,998.62	-47.22	511.53	500.00	
ORGANIZED MISSIONS																	
acortes, Christ Church	53.65	312.08	39.00	52.77			457.50	266.56	55.50	55.32			377.38	80.12			
uburn, St. Matthew's	77.72	205.94					283.66	155.94	109.50				265.44	18.22			
aine, Christ Church	1.98	93.90					95.88	60.60	18.78	16.00			95.38	.50			
remerton, St. Paul's	298.82	2,054.94	128.00	108.69			2,500.45	1,557.18	232.68	87.80	381.18		2,258.84	331.61			
entralia, St. John's	18.47	1,087.19	235.03	107.43			1,448.12	1,236.33	98.06	107.43			1,441.82	6.30			
est Sound, Emmanuel		123.24	1.11	.65			125.00	100.00	9.00	16.00			125.00				
ima, St. Luke's	21.64	401.10					422.74	353.40	51.74	15.00			420.14	2.60			
ing Harbor, St. John's		162.14					162.14	131.15	18.06				149.21	12.93			
out, St. Paul's	47.13	408.84		59.66			515.64	279.92	50.01	66.33			396.26	119.38			
irkland, St. John's	19.25	902.89	344.88	9.81	25.00		1,301.33	708.00	158.87	42.05	60.00	236.25	1,265.17	36.66	230.00		
erocer, Island, Emmanuel	39.67	1,181.86		30.53			1,252.06	959.90	153.16	30.53			1,143.59	108.47			
ontesano, St. Mark's	52.79	534.90	12.20	8.65			608.54	463.16	377.52	47.67			888.35	20.19			
bunt Vernon, St. Paul's	73.30	1,977.99		98.81			2,150.10	1,571.16	298.19	86.41			1,955.76	194.34			
ort Angeles, St. Andrew's	68.33	2,280.10	247.30	79.73	3,264.50	400.00	6,339.96	1,864.90	240.24	133.43	4,040.35		6,278.92	61.04	290.00	12,000.00	
ort Gamble, St. Paul's	.05	231.81					231.86	180.00	31.86	20.00			231.86				
ort Townsend, St. Paul's	249.40	871.75	53.79	60.32			1,235.26	570.91	99.83	60.32	8.79		739.85	495.41			
anton, St. Luke's	7.40	1,583.95	600.00	33.37			2,224.72	1,021.51	223.01	162.71	600.00		2,007.23	217.49	300.00		
sattle, All Saints'	167.33	1,310.53					1,477.86	938.05	137.17	181.89			1,257.11	220.75			
St. Andrew's	46.36	1,039.32	249.88	212.25			1,547.81	1,049.49	181.04	145.34		156.36	1,532.23	15.58	104.24		
St. Luke's		963.45	179.56	10.46			1,153.47	887.65	221.66	48.44			1,157.75				
St. Peter's	52.03	1,572.20	90.28				1,714.51	1,103.67	290.71	107.82			1,502.20	212.31			
St. Philip's		205.50	10.00				215.50	6.00	44.50	6.00	165.00		215.50		709.76		
equim, St. Luke's		191.47		15.00			206.47	181.62	24.85				206.47				
elton, St. David	88.92	557.13		7.25			653.30	448.21	64.08	41.25			553.54	99.76		50.00	
ohomish, St. John's	194.32	2,674.21	552.60	46.78			3,467.82	2,196.04	512.08	285.63		413.51	3,407.26	60.68	1,436.49		
outh Bend, St. John's	13.87	347.13					361.00	274.21	29.64	46.44			350.29	10.71			
ooma, St. Andrew's	7.45	847.23					854.68	552.15	78.80	35.00			695.95			17,887.09	
St. John's	206.47	728.08	16.10				950.65	418.77	283.74	40.00			742.51	208.14			
TOTAL	\$11,625.03	\$126,906.04	\$36,792.04	\$11,482.59	\$ 9,561.86	\$40,555.58	\$236,923.14	\$100,082.14	\$36,336.59	\$11,653.89	\$44,526.20	\$25,995.76	\$218,594.58	\$18,236.95	\$96,979.26	\$39,983.57	

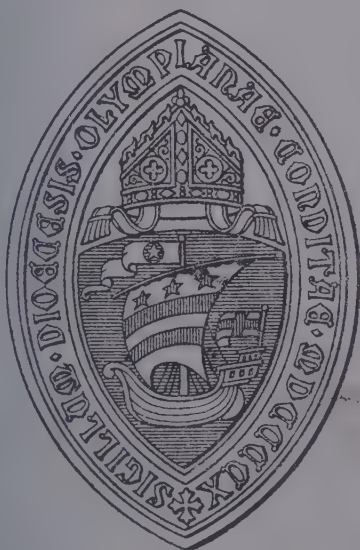
# VALUATION OF CHURCH PROPERTY, 1941 —Continued

ORGANIZED MISSIONS		Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Seattle, All Saints'	St. Andrew's	2,000.00	2,600.00		4,600.00	250.00	2,500.00	500.00	5,350.00
	St. Andrew's	2,500.00		2,000.00	4,500.00	500.00	4,000.00	1,000.00	6,000.00
	St. Luke's	7,000.00	1,500.00		8,500.00	1,000.00	9,300.00	2,000.00	11,500.00
	St. Peter's			13,500.00	13,500.00	350.00	14,000.00	2,400.00	16,250.00
	St. Philip's			1,000.00	1,000.00	100.00	1,600.00	1,000.00	2,100.00
	Sequim, St. Luke's	2,000.00			2,000.00	100.00	1,500.00	200.00	2,300.00
	Shelton, St. David's							1,500.00	1,500.00
	Snohomish, St. John's	7,000.00	3,000.00	4,000.00	14,000.00	1,800.00	13,500.00	2,000.00	17,800.00
	South Bend, St. John's	2,300.00			2,300.00	700.00	1,000.00	300.00	3,300.00
	Tacoma, St. Andrew's	2,000.00			2,000.00	800.00	1,400.00	900.00	3,700.00
	Tacoma, St. John's	1,500.00		1,200.00	2,700.00	350.00	1,400.00	1,000.00	4,050.00
OTHER PROPERTY									
Goldbar, Camp Houston	Portage, Christ Church	300.00		6,000.00	6,000.00		3,500.00	2,000.00	8,000.00
	Seattle, Georgetown				300.00	100.00	200.00	200.00	600.00
	St. Stephen's							300.00	300.00
	Sedro-Woolley, St. James	6,000.00			6,000.00	200.00		600.00	6,000.00
	Sifton, Christ Church	3,000.00			3,000.00	50.00	1,000.00	1,000.00	7,200.00
	Tacoma, Larchmont	1,200.00			1,200.00	200.00	800.00	250.00	3,300.00
	St. Peter's	300.00	300.00		600.00	100.00	1,000.00	1,000.00	2,400.00
								350.00	1,050.00
TOTALS		\$ 513,820.00	\$ 86,500.00	\$ 309,848.11	\$ 910,168.11	\$ 152,788.61	\$ 656,800.00	\$ 203,380.00	\$1,266,686.72



# JOURNAL OF DIOCESE OF OLYMPIA

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1943



# Journal

*of the*

## THIRTY-THIRD ANNUAL CONVENTION

*of the*

## DIOCESE OF OLYMPIA



TRINITY CHURCH, SEATTLE  
CHURCH *of the* EPIPHANY, SEATTLE  
January 24, 25, 1943

# OFFICERS OF THE DIOCESE



## THE BISHOP

Right Reverend S. Arthur Huston, D.D., LL.D.  
808 American Building, Seattle, Wash.

## THE SECRETARY

Reverend Elmer B. Christie  
1805 38th Avenue, Seattle, Wash.

## THE TREASURER

Mr. Thomas F. Gleed  
Seattle-First National Bank  
Seattle, Washington

## THE CHANCELLOR

Mr. Ivan L. Hyland  
Dexter Horton Building, Seattle, Wash.

## THE REGISTRAR

Reverend L. J. Bailey  
615 Eighth Avenue, Seattle, Wash.

## EXAMINING CHAPLAINS

Rev. H. H. Gowen, D. D.  
Rev. Elmer B. Christie

Rev. Lewis J. Bailey  
Rev. Frederick A. Schilling, Ph.D.

## RURAL DEANS

Northern Deanery.....Rev. T. E. Jessett  
Southern Deanery.....Rev. S. P. Robertson

## THE STANDING COMMITTEE

Rev. Lewis J. Bailey  
Rev. Elmer B. Christie  
Rev. W. G. Horn  
Rev. T. E. Jessett

Mr. Ivan L. Hyland  
Mr. James E. Macpherson  
Mr. J. R. Goodfellow  
Mr. Theodore H. Parsons

## TRUSTEES OF THE DIOCESE OF OLYMPIA, INC.

Rt. Rev. S. Arthur Huston, President

Mr. Thomas F. Gleed, Treasurer

Mr. K. Winslow, Jr. ....	1944	Mr. W. Yale Henry.....	1946
Mr. Harry Rhodes .....	1945	Mr. Ivan L. Hyland.....	1947
Mr. Frank McL. Radford.....	1948		

## TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

Rev. R. J. Arney, D.D.  
Mr. L. A. Nicholson

Rev. E. C. R. Pritchard  
Mr. Joshua Green

## THE TRIAL COURT

Rev. R. J. Arney  
Rev. S. P. Robertson  
Rev. O. D. Smith

Mr. Woolsey Aspinwall  
Dr. Ira L. Neill  
Dean Milnor Roberts

## THE DIOCESAN COUNCIL

Rev. C. H. Boddington.....	1944	Mr. Edward F. Colcock.....	1945
Rev. Harold E. Cooper.....	1944	Mr. Victor J. Whitlock.....	1945
Mr. H. J. Vanasse.....	1944	Rev. Lewis J. Bailey.....	1946
Mr. James E. Macpherson.....	1944	Rev. Elmer B. Christie.....	1946
Rev. C. E. Cotton.....	1945	Mr. W. H. Graham.....	1946
Rev. R. D. Holmes.....	1945	Mr. Theodore H. Parsons.....	1946

## OFFICERS

Rt. Rev. S. Arthur Huston, D. D.....	President
Mr. James E. Macpherson.....	Vice-President
Miss Lucy Mays Taylor.....	Secretary-Treasurer

## DEPARTMENTS

Missions .....	The Bishop
Religious Education .....	Rev. T. E. Jessett
Christian Social Relations .....	Rev. C. T. Mentzer
Publicity .....	Mr. Edward F. Colcock
Field .....	Rev. E. B. Christie
Finance .....	Rev. L. J. Bailey

## DEPUTIES TO GENERAL CONVENTION

### Clerical

Rev. L. J. Bailey  
Rev. E. B. Christie  
Rev. W. G. Horn  
Rev. C. E. Cotton

### Lay

Mr. Edward F. Colcock  
Mr. Thomas F. Gleed  
Mr. Ivan L. Hyland  
Mr. James E. Macpherson

## ALTERNATES

Rev. Harold E. Cooper  
Rev. Thomas E. Jessett  
Rev. Charles T. Mentzer  
Rev. E. B. Smith

Mr. Henry Ketcham  
Dr. E. W. Stimpson  
Mr. Charles B. Welch  
Mr. K. Winslow, Jr.

# List of Clergy

January 24, 1943



## Canonically Resident, Entitled to Seat and Vote

- Rt. Rev. S. Arthur Huston, D. D., LL. D., Bishop of Olympia.  
Rev. Charles Stanley Mook, Rector St. Luke's, Vancouver.  
Very Rev. John D. McLaughlan, D. D., Ph. D., Dean of St. Mark's Cathedral  
Rev. Arthur Bell, Rector St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor  
Rev. Cyril H. Boddington, in charge St. Luke's, Renton  
Rev. A. H. Frederick Watkins, in charge St. Luke's, Seattle  
Rev. Walter G. Horn, Rector St. Paul's, Seattle  
Rev. Edmund C. R. Pritchard, Rector St. Clement's, Seattle, and Chaplain Children's Educational Foundation  
Rev. Archibald W. Sidders, D. D., Rector Christ Church, Puyallup, in charge St. John's, Tacoma  
Rev. Sylvester P. Robertson, Rector St. Andrew's, Aberdeen; in charge St. Luke's, Elma  
Rev. Elmer B. Christie, Rector Church of the Epiphany, Seattle  
Rev. Earl C. Schmeiser, Rector St. John's, Seattle  
Rev. Oliver Dow Smith, in charge St. Paul's, Mount Vernon; Christ Church, Anacortes; St. James', Sedro-Woolley; Emmanuel, East Sound  
Rev. Charles T. Mentzer, Rector of the Church of the Holy Communion; in charge St. Andrew's, Tacoma  
Rev. Ohmer M. Bailey, in charge St. Paul's, Bremerton, and St. Paul's, Port Gamble  
Rev. Lewis J. Bailey, Rector Trinity Church, Seattle  
Rev. Raymond D. Holmes, in charge All Saints', Seattle, and St. Philip's, Seattle  
Rev. Thomas E. Jessett, Rector Trinity Church, Everett  
Rev. Daisuke Kitagawa, in charge St. Paul's, Kent (at Tule Lake, California)  
Rev. John F. Como, in charge St. Andrew's, Port Angeles, and St. Luke's, Sequim  
Rev. John B. Pennell, in charge St. Andrew's, Seattle, and City Missioner  
Rev. Leslie C. B. Hill, in charge St. John's, Centralia, and Epiphany, Chehalis  
Rev. Charles E. Cotton, Rector St. Stephen's, Longview; in charge Kelso and Cathlamet  
Rev. J. Thomas Lewis, Rector Trinity Church, Hoquiam; in charge St. Mark's, Montesano, and St. John's, South Bend  
Rev. Harold Edward Cooper, in charge St. John's, Snohomish.  
Rev. Joseph M. Kitagawa, priest-in-charge St. Peter's, Seattle (at Twin Falls, Idaho)  
Rev. Henry M. Eller, Acting Rector Christ Church, Tacoma.

## Canonically Resident, Entitled to Seat and Vote—In War Service

- Rev. Chester A. Taylor, Chaplain  
Rev. David W. C. Graham, Chaplain  
Rev. Jerome L. Fritsche, American Red Cross  
Rev. Robert F. Pfeiffer, Chaplain

### **Canonically Resident, Entitled to Seat and Vote—Non-Parochial**

Rev. Herbert Henry Gowen, D. D. (retired), Seattle  
Rev. Rodney J. Arney, D. D. (retired), Seattle  
Rev. Thomas A. Hilton (retired), Vicar Emeritus All Saints', Seattle  
Rev. William Getty (retired), Seattle  
Rev. Clarence Thwing, M. D., Seattle  
Rev. Henry J. Purdue (retired), East Sound  
Rev. G. Shoji, Twin Falls, Idaho  
Rev. Frederick Luke (retired), Centralia  
Rev. Thomas Edward Crumb, Morton  
Rev. M. McLean Goldie (retired), Burton  
Rev. George A. Wieland, S. T. D., New York City (Church Missions House)  
Rev. T. DeWitt Tanner (retired), Bellingham  
Rev. Clifford L. Samuelson, New York City (Church Missions House)  
Rev. Wallace Bristol, Seattle.

### **Canonically Resident—Entitled to Seat but Not Vote**

Rev. Donald O. Platt, Providence, Rhode Island  
Rev. Canon E. B. Smith, Acting Rector St. Paul's, Bellingham; in charge Christ Church, Blaine  
Rev. B. Stanley Moore, Rector St. James', Kent; in charge St. Matthew's, Auburn  
Rev. Frederick A. Schilling, Ph.D., Rector St. John's, Olympia; in charge St. David's, Shelton.

### **Resident by License—Not Entitled to Seat or Vote**

Rev. Henry A. Post

### **Women Workers**

Mrs. Margaret Peppers (U. T. O.), Box 304, Jerome, Idaho (Japanese Field)  
Miss Marion Barclay (U. T. O.), 1316 East 42nd St., Seattle (Director Student Work, University of Washington)  
Miss Gladys V. Gray (U.T.O.), Gateway Hotel, Sedro-Woolley (Rural and Japanese)  
Miss Jennie G. Trapier, Vancouver (Defense Areas), resigned January 15, 1943.  
Miss Eleanor Ridgway, 2318 California Avenue, Seattle (Defense Areas)

# DIRECTORY

February 1, 1943



## Parishes

Aberdeen, St. Andrew's .....	Rev. Sylvester P. Robertson, Rector
Bellingham, St. Paul's .....	*Rev. David Graham, Rector
	Rev. Canon E. B. Smith, Acting Rector
Bremerton, St. Paul's .....	Rev. Ohmer M. Bailey, Rector
Chehalis, Epiphany .....	Rev. Leslie Hill, in charge
Everett, Trinity .....	Rev. Thomas E. Jessett, Rector
Hoquiam, Trinity .....	Rev. J. Thomas Lewis, Rector
Kent, St. James' .....	Rev. B. Stanley Moore, Rector
Longview, St. Stephen's .....	Rev. C. E. Cotton, Rector
Olympia, St. John's .....	Rev. Fdk. A. Schilling, Ph. D., Rector
Port Angeles, St. Andrew's .....	Rev. John F. Como, Rector
Puyallup, Christ Church .....	Rev. A. W. Sidders, D. D., Rector
Seattle, Christ Church .....	Rev. H. H. Gowen, D. D., Associate Rector
Epiphany .....	Rev. Elmer B. Christle, Rector
St. Clement's .....	Rev. E. C. R. Pritchard, Rector
St. John's .....	Rev. E. C. Schmeiser, Rector
St. Elizabeth's Mission	
St. Mark's Cathedral .....	Very Rev. John D. McLauchlan, Ph. D., Dean
St. Paul's .....	Rev. Walter G. Horn, Rector
Chapel of the Ascension	
Henry Memorial Chapel	
Trinity .....	Rev. Lewis J. Bailey, Rector
Tacoma, Christ Church .....	*Rev. Robert F. Pfeiffer, Rector
	Rev. Henry M. Eller, Ph.D., Acting Rector
Holy Communion .....	Rev. Charles T. Mentzer, Rector
St. Luke's Memorial .....	Rev. Arthur Bell, Rector
Vancouver, St. Luke's .....	Rev. C. S. Mook, Rector

## Organized Missions

Anacortes, Christ Church .....	Rev. O. D. Smith, in charge
Auburn, St. Matthew's .....	Rev. B. Stanley Moore, in charge
Blaine, Christ Church .....	Rev. E. B. Smith, in charge
Centralia, St. John's .....	Rev. Leslie Hill, in charge
Elma, St. Luke's .....	Rev. S. P. Robertson, in charge
Gig Harbor, St. John's .....	Rev. Arthur Bell, in charge
Kent, St. Paul's .....	Rev. Daisuke Kitagawa, in charge
(at Tule Lake W. R. C., California)	
Kirkland, St. John's .....	Rev. Frederick J. G. Kepler, in charge
Mercer Island, Emmanuel .....	Rev. Frederick J. G. Kepler, in charge
Montesano, St. Mark's .....	Rev. J. Thomas Lewis, in charge
Mount Vernon, St. Paul's .....	Rev. O. D. Smith, in charge
Port Gamble, St. Paul's .....	Rev. O. M. Bailey, in charge
Port Townsend, St. Paul's .....	Rev. Aubrey O. Bray, in charge
Renton, St. Luke's .....	Rev. C. H. Boddington, in charge
Seattle, All Saints' .....	Rev. R. D. Holmes, in charge
St. Andrew's .....	Rev. John B. Pennell, in charge
St. Luke's .....	Rev. A. H. F. Watkins, in charge

St. Peter's.....	Rev. Joseph M. Kitagawa, in charge (at Twin Falls W. R. C., Idaho)
St. Philip's.....	Rev. R. D. Holmes, in charge
St. Stephen's.....	Rev. William A. Driver, in charge
Sedro-Woolley, St. James'.....	Rev. O. D. Smith, in charge
Sequim, St. Luke's.....	Rev. John F. Como, in charge
Shelton, St. David's.....	Rev. Frederick A. Schilling, Ph. D., in charge
Snohomish, St. John's.....	Rev. Harold E. Cooper, in charge
South Bend, St. John's.....	Rev. J. Thomas Lewis, in charge
Tacoma, St. Andrew's.....	Rev. Charles T. Mentzer, in charge
St. John's.....	Rev. A. W. Sidders, D. D., in charge

## Unorganized Diocesan Missions

Portage, Christ Church  
 Sifton, Christ Church  
 Tacoma, All Saints' (Larchmont)  
 Tacoma, St. Peter's  
 Winslow (Bainbridge Island), St. Barnabas'

## Parochial Missions

Seattle, Ascension (St. Paul's Parish)  
 Seattle, Florence Henry Chapel (St. Paul's, Parish)  
 Seattle, St. Elizabeth's (St. John's Parish)

## Institutions

The Annie Wright Seminary, Tacoma (Girls)  
 The Children's Educational Foundation, Mercer Island (Boys & Girls)

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\* Chaplain with the Armed Forces.

## JOURNAL OF PROCEEDINGS

The thirty-third Annual Convention of the Diocese of Olympia met in Trinity Church, Seattle, Washington, on Sunday, January 24, 1943, at 7:30 p.m. The opening service of evening prayer was conducted by the rector, the Rev. Lewis J. Bailey. The Rt. Rev. S. Arthur Huston, D.D., Bishop of the Diocese, preached the sermon and read his annual address. (Appendix I.) The convention offerings were designated for the Presiding Bishop's Fund for World Relief and the Church Divinity School of the Pacific. Following the service, the Convention was called to order and the Rev. E. B. Christie was elected Secretary.

The secretary called the roll of the clergy and the parishes and missions entitled to representation and reported to the bishop that a constitutional quorum was present in both orders. The bishop then formally announced that the Convention was duly organized and ready for its regular business.

The chairman of the committee on Dispatch of Business, the Rev. John F. Como, recommended that the order of business be that of the printed program. The convention having voted to proceed in this manner, Bishop Huston made the following nominations which were immediately ratified by the Convention:

Chancellor of the Diocese: Honorable Ivan L. Hyland.

Examining Chaplains: The Rev. H. H. Gowen, D.D.; the Rev. Elmer B. Christie; the Rev. Lewis J. Bailey; the Rev. Frederick A. Schilling, Ph.D.

The Rural Deans: The Rev. Thomas E. Jessett, Northern Deanery; the Rev. S. P. Robertson, Southern Deanery.

Bishop Huston then appointed the regular standing committees of the Convention.

The Rev. L. J. Bailey offered two resolutions as follows:

**RESOLVED**, That the procedure of voting for the Convention of 1943 be adopted as follows:

1. For such elections where clergy and laity vote together and more than one vote is cast on the ballot:

That the voter express his preference for candidates by marking his choice in order (1, 2, 3) instead of the usual "X".

That the tellers be instructed to count the ballots as usual, and the candidates receiving the majority of votes be declared elected.

In the event of a tie vote affecting the election or non-election of one or more candidates, the ballots of the tied candidates be counted and ballots given the value of the preferential mark placed before the candidate's name. The candidates receiving the smallest total shall be declared elected.

2. For such elections where voting is by orders, the following rules shall prevail where there is failure to concur on the first ballot:

(a) Where there is failure to concur on clerical nominees: a second ballot will be taken by the laity alone, and the nominees shall be the runners-up (two for each position to be filled) indicated by the clerical vote of the first ballot.

(b) Where there is failure to concur on lay nominees: a second ballot will be taken by the clergy alone and the nominees shall be the runners-up (two for each position to be filled) indicated by the lay vote of the first ballot.

Both resolutions were adopted unanimously by the convention for trial use in this year's elections.

At 9:45 p. m., on motion, the Convention recessed until Monday, January 25.

**MONDAY, January 25, 1943—St. Paul's Day**

The Corporate Communion Service of the Convention and of the House of Churchwomen of the Diocese was held Monday at 7:30 a. m. in Epiphany Church, Seattle. The Bishop of the Diocese was the celebrant, assisted by the Rev. Elmer B. Christie, Rector of Epiphany Church.

The delegates met for the morning session in Epiphany Church at 9:30 a. m. The Bishop read appropriate prayers to open the session.

The secretary read the minutes of the transactions of the previous evening which, on motion, were approved.

The Committee on the Admission of new Parishes and Missions, the Rev. Charles E. Cotton, chairman, made its report and recommended that the petitions of St. Andrew's Mission, Port Angeles, and St. Paul's Mission, Bremerton, to be advanced to parochial status be granted. On motion, the convention voted to grant parochial status to both these flourishing missions and the Bishop welcomed their delegates to the convention and congratulated them on their new relationship to the diocese.

The Rev. John F. Como, priest in charge of St. Andrew's, Port Angeles, graciously thanked the convention for the help the mission had received from the diocese in years past.

The Committee on Privilege made its report, which was adopted unanimously. (Appendix II.)

At the Bishop's direction, the secretary called the roll of the parishes and missions entitled to representation and announced that a quorum was present.

The following were nominated for the Standing Committee: Rev. Messrs. Lewis J. Bailey, Elmer B. Christie, Harold E. Cooper, Charles E. Cotton, Walter G. Horn, Thomas E. Jessett, Charles T. Mentzer, and Earl C. Schmeiser; and Messrs. Russell C. Burton, J. R. Goodfellow, Arthur M. Harris, Ivan L. Hyland, L. A. Kuebler, James E. Macpherson, Theodore H. Parsons and Harry Reed.

The following were nominated for the Diocesan Council: Rev. Messrs. Lewis J. Bailey, Elmer B. Christie, Leslie Hill, Raymond D. Holmes, J. Thomas Lewis, and A. W. Sidders; and Messrs. P. S. Dickey, W. H. Graham, William R. Grant, Theodore H. Parsons, Terry Stacy and H. J. Vanasse.

The following were nominated Deputies to the General Convention to meet in Cleveland, Ohio, October 6-14, 1943: Rev. Messrs. Lewis J. Bailey, Elmer B. Christie, Harold E. Cooper, Charles E. Cotton, Walter G. Horn, Thomas E. Jessett, Charles T. Mentzer, and E. B. Smith; and Messrs. Edward F. Colcock, Thomas F. Gleed, Ivan L. Hyland, Henry Ketcham, James E. Macpherson, E. W. Stimpson, Charles B. Welch, K. Winslow, Jr.

Upon nomination, Mr. Thomas F. Gleed was elected Treasurer of the Diocese of Olympia, Incorporated.

Upon nomination, Rev. L. J. Bailey was elected Registrar of the Diocese.

The Bishop announced the results of the election to the Standing Committee as follows: By concurrence in both orders, the Rev. Messrs. L. J. Bailey, E. B. Christie and W. G. Horn; Messrs. J. R. Goodfellow and J. E. Macpherson. There was a lack of concurrence in the election of a fourth clerical member and a third and fourth lay member. Further balloting resulted in the election of the Rev. T. E. Jessett; Hon. Ivan L. Hyland and Mr. Theodore H. Parsons.

Results of the balloting for members of the Diocesan Council were as follows: Clerical members: Rev. Messrs. L. J. Bailey, E. B. Christie, and R. D. Holmes; Laymen: Messrs. W. H. Graham, Theodore H. Parsons and H. J. Vanasse.

The following were elected Deputies and Alternates to the General Convention: Deputies: Clerical, the Rev. Messrs. Lewis J. Bailey, Elmer B. Christie, Charles E. Cotton, Walter G. Horn; Lay, Messrs. Edward F. Colcock, Thomas F. Gleed, Ivan L. Hyland, James E. Macpherson. Alternates: Clerical, the Rev. Messrs. Harold E. Cooper, Thomas E. Jessett, Charles T. Mentzer, E. B. Smith; Lay, Messrs. Henry Ketcham, E. W. Stimpson, Charles B. Welch, K. Winslow, Jr.

At the suggestion of the Bishop, the Convention voted to permit the Bishop and the Diocesan Council to appoint delegates to the Provincial Synod, since the time and place of the meeting had not been selected.

Upon motion, Mr. Frank McL. Radford was elected a member of the Trustees of the Diocese of Olympia, Inc., for a five-year term.

Bishop Huston introduced to the assembled delegates Miss Ruth Jenkins, headmistress of the Annie Wright Seminary in Tacoma. Miss Jenkins reported a fine enrollment at the Seminary and spoke in detail of the plans to raise \$145,000 to pay off the first mortgage bonds.

The report of the Standing Committee of the Diocese was read by the Rev. L. J. Bailey, secretary. On motion, the report was received and filed. (Appendix III.)

The Rev. L. J. Bailey made a verbal report of his work as Registrar of the Diocese. His report was accepted.

The report of the Trustees of the Diocese of Olympia, Inc., was read. On motion, it was received and filed. (Appendix IV.)

Miss Lucy Mays Taylor read the report of the Church Pension Fund. On motion, it was received and filed. (Appendix V.)

The Committee on Resolutions made the following report through its chairman, the Rev. T. E. Jessett:

"We, the Diocese of Olympia, in Annual Convention assembled, do hereby send our fraternal and Christian greetings to our missing brethren of St. Peter's Japanese Mission, formerly of Seattle and now at Twin Falls, Idaho; and of St. Paul's Japanese Mission, formerly of Kent and now at Tule Lake, California. May God bless and prosper them as they labor to establish their new homes." On motion, the resolution was adopted.

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"We, the Diocese of Olympia, in Annual Convention assembled, do hereby record our sense of deep loss in the death of the Bishop of Alaska, Peter Trimble Rowe, and express our hope that every parish and mission in the diocese will join in supporting the National Bishop Rowe Memorial House to be built in Alaska by the Church as a tribute to his labors." On motion, adopted.

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"We, the Diocese of Olympia, in convention assembled, send our greetings to our diocesan clergy in military services as chaplains and to our laymen in the armed and allied services, expressing our appreciation of their devotion and sacrifices and praying that the day may not be far distant when we shall be together again. Be it further resolved that this resolution be printed in the Olympia Churchman for distribution to all those concerned whom we may be able to reach."

"Resolved, That this Convention express its appreciation to the Rector and Vestry of Trinity Church, Seattle, and the Rector and Vestry of the Church of the Epiphany, Seattle, for their excellent hospitality to this convention."

(Signed) THOMAS E. JESSETT  
ELSIE PATTERSON

The Rev. T. E. Jessett made the following motion which was approved by convention: "We, the members of the Annie Wright Seminary Committee appointed by this diocesan Convention, feeling our efforts to have been frustrated, do hereby request this convention to formally discharge us from further responsibility in this connection."

(Signed) THOMAS E. JESSETT  
EDWARD F. COLCOCK.

The Rev. E. C. Schmeiser, President of the Standing Committee, took the chair as the Bishop left the Convention to speak before the House of Churchwomen.

The Rev. Mr. Schmeiser read noonday prayers for missions.

Miss Lucy Mays Taylor made her report as Treasurer of the Diocesan Council. On motion, it was received and filed. (Appendix VI.) At 12:15 p. m. the Convention recessed for lunch.

Following the luncheon, the Convention met in joint session with the House of Churchwomen in Epiphany Parish Hall.

Bishop Huston introduced the newly-elected Treasurer of the Diocese, Mr. Thomas F. Gleed. Mr. Gleed made his report of the condition of the finances of the diocese. (Appendix VII.) A motion prevailed that the Convention accept Mr. Gleed's report when accompanied by the auditor's report.

The Bishop next introduced Bishop Parsons, retired Bishop of California, who addressed the Joint Session on the subject of his work as chairman of the Joint Commission on Approaches to Unity of the General Convention. Bishop Parsons' account of our negotiations with the Presbyterian Church in the United States was very well received.

Bishop Huston closed the Joint Session with the House of Churchwomen and the delegates reassembled in Epiphany Church.

The Rev. L. J. Bailey, chairman of the Department of Finance, discussed the Assessment and Apportionment budgets at some length. On motion, both budgets were separately approved. The convention then voted to approve the entire budget as presented. (Appendix VIII.)

A motion was made by the Rev. R. D. Holmes that the Convention consider the possibility of a change in its time of meeting in the future. The convention voted to refer Mr. Holmes' motion to the Diocesan Council.

On motion of the Rev. L. J. Bailey, the Convention voted permission to the Diocesan Council to make any changes necessary in the budget to bring it into line with expected income.

A motion to adjourn having prevailed, the Bishop called upon the delegates to join in singing "Rise Up, O Men Of God."

Closing prayers were read, and the Bishop pronounced the Benediction. The Convention adjourned sine die.

S. ARTHUR HUSTON,  
Bishop of Olympia.

Attest: ELMER B. CHRISTIE, Secretary.

## APPENDIX I.



## The Bishop's Address

MY DEAR PEOPLE,

CLERGY and LAITY of the DIOCESE OF OLYMPIA.

We are assembled in divine service at the opening of the Thirty-third Annual Convention of the Diocese. Our first obligation is one of humble gratitude to God for the faithful labor and fellowship of our clergy and lay people who during the past year have entered upon that higher service in the Paradise of God.

In the nature of things, this list cannot include all of our lay people who have died during the year. It includes only those who have been brought to our attention, or whose work on behalf of the Diocese or in their respective parishes or missions was outstanding.

Will you rise, while I read their names, and remain standing during the prayers?

Paul Boynton James, Priest and long-time rector of Christ Church, Seattle.

Russell Richard Ingersoll, Priest-in-charge of St. Stephen's Mission, Seattle.

Richard S. Underwood, Priest-in-charge of Emmanuel Mission, Mercer Island, and of St. John's Mission, Kirkland, and helpful advisor to the Church students of Canterbury Club.

Mr. George Crawford Morrill, Treasurer of the Diocese of Olympia, Incorporated, since 1925.

Mrs. Annie Pritchard, for twenty-seven years Treasurer of St. Luke's Mission, Renton.

Colonel Henry M. Merriam, long-time Senior Warden, friend and supporter of St. Paul's Mission, Port Townsend.

Mr. William Melville, long-time Vestryman and treasurer of St. John's Parish, Olympia, and delegate to many Diocesan Conventions.

Mr. King Farrell, long-time treasurer of Saint Paul's Mission, Bremerton.

Mrs. Jessie Riehl, one of the founders (with Bishop Wells) of the former Saint Mark's, now Saint Luke's Parish, Tacoma.

I herewith submit the following official statistics for the year 1942.

Clergy Canonically Resident .....	49
Ordinations to the Diaconate .....	0
Ordinations to the Priesthood.....	1
The Reverend Mitsuo Joseph Kitagawa	
Clergy Received by Letters Dismissory.....	5
The Reverend Henry M. Eller, from the Diocese of Nebraska.	
The Reverend Ernest Brock Smith, from the Diocese of Los Angeles.	
The Reverend Russell Richard Ingersoll, from the Diocese of Northern Indiana.	
The Reverend B. Stanley Moore, from the Missionary District of Eastern Oregon.	
The Reverend Frederick Augustus Schilling, from the Missionary District of Spokane.	
Clergy Received by Ordination.....	0

Clergy Dimitted to other Dioceses.....	3
The Reverend Albert Moberg Harmon, to the Missionary District of the Panama Canal Zone.	
The Reverend Calvin Henry Barkow to the Missionary District of Idaho.	
The Reverend Joseph Barnes Williams, to the Diocese of New York.	
Clergy Died .....	3
The Reverend Paul Boynton James	
The Reverend Russell R. Ingersoll	
The Reverend Richard S. Underwood.	
Postulants for Holy Orders.....	6
Candidates for Holy Orders.....	1
Notices of Depositions (other Dioceses).....	8
Notices of Restoration (other Dioceses).....	2
Services by the Bishop:	
Holy Communion .....	58
Sermons and Addresses .....	124
Baptisms (2 not recorded in parish registers).....	12
Marriages (3 not recorded in parish registers).....	9
Burials (3 not recorded in parish registers).....	7
Confirmations:	
Aberdeen, St. Andrew's .....	8
Bellingham, St. Paul's .....	18
Bremerton, St. Paul's .....	11
Elma, St. Luke's .....	4
Everett, Trinity .....	54
Hoquiam, Trinity .....	9
Kent, St. Paul's .....	7
(by the Bishop of San Joaquin)	
Kirkland, St. John's .....	21
Longview, St. Stephen's .....	27
Mercer Island, Emmanuel .....	7
Mount Vernon, St. Paul's .....	11
Olympia, St. John's .....	11
Port Angeles, St. Andrew's .....	19
Port Townsend, St. Paul's .....	13
Puyallup, Christ Church .....	14
Renton, St. Luke's .....	6
Seattle, All Saints' .....	9
Epiphany .....	43
St. Andrew's .....	12
St. Clement's .....	13
St. John's .....	9
St. Luke's .....	5
St. Mark's .....	25
St. Paul's .....	53
St. Peter's .....	26
(5 by Bishop Reifsnider)	
St. Stephen's .....	5
Trinity .....	34
Sedro-Woolley, St. James' .....	4
Sequim, St. Luke's .....	2
Shelton, St. David's .....	6
Snohomish, St. John's .....	13

Tacoma, Annie Wright Seminary.....	4
Christ Church .....	23
Holy Communion .....	15
St. Andrew's .....	8
Vancouver, St. Luke's .....	23
<hr/>	
For the Diocese of Olympia.....	572
For the Diocese of Oregon (Good Shepherd, Corvallis) .....	24
Internment Camp, Santa Fe, N. M.....	1
<hr/>	
Total Confirmations .....	597

Our confirmations have not equaled last year's, nor would it be surprising if our Church School statistics were considerably below last year's. Figures thus far reported show an alarming decrease, for which some remedy should and must be found. The tendency in this respect throughout the whole Church is downward, as is the case with the enrollment of pupils in the primary grades of the public schools. We shall probably not see an upward tendency until the present high birth rate begins to register itself in the public and Church Schools.

What concerns me more than this is the great difficulty of ferreting out our Church people from among that tremendous number who have flocked into our major cities and towns in the defense area. There are literally scores of Church people from all sections of the country to the east of us who if not in hiding are not yet transferred to us, nor even known to us. I know of no way in which this important work can be accomplished through the medium of the diocesan office unless our Church people are willing to offer their assistance in this matter, especially in those centers where the need is greatest. Here is a piece of constructive work for which the War is directly responsible. Surely there are people who can devote a little time each week to calling upon these new families. It would be of great help to the clergy to discover their religious affiliations, not only for the sake of our own Church but for the sake of all the other religious bodies as well. The Diocese has already been granted two full-time workers for this purpose, by the National Church. Miss Jennie G. Trapier has been working since last fall in Vancouver, and Miss Eleanor Ridgway in West Seattle. For this we are grateful, and we welcome these two ladies to fellowship in the diocesan family—but all the churches in Seattle, Tacoma, Bremerton and Renton are in need of similar work, and for this we shall have to depend upon volunteer service, which I trust will be offered.

Five of our clergy are already in military service. The following are Chaplains: Robert F. Pfeiffer, David Graham, Chester A. Taylor and James H. Terry. Dr. J. L. Fritsche is a Director of Task Forces under the American Red Cross. This has meant vacancies which in some places have existed for too long a time. We welcome the following clergy who during the past year have come to our assistance: The Reverend Canon E. B. Smith, formerly rector of St. Paul's, Belingham, will be in charge of his old parish during Mr. Graham's absence. The Reverend Henry M. Eller, Ph. D., is acting rector of Christ Church, Tacoma. The Reverend B. Stanley Moore is rector of St. James', Kent, and the Reverend Frederick A. Schilling, Ph. D., is rector of St. John's, Olympia, succeeding the Reverend Thomas E. Jessett, now rector of Trinity Church, Everett.

St. Stephen's, Seattle, made vacant by the death of the Reverend Mr. Ingersoll, will on February first have a new incumbent in the

person of the Reverend William A. Driver, from the Diocese of Northern Indiana. St. Paul's, Port Townsend, will on the same date welcome the Reverend Aubrey Bray from the Missionary District of San Joaquin. Emmanuel Church on Mercer Island and St. John's, Kirkland, will soon be in charge of the Reverend Frederick J. G. Kepler, who comes to us from the Diocese of New York.

In the light of all that has transpired during the year just closed, I cannot forbear expressing the hope that we may be spared additional vacancies for some time to come.

A word about new buildings. On January 25 of last year the new St. Stephen's, Seattle, was opened for Church School purposes and now numbers a school of over two hundred pupils, with an efficient corps of teachers and growing enthusiasm for the work. The opening Church service was held on Easter Day. We have every reason to be proud of this enterprising congregation which is already standing on its own feet. It has never asked for nor received a cent of subsidy from the diocesan office. In substance it is already a parish, but technically it will continue its status as a mission pending the amortizing of its debt. We welcome its duly accredited delegates to this Convention.

In April last, the Children's Educational Foundation on Mercer Island opened a new dormitory to replace an older and outworn building. This represents a joint investment of about \$18,000 on the part of the Children's Educational Foundation and the John Walter Ackerson Estate. It does not make it possible for us to care for a larger number of children but it adds greatly to the comfort and security of more than half of them. The School is always crowded to capacity and our obligation to the Superintendent, Mrs. Douglas, and to the members of the Board of Managers for their devoted and sacrificial work becomes an ever increasing one.

Again I commend this excellent and constructive work on behalf of children, to the diocese and I appeal not only for the generous support of its current operation but for its expansion through larger gifts and its firmer establishment by endowments and legacies.

In June, St. Luke's, Renton, opened and dedicated a new rectory next to the church property. This purchase was made possible by the legacy of the late Charles M. Dial, former member of the Bishop's Committee, and frequent delegate to Diocesan Conventions.

Saint Mark's, Montesano, is to be congratulated on having enlarged its church in the interest of its Church School and the young people. It was to this Mission that our Church School Advent Offering was given this year, to assist them in this work.

The most recently completed building project is that of St. Luke's Parish Hall in Vancouver. This is a well-planned frame building of adequate dimensions for Church School and parish activities in a city which has probably had the most phenomenal increase in population of any city or community in the State of Washington. We congratulate the parish on its achievement.

While some new debts have been incurred on building projects we rejoice with those who have eliminated old ones.

St. John's, Seattle, cancelled one of long standing, and its church was consecrated in June.

St. John's Mission at Snohomish paid off its debt on the parish hall, and the building was dedicated in October last.

Trinity Church, Everett, is also to be congratulated on the cancellation of its church debt of long standing, and is planning for a service of consecration on Trinity Sunday.

What has been done in these places can be and should be done

elsewhere—if not completely, then at least in part. The time for the elimination of debt has been and still is propitious. Not to avail ourselves of it is a strategic blunder.

And in this connection I want to mention the very much more favorable status of the Diocese itself. The facts and the figures will doubtless be given to you tomorrow by the chairman of the Finance Department, the Reverend Mr. Bailey. The manner in which the parishes and missions of the diocese have met their obligations for missions and for the maintenance of the diocese has been most gratifying. The year 1941 was good, but 1942 has excelled it by a considerable margin.

But another element entering into this situation is one which Mr. Bailey will not mention—and therefore I take it upon myself—it is his own effective work as chairman of finance.

To all of the clergy and parish treasurers and to their respective constituencies I extend very sincere appreciation.

In the fulfillment of our diocesan obligations to the National Council and to the Province of the Pacific we have shown steady improvement, having met all of them in full and having exceeded by \$750 the amount pledged for national and world-wide missions.

In addition to the new clergy whom I have already mentioned, there are two other new faces in our midst whom I hope to introduce to you tomorrow—Mr. Thomas F. Gleed, the treasurer of the Diocesan corporation who succeeded the late treasurer Mr. G. Crawford Morrill, and Miss Ruth Jenkins who on July first assumed the headmistressship of the Annie Wright Seminary, having succeeded Miss Elizabeth M. Fitch.

Undoubtedly one of the most disturbing and in many ways one of the saddest incidents of the past year was the evacuation of our two Japanese congregations—first to Puyallup and Pinedale, California, and then to the War Relocation Centers in Idaho and Northern California.

The problems to which this mass evacuation gave rise were innumerable, necessitating and in fact still necessitating, much additional correspondence, interviews, conferences and what not. I have just returned from a meeting in San Francisco attended by all of the Bishops who were and who are now concerned with our work among the Japanese. At this meeting every phase of this work was discussed and every new problem faced and I am happy to say that in all instances our conclusions were arrived at by a unanimous decision.

To all those of you who helped us in giving our two Japanese congregations with their many children, a happy and normal Christmas, I am most grateful and I wish I could share with all of you the many letters of appreciation which have been received.

Certain matters will come before you tomorrow on which brief comment is necessary.

Two of our missions — St. Andrew's in Port Angeles and St. Paul's in Bremerton — are applying for admission as parishes. I trust that their petitions will be granted and that I may have the chance to congratulate them on their change of status.

There will also be presented a resolution urging the constituency of this Diocese to make some fitting contribution to the Bishop Rowe Memorial which is soon to be erected in Alaska. Of the eight bishops who died during 1942, Bishop Rowe was undoubtedly the nearest to us in every way. He had an innumerable host of friends in this diocese. He was not only our near neighbor but our dear friend who was ever ready to fill any pulpit or to address any occasion when in our midst. It is doubtful if any diocese in the Church profited more than this diocese from the unselfish and ever cheerful service of Bishop Rowe,

and the least we can do now is to give his friends an opportunity to make some contribution to his memorial. I trust this will be done. In the near future literature concerning this memorial and envelopes for your individual contributions will be distributed throughout the diocese.

And now one or two concluding statements which have to do with the future of Christianity in general as now brought home to us by the War.

It is not by accident, let me assure you, but by design that I have invited Bishop Parsons to be our guest speaker at this Convention. Since the death of Bishop Brent in 1929, Bishop Parsons has been the foremost exponent of Christian unity in this Church of ours. At the joint session tomorrow he will address you on one specific aspect of that present trend toward unity, viz.: that proposal of union between the Episcopalians and Presbyterians — and at the diocesan dinner tomorrow night he will speak to us on a subject of great concern to the world at large — viz.: on "Winning the Peace."

We are grateful for his presence and help, and on your behalf and mine we thank him for his willingness to do this for us. I am sure that I shall not be trespassing upon Bishop Parsons' subjects when I say one or two things in explanation of my own action in pledging a larger measure of support to the Washington State Federation of Churches and Christian Education, than I have ever offered before.

You know that when the future peace is made, one of the nations that is going to have something to say about it is Russia. You must also have observed that for some time now we have heard less and less about the atheistic leanings of certain of the Communistic leaders. Doubtless there are two reasons for this — first, we do not wish to offend those who have played so heroic a part in the saving of our skins — but secondly, it is becoming clearer and clearer as time goes on that the atheists among the leaders in Russia have not succeeded in eradicating Christianity from the souls of Russia's masses. We should not indulge prejudice against the religious spirit and genius of the Russian people because of any official attitude on the part of certain communistic leaders. We should remember that Russian orthodox Christians are numbered by the millions.

Perhaps most of you are not aware of the fact that at the recent meeting of the Federal Council of Churches, in Cleveland, when our Presiding Bishop accepted the Presidency of that Federation, the Ukrainian Orthodox in this country, numbering 20,000 Christians, asked for and were admitted to membership. Representatives of both the Russian and Greek Orthodox Churches in this country are also considering membership in the Federal Council, and the Executive Committee was authorized to admit them to membership if application is made at any time between biennial meetings.

The significance of this should not be lost upon us. For if the Eastern Orthodox in this country should come into union with all of the other non-Roman communions, it will require no stretch of the imagination to picture the Eastern Orthodox in their own several countries uniting with that World Council of Churches which is now in process of formation and of which we have committed ourselves to become a part.

You will pardon me for saying therefore that it is a matter of gratification to me that for the seventeen years of my residence here I have cooperated with the Seattle Council of Churches, which is of course only one local section of the Washington State Council. Moreover it has been a great satisfaction to observe that more and more of the clergy are doing likewise.

But frankly, apart from a very few personal contributions, includ-

ing my own, we have not as a Church contributed our fair share toward the necessary operating expenses of this state-wide body of fellow-Christians.

It is this which I have determined to remedy—a decision which preceded by several weeks the Cleveland meeting when the Presiding Bishop accepted the Presidency of the Federal Council of Churches in America. But certainly his acceptance of that high office deserves our support of the work which the office represents.

It would be a very fitting thing if every parish and mission in the diocese would include some figures in its annual budget for this purpose, in order that the diocese might do likewise. But that will not be possible this year. What we raise will be by special effort, of which you will be apprised.

It is now many years since Bishop Brent made his oft-quoted remark that the forces of evil in this world are too strong for a divided church. That remark was made when optimism was in the saddle and our denominational brethren were predicting the evangelization of the world in this generation. But the very generation that was to do it are now out on the far-flung battle lines fighting for their lives and ours against the principalities and powers of this world which are demonic in character and fury. We cannot afford the luxury of debate over trifles. Any lack of charity within the Church itself is a sin against that larger love which lays down its life for its friends.

What Jesus Himself prayed for must represent God's will, and what is His will is ours to do by His grace and power.

One other matter, and that is the effect of War upon the Church itself. Take World War I as an example. In 1915, two years before we had entered the War the confirmations in our Church in the United States were 61,284. In 1917, the year we entered the War they dropped to 54,324—in 1918 to 42,766. In 1921 they had gone up again to almost 62,000 and in 1922 were 67,000—in short, on their way up until 1940 when they reached 74,000. Again this process of decline is already in evidence as a result of World War II.

How can it be otherwise? The nation lifts hundreds of the younger clergy who are at the very beginning of their prime—lifts them out of active parochial work to serve the moral and spiritual welfare of the men in uniform. Moreover to equip them and to assist them in that work, every religious communion subscribes thousands of dollars, extra dollars if you please. All of which is as it should be.

Our own Church did that. You did your part of that, and you did it promptly and generously. And a little later on you will be asked to do it again. And you will do it again—and you will do it, I am sure, with the same promptness and generosity.

Now what is the point of all this?

The point is this: When War comes the churches are weakened in membership by the withdrawal of their clergy for service as chaplains. The membership of the churches contribute many extra dollars—and the whole body politic suffers a lowering of the moral tone which is always the sequel of War. Yet in spite of all the sacrifice which religion makes, and all the service that religion renders, whoever heard of religion having a voice or even a whisper in the counsels of the peace table?

How is this situation going to be changed? Well, it cannot be changed solely by a few religious leaders, no matter who they are or how important they are, unless they have the moral support and the determination of their respective constituencies that the voice of religion shall be heard. It is for this reason that I thank God and take courage that the leadership of the whole non-Roman Christian forces of America—for at least the next two years—has been given to our

own Presiding Bishop. With the leaders of other communions he has already pledged himself to an immediate campaign for a permanent Council of the United States — not only to prosecute the War but to plan the Peace.

One of the national weeklies in commenting on their action states that it was a clear bid for a religious voice in the peace.

May God grant that they and we, the rank and file of the Church, may together determine that this voice be heard, as an earlier voice was heard proclaiming the Advent of the Prince of Peace.

Truly the Church's great opportunity is at hand, and under God it must not fail this suffering world, redeemed by the sufferings of His Victorious Christ.

## APPENDIX II.

### Report of the Committee on Privilege

The list of Parishes and Missions entitled to a seat and vote in this Convention was read at the opening session last evening.

Two parishes not included were Trinity, Hoquiam, and Christ Church, Seattle, because of old arrearages in their assessments due the Diocese. Both these parishes, however, have paid their Diocesan Assessment in full for the calendar year 1942. We, therefore, recommend that they be given a seat, voice and vote in this Convention.

We further recommend that all chaplains of our armed forces who may be our guests at this Convention be accorded the usual courtesies of seat and voice.

We note that the Rev. Messrs. E. B. Smith, B. Stanley Moore and Frederick A. Schilling, Ph.D., have not been resident the required six months. The committee recommends that they be given seat and voice in the Convention.

We recognize the presence of our distinguished guest, Rt. Rev. Edward L. Parsons, D.D., retired bishop of the Diocese of California. It is the desire of the committee that he be extended the privileges of a seat and voice in this Convention.

Respectfully submitted,

ELMER B. CHRISTIE,  
MRS. A. R. HAMILTON,  
H. J. VANASSE.

## APPENDIX III.

### Report of the Standing Committee

At the call of the president the Standing Committee held five meetings during 1942.

Gave consent to the consecration of the following men elected to the Episcopate:

The Rt. Rev. James Pernet DeWolfe, Bishop of Long Island.

The Rt. Rev. William Henry Lewis, Bishop of Nevada.

The Rt. Rev. Frank Archibald Rhea, Bishop of Idaho.

The Rt. Rev. James Moss Stoney, Bishop of New Mexico.

The Rt. Rev. Oliver James Hart, Bishop Coadjutor of Pennsylvania.

The Rt. Rev. John Moore Walker, Bishop of Atlanta.

The Rt. Rev. Wiley Roy Mason, Bishop-Suffragan of Virginia.

The Rt. Rev. Herman R. Page, Bishop of Northern Michigan.

Recommended that Mr. Holt Graham be accepted by the Bishop as a Candidate for Holy Orders.

Acknowledged the acceptance by the Bishop of the Diocese, of the following as Postulants for Holy Orders:

Ray Morse Johnson, St. Luke's Memorial, Tacoma.

Nestor Olain Perala, St. Paul's, Bremerton.

George Kakehashi, St. Peter's, Seattle.

Recommended the Reverend Mitsuo Joseph Kitagawa to the Bishop to be ordained to the Priesthood.

Gave consent to St. Luke's Church, Vancouver, to mortgage their property for \$8,000.00. Gave later consent to an additional loan of \$3,000.00.

Respectfully submitted,

LEWIS J. BAILEY, Secretary.

#### APPENDIX IV.

### Report of the Secretary of the Trustees of the Diocese of Olympia, Incorporated

The Trustees of the Diocese of Olympia, Incorporated, held three meetings during the calendar year of 1942.

May 28—The Trustees heard and adopted a statement upon the death of George Crawford Morrill, for seventeen years Treasurer of the Diocese of Olympia, Incorporated.

The Bishop was given authority to arrange for the painting and papering of the outside and certain upstairs rooms of the Bishop's residence, at a cost not to exceed \$300.00.

June 30—Mr. Thomas F. Gleed was elected Treasurer of the Diocese of Olympia, Incorporated, succeeding Mr. George Crawford Morrill.

A report was made on certain uninvested funds, and Mr. Gleed asked to take up the question of their investment.

The President and Secretary were authorized to execute release of the A. L. Dunn mortgage, it having been paid in full.

The Bishop was authorized to write a letter of appreciation to Mr. H. R. Randle and Mr. L. J. Wyckoff of the Metropolitan Branch of the Seattle-First National Bank, thanking them for the work which they have done in assisting the Treasurer to handle the funds of the Diocese.

September 9—Mr. Thomas F. Gleed and Mr. Frank McL. Radford were elected members of the Board of Trustees of the Diocese of Olympia, Incorporated.

The Bishop reported work completed on repairs and renovations of the Bishop's residence, and the bills totaling \$300.56 were approved.

Authority was given for the bonding of Mr. Gleed as Treasurer, in the amount of \$10,000.00.

The treasurer was instructed to invest uninvested funds now on hand or accruing in the future, in United States Government two and one-half per cent bonds, series G.

Authority was given to the treasurer to sell the Carnation 5 per cent preferred stock rather than exchange for the new issue of stock in that corporation, the 5 per cent preferred stock having been called.

Authority was given for Mr. Gleed and Mr. H. R. Randle, Assistant, to sign checks or withdrawal slips on the Seattle Trust and Savings Bank and the Washington Mutual Savings Bank.

Respectfully submitted,

HARRY A. RHODES, Secretary.

## APPENDIX V.

## Church Pension Fund Report

During the past year the Diocese has again had occasion to experience the prompt and efficient action taken by the Church Pension Fund authorities upon receipt of wired information from the Bishop, of the death of certain clergymen of the Diocese. The check for \$1,000.00 immediate benefit to aid the widow in paying extraordinary expenses has been placed in the mails on the day of receipt of the message, and she has subsequently received regularly her monthly check.

There are at present seven clergymen receiving the Age Benefits, one receiving the Total and Permanent Disability allowance, and sixteen widows of clergy formerly working in this Diocese, receiving the allowance made to them. The detailed list is attached.

The main office of The Church Pension Fund reports that so far as the payment of pension assessments from the parishes and missions is concerned, the record continues to be extraordinary. The assessment system has operated with practically 100 per cent effectiveness throughout the Church for the last twenty-six years. We are glad to be able to report that all the parishes and missions in the Diocese are paid in full for 1942, with the exception of one month's assessment from one parish.

The present assets of the total Fund amount to approximately \$36,000.00. They exceed the total liabilities by what is considered to be a safe margin, thus maintaining the Fund upon a sound financial basis and justifying the confidence which the Church has in the plan and the administration of the Fund.

The Church Pension Fund has three wholly-owned subsidiaries, namely The Church Hymnal Corporation, the Church Life Insurance Corporation and the Church Properties Fire Insurance Corporation, all of which are in excellent financial condition and performing a useful function for the Church. Without interfering to any appreciable extent with secular organizations of a similar nature, the scope of their activities is gradually growing, and by combining their cost of administration with that of the Church Pension Fund, they not only enable the Fund to operate on a more economical basis, but also make it possible for them to offer their facilities at a lower cost than would otherwise be the case.

The New York office, in closing its letter of information, extends its thanks to the diocesan officers who have cooperated — and they in turn wish to express appreciation to the clergy and parish treasurers who have aided in sending information and in making prompt payments of the pension assessments as due. During the year 1942 a total of \$6,424.77 has been forwarded from the Diocese of Olympia.

Respectfully submitted,

LUCY MAYS TAYLOR, Secretary.

## APPENDIX VI.

## Report of Treasurer of Diocesan Council

## DIOCESAN FUND (Assessment)

## Receipts

Balance on hand, 1941 accounts.....	\$ 205.62
Received on 1941 accounts.....	188.50
	<hr/>
	\$ 394.12

## THIRTY-THIRD ANNUAL CONVENTION

Balance on hand, 1942 accounts.....	\$ 52.50	
Received on 1942 accounts.....	7,123.00	
		7,175.50
Interest, Episcopal Endowment Fund.....		2,016.86
Income Henry Trust.....		1,200.00
Reimbursements .....		4.39

TOTAL RECEIPTS .....\$10,790.87

## Disbursements

On 1941 accounts (note at bank).....	\$ 100.00	
On 1942 accounts:		
1. The Episcopate:		
a. Bishop's Salary (b. \$4,800.00).....		4,800.00
b. Bishop's Travel Expense (b. \$400.00) .....		283.34
c. Bishop's Pension Premium (b. \$420.00) .....		420.00
2. Office Expense:		
a. Salary, Sec. to Bp. and Council		
(b. \$1,520.00) .....		1,520.00
b. Expense rent, telephone, postage,		
office printing and equipment, etc.		
(b. \$1,300.00) .....		1,073.47
3. Bishop's Residence:		
a. Interest on \$9,500.00 Mtg. (b. \$428.00) .....		349.71
b. Payment on principal (b. \$300.00).....		300.00
4. Convention Expense:		
a. Diocesan (b. \$250.00).....		240.94
b. General (b. \$270.00) .....		315.00
5. Province of the Pacific (Assessment,		
and Educational Program, b. \$350.00).....		299.75
6. Incidental (b. \$100.00), interest on note		
at bank .....		4.17
7. Deficit and allowance for non-collec-		
tion (b. \$1,000.00), payment on mort-		
gage, purchase of Bishop's Residence.....		700.00

TOTAL DISBURSEMENTS .....\$10,406.38

Balance on hand, January 9, 1943.....\$ 384.49

## DIOCESAN AND GENERAL MISSIONS

## (Apportionment)

## Receipts

Balance on hand, 1941 accounts.....	\$ 213.57	
Received on 1941 accounts.....	212.54	
		\$ 426.11
Balance on hand, 1942 accounts.....	\$ 47.50	
Received on 1942 accounts, from		
parish treasurers .....		9,030.26
Received on 1942 accounts, Ch. Sch.		
Lenten Offering .....		1,546.89
Received on 1942 accounts, Ch. Sch.		
Advent Offering .....		588.65
		11,213.30
Received from Diocesan Woman's Auxiliary,		
for Missions .....		625.00
Received from Diocesan Woman's Auxiliary,		
University Work .....		600.00
Received from Diocesan Woman's Auxiliary,		
Mrs. Peppers .....		200.00
Interest, savings account, Bank of California..		29.67

## DIOCESE OF OLYMPIA

23

Payment stopped, lost check.....	50.00	
<b>TOTAL RECEIPTS —</b> .....		<b>\$13,144.08</b>

**Disbursements**

On 1941 accounts.....	\$	45.89
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On 1942 accounts:

1. Administration Expense (b. \$250.00) .....	\$	250.00	
2. Department of Missions (b. \$5,000.00)			
Stipends, expense accts., rentals, supply, travel, etc.....		\$2,832.60	
Expenses Japanese work .....		300.00	
Pension Premiums, missionary stipends .....		195.08	
Assessments, Mission property .....		34.32	
Rural Work .....		230.50	
Discretionary and Emergency .....		300.00	
Church School Advent Offering, 1942..		588.65	
			4,481.05
3. Department of Christian Education (b. \$200.00):			
Department Expense	\$38.73		
House of Young Churchmen .....		47.75	
Conference expense ....		75.00	
			161.48
4. Department of Christian Social Relations (b. \$400.00):			
Department Expense	\$	10.71	
City Missioner, Stipend .....		300.00	
City Missioner, expense .....		100.00	
			410.71
5. Department of Publicity (Olympia Churchman) (b. \$300.00) .....		287.44	
6. Field Department (b. \$300.00) .....		11.74	
<b>TOTAL FOR DIOCESAN PROGRAM....</b>			<b>5,602.42</b>
7. <b>GENERAL CHURCH PROGRAM,</b>			
National Council (pledge \$5,000).....		5,750.00	
University Work, from the Woman's Auxiliary .....		600.00	
Mrs. Peppers' Work among Japanese, from Woman's Auxiliary .....		200.00	
Payment of Note, to Diocese of Olympia, Inc., from Dept. Miss.....		631.91	
Repayment of lost check.....		50.00	
<b>TOTAL DISBURSEMENTS .....</b>			<b>\$12,880.22</b>
<b>Balance on hand, January 9, 1943.....</b>			<b>\$ 263.86</b>

# Payments on 1942 Assessments and Apportionments

Including Church School Advent and Lenten Offerings

ASSESSMENT			PARISHES	DIOCESAN AND GENERAL MISSIONS (Apportionments)			
Quota	Paid	Bal. Due		Quota	Pledge	Paid	Bal. Due
\$ 264.00	\$ 264.00		Aberdeen, St. Andrew's	\$ 414.00	\$ 180.00	\$ 180.00	
362.00	362.00		Bellingham, St. Paul's	505.00	505.00	622.81	
150.00	150.00		Chehalis, Epiphany	194.00	100.00	102.79	
321.00	321.00		Everett, Trinity	505.00	250.00	254.66	
216.00	216.00		Hoquiam, Trinity	324.00	270.00	227.35	\$ 42.65
174.00	159.50	\$ *14.50	Kent, St. James	272.00		147.65	?
195.00	195.00		Longview, St. Stephen's	376.00	376.00	376.00	
300.00	300.00		Olympia, St. John's	466.00	400.00	410.00	
210.00	210.00		Puyallup, Christ Church	375.00	285.00	329.75	
177.00	177.00		Seattle, Christ Church	272.00	50.00	52.80	
612.00	612.00		Seattle, Epiphany	842.00	1,500.00	1,567.40	
240.00	240.00		Seattle, St. Clement's	389.00	100.00	100.00	
210.00	210.00		Seattle, St. John's	350.00	350.00	350.00	
800.00	26.00	774.00	Seattle, St. Mark's	1,372.00	750.00	731.11	18.89
400.00	400.00		Seattle, St. Paul's	686.00	686.00	686.00	
826.00	826.00		Seattle, Trinity	1,204.00	1,500.00	1,500.00	
540.00	540.00		Tacoma, Christ Church	725.00	600.00	531.40	69.60
222.00	222.00		Tacoma, Holy Communion	324.00	240.00	256.71	
226.00	226.00		Tacoma, St. Luke's Mem.	401.00	102.00	182.00	
230.00	230.00		Vancouver, St. Luke's	414.00	350.00	334.42	15.58
			MISSIONS				
39.00	39.00		Anacortes, Christ Church	44.00	44.00	33.00	11.00
9.00	10.00		Auburn, St. Matthew's	26.00		27.16	
6.00	6.00		Blaine, Christ Church	10.00	10.00	10.00	
80.00	80.00		Bremerton, St. Paul's	168.00	168.00	168.00	
80.00		80.00	Centralia, St. John's	168.00		62.43	?
9.00	9.00		East Sound, Emmanuel	20.00	16.00	16.00	
21.00	21.00		Elma, St. Luke's	39.00	20.00	39.00	
6.00	6.00		Gig Harbor, St. John's	16.00	6.00	6.14	
9.00	9.00		Kent, St. Paul's	26.00	45.00	45.00	
34.00	34.00		Kirkland, St. John's	52.00	52.00	50.67	*1.33
42.00	42.00		Mercer Island, Emmanuel	78.00	78.00	101.82	
21.00	21.00		Montesano, St. Mark's	39.00	30.00	42.03	
80.00	80.00		Mount Vernon, St. Paul's	220.00	100.00	100.00	
80.00	80.00		Port Angeles, St. Andrew's	220.00	100.00	100.01	
18.00	18.00		Port Gamble, St. Paul's	26.00	26.00	31.88	
70.00	70.00		Port Townsend, St. Paul's	117.00	50.00	124.61	
114.00	114.00		Renton, St. Luke's	181.00	181.00	181.00	
86.00	86.00		Seattle, All Saints	117.00	140.00	152.08	
40.00	40.00		Seattle, St. Andrew's	78.00	78.00	91.85	
75.00	75.00		Seattle, St. Luke's	91.00	75.00	80.81	
99.00	99.00		Seattle, St. Peter's	195.00	150.00	150.00	
6.00	6.00		Seattle, St. Philip's	10.00	20.00	20.00	
25.00	25.00		Seattle, St. Stephen's	53.00		81.40	
	5.00		Sedro-Woolley, St. James			11.30	
6.00	6.00		Sequim, St. Luke's	13.00	6.00	6.00	
20.00	20.00		Shelton, St. David's	52.00	17.50	52.00	
192.00	192.00		Snohomish, St. John's	260.00	260.00	260.50	
12.00	12.00		South Bend, St. John's	39.00	30.00	30.00	
60.00	60.00		Tacoma, St. Andrew's	130.00	60.00	88.57	
24.00	24.00		Tacoma, St. John's	52.00	30.00	30.00	
\$8,038.00	\$7,175.50	\$ 868.50					
Miscellaneous Church School Adv. and Lenten Offerings				\$12,950.00	\$10,366.50	\$11,116.10	\$ 158.05
						97.20	
						\$11,213.30	

\* (Paid in full since closing of books).

Respectfully submitted,

LUCY MAYS TAYLOR, Treasurer.

Having examined the books of the Diocesan Council for the year ended January 10, 1943, I now present the attached Statement of Receipts and Disbursements for the period.

All cash received, as shown by the duplicate receipts on file in the office of the Secretary of the Diocesan Council, was traced to deposit in the Bank of California, Seattle. All payments from the funds so deposited were made on checks signed by Lucy Mays Taylor.

The cash on deposit at January 10, 1943, was verified by communication with the Bank of California, Seattle.

Faithfully yours,

HERBERT ELLES SMITH.

## APPENDIX VII.

# Report of the Treasurer of the Diocese of Olympia

## EPISCOPAL ENDOWMENT FUND

### INVESTMENT FUND

#### Capital 1-10-42—

Investments .....	\$58,164.80	
Cash .....	2,075.71	\$60,240.51

#### Capital Additions—

Account Pledges—St. Mark's, Seattle.....	13.00
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#### Capital Deductions—

None

#### Capital 1-9-43—

Investments .....	\$60,141.17	
Cash .....	112.34	\$60,253.51
		<u>\$60,253.51</u>
		\$60,253.51

### EARNINGS

Cash on Hand 1-10-42.....	\$ 121.29
Earnings 1-10-42 to 1-9-43.....	2,044.02

#### Disbursements:

Diocesan Council—Account Bishop's Salary..\$ 2,016.86

#### Miscellaneous Expenses—

Fee for Annual Audit and Certification .....	\$20.00	
One Rubber Endorsement Stamp Purchased .....	1.03	
Premium on Surety Bond.....	12.50	33.53

Cash on Hand 1-9-43.....	114.92	
	<u>\$ 2,165.31</u>	\$ 2,165.31

### BISHOP'S HOUSE FUND

#### Capital Invested 1-10-42—

Notes .....	\$ 1,471.91	
Mortgages .....	1,401.10	
Installment Loan .....	29.74	
Bonds .....	4,012.30	
Real Estate .....	\$17,441.30	
Less Mortgage Liability .....	9,950.00	7,491.30
		<u>\$14,406.35</u>

Cash on Hand 1-10-42.....	217.97
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**Receipts 1-10-42 to 1-9-43—**

Earnings .....		210.23	
Diocesan Council Deposits Re:			
Bishop's Residence—			
Account Interest on Mortgage \$	139.86		
Account Principal on Mortgage .....			
gage .....	1,000.00		1,139.86

**Disbursements 1-10-42 to 1-9-43—**

On Bishop's Residence:			
Fire Insurance .....	\$ 16.52		
War Risk Insurance .....	11.00		
Painting and Decorating .....	300.56		
Interest Payments on Mortgage .....	139.86	\$ 467.94	
Balance Due on Installment Loan .....		29.74	
<b>Capital Invested 1-9-43—</b>			
Notes .....	\$ 840.00		
Mortgages .....	659.34		
Bonds .....	5,403.00		
Real Estate .....	\$17,441.30		
Less Mortgage Liability .....	8,950.00	8,491.30	15,393.64
<b>Cash on Hand 1-9-43.....</b>		83.09	
		<u>\$15,974.41</u>	<u>\$15,974.41</u>

**DIOCESAN EMERGENCY FUND  
INVESTMENT FUND**

<b>Capital 1-10-42—</b>			
Savings Accounts .....	\$1,960.70		
Bonds and Stocks .....	3,253.08		
Cash .....	612.35		\$5,826.13
<b>Capital Additions—</b>			
Offerings .....			326.08
Gain on Investments Disposed of .....			18.92
<b>Capital 1-9-43—</b>			
Savings Accounts .....	\$1,998.62		
Bonds and Stocks .....	3,753.13		
Cash .....	419.38	\$6,171.13	
		<u>\$6,171.13</u>	<u>\$6,171.13</u>

**EARNINGS**

Income Cash on Hand 1-10-42 .....	\$ 59.46	
Earnings 1-10-42 to 1-9-43 .....	134.92	
Earnings Accrued Prior to 1-10-42, Realized in 1942 .....	96.00	
Remittances to S. Arthur Huston 1-10-42 to 1-9-43..	\$ 150.00	
Income Cash on Hand 1-9-43 .....	140.38	
	<u>\$ 290.38</u>	<u>\$ 290.38</u>

**CHILDREN'S EDUCATIONAL FOUNDATION**

<b>Capital 1-10-42—</b>		
Cash .....	\$ 279.79	
Investments .....	5,754.25	\$6,034.04
<b>Earnings 1-10-42 to 1-9-43.....</b>		3.03

Remittance to Mrs. O. W. Jones, Treasurer, Children's Educational Foundation, per request of Bishop Huston 4-9-42.....\$ 750.00

**Capital 1-9-43—**

Investments ..... 5,287.07

**\$6,037.07      \$6,037.07**

**ST. ANDREW'S CHURCH — TACOMA, WASHINGTON****Capital 1-10-42—**

Investments .....\$17,047.32

Cash ..... 839.77      **\$17,887.09**

**Capital 1-9-43—**

Investments .....\$17,517.66

Cash ..... 369.43      **\$17,887.09**

**\$17,887.09      \$17,887.09**

**EARNINGS**

Cash on Hand 1-10-42.....\$ 74.31

Earnings 1-10-42 to 1-9-43..... 624.43

Remittances 1-10-42 to 1-9-43.....\$ 672.17

Cash on Hand 1-9-43..... 26.57

**\$ 698.74      \$ 698.74**

**ST. ANDREW'S CHURCH, TACOMA  
BUILDING FUND**

Capital 1-10-42 .....\$ 284.36

**Capital Additions—**

Earnings on Savings Account..... 4.21

**Capital Deductions—**

Withdrawal per request S. Arthur Huston.....\$ 150.00

Capital 1-9-43 ..... 138.57

**\$ 288.57      \$ 288.57**

**ST. ANDREW'S CHURCH — ORILLIA****Capital 1-10-42—**

Investments .....\$ 534.16

Principal Cash Overdraft..... 5.35      **\$ 528.81**

**Capital 1-9-43—**

Investments .....\$ 534.19

Principal Cash Overdraft..... 5.38      **\$ 528.81**

**\$ 528.81      \$ 528.81**

**EARNINGS**

Income Cash 1-10-42.....\$ 5.35

Earnings ..... 10.71

Remittance ..... 10.68

Income Cash 1-9-43..... 5.38

**\$ 16.06      \$ 16.06**

**DEAF MUTE FUND****Capital 1-10-42—**

Investments .....\$ 80.76

Cash Deficit ..... 29.30      **\$ 51.46**

**Capital 1-9-43—**

Investments .....	\$ 82.37		
Cash Deficit .....	30.91	\$ 51.46	
		<u>\$ 51.46</u>	<u>\$ 51.46</u>

**EARNINGS**

Income Cash 1-10-42.....		\$ 29.30	
Earnings 1-10-42 to 1-9-43.....			1.61
Income Cash 1-9-43.....	\$ 30.91		
	<u>\$ 30.91</u>	<u>\$ 30.91</u>	

**BISHOP KEATOR SCHOLARSHIP FUND****Capital 1-10-42—**

Investments .....	\$ 92.37		
Cash Deficit .....	23.30		\$ 69.07

**Capital 1-9-43—**

Investments .....	\$ 93.21		
Cash Deficit .....	24.14	\$ 69.07	
		<u>\$ 69.07</u>	<u>\$ 69.07</u>

**EARNINGS**

Income Cash 1-10-42.....		\$ 32.60	
Earnings 1-10-42 to 1-9-43.....			2.21
Income Cash 1-9-43.....	\$ 34.81		
	<u>\$ 34.81</u>	<u>\$ 34.81</u>	

**JAPANESE BUILDING FUND****Capital 1-10-42—**

Investments .....			\$2,960.48
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**Capital Additions—**

Interest on Savings Account.....			57.76
Check on Domestic and Foreign Missionary Society of the Protestant Episcopal Church.....			100.00

**Capital 1-9-43—**

Investments .....	\$3,118.24		
	<u>\$3,118.24</u>	<u>\$3,118.24</u>	

**ALL SAINTS MISSION — LARCHMONT****Capital 1-10-42—**

Investments .....	\$ 265.63		
Cash Deficit .....	58.76		\$ 206.87

**Capital 1-9-43—**

Investments .....	\$ 270.96		
Cash Deficit .....	64.09	\$ 206.87	
		<u>\$206.87</u>	<u>\$ 206.87</u>

**EARNINGS**

Income Cash 1-10-42.....		\$ 58.76	
Earnings 1-10-42 to 1-9-43.....			5.33
Income Cash 1-9-43.....	\$ 64.09		
	<u>\$ 64.09</u>	<u>\$ 64.09</u>	

**ALBERT MARSDON BROOKES AND LAURA HANNATH BROOKES  
MEMORIAL FUND  
(St. Paul's Parish, Seattle)**

Capital 1-10-42 .....		\$1,000.00	
Capital 1-9-43 .....	\$1,000.00		
		<hr/>	
	\$1,000.00		\$1,000.00

**EARNINGS**

Earnings .....			\$ 20.00
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**Disbursements—**

Treasurer, St. Paul's Episcopal Church, Seattle .....	\$ 20.00		
		<hr/>	
	\$ 20.00		\$ 20.00

**HARRIET BRACE MORGAN — ENDOWMENT FUND  
(St. Paul's Parish, Seattle)**

Capital 1-10-42—			
Investments .....	\$ 993.75		
Cash .....	6.25		\$1,000.00
		<hr/>	

Capital 1-9-43—			
Investments .....	\$ 993.75		
Cash .....	6.25	\$1,000.00	
		<hr/>	
		\$1,000.00	\$1,000.00

**VAN KIRK MEMORIAL FUND  
(St. Paul's Parish, Bellingham)**

Thomas DeWitt Tanner, Executor of Estate of Helena Van Kirk Tanner — Deposit in Trust—			
Cash .....	\$1,000.00		
Investments .....	1,000.00		\$2,000.00
		<hr/>	

Capital 1-9-43—			
Bonds .....	\$1,000.00		
Mortgages .....	1,000.00	\$2,000.00	
		<hr/>	
		\$2,000.00	\$2,000.00

**ANNIE WRIGHT SEMINARY CAMPAIGN FUND**

Cash on Hand January 10, 1942.....			\$6,324.93
Receipts—			
Subscription Payments Received Through Office of the Bishop 1-10-42 to 1-9-43.....		1,255.00	
Cash on Hand January 9, 1943.....	\$7,579.93		
		<hr/>	
	\$7,579.93		\$7,579.93

**ST. PETER'S MISSION CAR FUND**

Proceeds Sale of Wrecked Car and Insurance Company Loss Draft Regarding Car Belonging to Mission.....		\$ 300.00	
Hyland, Elvidge and Alvord—In Payment of Bill for Services and Expenses Regarding Suit to Recover for Automobile Wreck.....	\$ 58.50		
Cash on Hand 1-9-43.....	241.50		
		<hr/>	
	\$ 300.00		\$ 300.00

Dear Sir:

In accordance with your instructions, we have made an examination of the transactions of the Diocese of Olympia, Inc., for the period from January 11, 1942 to January 9, 1943, inclusive.

All of the recorded receipts were traced to deposit in the Metropolitan Branch, Seattle-First National Bank, and paid checks were examined by us in substantiation of the disbursements during the year. The balances of both checking and savings accounts were reconciled with certificates received by us directly from the respective depositaries. All checks drawn on the bank accounts of the Diocese were signed by Mr. H. R. Randle for the Treasurer.

The securities listed on the copies of the statements of the Treasurer dated January 9, 1943, handed to us were examined, and all changes in investments during the year were verified by us.

The copy of the Annual Report of the Treasurer furnished to us is in agreement with the books of the Diocese.

Yours very truly,

WHITE & CURRIE.

#### APPENDIX VIII

### Tentative Diocesan Fund Budget for 1943

(Assessment)

<b>1. The Episcopate:</b>			
a. Salary .....	\$5,400.00		
b. Travel .....	400.00		
c. Pension Premium .....	472.00		
			<b>\$6,272.00</b>
<b>2. Office Expense:</b>			
a. Salary of Secretary to Bp. and Council.....	1,670.00		
b. Expense of rent, telephone, postage, printing..	1,200.00		
			<b>\$2,870.00</b>
<b>3. Bishop's Residence:</b>			
a. Interest on \$8,500.00 mortgage at 4½%.....	382.00		
b. Payment on principal.....	346.00		
			<b>\$728.00</b>
<b>4. Convention Expense:</b>			
a. Diocesan .....	250.00		
b. General (on Presiding Bishop's Salary and General Conv. Expense.....	315.00		
			<b>\$565.00</b>
5. Province of the Pacific, Assessment.....			135.00
6. Incidental .....			100.00
7. Deficit, and Allowance for non-collection.....			750.00
<b>TOTAL BUDGET .....</b>			<b>\$11,420.00</b>
Anticipated Income, Episcopal Endowment.....	\$2,100.00		
Anticipated Income Henry Trust.....	1,000.00	3,100.00	
<b>Amount to be Assessed against Parishes and Missions...</b>			<b>\$8,320.00</b>

#### 1943 TENTATIVE BUDGET—DIOCESAN AND GENERAL MISSIONS (Apportionment)

<b>1. Administrative Expense—Salary.....</b>		<b>\$250.00</b>	
Office Expense....		250.00	
			<b>\$500.00</b>

**2. Department of Missions:**

Cathlamet, Kelso, etc. (travel).....	\$200.00	
Port Gamble, St. Paul's.....	120.00	
Port Townsend, St. Paul's.....	300.00	
Renton, St. Luke's.....	210.00	
Seattle, St. Andrew's.....	270.00	
"    St. Luke's .....	150.00	
"    St. Philip's .....	150.00	
Sedro-Woolley, St. James' .....	300.00	
Shelton, St. David's (travel).....	60.00	
Snohomish, St. John's .....	270.00	
South Bend, St. John's (travel).....	100.00	
Tacoma, St. John's (travel).....	60.00	
Bishop's Travel Expense.....	200.00	
Clergy Supply and Expense.....	60.00	
Japanese work, stipends.....	\$2,420.00	
Japanese work, travel.....	300.00	
	<u>\$2,720.00</u>	
(This covered by grants from the Natl. Council, UTO and House of Churchwomen with the exception of travel item.....)	300.00	
Assessments on mission property.....	50.00	
Pension Premiums on stipends.....	200.00	
Church School Advent Offering.....	600.00	
Expansion and Emergency.....	800.00	
	<u>4,400.00</u>	

**3. Department of Christian Education:**

Department Expense .....	\$250.00	
Conferences, and Camp Huston.....	400.00	
House of Young Churchmen .....	50.00	
University Work, stipends....	\$1,920.00	
University Work, rental.....	480.00	
	<u>2,400.00</u>	
(This covered by grants from UTO and House of Churchwomen and Canterbury Club Board, with ex- ception of .....	600.00	
	<u>1,300.00</u>	

**4. Department of Christian Social Service:**

Departmental Expense .....	\$ 25.00	
City Mission work, stipend.....	\$300.00	
City Mission work, expense.....	100.00	400.00
	<u>425.00</u>	

**5. Department of Publicity (Olympia Churchman) 300.00****6. Field Department, Departmental Expense..... 300.00**

Total Diocesan Budget .....\$ 7,225.00

7. GENERAL CHURCH PROGRAM, National Council, and  
Province of Pacific, Educational Institutions..... 7,225.00

**TOTAL MISSIONARY BUDGET.....\$14,450.00**

## Assessments and Apportionments

Based on 1943 Tentative Budget

Assessment		Missionary Apportionment	
Quota	PARISHES	Quota	Pledge
\$ 256.00—	Aberdeen, St. Andrew's .....	\$ 442.00	\$ 150.00
350.00—	Bellinghama, St. Paul's .....	605.00	605.00
115.00—	Chehalis, Epiphany .....	200.00	100.00
343.00—	Everett, Trinity .....	592.00	500.00
200.00—	Hoquiam, Trinity .....	346.00	160.00
171.00—	Kent, St. James' .....	295.00	.....
227.00—	Longview, St. Stephen's .....	392.00	392.00
288.00—	Olympia, St. John's .....	500.00	400.00
240.00—	Puyallup, Christ Church .....	422.00	300.00
168.00—	Seattle, Christ Church .....	290.00	100.00
565.00—	“ Epiphany .....	975.00	1,800.00
236.00—	“ St. Clement's .....	408.00	100.00
225.00—	“ St. John's .....	388.00	388.00
870.00—	“ St. Mark's .....	1,506.00	.....
458.00—	“ St. Paul's .....	810.00	810.00
795.00—	“ Trinity .....	1,876.00	1,520.00
474.00—	Tacoma, Christ Church .....	820.00	.....
194.00—	“ Holy Communion .....	335.00	270.00
249.00—	“ St. Luke's Memorial .....	430.00	.....
270.00—	Vancouver, St. Luke's .....	468.00	468.00
MISSIONS			
24.00—	Anacortes, Christ Church .....	40.00	25.00
15.00—	Auburn, St. Matthew's .....	26.00	15.00
5.00—	Blaine, Christ Church .....	10.00	10.00
110.00—	Bremerton, St. Paul's .....	200.00	200.00
100.00—	Centralia, St. John's .....	174.00	.....
8.00—	East Sound, Emmanuel .....	12.00	12.00
30.00—	Elma, St. Luke's .....	50.00	21.00
8.00—	Gig Harbor, St. John's .....	14.00	.....
.....	—Kent, St. Paul's .....	.....	.....
45.00—	Kirkland, St. John's .....	78.00	78.00
64.00—	Mercer Island, Emmanuel .....	110.00	110.00
31.00—	Montesano, St. Mark's .....	54.00	40.00
131.00—	Mount Vernon, St. Paul's .....	242.00	100.00
135.00—	Port Angeles, St. Andrew's .....	250.00	125.00
14.00—	Port Gamble, St. Paul's .....	24.00	24.00
55.00—	Port Townsend, St. Paul's .....	95.00	95.00
106.00—	Renton, St. Luke's .....	184.00	120.00
76.00—	Seattle, All Saints' .....	132.00	140.00
66.00—	“ St. Andrew's .....	113.00	113.00
65.00—	“ St. Luke's .....	112.00	85.00
.....	“ St. Peter's .....	.....	.....
9.00—	“ St. Philip's .....	15.00	20.00
170.00	“ St. Stephen's .....	294.00	294.00
25.00—	Sedro-Woolley, St. James' .....	44.00	44.00
12.00—	Sequim, St. Luke's .....	20.00	5.00
33.00—	Shelton, St. David's .....	57.00	57.00
170.00—	Snohomish, St. John's .....	294.00	294.00
21.00—	South Bend, St. John's .....	36.00	.....
58.00—	Tacoma, St. Andrew's .....	100.00	65.00
40.00—	“ St. John's .....	70.00	30.00
\$8,320.00 .....		\$14,450.00	\$10,185.00



# VALUATION OF CHURCH PROPERTY, 1942

PARISHES			Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Aberdeen, St. Andrew's.....	\$ 5,000.00	\$ 3,000.00	\$ 3,000.00	\$ 8,000.00	\$ 2,000.00	\$ 15,000.00	\$ 5,000.00	\$ 15,000.00	\$ 5,000.00	\$ 15,000.00
Bellingham, St. Paul's.....	90,000.00	10,500.00	10,500.00	103,500.00	20,000.00	27,150.00	20,000.00	27,150.00	20,000.00	143,500.00
Chehalis, Epiphany.....	2,000.00	1,750.00	1,750.00	6,250.00	1,200.00	6,250.00	1,200.00	6,250.00	1,200.00	8,500.00
Everett, Trinity.....	60,000.00	3,000.00	3,000.00	78,000.00	2,500.00	21,500.00	2,500.00	21,500.00	5,000.00	83,000.00
Hoquiam, Trinity.....	4,000.00	2,000.00	2,000.00	8,000.00	2,500.00	12,000.00	1,500.00	12,000.00	1,500.00	13,000.00
Kent, St. James.....	20,000.00	2,000.00	2,000.00	22,000.00	2,500.00	14,500.00	1,500.00	14,500.00	1,500.00	25,000.00
Longview, St. Stephen's.....	15,000.00	4,250.00	4,250.00	19,250.00	4,100.00	18,100.00	4,650.00	18,100.00	4,650.00	23,000.00
Olympia, St. John's.....	6,500.00	6,500.00	6,500.00	13,000.00	1,000.00	16,500.00	5,000.00	16,500.00	5,000.00	29,000.00
Puyallup, Christ Church.....	10,000.00	8,000.00	8,000.00	18,000.00	5,000.00	19,400.00	2,000.00	19,400.00	2,000.00	30,000.00
Seattle, Christ Church.....	17,000.00	8,000.00	8,000.00	25,000.00	1,500.00	26,500.00	20,000.00	26,500.00	20,000.00	31,500.00
Epiphany.....	12,000.00	4,000.00	4,000.00	16,000.00	3,000.00	19,000.00	10,000.00	19,000.00	10,000.00	29,000.00
St. Clement's.....	5,800.00	3,700.00	3,700.00	9,500.00	2,900.00	12,400.00	13,500.00	12,400.00	8,000.00	20,700.00
St. John's.....	1,500.00	4,000.00	4,000.00	5,500.00	5,500.00	11,000.00	10,000.00	11,000.00	10,000.00	21,000.00
St. Mark's.....	16,500.00	18,000.00	18,000.00	34,500.00	12,550.00	47,050.00	36,000.00	47,050.00	8,400.00	55,450.00
St. Paul's.....	88,500.00	74,498.11	74,498.11	158,998.11	35,485.99	194,484.10	30,000.00	194,484.10	30,000.00	224,484.10
Trinity.....	10,000.00	4,000.00	4,000.00	14,000.00	10,000.00	24,000.00	15,000.00	24,000.00	15,000.00	39,000.00
Tacoma, Christ Church.....	29,635.00	4,855.00	4,855.00	34,490.00	4,200.00	38,690.00	2,000.00	38,690.00	2,000.00	40,690.00
Holy Communion.....	5,000.00	10,000.00	10,000.00	15,000.00	5,000.00	20,000.00	5,000.00	20,000.00	5,000.00	25,000.00
St. Luke's Memorial.....	10,000.00	5,500.00	5,500.00	15,500.00	1,700.00	17,200.00	1,500.00	17,200.00	1,500.00	18,700.00
Vancouver, St. Luke's.....	1,200.00	2,500.00	2,500.00	3,700.00	250.00	4,000.00	4,000.00	4,000.00	4,000.00	7,950.00
ORGANIZED MISSIONS										
Anacortes, Christ Church.....	1,200.00	3,000.00	3,000.00	4,200.00	1,300.00	5,500.00	300.00	5,500.00	300.00	5,800.00
Auburn, St. Matthew's.....	3,500.00	4,500.00	4,500.00	8,000.00	1,400.00	9,400.00	4,000.00	9,400.00	4,000.00	13,400.00
Blaine, Christ Church.....	6,500.00	4,500.00	4,500.00	11,000.00	1,750.00	12,750.00	1,500.00	12,750.00	1,500.00	14,250.00
Bremerton, St. Paul's.....	2,000.00	750.00	750.00	2,750.00	500.00	3,250.00	500.00	3,250.00	500.00	3,750.00
Centralia, St. John's.....	4,000.00	1,500.00	1,500.00	5,500.00	2,000.00	7,500.00	1,000.00	7,500.00	1,000.00	8,500.00
East Sound, Emmanuel.....	2,000.00	1,500.00	1,500.00	3,500.00	1,000.00	4,500.00	1,000.00	4,500.00	1,000.00	5,500.00
Elma, St. Luke's.....	1,350.00	3,000.00	3,000.00	4,350.00	350.00	4,700.00	4,350.00	4,700.00	4,350.00	9,050.00
Gig Harbor, St. John's.....	5,500.00	1,050.00	1,050.00	6,550.00	2,400.00	8,950.00	1,500.00	8,950.00	1,500.00	10,450.00
Kent, St. Paul's.....	1,000.00	3,000.00	3,000.00	4,000.00	1,000.00	5,000.00	600.00	5,000.00	600.00	5,600.00
Kirkland, St. John's.....	7,000.00	3,400.00	3,400.00	10,400.00	7,000.00	17,400.00	4,000.00	17,400.00	4,000.00	21,400.00
Merced Island, Emmanuel.....	5,500.00	4,000.00	4,000.00	9,500.00	1,500.00	11,000.00	1,600.00	11,000.00	1,600.00	12,600.00
Montesano, St. Mark's.....	1,000.00	2,500.00	2,500.00	3,500.00	750.00	4,250.00	1,600.00	4,250.00	1,600.00	5,850.00
Mount Vernon, St. Paul's.....	5,500.00	4,000.00	4,000.00	9,500.00	1,500.00	11,000.00	1,600.00	11,000.00	1,600.00	12,600.00
Port Angeles, St. Andrew's.....	5,000.00	4,000.00	4,000.00	9,000.00	2,000.00	11,000.00	1,500.00	11,000.00	1,500.00	12,500.00
Port Gamble, St. Paul's.....	17,500.00	5,000.00	5,000.00	22,500.00	2,000.00	24,500.00	1,500.00	24,500.00	1,500.00	26,000.00
Port Townsend, St. Paul's.....	5,000.00	4,000.00	4,000.00	9,000.00	2,000.00	11,000.00	1,500.00	11,000.00	1,500.00	12,500.00
Renton, St. Luke's.....	1,500.00	5,000.00	5,000.00	6,500.00	3,500.00	10,000.00	1,500.00	10,000.00	1,500.00	11,500.00

# FINANCIAL STATISTICS, 1942

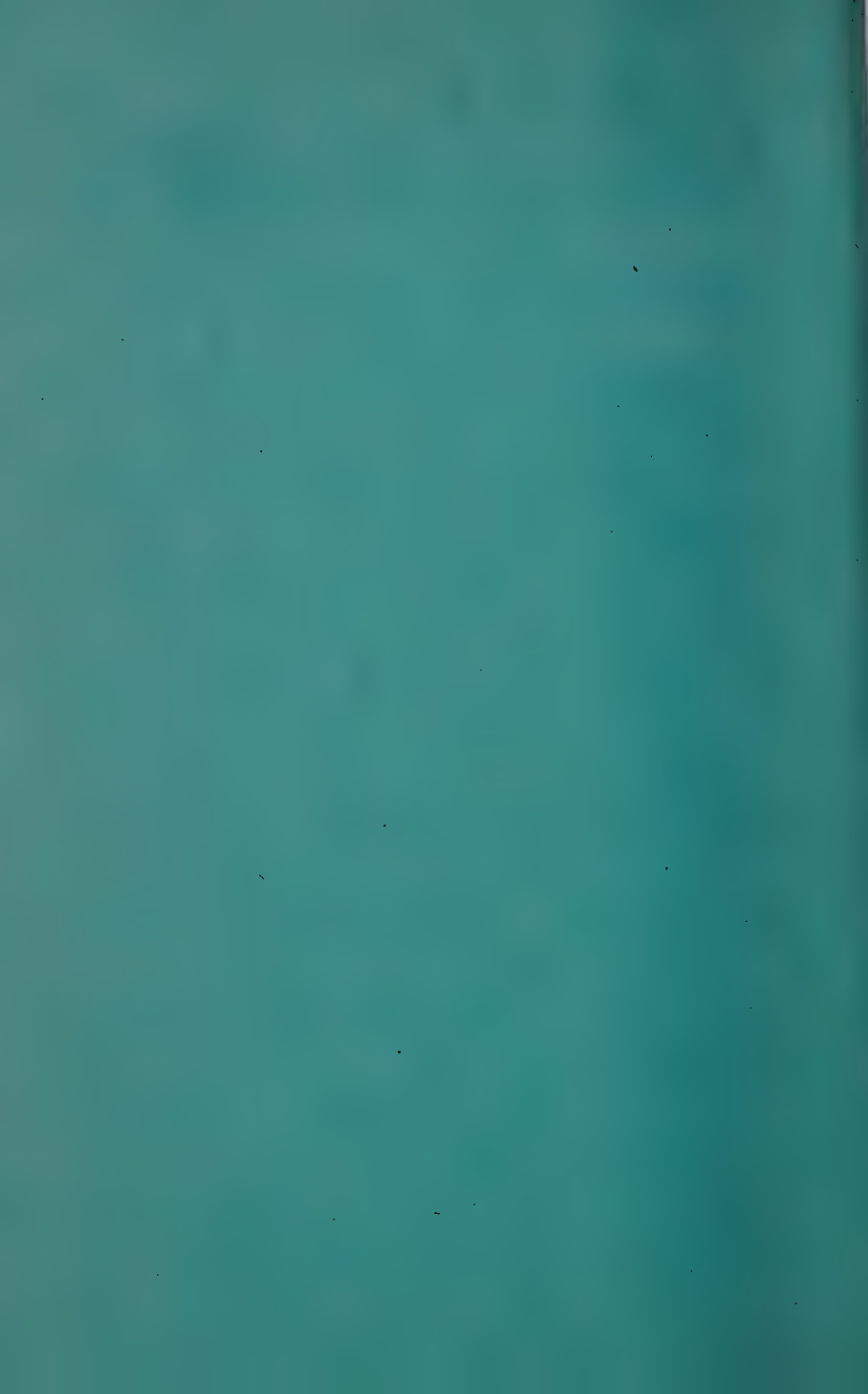
PARISHES	RECEIPTS							DISBURSEMENTS						Balance Dec. 31, 1942	Total Indebted- ness	Endow- ments
	Balance Jan. 1, 1942	For Parochial Support	For Special Parochial Purposes	For Work Outside Parish	Capital Account	Matured Invest- ments or Borrowed	Total Receipts Including Balance	For Current Expenses	For Other Parochial Purposes	For Work Outside Parish	Capital Account	Payments on Loans	Total Disburse- ments			
berdeen, St. Andrews.....	\$ -17.88	\$ 3,713.56		\$ 243.81			\$ 3,957.37	\$ 3,204.52	\$ 421.50	\$ 243.81			\$ 3,869.83	\$ 69.66		
ellingham, St. Paul's.....	245.32	4,881.40	1,031.53	833.01		736.15	7,727.41	3,774.26	1,979.04	727.77		\$ 736.15	7,217.22	510.19	\$ 4,000.00	
ehalis, Epiphany.....	90.37	1,708.79		10.73	1,320.27		3,130.16	765.20	200.17	110.69	\$ 750.00	700.00	2,526.06	604.10		\$ 750.00
verett, Trinity.....	2,529.97	5,943.75	531.78	346.97	2,694.56	4,100.00	16,147.03	5,678.28	1,771.58	346.97		7,748.06	15,544.89	602.14		302.00
oquiam, Trinity.....	678.88	3,320.07	322.01	280.88			4,611.84	2,490.30	1,180.02	291.83	18.50	336.02	4,316.67	295.17	3,572.36	18.50
ent, St. James'.....	144.47	2,095.91	117.05	119.35			2,476.78	1,941.29	227.77	185.35			2,304.41	172.37		500.00
ngview, St. Stephen's.....	1,094.83	4,672.76	913.13	418.00		2,900.00	9,998.72	2,810.10	823.99	484.46	4,918.47	211.15	9,248.17	750.55	7,154.31	
ympia, St. John's.....	19.56	5,898.66		68.68			5,986.90	3,735.54	747.90	464.38		959.49	5,907.31	79.59	2,792.40	
ayallup, Christ Church.....	136.26	3,732.76		373.05			4,232.07	2,995.73	398.35	373.05			464.94	169.00		370.00
attle, Christ Church.....	46.72	1,837.07	90.09	22.30			1,996.18	1,428.64	228.49	54.05		120.00	1,827.18	14,000.00		
Epiphany.....	7,234.59	11,923.32	8,110.27	1,965.92			29,234.10	8,140.82	3,521.72	2,168.83	7,600.40	6,210.00	27,641.77	1,592.33	16,000.00	
St. Clement's.....	129.85	3,869.82		194.97			4,194.64	3,265.16	597.94	100.00			3,963.10	231.54		
St. John's.....	2.09	3,617.96	1,938.51	219.04			5,775.60	3,029.00	862.17	268.08	46.05	1,425.67	5,630.97	146.63		
St. Mark's Cathedral.....	139.72	7,420.06	60.00	764.60			8,384.38	6,059.40	664.42	764.60		650.00	8,138.42	215.96		
St. Paul's.....	2,368.10	11,026.49	2,267.09	614.67	1,819.94		18,096.29	6,444.58	3,067.46	1,037.43	6,309.36	525.00	17,383.83	712.46	4,450.00	8,306.25
Trinity.....	691.48	11,891.19	75.00	2,550.87	100.00		15,308.54	10,624.65	1,730.80	1,823.84		293.59	14,472.88	835.56		7,276.81
acoma, Christ Church.....	133.45	9,337.17	176.06	654.95			10,301.63	6,540.47	1,626.08	654.95		1,254.67	10,076.17	225.46	12,872.50	
Holy Communion.....	405.54	3,103.77	1,061.99	587.20			5,158.50	2,504.67	938.30	358.49		374.00	4,175.46	983.04	8,225.00	
St. Luke's Memorial.....	39.07	3,399.15	282.75	310.87			4,031.84	2,966.74	926.08	133.67			4,026.49	5.35	5,065.81	
ncouver, St. Luke's.....	-47.22	5,054.32	153.85	408.93		552.00	6,121.88	3,730.78	1,124.36	386.82		711.03	5,952.99	168.89	11,000.00	
RGANIZED MISSIONS																
macortes, Christ Church.....	80.12	428.97	2.42	105.32			616.83	317.95	19.50	107.57			445.02	171.81		
uburn, St. Matthew's.....	.50	15.50					16.00		6.00	10.00			16.00			
aine, Christ Church.....	331.61	2,315.81	283.00	156.20			3,086.62	1,709.05	865.38	181.70			2,756.13	330.49	15.54	
remerton, St. Paul's.....	6.30	1,243.50		62.43			1,312.23	1,158.63	90.00	62.43			1,310.46	1.77		
entraila, St. John's.....		37.50	457.77	188.15			683.42	42.70	239.57	179.15	222.00		683.42			
ast Sound, Emmanuel.....	2.60	482.20	35.00	68.39			588.19	300.00	88.56	68.39			456.95	131.24		
lma, St. Luke's.....	39.36	174.66					214.02	100.45	46.50	6.14			153.09	60.93		
lg Harbor, St. John's.....																
Kent, St. Paul's.....	26.39	1,188.23	259.13	33.91			1,507.66	913.83	187.27	90.61		125.00	1,316.71	190.95		
irkland, St. John's.....	108.47	1,833.33		84.47			2,026.27	1,481.63	204.41	98.25			1,784.29	241.98	107.00	
erceer, Island, Emmanuel.....	20.19	587.57		4.35			612.11	389.80	96.38	29.30			515.48	95.92		
ontesano, St. Mark's.....	194.34	1,949.07		108.67			2,252.08	1,787.03	334.27	132.53			2,253.83	1.75		
ount Vernon, St. Paul's.....	61.04	2,455.86	380.39	105.72			3,003.01	2,036.12	314.90	126.21	337.07		2,814.30	188.71		12,000.00
ort Angeles, St. Andrew's.....		221.43					221.43	31.39	24.06				206.35	15.08		
ort Gamble, St. Paul's.....	497.92	1,265.11	121.40	161.57			2,048.00	1,180.60	260.72	161.57		6.00	1,608.89	437.11	36.10	
ort Townsend, St. Paul's.....	217.49	1,720.80	381.46	43.93			2,363.70	1,485.16	231.85	185.83	427.99	10.00	2,340.83	22.87		
attle, All Saints'.....	220.75	1,667.92					1,888.67	1,029.74	281.50	181.59			1,492.83	395.84		167.75
St. Andrew's.....	15.58	1,413.69	640.26	180.70			2,250.23	1,188.00	567.31	107.44		117.27	1,980.11	270.12		
St. Luke's.....	9.60	1,126.28	156.35	72.72			1,364.95	898.54	254.12	119.47			1,272.13	92.82		
*St. Peter's.....																
St. Philip's.....		236.16	6.00	34.00	525.16		801.32	38.76	375.21	34.00		195.00	642.97	158.35	519.04	
St. Stephen's.....	370.44	3,881.74	266.13	47.49	4,451.64	4,900.00	13,867.44	2,363.92	435.19	47.49	9,568.55	1,083.18	13,498.33	369.11	9,349.31	
edro-Woolley, St. James'.....	2.76	347.68	252.67	12.20			615.31	207.87	44.60	58.86		293.50	601.83	10.48		
equim, St. Luke's.....		281.78	7.83	27.00			266.61	206.48	22.99	28.35			257.82	8.79		
helton, St. David's.....	99.76	170.55		7.05			817.36	512.89	58.23	59.05			630.17	187.19		
nolomish, St. John's.....	60.66	3,044.61	1,240.76				4,346.03	2,229.61	227.89	516.23		846.49	3,820.12	525.91		
outh Bend, St. John's.....	10.71	552.60					563.31	290.70	38.26		30.00	111.00	469.96	93.35		
acoma, St. Andrew's.....	158.73	1,111.02	21.30				1,291.05	715.46	144.41	104.65			964.52	326.53		17,887.09
St. John's.....	68.63	667.96					736.60	396.75	200.33				697.08	139.51		
TOTAL.....	\$18,669.12	\$139,299.51	\$21,642.98	\$12,503.09	\$10,911.57	\$13,188.15	\$216,230.30	\$105,259.19	\$28,702.88	\$13,650.84	\$30,521.89	\$24,748.77	\$202,833.57	\$13,333.54	\$98,880.37	\$47,578.40

\* Owing to the relocation of the Japanese Missions in the middle of the year, it is impossible to give financial statistics for 1942.

# VALUATION OF CHURCH PROPERTY, 1942 —Continued

ORGANIZED MISSIONS	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Seattle, All Saints'	2,000.00	2,600.00	100.00	4,700.00	250.00	5,000.00	500.00	5,450.00
St. Andrew's	2,500.00		2,000.00	4,500.00	500.00	4,000.00	1,000.00	6,000.00
St. Luke's	7,000.00	1,500.00		8,500.00	1,000.00	9,300.00	2,000.00	11,600.00
St. Peter's			13,500.00	13,500.00	350.00	14,000.00	2,400.00	16,250.00
St. Philip's	1,000.00			1,000.00	200.00	1,500.00	1,000.00	2,200.00
St. Stephen's	26,655.04			26,655.04	510.65	15,000.00	2,025.00	29,190.69
Sedro-Woolley, St. James'	6,000.00			6,000.00	200.00		1,000.00	7,200.00
Sequim, St. Luke's	2,000.00			2,000.00	100.00	1,500.00	200.00	2,300.00
Shelton, St. David's							1,500.00	1,500.00
Shelton, St. John's	7,000.00	3,000.00	4,000.00	14,000.00	1,500.00	13,500.00	2,000.00	17,500.00
Snodgrass, St. John's	2,300.00			2,300.00	700.00	1,000.00	300.00	3,300.00
South Bend, St. John's	2,000.00			2,000.00	800.00	1,400.00	900.00	3,700.00
Tacoma, St. Andrew's								
Tacoma, St. John's	1,500.00		1,200.00	2,700.00	350.00	6,000.00	1,000.00	4,050.00
OTHER PROPERTY								
Goldbar, Camp Huston			6,000.00	6,000.00		3,500.00	2,000.00	8,000.00
Portage, Christ Church	300.00			300.00	100.00	200.00	200.00	600.00
Seattle, Georgetown							300.00	300.00
Sifton, Christ Church	3,000.00			3,000.00	50.00	1,000.00	250.00	3,300.00
Tacoma, Larchmont	1,200.00			1,200.00	200.00	800.00	1,000.00	2,400.00
St. Peter's	300.00	300.00		600.00	100.00	1,000.00	350.00	1,050.00
TOTALS	\$ 539,440.04	\$ 80,750.00	\$ 331,703.11	\$ 961,893.15	\$ 150,846.64	\$ 748,000.00	\$ 204,275.00	\$1,317,014.79





# Journal

*of the*

## THIRTY-FOURTH ANNUAL CONVENTION

*of the*

## DIOCESE OF OLYMPIA



TRINITY CHURCH, SEATTLE  
CHRIST CHURCH, SEATTLE

February 6, 7, 1944



## List of the Clergy

February 6, 1944

### Canonically Resident, Entitled to Seat and Vote

- Rt. Rev. S. Arthur Huston, D.D., L.L.D., Bishop of Olympia  
Rev. Charles Stanley Mook, Rector St. Luke's, Vancouver  
Rev. Arthur Bell, Rector St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor, Chaplain Annie Wright Seminary  
Rev. Cyril H. Boddington, in charge of St. Luke's, Renton  
Rev. A. H. Frederick Watkins, in charge St. Luke's, Seattle  
Rev. Walter G. Horn, Rector St. Paul's, Seattle  
Rev. Archibald W. Sidders, D.D., Rector Christ Church, Puyallup, in charge St. John's, Tacoma  
Rev. Sylvester P. Robertson, Rector St. Andrew's, Aberdeen; in charge St. Luke's, Elma  
Rev. Elmer B. Christie, Rector Church of the Epiphany, Seattle  
Rev. Earl C. Schmeiser, Rector St. John's, Seattle, in charge St. Elizabeth's, Seahurst  
Rev. Oliver Dow Smith, in charge St. Paul's, Mount Vernon; Christ Church, Anacortes; St. James', Sedro-Woolley; Emmanuel, East Sound  
Rev. Charles T. Mentzer, Rector of the Church of the Holy Communion, Tacoma; in charge St. Andrew's, Tacoma  
Rev. Ohmer M. Bailey, Rector St. Paul's, Bremerton; and in charge St. Paul's, Port Gamble  
Rev. Lewis J. Bailey, Rector Trinity Church, Seattle  
Rev. Raymond D. Holmes, in charge All Saints', Seattle  
Rev. Thomas E. Jessett, Rector Trinity Church, Everett  
Rev. John F. Como, Rector St. Andrew's, Port Angeles; and in charge St. Luke's, Sequim  
Rev. John B. Pennell, in charge St. Andrew's, Seattle and St. Philip's, Seattle; and City Missioner  
Rev. Leslie C. B. Hill, in charge St. John's, Centralia, and Church of the Epiphany, Chehalis  
Rev. Charles E. Cotton, Rector St. Stephen's, Longview; in charge Kelso and Cathlamet  
Rev. Harold E. Cooper, in charge St. John's, Snohomish  
Rev. Henry M. Eller, Acting Rector Christ Church, Tacoma  
Rev. E. B. Smith, Acting Rector St. Paul's, Bellingham; in charge Christ Church, Blaine  
Rev. B. Stanley Moore, Rector St. James', Kent; in charge St. Matthew's, Auburn  
Rev. Frederick A. Schilling, Ph.D., Rector St. John's, Olympia; in charge St. David's, Shelton  
Rev. William Aaron Driver, in charge St. Stephen's, Seattle  
Rev. Fred J. G. Kepler, in charge Emmanuel, Mercer Island and St. John's, Kirkland; and Chaplain Children's Education Foundation.

### Canonically Resident, Entitled to Seat and Vote—In War Service

- Rev. Chester A. Taylor, Chaplain  
Rev. David W. C. Graham, Chaplain  
Rev. Robert F. Pfeiffer, Chaplain  
Rev. Donald O. Platt, Chaplain  
Rev. James H. Terry, Chaplain

**Canonically Resident, Entitled to Seat and Vote—Non-Parochial**

Rev. Herbert Henry Gowen, D.D., (retired), Seattle  
 Rev. Rodney J. Arney, D.D., (retired), Seattle  
 Rev. Thomas A. Hilton (retired), Vicar Emeritus, All Saints', Seattle  
 Rev. William J. Getty (retired), Seattle  
 Rev. Clarence Thwing, M.D., Seattle  
 Rev. Henry J. Purdue (retired), East Sound  
 Rev. G. Shoji, Hunt, Idaho  
 Rev. John D. McLauchlan, Ph.D., (retired), Seattle  
 Rev. Frederick Luke (retired), Centralia  
 Rev. Thomas Edward Crumb, Morton  
 Rev. M. McLean Goldie (retired), Burton  
 Rev. George A. Wieland, S.T.D., New York City  
 Rev. E. C. R. Pritchard (retired), Crescent, B.C.  
 Rev. T. DeWitt Tanner (retired), Bellingham  
 Rev. Clifford L. Samuelson, New York City  
 Rev. Wallace Bristor, Thermopolis, Wyoming  
 Rev. Daisuke Kitagawa, New York City  
 Rev. Joseph M. Kitagawa, Hunt, Idaho  
 Rev. Holt H. Graham, New York City

**Canonically Resident, Entitled to Seat But Not Vote**

Rev. D. Vincent Gray, Rector St. Clement's, Seattle  
 Rev. Harrison H. Black, Assistant to the Rector of St. Paul's, Seattle  
 and in charge of Chapel of the Ascension, Seattle

**Resident by License—Not Entitled to Seat or Vote**

Rev. Henry A. Post, Seattle

**Women Workers**

Mrs. Margaret Peppers (U. T. O.), Box 74, Eden, Idaho (Japanese Field)  
 Miss Marion Barclay (U. T. O.), 4550 Brooklyn Avenue, Seattle (Director Student Work, University of Washington)  
 Miss Gladys V. Gray (U. T. O.), Gateway Hotel, Sedro-Woolley (Rural and Japanese)  
 Miss Eleanor Ridgway, 2318 California Avenue, Seattle (Defense Areas)

# DIRECTORY

February 6, 1944

## Parishes

Aberdeen, St. Andrew's.....	Rev. Sylvester P. Robertson, Rector
Bellingham, St. Paul's.....	*Rev. David Graham, Rector
	Rev. Canon E. B. Smith, Acting Rector
Bremerton, St. Paul's.....	Rev. Ohmer M. Bailey, Rector
Chehalis, Epiphany.....	Rev. Leslie Hill, in charge
Everett, Trinity.....	Rev. Thomas E. Jessett, Rector
Hoquiam, Trinity.....	
Kent, St. James'.....	Rev. B. Stanley Moore, Rector
Longview, St. Stephen's.....	Rev. C. E. Cotton, Rector
Olympia, St. John's.....	Rev. Fdk. A. Schilling, Ph.D., Rector
Port Angeles, St. Andrew's.....	Rev. John F. Como, Rector
Puyallup, Christ Church.....	Rev. A. W. Sidders, D.D., Rector
Seattle, Christ Church.....	Rev. H. H. Gowen, D.D., Associate Rector
Epiphany.....	Rev. Elmer B. Christie, Rector
St. Clement's.....	Rev. D. Vincent Gray, Rector
St. John's.....	Rev. E. C. Schmeiser, Rector
St. Mark's Cathedral.....	
St. Paul's.....	Rev. Walter G. Horn, Rector
Chapel of the Ascension.....	Rev. Harrison H. Black, D.D., Vicar
Trinity.....	Rev. Lewis J. Bailey, Rector
Tacoma, Christ Church.....	*Rev. Robert F. Pfeiffer, Rector
	Rev. Henry M. Eller, Ph.D., Acting Rector
Holy Communion.....	Rev. Charles T. Mentzer, Rector
St. Luke's Memorial.....	Rev. Arthur Bell, Rector
Vancouver, St. Luke's.....	Rev. C. S. Mook, Rector

## Organized Missions

Anacortes, Christ Church.....	Rev. O. D. Smith, in charge
Auburn, St. Matthew's.....	Rev. B. Stanley Moore, in charge
Blaine, Christ Church.....	Rev. E. B. Smith, in charge
Centralia, St. John's.....	Rev. Leslie Hill, in charge
Elma, St. Luke's.....	Rev. S. P. Robertson, in charge
Gig Harbor, St. John's.....	Rev. Authur Bell, in charge
Kent, St. Paul's.....	Rev. Joseph M. Kitagawa, in charge
	(at Minidoka W. R. C., Hunt, Idaho)
Kirkland, St. John's.....	Rev. Frederick J. G. Kepler, in charge
Mercer Island, Emmanuel.....	Rev. Frederick J. G. Kepler, in charge
Montesano, St. Mark's.....	
Mount Vernon, St. Paul's.....	Rev. O. D. Smith, in charge
Port Gamble, St. Paul's.....	Rev. O. M. Bailey, in charge
Port Townsend, St. Paul's.....	Rev. Frederic W. Goodman, D.D., in charge
Renton, St. Luke's.....	Rev. C. H. Boddington, in charge
Seahurst, St. Elizabeth's.....	Rev. E. C. Schmeiser, in charge
Seattle, All Saints'.....	Rev. R. D. Holmes, in charge
St. Andrew's.....	Rev. John B. Pennell, in charge
St. Luke's.....	Rev. A. H. F. Watkins, in charge

## THIRTY-FOURTH ANNUAL CONVENTION

St. Peter's.....	Rev. Joseph M. Kitagawa, in charge (at Minidoka W. R. C., Hunt, Idaho)
St. Philip's.....	Rev. John B. Pennell, in charge
St. Stephen's.....	Rev. W. Aaron Driver, in charge
Sedro-Woolley, St. James'.....	Rev. O. D. Smith, in charge
Sequim, St. Luke's.....	Rev. John F. Como, in charge
Shelton, St. David's.....	Rev. Frederick A. Schilling, Ph.D., in charge
Snohomish, St. John's.....	Rev. Harold E. Cooper, in charge
South Bend, St. John's.....	
Tacoma, St. Andrew's.....	Rev. Charles T. Mentzer, in charge
St. John's.....	Rev. A. W. Sidders, D.D., in charge

## Unorganized Missions

Sifton, Christ Church  
Tacoma, All Saints' (Larchmont)  
Tacoma, St. Peter's  
Winslow (Bainbridge Island), St. Barnabas'

## Institutions

The Annie Wright Seminary, Tacoma (Girls)  
The Children's Educational Foundation, Mercer Island (Boys & Girls)

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\*Chaplain with the Armed Forces.

# JOURNAL OF THE PROCEEDINGS OF THE CONVENTION OF THE DIOCESE OF OLYMPIA

## 1944

The thirty-fourth Annual Convention of the Diocese of Olympia met in Trinity Church, Seattle, Washington, on Septuagesima Sunday, February 6, 1944 at 7:30 P.M. The opening service of Evening Prayer was conducted by the Rector, the Rev. Lewis J. Bailey. The Rt. Rev. S. Arthur Huston, D.D., Bishop of the Diocese, preached the sermon and read his annual address. (Appendix I) The offering at the service was designated to be divided between the Presiding Bishop's Fund for World Relief and Diocesan Missions.

Following the service, the Convention was convened. The secretary, the Rev. Elmer B. Christie, called the roll of the clergy and the Parishes and Missions entitled to representation and reported to the President that a constitutional quorum was present in both orders. The President then formally declared the Convention duly organized and ready for its regular business.

The Rev. Fred J. G. Kepler was elected Secretary.

The following appointments to the regular Standing Committees of the Convention were read by the President. The first named in order is the Chairman.

### Committee on Admission of New Parishes and Missions:

Rev. Walter G. Horn

Mr. A. J. Quigley

Mr. Richard V. Gough

### Committee on Privilege:

Rev. Lewis J. Bailey

Mr. James E. Macpherson

Mr. H. J. Vanasse

### Committee on Canons:

Rev. E. C. Schmeiser

Rev. T. E. Jessett

The Honorable Ivan L. Hyland

Mr. Arthur M. Harris

### Committee on Unfinished Business:

Rev. W. Aaron Driver

Mr. S. B. Tiplin

Mr. David Meldrum

### Committee on Dispatch of Business:

Rev. John F. Como

Rev. Charles T. Mentzer

Mr. C. H. Candee

Mr. Arch M. Tracy

### Committee on Resolutions:

Rev. Ernest B. Smith

Mr. W. H. Middleton

Mrs. R. C. Burton

A motion by the Chairman of the Committee on Dispatch of Busi-

ness, that the order of business be that of the printed program, was carried.

The Rev. Lewis J. Bailey reported for the Committee on Privilege. He read the following motions, which were carried, viz.:

- (1) That, in consideration of the payment of its 1943 Assessment in full, the arrears of St. Mark's Church, Seattle, for previous years be remitted, and its delegates be given seat, voice and vote in this Convention;
- (2) That St. Elizabeth's Mission, Seahurst, whose petition to be admitted into union with Convention has been presented to the Committee on Admission of New Parishes and Missions, have its delegates recognized by this Convention, and that its delegates be given seat, voice and vote in this Convention;
- (3) That the courtesy of seat and voice in this Convention be given to our guests, the Rt. Rev. William F. Lewis, S.T.D., Bishop of Nevada, to the Rev. Frederic W. Goodman, D.D., and to any visiting chaplains or other clergymen who may be in attendance.

The Bishop made the following nominations which were immediately ratified by the Convention:

Chancellor of the Diocese: the Honorable Ivan L. Hyland

Examining Chaplains: Rev. H. H. Gowen, D.D.

Rev. Elmer B. Christie

Rev. Lewis J. Bailey

Rev. Frederick A. Schilling, Ph.D.

Rural Deans: Rev. Thomas E. Jessett, Northern Deanery

Rev. S. P. Robertson, Southern Deanery

The President asked for Resolutions and petitions of Reference. Those presented were referred to the proper Standing Committees.

The request of the Rev. Charles T. Mentzer, on behalf of the Committee on Christian Social Service, for an early appointment on Monday's program, was referred for favorable action to the Committee on Dispatch of Business.

The Rev. Charles T. Mentzer was appointed Assistant Secretary.

Mr. Edward F. Colcock made his report as Chairman of the Diocesan dinner.

The President announced the service of Holy Communion at 7:30 A.M. to be held in Christ Church, Monday.

After prayers by the Bishop, the Convention recessed at 9:45 P.M. until Monday, February 7.

## Monday, February 7, 1944, Morning Session

The Corporate Communion Service of the Convention and of the House of Churchwomen of the Diocese was held Monday, at 7:30 A.M., in Christ Church, Seattle. The Bishop of the Diocese was the celebrant, assisted by the Rev. Walter G. Horn and the Rev. Fred J. G. Kepler.

The delegates met for the morning session in Christ Church at 9:15 A.M. The session was opened with prayers by the Bishop.

The Secretary read the minutes of the previous session, which on motion were approved.

At the President's direction, the Secretary read the roll of the Parishes and Missions entitled to representation and announced that a quorum was present.

Two resolutions in regard to the procedure of voting, introduced at the Convention of 1943 and at that time adopted by the Convention for trial use at its sessions (see Journal of the Diocese of Olympia, 1943, page 8), were, on motion, adopted by this Convention.

The Chairman, the Rev. Walter G. Horn, reported for the Committee on Admission of New Parishes and Missions. Its recommendation that the petition of St. Elizabeth's Mission, Seahurst, to be admitted into union with the Convention, was granted by motion properly carried.

The Chairman, the Rev. Earl C. Schmeiser, reported for the Committee on Canons. After discussion of the proposed Canon 24, to be entitled, "Canon on Business Methods in Church Affairs," especially in regard to the amount of bond required for the Treasurer of each Parish or Mission, the matter was referred by the Convention back to the Committee for further study and later report. A straw vote favored the general purport of the proposed Canon.

In response to a question raised, the Chancellor passed favorably upon the legality of Article VII, Section 3 of the Constitution of the Diocese, especially in regard to that portion of Section 3, which reads: "And who shall have been canonically resident within the Diocese for six calendar months before the Convention meets, shall be entitled to a seat and a vote in the Convention." This section of the Article, the Chancellor ruled, was not in violation of the spirit of Canon 44, Section 5 (b), of the Constitution and Canons for the government of the Protestant Episcopal Church in the United States of America.

On motion by the Chairman of the Committee on Canons, the following "Canon on Church Debt" was unanimously adopted by both orders. This Canon will be designated Canon 25 of the Canons of the Diocese of Olympia.

#### The Canon On Church Debt—

- I No indebtedness shall be incurred by a parish, mission, or congregation without the approval of both the Bishop and Standing Committee except:
  - (a) Indebtedness for permanent improvements, replacements or additions to real estate or equipment, where the amount of such indebtedness, plus indebtedness of every kind already existing, shall not exceed 150% of the average annual receipts of such parish, mission, or congregation during the past three years;
  - (b) Indebtedness for current expenses where the amount of such indebtedness, plus all indebtedness heretofore incurred for current expenses and still existing, shall not exceed 20% of the total current receipts of such parish, mission, or congregation during the preceding fiscal year; and the payment of all such indebtedness shall be provided for in the budget of the next ensuing fiscal year with reasonable expectation of its payment out of the receipts of the next two years.
- II Provided that in computing receipts under paragraph (a) and (b) hereof, amounts from or for endowments or from or by bequests, except income therefrom not specially designated, and receipts for expenditures other than parochial shall not be included.
- III Provided that under any circumstances under which approval is re-

quired, it shall be granted only when the payment of all indebtedness shall be provided for in a plan of amortization or other method of payment to be submitted to and approved by the same authority.

IV This canon shall not apply to the refinancing of existing loans.

The President introduced the Rev. D. Vincent Gray and the Rev. Harrison H. Black, D.D. A motion introduced by the Chairman of the Committee on Privilege to include the Reverend Messrs. Gray and Black in its Report and to give them a seat and voice in Convention was carried with a rising vote of welcome.

In compliance with the requirements of Canon 1, Section 1 (d), the Secretary read the alterations of the Constitution proposed in the General Convention of 1943, to be finally acted upon in General Convention of 1946, in accordance with Article XI of the Constitution.

The Rev. Charles T. Mentzer reported for the Committee on Christian Social Service. The President pointed out that if the resolutions appended to the Report were adopted, it would be the duty of the Department of Christian Social Service to carry out the provisions of the resolutions and recommended that the Department be given liberty to make whatever changes might become necessary in carrying out the provisions of the Report. The President's recommendation was incorporated in the motion which was thereupon carried to adopt the Report and its resolutions. (Appendix II)

The Rev. Charles E. Cotton spoke in favor of legislation to make Parental Institutions compulsory. His suggestion was incorporated in a resolution which, by motion, was adopted to be included in the Report of the Chairman of the Committee on Christian Social Service.

The proposed Canon of Business Methods in Church Affairs, to be entitled Canon 24, after discussion, was referred, by motion properly carried, back to the Committee on Canons for further study, and with the direction that the Canon be re-submitted to the Diocesan Convention of 1945. (Appendix III)

The three following resolutions presented by the Rev. Ernest B. Smith, Chairman of the Committee on Resolutions, were adopted.

"We, the Diocese of Olympia, in Annual Convention assembled, do hereby extend to the Rev. Thomas E. Jessett and to the Rev. Raymond D. Holmes, our sincere regret that illness has prevented their attendance at this Convention, and we express the hope that they may soon be restored to health and strength.

"Resolved, that this Convention express its sincere appreciation to the Rector and Vestry of Trinity Church, to the Associate Rector and Vestry of Christ Church, and to the Authorities of the University Christian Church and the University Presbyterian Church for their excellent, adequate and gracious hospitality provided and extended to this Convention.

"Resolved, that we extend to the members of St. Elizabeth's Mission, Seahurst, the congratulations of the Diocese, on the occasion of their admission as an organized Mission of the Diocese and that they have our best wishes for continued success and much blessing in their efforts towards further development in the extension of Christ's Kingdom, and towards the attainment of independent status in the Diocese.

Ernest B. Smith  
W. H. Middleton  
Mrs. R. C. Burton."

Upon nomination by the Chancellor, the following were elected:  
 Mr. Thomas F. Gleed, to be Treasurer of the Diocese of Olympia,  
 Incorporated  
 Mr. Russell C. Burton, to be a Trustee of the Diocese of Olympia,  
 Incorporated, term to expire 1949  
 The Rev. Lewis J. Bailey, to be Registrar of the Diocese.

The following were nominated for the Standing Committee:

Rev. Lewis J. Bailey	Mr. J. R. Goodfellow
Rev. Ohmer M. Bailey	Mr. N. B. Guthrie
Rev. Elmer B. Christie	Mr. Ivan L. Hyland
Rev. Harold E. Cooper	Mr. John H. Kannan
Rev. Walter G. Horn	Mr. James E. Macpherson
Rev. Thomas E. Jessett	Mr. Harry Rood
Rev. Charles T. Mentzer	Mr. H. R. Guyler White
Rev. Earl C. Schmeiser	Mr. Charles K. Wiggins

The following were nominated by the Bishop for the Diocesan Council:

Rev. W. Aaron Driver	Mr. Richard V. Gough
Rev. Fred J. G. Kepler	Mr. William R. Grant
Rev. B. Stanley Moore	Mr. Henry Ketcham
Rev. Frederick A. Schilling, Ph.D.	Mr. H. J. Vanasse

The following were nominated Deputies to the Provincial Synod, to meet in Reno, Nevada, May, 1944:

Rev. John F. Como	Mr. B. Roy Anderson
Rev. Harold E. Cooper	Mr. Harry Anderson
Rev. Charles E. Cotton	Mr. Edward F. Colcock
Rev. W. Aaron Driver	Mr. W. H. Graham
Rev. Thomas E. Jessett	Lt. Lee E. Gray
Rev. Fred J. G. Kepler	Mr. Frank A. Latcham
Rev. Charles T. Mentzer	Mr. James E. Macpherson
Rev. Frederick A. Schilling, Ph.D.	Mr. E. W. Stimpson

The President appointed the following tellers of election:

For elections to the Standing Committee:

Rev. W. Aaron Driver  
 Rev. Harrison H. Black, D.D.  
 Mr. W. H. Graham  
 Mr. Lewis M. Dawson

For elections to the Diocesan Council:

Rev. Harold E. Cooper  
 Mr. Ben Graham

For elections of Deputies to the Provincial Synod:

Rev. Henry M. Eller, Ph.D.  
 Mr. S. B. Tiplin

At 11:30 A.M. the President left the Convention to address the House of Churchwomen, and requested the Rev. Walter G. Horn, President of the Standing Committee, to preside.

The Report of the Standing Committee was read by the Rev. Lewis J. Bailey. On motion, it was accepted. (Appendix IV)

The Chairman introduced to the Convention Miss Ruth Jenkins, headmistress of the Annie Wright Seminary in Tacoma. Miss Jenkins spoke in detail of the successful effort to pay off the first mortgage, in which not only the citizens of Tacoma, but also the girls at the Seminary took a prominent part. There still remains indebtedness of a \$40,000.00 bank loan and of the second mortgage. The enrollment is now 220. Miss Jenkins expressed the hope that the Seminary would

become a real church school for girls, and that the endowment fund would be materially increased.

Noon-day prayers were read by the Rev. Walter G. Horn.

The Rev. John B. Pennell, City Missioner, read his report. It was accepted and filed. (Appendix V)

The report of the Treasurer of the Diocese of Olympia, Incorporated, was submitted by Title. It was accepted and filed. (Appendix VI)

The Rev. Lewis J. Bailey reported that efforts were being made to have a three-day Conference of the Clergy and Laity at Annie Wright Seminary, and urged its unanimous support.

At 12:20 P.M. the Convention recessed for luncheon.

## Afternoon Session

The President re-convened the Convention at 2 P. M.

The Rev. Godfrey W. J. Hartzel, Chaplain, United States Naval Hospital, Seattle, reported on the work of the Chaplains, Army and Navy Commission. He stated that the salaries of Chaplains in the armed forces of the United States were paid by the Government, but that the Army and Navy Commission, through its funds, supplied the Chaplains with Discretionary Funds to aid them in their work. He exhibited the Prayer Books for Soldiers and Sailors and the Church War Crosses, which may be worn on dog-tags, both furnished by the Commission. In regard to attendance at services, he stated that the attendance was mostly by those who would in any case be loyal.

The Bishop announced that the clergy had been sent a sample of the type of material to be used in the 1944 appeal for funds for the Army and Navy Commission, and requested the clergy to order for themselves their needed supplies. The appeal will be made before Easter, and the clergy will be informed of the minimum to be asked of each Parish and Mission.

The President announced the results of the election for members of the Diocesan Council. Those elected were:

Rev. Frederick A. Schilling, Ph.D.

Rev. W. Aaron Driver

Mr. H. J. Vanasse

Mr. William R. Grant

The President announced the results of the election of Deputies to the Provincial Synod. Those elected were:

Rev. W. Aaron Driver

Rev. Charles T. Mentzer

Rev. Thomas E. Jessett

Rev. Harold E. Cooper

Mr. Edward F. Colcock

Mr. James E. Macpherson

Dr. E. W. Stimpson

Mr. F. A. Latcham

The Rev. Harold E. Cooper announced in his report on Camp Huston that the sessions in 1944 will be held later in the summer than in 1943.

The President announced the results of the election for members of the Standing Committee. Those elected were:

Rev. Lewis J. Bailey

Rev. Elmer B. Christie

Rev. Walter G. Horn

Rev. Charles T. Mentzer

Mr. J. R. Goodfellow

Mr. N. B. Guthrie

Mr. Ivan L. Hyland

Mr. James E. Macpherson

Miss Lucy Mays Taylor presented her report as Treasurer of the Diocesan Council. She stated that her Report had been audited by

Herbert Elles Smith. The motion, adopting the Report, included an expression of appreciation to Miss Taylor. (Appendix VII)

The Rev. Lewis J. Bailey, Chairman of the Department of Finance, presented the 1944 Tentative Diocesan Fund Budget with Assessments and Apportionment Quotas. (Appendix VIII)

The following resolution, presented by Mr. Edward F. Colcock, was, on motion, adopted:

**Resolution Concerning the Payment of Expenses of General Convention Deputies—**

To be referred to the Chairman of the Department of Finance for presentation prior to the presentation of the Budget.

Whereas it is essential that this Diocese be represented at General Conventions by the full constitutional delegation of four clerical and four lay deputies and,

Whereas the expenses anticipated by deputies sometimes proves a barrier to the acceptance of the election by a proposed deputy,

Now, therefore, this Convention instructs the Department of Finance to include an item of \$300.00 or more in the annual Diocesan Assessment Budget to be used to defray a portion of the travel expenses of General Convention Deputies;

Convention further specifies these provisions governing this expense fund:

1. The Department of Finance shall see that this amount is reserved each year during the three years preceding each General Convention and have the accumulated funds ready for disbursement 30 days before the opening of each such meeting.
2. The expense fund so raised shall be equally divided between those deputies actually attending each session.
3. The Department of Finance shall have the sole authority to distribute the expense fund and shall instruct the Treasurer of the Diocesan Council as to the deputies eligible for this allowance and the amount to be paid them.
4. It is the express will of Convention that each deputy shall accept the expense allowance.

Both the Assessment Budget for 1944 and the Diocesan and Missionary Budget for 1944 were each, in separate motions, adopted.

A motion was carried to empower the Diocesan Council to adjust any items and assessments in the Budgets, as in their opinion may be necessary.

A motion, introduced by the Rev. Lewis J. Bailey, was unanimously adopted. Its provisions were that in view of an unexpected income of \$1000.00 from the Henry Trust:

- (1) Every Parish and Mission in the Diocese be granted a 10% reduction on its Diocesan Assessment Quota, and
- (2) The Bishop's salary be restored to \$6000.00 per annum.

Mr. Edward F. Colcock reported on the Department of Publicity, and urged a greater use of the press and of advertising to bring the Church to the attention of people. He further urged that every Church have a Parish correspondent to co-operate with an adequate staff, which is to be a part of the plans for publicity.

The President announced that the ladies of Christ Church had given an invitation to tea after adjournment.

The following were elected alternate Deputies to the Provincial Synod:

Rev. Charles E. Cotton	Mr. W. H. Graham
Rev. Frederick A. Schilling, Ph.D.	Mr. H. Anderson
Rev. Fred J. G. Kepler	Mr. B. R. Anderson
Rev. John F. Como	Mr. Lee E. Gray

The Report of the Trustees of the Diocese of Olympia, Inc. was accepted by Title. (Appendix IX)

The Report of the Church Pension Fund was accepted by Title. (Appendix X)

The following resolution, presented by Mr. Wm. H. Middleton for the Committee on Resolutions, was adopted:

"RESOLVED, that we, the Diocese of Olympia, in Annual Convention assembled, do hereby record our deep gratitude to the Right Reverend William F. Lewis, S.T.D., Bishop of Nevada, and to the Reverend Frederic W. Goodman, D.D., formerly Archdeacon of the Arctic, for their presence and willingness to contribute so largely and richly to the pleasure and profit of our Convention Dinner and fellowship."

A motion was adopted empowering the President and the Secretary to authenticate the minutes.

The Bishop called upon the Convention to rise and sing Hymn 492, "Rise up, O men of God!", and closed the Convention with prayers and his blessing.

The Convention adjourned sine die at 4 P.M.

S. ARTHUR HUSTON, President

Attest: FRED J. G. KEPLER  
Secretary of Convention

\* \* \*

## APPENDIX I

### The Bishop's Address

Convention of 1944

MY DEAR CLERGY AND LAITY OF  
THE DIOCESE OF OLYMPIA:

The year 1944 marks a number of anniversaries which might well be recalled.

It marks first of all, the ninetieth anniversary of the coming of the first Bishop, Thomas Fielding Scott, into this northwestern section of the country.

It marks the sixtieth anniversary of the founding of the Annie Wright Seminary by that valiant and indefatigable missionary spirit, Bishop John Adams Paddock, and it marks the fiftieth anniversary of his death.

It marks the twentieth anniversary of the death of Bishop Keator, and the thirty-fourth anniversary of the assumption of diocesan status.

For all who, like these, helped the Church on its way in the earlier days, and for all who have more recently finished their earthly labors, we give thanks to God.

Unlike the previous year, death did not take any of our clergy in

1943. Of the laity, following our custom we can mention only those who actively participated in the diocesan life or who played some important part in the life of their respective parishes.

We therefore mention before God, the following:

William Nye Redfield of Trinity Parish, Seattle  
 E. H. Naden of Saint James' Parish, Kent  
 Mrs. Mary Boucher of Saint James' Parish, Kent  
 Mrs. Anna C. Beaulieu of Saint Andrew's Parish, Aberdeen  
 Captain James A. Griffith of St. Paul's Parish, Seattle  
 Mrs. Lillian E. Downs of Saint Luke's Mission, Elma  
 Thomas Dobson of Saint Luke's Mission, Renton  
 Harry T. Lovejoy of St. Paul's Mission, Mount Vernon  
 Mrs. Lillian James of Saint Matthew's Mission, Auburn  
 Fenton Smith of Saint John's Mission, South Bend  
 Mrs. Helen Tripp of Saint John's Mission, South Bend

Let us pray:

My statistical report is as follows:

Clergy Canonically Resident.....	53
Ordinations to the Diaconate.....	1
The Reverend Holt Hutton Graham	
Ordinations to the Priesthood.....	1
The Reverend Raymond David Holmes	
Clergy Received by Letters Dimissory.....	6
The Reverend William Aaron Driver from the Diocese of North- ern Indiana	
The Reverend Aubrey Oliver Bray, from the Missionary Dis- trict of San Joaquin	
The Reverend Fred J. G. Kepler from the Diocese of New York	
The Reverend D. Vincent Gray from the Diocese of Oregon	
The Reverend Harrison Henry Black from the Missionary Dis- trict of North Texas	
The Reverend James Hayward Terry from the Missionary Dis- trict of Nevada	
Clergy Received by Ordination.....	1
The Reverend Holt Hutton Graham	
Clergy Dimitted to Other Dioceses.....	2
The Reverend Aubrey Oliver Bray to the Diocese of Oregon	
The Reverend J. Thomas Lewis to the Diocese of Oregon	
Clergy Deposed .....	1
The Reverend Jerome Louis Fritsche	
Postulants for Holy Orders.....	7
Candidates for Holy Orders.....	0
Notices of Depositions.....	11
Notices of Restoration to the Ministry.....	2
Services by the Bishop:	
Holy Communion .....	61
Sermons and Addresses.....	106
Baptisms .....	15
Marriages (2 not recorded in parish registers).....	5
Burials (2 not recorded in parish registers).....	4
Confirmations:	
Aberdeen, St. Andrew's.....	12
Anacortes, Christ Church.....	3
Bellingham, St. Paul's.....	53
Bremerton, St. Paul's.....	10

Centralia, St. John's.....	9
Chehalis, Epiphany .....	5
Everett, Trinity .....	13
Hoquiam, Trintinty .....	18
Kent, St. James'.....	10
Kirkland, St. John's.....	2
Longview, St. Stephen's.....	9
Mercer Island, Emmanuel.....	18
Montesano, St. Mark's.....	4
Mount Vernon, St. Paul's.....	8
Olympia, St. John's.....	30
Port Townsend, St. Paul's.....	4
Puyallup, Christ Church.....	6
Renton, St. Luke's.....	8
Seattle, All Saints'.....	6
Christ Church .....	11
Epiphany .....	42
St. Andrew's .....	10
St. Clement's .....	5
St. John's .....	12
St. Luke's .....	5
St. Mark's .....	22
St. Paul's .....	71
St. Stephen's .....	56
Trinity .....	29
Sedro-Woolley, St. James.....	6
Shelton, St. David's.....	2
Snohomish, St. John's.....	11
Tacoma, Annie Wright Seminary.....	6
Christ Church .....	24
Holy Communion .....	16
St. Andrews' .....	1
St. John's .....	4
St. Luke's Memorial .....	16
Vancouver, St. Luke's.....	16
Winslow, St. Barnabas'.....	3
For Missionary District of New Mexico and Southwest Texas .....	1
Total Confirmations .....	597

The three largest confirmation classes in 1943 were Saint Paul's in Seattle, 71; Saint Stephen's in Seattle, 56; and St. Paul's, Bellingham, 53.

As briefly as possible I shall mention some of the more significant phases of the year's work.

We did not quite reach my coveted mark of 600 confirmations. The actual number was 597. However, all but one were of our own people. Last year too we had exactly 597, but 24 of them had been confirmed by me in the Diocese of Oregon.

There was a slight decrease in the number of baptisms, and a slight increase in Church School enrollment.

In the light of the divers and sundry vacant rectorships that have dogged our footsteps during the past year, the record on the whole is an exceedingly good one.

There has been a most unusual shifting of parish affiliations which disturbs me greatly. I cannot but wonder how many of those parishioners noted as lost by removal were actually given letters of transfer to other parishes? If they were not, then I can only brand this sort of thing as ecclesiastical murder without benefit of canon law or any other lawful procedure.

This is the kind of thing which can ruin any diocesan statistics. I am not complaining out of any pride in numbers, however, but I am appealing for the rights of people whose heads have been chopped off without their consent.

I have spoken of vacancies. In September last, after a brief incumbency the Reverend Aubrey O. Bray of St. Paul's, Port Townsend, resigned to accept a call to Seaside, Oregon. In October the Reverend J. Thomas Lewis resigned the rectorship of Trinity Parish, Hoquiam, to accept a call to Marshfield, Oregon.

The parish at Hoquiam is still vacant, but I am happy to report that the Venerable Frederic W. Goodman, former Archdeacon of the Arctic, that intrepid missionary to the Esquimos of Alaska in and around Point Hope, is now resident in Port Townsend and has consented to take charge of Saint Paul's congregation. It is an honor to have him in the diocese, and we pray that his health will permit him to remain as long as he wishes in his present field of work.

Two of our clergy who have been with us for some time retired from their respective parishes during the past year, Dean McLaughlan of Saint Mark's, Seattle in April, and the Reverend E. C. R. Pritchard in August from the rectorship of Saint Clement's, Seattle.

Father Pritchard has been succeeded by the Reverend D. Vincent Gray who came to us from Corvallis, Oregon.

There are also other additions to the ranks of the clergy—the Reverend William Aaron Driver, Priest-in-charge of Saint Stephen's, Laurelhurst; the Reverend Frederick J. G. Kepler, Priest-in-charge of Emmanuel, Mercer Island, and of Saint John's, Kirkland; and the Reverend Harrison H. Black who is Assistant to the Rector of Saint Paul's, Seattle, and in charge of Ascension Mission on Magnolia Bluff.

I am happy to report also that in addition to Miss Helen Henson, now completing her final year at Saint Margaret's House, Berkeley, California, we have two other young women from this Diocese who have entered upon courses of study in preparation for Women's Work in the Church—Miss Mary L. Needham of Saint John's Kirkland and former organist in Epiphany Church, Seattle,—and Miss Elizabeth Hamilton of Trinity Parish, Seattle. A fourth, Miss Constance Halliday of Saint Luke's Memorial, Tacoma, has just been accepted for a special course in training for work in China at the close of the War.

The Diocese continues to profit by the very efficient work of Miss Marion Barclay who in addition to her regular work in connection with Canterbury Club for University students, is also at your beck and call for assistance in your Church School Program, Youth Work, or what have you? Wherever she has answered these calls for assistance, there has been renewed activity and great appreciation of her helpfulness.

The same is true also of Miss Eleanor J. Ridgway who devotes herself exclusively to calling upon the innumerable new families of defense workers. She has set a standard for this type of work which has been coveted by other religious bodies who not infrequently call upon her to tell them what to do, and how to do it.

To the many good friends of our Japanese Christians I want to express my thanks for your kindly thought of their children's needs at Christmas time and for the assistance some of you have given toward the higher education of their youth, many of whom are in colleges and universities throughout the east.

The Reverend Daisuke Kitagawa is now filling an important position under the direction of the Home Department of the National Council, visiting the scattered groups of Japanese and interpreting their needs to Caucasian congregations wherever he goes.

Our own two Japanese congregations plus others from Oregon, Alaska, and elsewhere are now combined in what they have named the Church of the Holy Apostles at the Minidoka Relocation Center in Hunt, Idaho, where the Reverend Joseph M. Kitagawa, the Reverend Mr. Shoji and Deaconess Peppers are doing a heroic and self-sacrificing work.

On the financial report for the year, there is much over which to rejoice.

In 1941 the Diocese pledged to the National Council \$4,000.00 and paid \$5,010.00. In 1942 we pledged \$5,000.00 and paid \$5,750.00. In the year just closed we pledged \$5,750.00 and paid \$6,500.00. The National Treasurer's report shows us as having paid our quota by 113%. The record for the whole Church was 102%.

In 1941 the amount pledged for Missions by our own parishes and missions was \$9,719.00. In 1944 the same parishes and missions have pledged over \$13,000.00. If we wish to note the upward swing, we need only go back to 1934 when the total amount paid for Missions was \$3,400.00.

The year 1943 also showed a substantial increase in both the Lenten and the Advent mite box offerings from the Church Schools of the Diocese.

Another feature which I am most happy to report is that no less than nineteen parishes and missions have granted increases in stipends to their clergy for 1944. Would that I might report this of all of them. Surely what nineteen have done, the others can do. And I earnestly commend this to the laity concerned.

I also wish to commend the clergy and people of the Diocese for the prompt and generous response you made to the Bishop Rowe Memorial Fund, and to the Army and Navy Commission Fund. You contributed \$824.90 to the former, and \$1,374.72 to the latter. You also contributed through the Diocese to the Presiding Bishop's Fund for World Relief \$369.95—and \$293.94 on Good Friday for the support of the Anglican Church's work in Jerusalem and the Near East.

If you think I am overemphasizing this material progress, let me hasten to add that last year's statistics for the whole Church show an increase in communicants of .007%, whereas the increase in the Diocese of Olympia was .066%—the largest increase of any diocese in the country, and exceeded only by the increase in the Missionary District of Western Nebraska. These figures can all be reversed, however, by a ruthless paring down of parish lists such as that to which I have already referred.

Let me add that these results could not have been achieved apart from the fine cooperative spirit of the clergy of the Diocese, and the splendid manner in which you, their people, have responded to their ministry. To all of you, I am profoundly grateful.

Now there are many things which have been done during this past year which really call for special mention. In the nature of things, I cannot without undue length refer to them all.

I am sure that we all rejoice with those parishes and the mission that have emerged from debt. Saint Paul's, Seattle, and Saint Paul's, Mount Vernon, both cancelled their debts on their respective parish halls—and Trinity Church, Everett, cancelled its long-standing debt upon the Church. This enabled me to consecrate Trinity Church, Everett, on Sunday, June 20 last.

Our congratulations also are due to Christ Church, Puyallup, to Emmanuel, Mercer Island, and to Saint Stephen's Laurelhurst, for the recent purchase of new rectories.

A new and beautiful white marble altar for Saint John's, Snohomish, and a pipe organ for Saint Stephen's, Laurelhurst constitute two of the major memorial gifts of the past year. To the generous donors of these, I have already expressed appreciation on your behalf and mine. There are of course many other gifts and improvements which have meant just as much both to the givers and to the recipients but it would be quite impossible to include them here.

We rejoice in the addition of a new Mission to our diocesan family. About two years ago the Reverend Mr. Schmeiser, Rector of Saint John's, West Seattle, started Saint Elizabeth's at Seahurst. The mission upon application has been admitted by me as an organized Mission of the Diocese. Its petition to this Convension for union with Convention will come before you, and you will, I am sure, act favorably upon it. Mr. Schmeiser has already presented the first confirmation class from this Mission, a lot has been purchased at Seahurst, a flourishing Church School is in existence, and we may look forward to a bright future for this splendid work.

Our thanks are due also to the Reverend Mr. Kepler for starting a new Church School—Saint Thomas' at Medina. It already has an enrollment of 44 pupils.

The Rector of Saint Paul's, Seattle, Father Horn, has added to his staff the Reverend Dr. Harrison H. Black who is assistant to the rector, and Priest-in-charge of Ascension Mission on Magnolia Bluff. I held the first service of confirmation in this church this morning, and had the privilege of confirming a class of 22 members.

The Rector of Epiphany, Seattle, the Reverend Mr. Christie, has added to his staff a director of Religious Education in the person of Miss Elizabeth Rhea, daughter of the Bishop of Idaho. Miss Rhea comes to us with a splendid equipment for this important work, and we welcome her to the growing number of women workers in this diocese.

Many of you will recall that in April, 1942, we opened the new dormitory of the Children's Educational Foundation. On the morning of September 11, 1943, it was almost a total loss by fire, originating in an adjacent building. It is now in process of restoration and may be occupied we hope some time next month. We are all indebted to Mrs. Mary Douglas, Superintendent and Housemother, for the courageous manner in which she has carried on the work meanwhile, under the most trying circumstances. The Foundation will soon be the recipient of a small but substantial legacy from the estate of the late Mrs. Helen Tripp of Saint John's Church, South Bend.

Perhaps the outstanding achievement of the whole year, from the financial point of view, was the salvation of the Annie Wright Semin-

ary. You will recall that one year ago we faced the imminent loss of that fine old Church School. Then something happened. In a period of forty-eight hours, the citizens of Tacoma raised a sum of \$50,000.00. They then went on to increase the amount to about \$110,000.00. Of this, I venture to say that at least 85% was contributed by Tacoma citizens. In addition, more than one-third of the Second Mortgage Bonds have been purchased by the Board. No longer has anyone the right to say that they will not do anything, on the ground that Tacoma hadn't done anything. Tacoma has spoken, and eloquently—and it is only fitting and proper that the Church throughout the Diocese should speak. The campaign will be continued, and I trust there will be a generous response.

Miss Jenkins, our able Headmistress, has asked the students and the alumnae to increase the endowment funds by annual gifts. A fine start toward that end was made on Founders' Day last month.

And speaking of legacies and endowments, I have another word to say. I hold that it is every clergyman's duty, annually to place the claims of their own parishes upon the consciences of their people. If they do not do so, it is not my fault.

But it is MY duty to place the claim of the diocese upon YOUR consciences. One legacy for the Episcopal Endowment Fund in the eighteen and a half years that I have been here, is not an enviable record. The Treasurer of the Corporation, Mr. Gleed, feels keenly about this. Together we shall make some plans, of which you will be apprised in due time. Now if ever is the time.

Just now, every time you turn around you see a sign which reads "Back the Attack." The American people are doing so, in terms of billions. It's got to be done, and therefore it will be done.

But let us not forget that the civilization we are trying to save can be lost, as it has come near being lost.

It has built a gigantic superstructure of business relationships, political, national and international relationships, without taking the pains to inquire about the foundation that must underlie all human relationships if the superstructure is to stand.

On this point, the Church has somewhat to say. Its ability to say it forcefully is dependent upon people like you and me.

Much has been said, and rightly, on the subject of the post-war world. If there be any considerable number of people who are still expecting a quick return to the lush pasturage which characterized the decade following the first World War, it can only be because they have been deaf and dumb to the multitudinous warnings of the past four years.

He would be a rash prophet indeed who would attempt to portray in detail all the characteristics of the postwar world. But there seems to be general agreement on some points.

One of these is that national isolationism is dead, and that some form of collective security is in the making. Without mourning the loss of the one—the high hopes advanced on behalf of collective security do not go unchallenged, and the reason is plain.

For example, what precisely do we mean by security?

It can be, because it has been, interpreted largely in terms of safety first. Isolationism was born of the conviction that we were safe from any possibility of invasion from without, therefore why not attend strictly to our own and cease meddling in world affairs?

But a war offers a convincing demonstration that security is not

synonymous with safety first. For we now see countless thousands of our best, willing to toss all thought of personal safety to the winds in order to overcome a set of external conditions which they did not create but which threaten the security of their buddies, their group, their families, their nation—in fact, the world which they hold dear. An army is not a collection of individuals who are thinking in terms of safety first.

Again—security may be, because it has been, sought on entirely different levels. It has been sought on a purely material level. Not yet has everyone made the discovery for himself that the life is more than meat and the body than raiment.

Here is another conception of security which war explodes. There are people who value some things before their material possessions. When a bomb shatters a palatial residence and the silverware, the rare china, the oil paintings and all the other so-called valuables are transformed into an ash heap in a gaping hole in the ground, all of these things begin to appear quite inconsequential if the members of the family have escaped the wreck.

If now, security is not to be interpreted in material terms, what do we mean by economic security about which so much has been said? Surely security does have some relationship to material things. It does, for the very simple reason that human bodies cannot exist apart from physical sustenance. This is precisely the kind of security that certain large portions of the world's population have scarcely ever known, and periodic mass unemployment in such countries as our own has been frequent enough and serious enough to convince most of us that "freedom from want" is by no means the least important type of freedom.

In that great report by Sir William Beveridge which has elicited wide-spread commendation in England, he has a concluding word in the final paragraph which we in America must take to heart:

"Freedom from want" he says, "cannot be forced on a democracy or given to a democracy. It must be won by them. Winning it needs courage and faith, and a sense of national unity; courage to face facts and difficulties and overcome them; faith in our future, and a sense of national unity overriding the interests of any class or section."

We have been repeatedly told that the question which is uppermost in the minds of the men overseas who are doing the fighting is this "are we going to have jobs when we return to our homes?" And who can doubt that the negro troops are wondering whether they are to return to the same racial discriminations which they left?

Questions such as these bring home to us the fact that security has other meanings than freedom from invasion by a foreign foe. It has to do also with those divisive factors and iniquitous discriminations which have caused us so much grief, and even bloodshed, in the past and which will continue to distort our democracy until we come to understand that real security rests upon moral and spiritual foundations.

And so the question which is now being asked and which should be asked and faced by all Christian people is—what kind of a post-war Church shall we have in a post-war world?

Here, for the sake of not a few of our younger clergy who were not in the ministry at the close of the first World War, I am venturing a few words of counsel and advice. As the War drew to a close and we began to contemplate the return of the Expeditionary Forces from

France, the Church was appealed to, with great emotional fervor, to match the high idealism of the men who had been fighting the war to end war and to make the World safe for Democracy. I well recall one such meeting in which we spent much of our time wiping tears from our eyes and swallowing the lumps in our throats as we were told about the ill-preparedness of the Church to keep faith with these several million young idealists who were returning from the War.

As a matter of fact, what happened? A religious revival? Far from it. What emerged was a flock of veterans' organizations, some of which became at the first self-constituted espionage groups which dragged the red herring of "Bolshevism" across the trail of anyone and everyone who even flirted with a liberal sentiment. This red herring was dragged right into the Church. For several years after the conclusion of the War we could not mention social service or hold a meeting in the interest of better social conditions or labor conditions, without explaining to these jittery groups that social Christianity was not a synonym for socialism or communism as political theories.

After this hysteria subsided, these groups gradually became pressure groups in American politics whose activities in this respect lessened only with the opening of the present war.

To be sure, many of the young men who returned from France in 1919 later resumed their places in the Church and took up their work where they had left off. I am in complete agreement with those who are telling us now that if a young man had any religious background before leaving these shores, he will come back with it when he returns, and in many instances it will be a deepened and even more vital experience. But we shall look in vain for any great influx of idealism or religious zeal from the young men who will return from the present war.

War is not a matrix of Christianity. It represents the antithesis of everything for which the Gospel stands. If a young man with any religion in his soul, must fight to save his country, there will be many an occasion when he will either think or say "Excuse me, Lord, while I shoot that sniper over there in yonder tree. For if I don't, he will certainly shoot me."

I regard it as a libel to say that all these young men are going to be brutalized by their experiences on the battlefield. But I am also convinced that the expectation that they will revitalize their respective churches on their return is a piece of unwarranted optimism.

We may expect another avalanche of abuse and criticism of the Church at this particular time. In fact, it has already begun. All kinds of prescriptions will be given us for a post-war Church. Most of them will be written by people whose allegiance to the pre-war Church was a decidedly tenuous one.

The post-war Church will not differ greatly from the pre-war Church except that it will have been weakened by the withdrawal of so much potential strength, and in many instances by the number who will not return.

The Church has survived a great many wars and it will survive this one. But the Church has something more than its own survival value to offer to the post-war world. It has the only prescription for the cure of this world's ills and for the salvation of our civilization. This is the explanation of the Church's continuity and of whatever virility it has. It has always had as its first concern the worship of God and as a logical corollary of that the welfare of the whole of

God's humanity and not of any particular race or nation, class or section.

This is the moral and spiritual foundation of security. The most insidious undermining of this foundation springs from racial prejudice, upon which the Germans have no monopoly.

There are well meaning people inside our churches who send their children to the Church School. Here they expect them to be taught the rudiments of Christianity—and so they are. They know that their children will be told that Jesus loves all little children, no matter who they are or where they are—and that they with all others are in his care and keeping.

But what chance has this type of instruction to take root in their hearts and to bear fruit in their lives, in the face of dinner table conversations in which their parents excoriate our enemies, and freely flaunt their prejudices of other races, nations and peoples as if God Himself had made them inferior to our own?

I am purposely stressing this race question because I am convinced that it is the most threatening question before the American people today. It cannot be lightly regarded by a nation that professes to be aiming at justice for all races and minority groups throughout the world.

What have we to offer the post-war world in the way of security, if our own security is threatened by race riots and by the persecution of minority groups?

The Church of Jesus Christ must be the first to rise above this sort of thing and to offer a virile leadership in the crusade for universal Christian brotherhood.

Whatever weaknesses the post-war Church will have—and there will be plenty of them—it will have because it had them long before the War began, and the War will not mend these defects.

How many of our young men now scattered all over the face of the globe, had anything like a religious background when they went into the service? What is it that our Chaplains have discovered and are telling us repeatedly? Simply this, that with occasional exceptions for whom they are truly thankful, the overwhelming majority of the youth now in the throes of war know little or nothing about God, about Jesus Christ, about the Bible, the Church, or anything whatsoever that constitutes a foundation-stone in that just and durable peace for which they are fighting.

And whose fault is this? The Church's? Certainly not. It is plainly the fault of the homes from which they came—Christian or Jewish in name, but semi-pagan in practice.

The whole picture parallels that which we find here at home on the part of parents whose children come up to the University with little or no religious background and who then fault the churches, the faculty, the community, everybody in fact because their young darlings are not inoculated with Christianity on the campus.

Make no mistake about it—the post-war Church has a great job ahead of it in the post-war world. But it is a job which will not differ much from what it has always had, namely the job of trying to get people who profess Christianity with their lips to practice it in their lives—the job of getting parents who want their children to BE something, to put more honest effort on BEING something themselves, and a little less emphasis upon merely getting something.

Again I say, security rests upon moral and spiritual foundations.

of which the Church has always been the exemplar and the custodian.

In short, we've somehow got to convert the semi-pagans of America into 100% Christians if ever we are to succeed in securing anything that savors of a Christian peace for the world as a whole.

We sing and we believe that the Church's One Foundation is Jesus Christ her Lord. Therefore unshaken she has endured throughout the ages and survived all the wars. She has proclaimed and must continue to proclaim that upon the principles which Jesus enunciated, rest the security of our civilization and the salvation of that humanity, redeemed by His life-giving victory over sin and death.

## APPENDIX II

### Report of the Committee on Christian Social Service

The Department of Christian Social Service wished to bring to the attention of this Convention the problem of juvenile delinquency in the Community, and throughout the nation. Youthful delinquency has increased materially since the start of the war. This breaking down of accepted ethical standards by the individual, in the community, and in the world, is one of the greatest casualties of war. This particular evil must be faced by every Churchman to a much greater degree than it has been in the past. This task must be faced immediately and in the days ahead.

One social observer asks, "Why shouldn't children be delinquent, when the adults of the world have gone delinquent?" Thousands of children are homeless because their parents are away at work. The fathers are either at work, or in the Armed Forces. The mothers also are away at work. And there is enough documentation to show that SOME mothers' at least are actuated more by restlessness and interest in money, than they are by patriotic service. This leaves children ripe for delinquency. We must keep in mind that the ways of behaving, the standards of conduct, the paucity of values which characterize growing youth of America are not accidental discoveries on the part of youth. They are ways of living learned from adults who are devoid of ethical values and religious principles.

This is mainly an adult world. The young give most of their efforts and aims to identifying themselves with the modes of conduct surrounding them. They are too uncertain of themselves, too anxious to belong, to do otherwise. Youth fumbles around in search of the pattern of living which they see their elders use. That pattern they tend to adopt. Young America is now delinquent because so much of adult America first became delinquent. And youth will not come to God until adults lead the way.

The urgency of this problem rests in the fact that because the moral tone of the community has so many means of expression—radio, movies, newspapers, magazines, books—that by no possibility can be kept out of our homes, no home is morally safe while the ethical tone and temper of the whole community is low. This is a Christian Community problem, not a specialty of professional agencies. Not only are the issues of Christianity at stake, but the stability of the day by day life of the home. And that, my friends, carries the whole matter straight into the laymen's realm. We believe that Christianity today is having its most crucial battle in the home.

The Church is faced with an unparalleled opportunity and a responsibility because the Church is the bulwark against juvenile delinquency and has the solution to the problem. The hour is late, but

opportunity for fruitful service still remains. We cannot achieve these ends alone—united we can be a power to stem the tide.

If Christians are complacent in facing this problem, and if the Church is easy going in this crisis—God have mercy upon us!

Let us here go on record that this Church has united on a program to eradicate this vicious social evil!

We recommend the following resolution:

Resolved, that the Department of Christian Social Service be enlarged to form a Diocesan Committee to work with the Washington Council of Churches and Christian Education in order to participate in the larger program of this body. That every parish and mission be instructed to cooperate with this Committee.

That a curfew law be enacted in our several communities to keep minor children off of the streets, and recommend that the penalty be a fine against the parents.

That there is no substitute agency that can take the place of the influence of the Christian home, and the Church as a center of family life.

That the parishes and missions train their children in the duties of Christian leadership through the activities of the Church School; Junior Choir; Junior Vestry; Acolyte's Guild; Usher's Guild; which is the program of the United Movement of the Church's Youth.

We recommend a Junior Church Club with a major project of providing full recreation programs for boys and girls of 'teen age, not confined to parish members, but on a wider scale, under the supervision of experienced and understanding leadership, with program of hobby clubs, games, dances, etc.

That this Church cooperate with the Y.M.C.A. and Y.W.C.A. (substitute agencies for the home and Church); and wherever possible to sponsor the program of the Boy Scouts; Girl Scouts; Cub Scouts; Brownies; Junior Red Cross, etc.

That the Church provide ample funds to carry out its youth program. We must give to the relief of the suffering in the warring countries, but not at the expense of our own children.

Resolution introduced by the Rev. Charles E. Cotton and made a part of this Report:

Resolved, That our diocese favor the enactment of such legislation, with necessary appropriations to establish "Parental Institutions" in each county, to provide substitutes for natural family homes. (To these parental schools or homes, boys and girls may be sent by juvenile courts where their case does not require commitment to custodial schools.)

### APPENDIX III

## A Resolution Regarding a Proposed Canon of Business Methods in Church Affairs

Referred to the Committee on Canons for presentation to Convention.

Whereas, Section 2, Canon 6, 1943 Canons of General Convention instructs the Diocese to take positive action upon the remaining Sections 1 and 3 of the said canon, and,

Whereas, the Rectors, Wardens and Vestries or Bishop's Committees have been notified of the intention to present this proposed canon.

Now, therefore, be it moved that the Convention adopt the proposed Canon as No. 24 to be known as the Canon of Business Methods in Church Affairs.

### PROPOSED CANON No. 24

#### Of Business Methods in Church Affairs.

Sec. 1. In every Parish, Mission and Institution, connected with this Diocese, the following standard business methods shall be observed:

(1) Trust and Permanent funds and all securities of whatsoever kind shall be deposited with a Federal or State Bank, or a Diocesan Corporation, or with some other agency approved in writing by the Department of Finance of the Diocesan Council, under either a deed of trust or an agency agreement, providing for at least two signatures on any order of withdrawal of such funds or securities.

But this paragraph shall not apply to funds and securities refused by the depositories named as being too small for acceptance. Such small funds and securities shall be under the care of the persons or corporations properly responsible for them.

(2) Records shall be made and kept of all trust and permanent funds showing at least the following:

(a) Source and date.

(b) Terms governing the use of principal and income.

(c) To whom and how often reports of condition are to be made.

(d) How the funds are invested.

(3) Treasurers and custodians, other than banking institutions, shall be adequately bonded; except treasurers of funds that do not exceed five hundred dollars at any one time during the fiscal year.

(4) Books of account shall be so kept as to provide the basis for satisfactory accounting.

(5) All accounts shall be audited annually by a Certified or Independent Public Accountant, or by such an accounting agency as shall be permitted by the Department of Finance of the Diocesan Council.

(6) All buildings and their contents shall be kept adequately insured.

(7) The Department of Finance of the Diocesan Council may require copies of any or all accounts described in this section to be filed with it and shall report annually to the Convention of the Diocese, upon its administration of this Canon.

Sec. 2. No Vestry, Trustee, or other body, authorized by Civil or Canon Law to hold, manage or administer real property for any Parish, Mission, Congregation, or Institution, shall encumber or alienate the same or any part thereof (save for the refinancing of an existing loan) without the written consent of the Bishop and Standing Committee of the Diocese, under such further regulations as may be prescribed by the Canons of this Diocese or the National Convention.

## APPENDIX IV

**Report of the Standing Committee for 1943**

March 18, 1943—Consent given to the consecration of the Rev. Duncan M. Gray to be Bishop of Mississippi. Granted authority to St. Luke's, Vancouver, to consolidate loans with American Church Building Fund for \$11,000. Granted permission to Emmanuel Mission, Mercer Island, to borrow \$3,000 from American Church Building Fund for Rectory.

May 20, 1943—Recommended Holt Hutton Graham to the Bishop of the Diocese for ordination to the Diaconate.

June 24, 1943—Gave consent to the consecration of the Rev. Everett Holland Jones to be Bishop of West Texas. Gave consent to the consecration of the Rev. J. Thomas Heistand to be Bishop coadjutor of Harrisburg.

July 12, 1943—Gave consent to the consecration of the Rev. Edward Plinckney Wroth to be Bishop of Erie.

November 18, 1943—Gave constitutional consent to St. Luke's Church, Renton, to borrow \$3,500 from American Church Building Fund. Recommended the Rev. Raymond David Holmes to the Bishop for ordination to the priesthood. Recommended the Rev. Holt Hutton Graham to the Bishop for ordination to the priesthood. Amended form to be filled in by Parishes or Missions requesting permission to mortgage property to include the following:

1. Statement of Treasurer of income during previous year; 2. Statement of amount of money raised for the project for which loan is asked; 3. Statement of proposed plan of amortization.

Respectfully submitted,

LEWIS J. BAILEY.

## APPENDIX V

**Report of City Missioner**

For the past two years I have been conducting the only regular Protestant services at Firland Tuberculosis Sanatorium, which is about fifteen miles from the city. The services are held every other Friday evening at 7 o'clock. In 1943, twenty-five services were conducted. The service is simple, based on the Compline found in the Wayside Hymnal. Visits are made to individuals and Forward Day-by-Day Booklets and other literature have been distributed.

The congregation changes from week to week. Only those patients allowed to be up six or more hours are permitted to attend. The number varies from as few as four or as many as thirty. The patients able to attend seem to be grateful and appreciative. Many nationalities and denominations are represented. It is interesting that a few months ago two of the boys who helped in the services were very close friends, one a Chinese, the other a Japanese.

I want to acknowledge the valuable assistance and faithful devotion of Mrs. R. S. Canedy, who has been organist at all the services.

Your Missioner has also called on isolated church people in other institutions in response to requests from the Bishop's office.

JOHN B. PENNELL.

## DIOCESE OF OLYMPIA

### APPENDIX IX

# Report of the Secretary of the Trustees of the Diocese of Olympia, Incorporated

1943

The Trustees of the Diocese of Olympia, Incorporated, have held five meetings since the last annual report.

1. May 7, 1943—Accepted at \$2,000.00 trust for the benefit of St. Paul's Parish, Bellingham, under the Will of Helena Van Kirk Tanner.

Authorized the officers to execute a mortgage to the American Church Building Fund Commission, in the amount of \$3,000.00 for Emmanuel Mission, Mercer Island, for the construction of a rectory.

Authorized the officers to sell at the best price obtainable the property of the corporation in Georgetown, Seattle.

Authorized the officers to sell at the best price obtainable the property of the corporation at Portage, Vashon Island.

Authorized the officers to renew fire insurance and war damage insurance policies as such policies may expire during the year.

Took action concerning the reinvestment of funds.

2. Sept. 14, 1943—Authorized the sale of certain property in Seattle in which the corporation holds a 1/75 interest for the benefit of itself and of St. Andrew's Church, Tacoma.

3. Dec. 7, 1943—Authorized the officers to execute mortgage to the

American Church Building Fund Commission, in the amount of \$3,500.00 for St. Luke's Mission, Renton, for necessary repairs.

Set up trust fund of \$200.00 for the benefit of St. Barnabas' Mission, Bainbridge Island, this sum realized from the sale of the property on Vashon Island.

4. Jan. 7, 1944—Authorized the officers to execute mortgage to the Washington Mutual Savings Bank in the amount of \$8,500.00 for the benefit of St. Stephen's Church, Seattle, for the purchase of a rectory.

Rescinded action taken last meeting concerning mortgage on Renton property and authorized in place thereof a mortgage to the People's Bank of Seattle in the amount of \$2,000.00 for the same program of repairs.

5. Jan. 21, 1944—Rescinded action taken at meeting of January 7 concerning St. Stephen's property, and authorized execution of mortgage to the Seattle Trust and Savings Bank, in the amount of \$6,000 for the purchase of a rectory.

Respectfully submitted,

HARRY A. RHODES, Secretary.

# THE DIOCESE OF OLYMPIA, Inc.—STATEMENT OF FUND BALANCES—JANUARY 10, 1944

FUND	PRINCIPAL (Schedule 1)							Total	Undis-tributed Income Cash	Total as per Exhibit B
	Mortgages	Bonds	Real Estate	Stocks	Notes	Cash				
Episcopal Endowment Fund.....	\$23,714.60	\$36,452.50	.....	\$ 2.00	.....	\$ 694.45	\$60,863.55	\$ 64.31	\$60,927.86	
Bishop's House Fund.....	.....	6,103.00	\$10,491.30	.....	\$ 840.00	222.22	17,656.52	.....	17,656.52	
Diocesan Emergency Fund.....	.....	5,760.00	.....	.....	.....	865.07	6,625.07	79.08	6,704.15	
Children's Educational Foundation.....	.....	5,230.00	.....	1.00	.....	36.79	5,287.79	.....	5,287.79	
St. Andrew's Church, Tacoma.....	2,536.24	14,805.00	.....	.....	.....	601.72	17,942.96	150.42	18,093.38	
St. Andrew's Church, Building Fund.....	.....	.....	.....	.....	.....	141.34	141.34	.....	141.34	
St. Andrew's Church, Orillia.....	.....	500.00	.....	.....	.....	31.46	531.46	1.33	532.79	
Harriet Bruce Morgan Endowment Fund.....	.....	993.75	.....	.....	.....	6.25	1,000.00	.....	1,000.00	
St. Peter's Parish Car Fund.....	.....	.....	.....	.....	.....	241.50	241.50	.....	241.50	
St. Peter's Japanese Mission.....	.....	.....	.....	.....	.....	.....	.....	211.90	211.90	
St. Barnabas Mission, Bambridge Island.....	.....	.....	.....	.....	.....	200.00	200.00	.....	200.00	
Deaf Mute Fund.....	.....	.....	.....	.....	.....	84.02	84.02	.....	84.02	
Bishop Keator Scholarship Fund.....	.....	100.00	.....	.....	.....	8.45	108.45	.....	108.45	
Japanese Building Fund.....	.....	.....	.....	.....	.....	3,167.68	3,167.68	.....	3,167.68	
All Saints Mission, Larchmont.....	.....	.....	.....	.....	.....	276.39	276.39	.....	276.39	
Brookes Memorial Fund.....	.....	1,000.00	.....	.....	.....	.....	1,000.00	.....	1,000.00	
Van Kirk Memorial Fund.....	1,000.00	1,000.00	.....	.....	.....	.....	2,000.00	.....	2,000.00	
TOTALS.....	\$27,250.84	\$71,964.25	\$10,491.30	\$ 3.00	\$ 840.00	\$ 6,577.34	\$117,126.73	\$ 507.04	\$117,633.77	

## EPISCOPAL ENDOWMENT FUND

## Principal:

Balance—January 10, 1943.....	\$60,253.51
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## Additions—

## Account pledges—

St. Mark's, Seattle .....	\$ 13.00
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St. James, Kent.....	7.20
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## Net gain from disposal of

investments .....	589.84	610.04
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Balance of principal, January 10, 1944.....	\$60,863.55
---------------------------------------------	-------------

## Income and Disbursements:

Balance of income cash, January 10, 1943.....	\$ 114.92
-----------------------------------------------	-----------

Income from investments.....	2,334.36
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\$ 2,449.28
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## Deduct—Disbursements:

## Payments to the Diocesan

Council .....	\$ 2,347.27
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## Administration expenses—

Audit fee .....	\$25.00
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Premium on surety bond .....	12.50
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Bank charge .....	.20	37.70	2,384.97
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Balance of income cash, January 10, 1944.....	64.31
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Balance, January 10, 1944.....	\$60,927.86
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## BISHOP'S HOUSE FUND

Balance—January 10, 1943.....	\$15,476.73
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## Receipts—

Advances by Diocesan Council for reduction of mortgage indebtedness.....	\$ 2,000.00
-----------------------------------------------------------------------------	-------------

Advances by Diocesan Council for payment of interest on mortgage indebtedness.....	511.92
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Income from investments.....	205.26	2,717.18
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\$18,193.91
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## Disbursements—

## Expenses—

Premiums on fire and war risk insurance..	\$ 25.47
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Interest on mortgage.....	511.92	537.39
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Balance, January 10, 1944.....	\$17,656.52
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## DIOCESAN EMERGENCY FUND

## Principal:

Balance, January 10, 1943.....	\$ 6,171.13
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## Additions—

Offerings .....	\$ 437.30
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Net gain from disposal of investments .....	16.64	453.94
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Balance, January 10, 1944.....	\$ 6,625.07
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**Income and Disbursements:**

Balance of income cash, January

10, 1943 ..... \$ 140.38

Income from investments..... 138.70 \$ 279.08

**Deduct**—Remittances to S. Arthur Huston.. 200.00

Balance of income cash, January 10, 1944..... 79.08

Balance, January 10, 1944..... \$ 6,704.15

**CHILDREN'S EDUCATIONAL FOUNDATION**

Balance of principal, January 10, 1943..... \$ 5,287.07

Income from investments..... .72

Balance of principal, January 10, 1944..... \$ 5,287.79

**ST. ANDREW'S CHURCH, TACOMA****Principal:**

Balance, January 10, 1943..... \$17,887.09

Additions—

Net gain from disposal of investment..... 55.87

Balance, January 10, 1944..... \$17,942.96

**Income and Disbursements:**

Balance of income cash,

January 10, 1943..... \$ 26.57

Income from investments..... 723.85 \$ 750.42

Remittances to St. Andrew's Church..... 600.00

Balance of income cash, January 10, 1944..... 150.42

Balance, January 10, 1944..... \$18,093.38

**ST. ANDREW'S CHURCH, TACOMA, BUILDING FUND**

Balance of principal, January 10, 1943..... \$ 138.57

Income from investments..... 2.77

Balance of principal, January 10, 1944..... \$ 141.34

**ST. ANDREW'S CHURCH, ORILLIA****Principal:**

Balance, January 10, 1943..... \$ 528.81

Additions—Interest on savings accounts..... 2.65

Balance, January 10, 1944..... \$ 531.46

**Income and Disbursements:**

Balance of income cash,

January 10, 1943..... \$ 5.38

Income from investments..... 7.58 \$ 12.96

**Deduct**—Remittance to Diocesan Council..... 11.63

Balance of income cash, January 10, 1944..... 1.33

Balance, January 10, 1944..... \$ 532.79

**HARRIET BRACE MORGAN ENDOWMENT FUND**

Balance of principal, January 10, 1943.....	\$ 1,000.00	
Additions .....	Nil	
	<hr/>	
Balance of principal, January 10, 1944.....		\$ 1,000.00

**ST. PETER'S PARISH CAR FUND**

Balance of principal, January 10, 1943.....	\$ 241.50	
Additions .....	Nil	
	<hr/>	
Balance of principal, January 10, 1944.....		\$ 241.50

**ST. PETER'S JAPANESE MISSION, SEATTLE**

Principal—(Real estate—Not carried in account of the Diocese.....)		Nil
<b>Income and Disbursements:</b>		
Receipts from United States Government in payment of rental of building.....	\$ 257.26	
<b>Deduct—</b>		
Premium paid on fire insurance.....	45.36	
	<hr/>	
Balance of income cash, January 10, 1944.....		\$ 211.90
Balance, January 10, 1944.....		<hr/> \$ 211.90

**ST. BARNABAS MISSION, BAINBRIDGE ISLAND**

Proceeds of sale of Portage property.....	\$ 200.00	
	<hr/>	
Balance of principal, January 10, 1944.....		\$ 200.00

**DEAF MUTE FUND**

Balance of principal, January 10, 1943.....	\$ 51.46	
Transfer of income cash balance to principal..	30.91	
Income from investment.....	1.65	
	<hr/>	
Balance of principal, January 10, 1944.....		\$ 84.02

**BISHOP KEATOR SCHOLARSHIP FUND**

Balance of principal, January 10, 1943.....	\$ 69.07	
Add—Transfer of balance of income cash as at January 10, 1943 to principal.....	34.81	\$ 103.88
	<hr/>	
<b>Additions—</b>		
Income from investments.....	\$ 2.55	
Gain from disposal of investment.....	2.02	4.57
	<hr/>	
Balance of principal, January 10, 1944.....		\$ 108.45

**JAPANESE BUILDING FUND**

Balance of principal, January 10, 1943.....	\$ 3,118.24	
Additions—Income from investments.....	49.44	
	<hr/>	
Balance of principal, January 10, 1944.....		\$ 3,167.68

## ALL SAINTS MISSION, LARCHMONT

Balance of principal, January 10, 1943.....	\$ 206.87	
Add—Transfer of balance of income cash as at January 10, 1943 to principal.....	64.09	\$ 270.96
		<hr/>
Additions—Income from investments.....		5.43
		<hr/>
Balance of principal, January 10, 1944.....		\$ 276.39

ALBERT MARSDON BROOKES AND LAURA HANNATH BROOKES  
MEMORIAL FUND

<b>Principal:</b>		
Balance, January 10, 1943.....	\$ 1,000.00	
Additions .....	None	
		<hr/>
Balance, January 10, 1944.....		\$ 1,000.00
<b>Income and Disbursements:</b>		
Income from investments.....	\$ 22.50	
Less—Remittances to Treasurer, St. Paul's Episcopal Church .....	22.50	
		<hr/>
Balance of income cash, January 10, 1944.....		Nil
		<hr/>
Balance, January 10, 1944.....		\$ 1,000.00

VAN KIRK MEMORIAL FUND OF ST. PAUL'S PARISH  
BELLINGHAM, WASHINGTON

<b>Principal:</b>		
Balance, January 10, 1943.....	\$ 2,000.00	
Additions .....	Nil	
		<hr/>
Balance, January 10, 1944.....		\$ 2,000.00
<b>Income and Disbursements:</b>		
Income from investments.....	\$ 64.64	
Less—Remittances to Treasurer, St. Paul's Parish, Bellingham, Washington.....	64.64	
		<hr/>
Balance of income cash, January 10, 1944.....		Nil
		<hr/>
Balance, January 10, 1944.....		\$ 2,000.00

## APPENDIX VII I

## Report of Treasurer of Diocesan Council

1943

## DIOCESAN FUND (Assessment)

## Receipts

Balance on hand, 1942 accounts.....	\$ 384.49
Received on 1942 accounts.....	14.50
	<hr/>
	\$ 398.99
Received on 1943 accounts.....	8,097.00
Received on 1944 accounts.....	11.00
Interest, Episcopal Endowment Fund.....	2,347.27
Income, Henry Trust.....	1,500.00

Total Receipts .....\$12,354.26

## Disbursements

## On 1943 accounts:

## 1. The Episcopate:

a. Bishop's Salary (b. \$5,400.00).....	\$ 5,400.00
b. Bishop's Travel Expense (b. \$400.00)....	400.00
c. Bishop's Pension Premium (b. \$472.00)....	472.50

## 2. Office Expense:

a. Salary, Secr. to Bp. and Council (b. \$1,680.00) .....	1,680.00
b. Expense, rent, telephone, postage, office printing and equipment (b. \$1,200.00).....	1,034.48

## 3. Bishop's Residence:

a. Interest on \$8,500.00 mortgage (b. \$382.00) .....	302.07
b. Payment on principal (b. \$346.00).....	2,000.00

## 4. Convention Expense:

a. Diocesan (b. \$250.00).....	273.95
b. General (on Presiding Bishop's Sal- ary and expenses of General Conven- tion, etc. (b. \$180.00) .....	180.00

## 5. Province of the Pacific, Assessment

(b. \$134.75) .....	134.75
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## 6. Incidental (b. \$100.00) .....

## 7. Deficit and allowance for non-collection

(b. \$750.00) .....	
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Total Disbursements .....\$11,877.75

Balance on hand, January 10, 1944.....\$ 476.51

## DIOCESAN AND GENERAL MISSIONS (Apportionment)

## Receipts

Balance on hand, 1942 accounts.....	\$ 263.86
Received on 1942 accounts.....	67.38

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\$ 331.24

## Received on 1943 accounts—

From Parish Treasurers.....	\$10,288.45
From Church School Lenten.....	1,939.82
From Church School Advent.....	755.09

12,983.36

## Received from Diocesan Woman's Auxiliary

For Missions .....	575.00
For University Work.....	450.00
Mrs. Peppers' Work .....	200.00
Special Contribution .....	20.00
Reimbursement .....	5.00
Transferred from savings acct. for Pt. Townsend .....	200.00

Total Receipts .....\$14,764.60

## Disbursements

On 1942 accounts, Church School Ad. Offerings..\$ 37.72

On 1943 Accounts.

1. Administrative Expense (b. \$500.00)..... 415.53

2. Department of Missions (b. \$5000.00)

Stipends, expense accts., rentals, supply  
travel, etc. ....\$ 2,564.97

Expenses, Japanese work..... 300.00

Pension Premiums, missy, stipends... 147.68

Assessments, Mission property..... 56.68

Work in Defense areas..... 231.26

Emergency ..... 150.00 |

Expenses, Ch. Sch. Adv. Offr..... 59.56

3,510.15

3. Department of Religious Education (b.

\$1,300.00)

Departmental Expense .....\$ 18.47

Conferences and Camp..... 213.30

University Work, stipend and expts.

Canterbury Club ..... 300.00 531.77

4. Department of Christian Social Relations (b. \$425.00)

Department Expense ..... 5.57

City Missioner, stipend..... 175.00

City Missioner, expense..... 58.32 238.89

5. Department of Publicity

(Olympia Churchman) (b. \$300.00) 351.08

6. Field Department (b. \$300.00).... 25.79

Total for Diocesan Purposes..... 5,073.21

7. General Church Program (Pledge \$5,750.00)..... 6,500.00

8. Province of the Pacific, Educ. Inst. (b. \$154.00) 165.00

University Work, from the Woman's Auxiliary.... 450.00

Mrs. Peppers' Work, among the Japanese,

from Woman's Auxiliary..... 200.00

## DIOCESE OF OLYMPIA

39

St. Paul's, Port Townsend, rectory repairs,  
from Savings Acct. .... 200.00

Total Disbursements .....\$12,625.93

Balance on hand, January 10, 1943.....\* \$ 2,138.67

\*Of which \$695.53 is Church School Advent Offering.

## MISCELLANEOUS ACCOUNTS

## Receipts

Church Pension Fund, assessments collected.....	\$ 5,764.60
National Council, stipend appropriations.....	3,695.00
Stipends paid by Mission Churches.....	7,516.33
Olympia Churchman, contributions.....	116.50
Special Offerings and Contributions:	
Army and Navy Commission Fund.....	1,374.72
Diocesan Emergency Fund.....	437.30
Episcopal Endowment Fund.....	20.20
Bishop's Discr. Fund (conf. offr. & Woman's Auxl.).....	569.13
Bishop Rowe Memorial.....	824.90
Presiding Bishop's Fund for World Relief.....	369.95
Good Friday .....	293.94
Youth Offering .....	29.40
Men's Corporate Communion Offering.....	16.55
Birthday Thank Offerings.....	9.30
Church Divinity School of the Pacific, offering.....	26.95
Rent, Anacortes rectory.....	451.50
Rent, Portage chapel.....	12.00
Rent, Sifton chapel.....	216.68
Rent, St. Paul's Mission, Kent.....	162.62
St. Luke's, Seattle, payment on loan from Trinity, Seattle.....	117.00
Forward Movement literature sold.....	52.05
Emmanuel, Mercer Island, on moving expenses.....	50.00
Army and Navy Commission, for work at St. Luke's, Vancouver.....	1,000.00
Army and Navy Commission for defense area work, Council of Churches.....	1,000.00
Woman's Auxiliary, for defense area work, Council of Churches	150.00
Army and Navy Commission, diocesan appropriation.....	250.00
Industrial Defense Com., Natl. Council, for Vancouver.....	420.00
Total Receipts .....	\$24,946.62

## Disbursements

Church Pension Fund, remitted to New York offices.....	\$ 5,577.08
National Council appropriations.....	3,535.28
Stipends paid by Missions, through Diocesan Council.....	7,516.33
Olympia Churchman, printing and postage.....	104.50
Army and Navy Commission Fund, offerings.....	1,374.72
Diocese of Olympia, Inc., Diocesan Emergency Fund.....	437.30
Diocese of Olympia, Inc., Episcopal Endowment Fund.....	20.20
S. Arthur Huston, Bishop's Discretionary Fund.....	569.13
Lewis B. Franklin, Treas. Bishop Rowe Fund.....	824.90
Lewis B. Franklin, Treas., Pr. Bp's Fund for World Relief.....	309.95
Lewis B. Franklin, Treas., Good Friday .....	293.94
Lewis B. Franklin, Treas., Youth Offering .....	29.40
Lewis B. Franklin, Treas., Men's Corp. Com. Offr.....	16.55
Treasurer, Birthday Thank Offerings.....	9.30
Church Divinity School of the Pacific.....	26.95
Expense, sale of Portage property.....	12.00
Travel exp. and imprv. from Anacortes rectory fund.....	123.54
Church Properties Fire Ins. Corporation, Sifton.....	6.38
Church Properties Fire Ins. Corporation, St. Paul's, Kent.....	3.69
Trinity, Seattle, pyts. from St. Luke's, Seattle on loan.....	117.00
Forward Movement Literature.....	88.11
For Emmanuel, Mercer Island, on moving exp. new rector.....	50.00
St. Luke's, Vancouver, from Army and Navy Commission.....	1,000.00
Council of Churches, from Army and Navy Commission and Woman's Auxiliary.....	1,150.00
<b>Total Disbursements .....</b>	<b>23,256.25</b>
<b>Balance on hand, January 10, 1944.....</b>	<b>\$ 1,690.37</b>

Respectfully submitted,

LUCY MAYS TAYLOR,

Treasurer.

January 15, 1944

## DIOCESAN COUNCIL, Seattle, Washington

Gentlemen:

Having examined the books of the Diocesan Council for the year ended January 10, 1944, I now present the attached Statement of Receipts and Disbursements for the period.

All cash received, as shown by the duplicate receipts on file in the office of the Secretary of the Diocesan Council, was traced to deposit in the Bank of California, Seattle. All payments from the funds so deposited were made on checks signed by Lucy Mays Taylor.

The cash on deposit at January 10, 1944, was verified by communication with the Bank of California, Seattle.

Faithfully yours,

HERBERT ELLES SMITH.

# Payments on 1943 Assessments and Apportionments

Including Church School Advent and Lenten Offerings

ASSESSMENT			PARISHES	DIOCESAN AND GENERAL MISSIONS (APPORTIONMENT)			
Quota	Paid	Balance Due		Quota	Pledge	Paid	Balance Due
\$256.00	\$256.00	.....	Aberdeen, St. Andrew's.	\$442.00	\$150.00	\$170.77	.....
350.00	350.00	.....	Bellingham, St. Paul's...	605.00	605.00	629.88	.....
110.00	110.00	.....	Bremerton, St. Paul's...	200.00	200.00	200.00	.....
115.00	115.00	.....	Chehalis, Epiphany.....	200.00	100.00	114.28	.....
343.00	343.00	.....	Everett, Trinity.....	592.00	500.00	505.00	.....
200.00	200.00	.....	Hoquiam, Trinity.....	346.00	160.00	104.89	*\$55.11
171.00	171.00	.....	Kent, St. James'.....	295.00	.....	233.31	.....?
227.00	227.00	.....	Longview, St. Stephen's.	392.00	392.00	397.25	.....
288.00	288.00	.....	Olympia, St. John's.....	500.00	400.00	419.43	.....
135.00	135.00	.....	Pt. Angeles, St. Andrew's	250.00	125.00	125.00	.....
240.00	240.00	.....	Puyallup, Christ Church	422.00	300.00	300.00	.....
168.00	168.00	.....	Seattle, Christ Church..	290.00	100.00	149.44	.....
565.00	565.00	.....	Epiphany.....	975.00	1,800.00	1,875.75	.....
236.00	236.00	.....	St. Clement's.....	408.00	100.00	100.00	.....
225.00	225.00	.....	St. John's.....	388.00	388.00	388.00	.....
870.00	746.00	*\$124.00	St. Mark's.....	1,506.00	.....	711.23	?
458.00	458.00	.....	St. Paul's.....	810.00	810.00	810.00	.....
795.00	795.00	.....	Trinity.....	1,376.00	1,520.00	1,693.73	.....
474.00	474.00	.....	Tacoma, Christ Church..	820.00	.....	633.67	?
194.00	194.00	.....	Holy Commun.....	335.00	270.00	288.30	.....
249.00	249.00	.....	St. Luke's Mem.....	430.00	120.00	185.00	.....
270.00	270.00	.....	Vancouver, St. Luke's...	468.00	468.00	483.02	.....
MISSIONS							
24.00	24.00	.....	Anacortes, Christ Ch...	40.00	25.00	35.75	.....
15.00	15.00	.....	Auburn, St. Mathew's...	26.00	15.00	27.31	.....
5.00	5.00	.....	Blaine, Christ Church...	10.00	10.00	10.00	.....
100.00	.....	100.00	Centralia, St. John's...	174.00	.....	29.67	?
8.00	8.00	.....	East Sound, Emmanuel.	12.00	12.00	12.00	.....
30.00	30.00	.....	Elma, St. Luke's.....	50.00	21.00	21.00	.....
8.00	8.00	.....	Gig Harbor, St. John's...	14.00	14.00	14.00	.....
45.00	45.00	.....	Kirkland, St. John's...	78.00	78.00	78.00	.....
64.00	64.00	.....	Mercer Island, Emnl...	110.00	110.00	117.09	.....
31.00	31.00	.....	Montesano, St. Mark's...	54.00	40.00	67.61	.....
131.00	131.00	.....	Mt. Vernon, St. Paul's...	242.00	100.00	100.00	.....
14.00	14.00	.....	Pt. Gamble, St. Paul's...	24.00	24.00	44.16	.....
55.00	55.00	.....	Pt. Townsend, St. Paul's	95.00	95.00	108.68	.....
106.00	106.00	.....	Renton, St. Luke's.....	184.00	120.00	148.34	.....
76.00	76.00	.....	Seattle, All Saints'.....	132.00	140.00	140.00	.....
66.00	66.00	.....	St. Andrew's.....	113.00	113.00	148.91	.....
65.00	65.00	.....	St. Luke's.....	112.00	85.00	94.24	.....
9.00	9.00	.....	St. Philip's.....	15.00	20.00	20.00	.....
170.00	170.00	.....	St. Stephen's.....	294.00	294.00	300.94	.....
25.00	25.00	.....	Sedro-Woolley, St. James'	44.00	44.00	46.93	.....
12.00	12.00	.....	Sequim, St. Luke's.....	20.00	5.00	20.00	.....
33.00	33.00	.....	Shelton, St. David's...	57.00	57.00	57.00	.....
170.00	170.00	.....	Snohomish, St. John's...	294.00	294.00	305.07	.....
21.00	21.00	.....	South Bend, St. John's...	36.00	25.00	36.00	.....
58.00	59.00	.....	Tacoma, St. Andrew's...	100.00	65.00	87.13	.....
40.00	40.00	.....	St. John's.....	70.00	30.00	30.00	.....
\$ 8,320.00	\$ 8,097.00	\$ 224.00	TOTAL.....	\$ 14,450.00	\$ 10,344.00	\$ 12,617.78	\$ 55.11
Miscellaneous, Church School Adv. and Lenten Offering						365.58	
Total Payments, Missionary Apportionment.....						12,983.36	

\*Paid since closing of books.

## APPENDIX VIII

1944

## TENTATIVE DIOCESAN FUND BUDGET (Assessment)

1. The Episcopate:		
a. Salary .....	\$ 5,700.00	
b. Travel .....	400.00	
c. Pension Premium .....	492.00	
		\$ 6,592.00
2. Office Expense:		
a. Salary of Secretary to Bishop and Council..	1,670.00	
b. Expense, rent, telephone, postage.....	1,330.00	3,000.00
3. Bishop's Residence:		
a. Interest on \$6,500.00 mtg. @ 4½%.....	\$ 293.00	
b. Payment on Principal.....	776.00	1,069.00
4. Convention Expense:		
a. Diocesan .....	\$ 300.00	
b. General (on Presiding Bishop's Salary, and Genl. Conv. Expense).....	225.00	
c. Reserve for expenses of Deputies to General Convention .....	300.00	825.00
5. Province of the Pacific, Assessment.....		135.00
6. Incidental .....		100.00
Total Budget .....		\$11,721.00
Anticipated Income, Episcopal Endowment.....	\$ 2,201.00	
Anticipated Income, Henry Trust.....	1,200.00	3,401.00
Amount to be assessed against Parishes and Missions.....		\$ 8,320.00

## Diocesan and General Missions (Apportionment)

## A. Diocesan:

1. Administrative Expense, salary.....	\$ 430.00		
Office Expense .....	250.00	\$ 680.00	
2. Department of Missions:			
Cathlamet-Kelso, etc., stipend.....	\$ 200.00		
Mercer Island-Kirkland, stipend.....	300.00		
Port Gamble, St. Paul's.....	120.00		
Port Townsend, St. Paul's.....	500.00		
Renton, St. Luke's.....	150.00		
Seattle, St. Andrew's.....	210.00		
Seattle, St. Luke's.....	150.00		
Seattle, St. Philip's.....	150.00		
Sedro-Woolley, St. James', tr., \$120; stp., \$60	180.00		
Sedro-Woolley, St. James', stipend.....	\$ 60.00		
travel... 120.00	180.00		
Sequim, St. Luke's.....	120.00		
Shelton, St. David's, travel.....	60.00		
Snohomish, St. John's.....	210.00		
South Bend, St. John's, travel.....	100.00		
Tacoma, St. John's, travel.....	30.00		
Bishop's Travel Expense.....	200.00		
Clergy Supply .....	60.00		
Japanese work, car expense.....	300.00		
Assessments, mission property.....	50.00		
Pension Premiums .....	200.00		
Church School Advent Offering.....	600.00		
Work in Defense Areas.....	875.00		
Undesignated .....	230.00	4,995.00	
3. Department of Christian Education:			
Departmental Expense .....	\$ 250.00		
Conferences, and Camp Huston.....	400.00		
House of Young Churchmen.....	50.00		
University work, stipends.....	\$2,400.00		
rental.....	250.00		
	\$2,650.00		
(this covered by grants from UTO and			
House of Churchwomen, with except. of	1,450.00	2,150.00	
4. Department of Christian Social Service:			
Departmental Expense .....	\$ 25.00		
City Mission work, stipend.....	\$150.00		
City Mission work, expense.....	50.00	200.00	225.00
5. Department of Publicity (Olympia Churchman), etc.....		450.00	
6. Field Department, Departmental Expense.....		100.00	
Total Diocesan .....		\$ 8,600.00	

## B. Extra-Diocesan:

7. General Church Program			
(including British Mission).....	\$ 7,600.00		
8. Province of Pacific, Institutions.....	170.00	7,770.00	
TOTAL BUDGET.....		\$16,370.00	
Less 1943 Reserve.....		1,470.00	

Amount to be Apportioned among Parishes and Missions.....\$14,900.00

**Assessment and Apportionment Quotas Based on  
1944 TENTATIVE BUDGETS**

Diocesan Assessment Quota	Parish	Diocesan and General Missions Apportionment	
		Quota	Pledge
\$ 258.00	Aberdeen, St. Andrew's .....	\$ 474.00	\$ 250.00
348.00	Bellingham, St. Paul's .....	618.00	618.00
126.00	Bremerton, St. Paul's .....	228.00	228.00
96.00	Chehalis, Epiphany .....	171.00	171.00
378.00	Everett, Trinity .....	678.00	678.00
204.00	Hoquiam, Trinity .....	360.00	160.00
153.00	Kent, St. James' .....	276.00	.....
222.00	Longview, St. Stephen's .....	393.00	393.00
268.00	Olympia, St. John's .....	516.00	516.00
153.00	Port Angeles, St. Andrew's .....	273.00	144.00
237.00	Puyallup, Christ Church .....	420.00	300.00
141.00	Seattle, Christ Church .....	252.00	150.00
610.00	Seattle, Epiphany .....	1,086.00	1,950.00
237.00	Seattle, St. Clement's .....	423.00	200.00
225.00	Seattle, St. John's .....	402.00	402.00
720.00	Seattle, St. Mark's .....	1,293.00	350.00
480.00	Seattle, St. Paul's .....	861.00	861.00
805.00	Seattle, Trinity .....	1,432.00	1,700.00
498.00	Tacoma, Christ Church .....	888.00	720.00
189.00	Tacoma, Holy Communion .....	336.00	336.00
240.00	Tacoma, St. Luke's Memorial .....	432.00	180.00
282.00	Vancouver, St. Luke's .....	510.00	510.00
<b>Mission</b>			
24.00	Anacortes, Christ Church .....	42.00	42.00
12.00	Auburn, St. Matthew's .....	24.00	24.00
5.00	Blaine, Christ Church .....	10.00	10.00
99.00	Centralia, St. John's .....	177.00	75.00
6.00	East Sound, Emmanuel .....	12.00	12.00
27.00	Elma, St. Luke's .....	48.00	48.00
9.00	Gig Harbor, St. John's .....	15.00	15.00
54.00	Kirkland, St. John's .....	99.00	99.00
91.00	Mercer Island, Emmanuel .....	144.00	144.00
33.00	Montesano, St. Mark's .....	57.00	57.00
132.00	Mount Vernon, St. Paul's .....	246.00	100.00
12.00	Port Gamble, St. Andrew's .....	24.00	24.00
63.00	Port Townsend, St. Paul's .....	114.00	114.00
105.00	Renton, St. Luke's .....	189.00	189.00
10.00	Seahurst, St. Elizabeth's .....	25.00	25.00
75.00	Seattle, All Saints' .....	135.00	150.00
78.00	Seattle, St. Andrew's .....	141.00	141.00
66.00	Seattle, St. Luke's .....	123.00	84.00
6.00	Seattle, St. Philip's .....	15.00	15.00
192.00	Seattle, St. Stephen's .....	342.00	342.00
18.00	Sedro-Woolley, St. James' .....	30.00	30.00
15.00	Sequim, St. Luke's .....	27.00	20.00
36.00	Shelton, St. David's .....	63.00	63.00
171.00	Snohomish, St. John's .....	306.00	306.00
24.00	South Bend, St. John's .....	42.00	.....
45.00	Tacoma, St. Andrew's .....	78.00	78.00
42.00	Tacoma, St. John's .....	75.00	30.00
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\$8,320.00		\$14,900.00	\$13,054.00

## APPENDIX IX

# Report of the Secretary of the Trustees of the Diocese of Olympia, Incorporated

## 1943

The Trustees of the Diocese of Olympia, Incorporated, have held five meetings since the last annual report.

1. May 7, 1943—Accepted at \$2,000.00 trust for the benefit of St. Paul's Parish, Bellingham, under the Will of Helena Van Kirk Tanner.

Authorized the officers to execute a mortgage to the American Church Building Fund Commission, in the amount of \$3,000.00 for Emmanuel Mission, Mercer Island, for the construction of a rectory.

Authorized the officers to sell at the best price obtainable the property of the corporation in Georgetown, Seattle.

Authorized the officers to sell at the best price obtainable the property of the corporation at Portage, Vashon Island.

Authorized the officers to renew fire insurance and war damage insurance policies as such policies may expire during the year.

Took action concerning the reinvestment of funds.

2. Sept. 14, 1943—Authorized the sale of certain property in Seattle in which the corporation holds a 1/75 interest for the benefit of itself and of St. Andrew's Church, Tacoma.

3. Dec. 7, 1943—Authorized the officers to execute mortgage to the American Church Building Fund Commission, in the amount of \$3,500.00 for St. Luke's Mission, Renton, for necessary repairs.

Set up trust fund of \$200.00 for the benefit of St. Barnabas' Mission, Bainbridge Island, this sum realized from the sale of the property on Vashon Island.

4. Jan. 7, 1944—Authorized the officers to execute mortgage to the Washington Mutual Savings Bank in the amount of \$8,500.00 for the benefit of St. Stephen's Church, Seattle, for the purchase of a rectory.

Rescinded action taken last meeting concerning mortgage on Renton property and authorized in place thereof a mortgage to the People's Bank of Seattle in the amount of \$2,000.00 for the same program of repairs.

5. Jan. 21, 1944—Rescinded action taken at meeting of January 7 concerning St. Stephen's property, and authorized execution of mortgage to the Seattle Trust and Savings Bank, in the amount of \$6,000 for the purchase of a rectory.

Respectfully submitted,

HARRY A. RHODES, Secretary.

## APPENDIX X

**Church Pension Fund Report**

The parishes and missions of the Diocese have maintained a high standard concerning payments to the Church Pension Fund of the assessments due upon clerical stipends. There are no arrears extending back into 1942, and the payments were made for the most part with great regularity.

In April the Very Reverend John D. McLauchlan, Dean of St. Mark's Cathedral Parish, was obliged to resign because of the condition of his health and he is now receiving a grant under the Disability provision.

At the end of August, the Reverend E. C. R. Pritchard resigned his parochial work at St. Clement's, Seattle, and on January 23 of this year was granted an Age benefit. In addition to his, there are eight Age Benefits in force in this Diocese. There are sixteen grants to widows, and two to minor children of clergymen dying while in active service in this Diocese.

The National Office reports that the main difficulty with which the Trustees are faced is still in respect to the effect of declining interest yields available on high-grade investments.

The total pension roll of the Fund is now almost \$1,400,000 a year, of which \$13,753.00 is sent to beneficiaries connected with the Diocese of Olympia.

The list of grants in force in this Diocese is on file in the diocesan office.

Respectfully submitted,

LUCY MAYS TAYLOR,  
Secretary.

PARISHES

	Families	Baptized Persons	Communicants			Infants	Adults	Total	Marriages	Burials	Officers and Teachers	Scholars	Total
			Number Last Reported	Confirmations	Present Number								
Abodeen, St. Andrew's	215	274	246	12	255	15	4	19	8	24	13	63	76
Bellingham, St. Paul's	248	351	351	53	365	32	15	47	11	19	13	84	97
Bremerton, St. Paul's	230	640	306	10	422	19	4	23	31	14	12	128	140
Chehalis, Epiphany	50	195	462	8	89	8	2	10	4	5	5	30	35
Everett, Trinity	257	686	480	13	415	19	8	27	15	34	14	149	163
Houquiam, Trinity	102	368	246	10	250	17	1	17	9	4	4	30	34
Kent, St. James	75	295	229	10	239	13	1	14	4	12	8	48	56
Longview, St. Stephen's	185	468	330	30	318	10	2	12	2	9	9	66	75
Olympia, St. John's	153	500	412	6	429	15	8	23	18	10	12	77	89
Port Angeles, St. Andrew's	112	300	254	3	180	13	3	16	3	19	6	56	62
Puyallup, Christ Church	105	300	223	11	231	14	4	18	9	18	8	44	52
Seattle, Christ Church	180	330	213	11	214	12	13	25	11	24	1	8	9
Seattle, Epiphany	412	1,349	969	42	1,028	76	13	89	143	62	31	328	359
Seattle, St. Clement's	50	147	36	5	122	3	5	8	5	4	3	23	26
Seattle, St. John's	218	601	345	12	348	36	3	39	19	36	15	87	102
Seattle, St. Mark's	840	1,845	1,041	22	945	5	2	18	20	42	5	110	115
Seattle, St. Paul's	851	1,941	1,045	22	910	98	12	107	103	117	45	490	535
Trinity	492	1,297	602	20	782	23	9	37	40	48	13	107	120
Tacoma, Christ Church	353	1,588	768	24	787	77	3	30	27	14	11	130	141
Tacoma, Holy Communion	75	297	208	16	210	30	7	24	34	17	6	33	39
Tacoma, St. Luke's	60	300	212	10	212	30	5	35	25	58	14	127	141
Vancouver, St. Luke's	260	700	618	16	624	10	3	13	56	22	13	155	168
Missions													
Anacortes, Christ Church	17	40	30	3	33	3		3		1	3	23	25
Auburn, St. Matthew's	19	69	40		50	6		6		2	2		
Blairstown, Christ Church	9	22	30		30	5		5	3	1	2	13	15
Centralia, St. John's	32	130	87	9	102	5		10		6	1		
East Sound, Emmanuel	8	30	17		19	3	1	4		2			
Elma, St. Luke's	17	46	45		42	3		3	1	2			
Gig Harbor, St. John's	12	20	15		12	1		1					
*Kent, St. Paul's	41	124	92		92	5		5					
Kirkland, St. John's	50	135	87	2	87	1	1	6	3	5	6	46	52
Mercer Island, Emmanuel	75	200	109	13	197	28	2	30	4	6	3	21	24
Montesano, St. Mark's	28	68	49	8	57	9	1	12	6	0	9	49	58
Mount Vernon, St. Paul's	100	135	129	8	134	9		10		0	3	48	52
Port Gamble, St. Paul's	16	33	19		16	6		6		4	4	62	68
Port Townsend, St. Paul's	60	190	127	4	119	9	2	12	5	16	5	35	40
Repton, St. Luke's	175	295	181	8	187	10	1	16	17	33	6	31	37
Seahurst, St. Elizabeth's	37	82	125		125	6	5	11	8	22	9	45	51
Tacoma, St. Andrew's	66	211	160	10	172	17	5	22	13	25	21	127	148
Seattle, All Saints	97	180	101	5	193	10	2	12	4		7	32	39
Seattle, St. Luke's	112	298	160		160	3		3					
*St. Peter's	60	183	162		162	33		33					
St. Philip's	12	40	33		33	3		3			1	10	11
St. Stephen's	211	645	375	56	335	34	25	59	29	8	25	325	360
Sedro-Woolley, St. James	55	50	27	3	30	1	4	5		1	1	19	20
Sequim, St. Luke's	21	36	30		30	3		3		1			
Shelton, St. David's	14	70	64	2	58	1	2	3		4			
Suonomish, St. John's	83	264	162	11	160	16	4	20	7	18	8	89	97
South Bend, St. John's	53	90	58		40	1		1		2			
Tacoma, St. Andrew's	44	100	27	1	28	1	1	2		1	6	25	31
Tacoma, St. John's	30	70	54	4	44	2		2		2			
Additional			148	18	300	2	1	3	11	85	4	51	56
TOTALS	6,695	16,613	11,691	596	12,040	699	164	863	702	859	384	3,424	3,808

\*Japanese congregations in residence Moundka War Relocation Center, Hunt, Idaho.

# VALUATION OF CHURCH PROPERTY, 1943

PARISHES	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Aberdeen, St. Andrew's.....	\$ 17,000.00	\$	\$ 10,500.00	\$ 17,000.00	\$ 2,000.00	\$ 7,500.00	\$ 5,000.00	\$ 24,000.00
Bellingham, St. Paul's.....	90,000.00	3,000.00		103,500.00	20,000.00	27,150.00	20,000.00	143,500.00
Bremerton, St. Paul's.....	6,500.00	4,500.00		11,000.00	1,770.00	7,60.00	4,000.00	16,750.00
Chetlat, Epiphany.....	2,000.00	2,500.00		6,250.00	5,000.00	6,200.00	1,200.00	8,650.00
Everett, Trinity.....	60,000.00	3,000.00	10,000.00	73,000.00	2,000.00	40,000.00	5,000.00	83,000.00
Hoquiam, Trinity.....	6,000.00	3,000.00		9,000.00	2,500.00	6,000.00	1,500.00	13,000.00
Kent, St. James.....	20,000.00	2,500.00	2,500.00	25,000.00	2,000.00	14,500.00	3,000.00	30,000.00
Longview, St. Stephen's.....		4,250.00	10,000.00	14,250.00	4,100.00	18,100.00	4,850.00	23,000.00
Olympia, St. John's.....	15,000.00		2,500.00	17,500.00	1,000.00	18,500.00	5,000.00	23,500.00
Port Angeles, St. Andrew's.....	5,500.00	8,000.00	2,500.00	16,000.00	5,000.00	19,400.00	1,600.00	13,700.00
Puyallup, Christ Church.....	6,500.00	3,400.00	6,500.00	16,400.00	1,500.00	10,400.00	3,000.00	23,900.00
Seattle, Christ Church.....	10,000.00	4,000.00	40,000.00	54,000.00	3,000.00	55,000.00	10,000.00	84,000.00
Epiphany.....	17,000.00		2,000.00	19,000.00	3,000.00	13,200.00	7,200.00	21,700.00
St. Clement's.....	12,000.00	8,000.00	4,000.00	24,000.00	2,500.00	8,000.00	15,750.00	24,750.00
St. John's.....	6,800.00	3,700.00		10,500.00		36,000.00	8,400.00	56,200.00
St. Mark's.....	4,000.00	5,000.00		9,000.00		169,000.00	30,000.00	238,484.10
St. Paul's.....	16,500.00			34,500.00	13,300.00	37,000.00	15,000.00	105,000.00
Trinity.....	88,500.00	10,000.00	74,498.11	172,998.11	35,483.99	35,000.00	2,000.00	40,690.00
Tacoma, Christ Church.....	10,000.00		4,853.00	14,853.00	4,200.00	20,500.00	5,000.00	28,000.00
Holy Communion.....	29,635.00	3,000.00		32,635.00	1,700.00	33,200.00	1,500.00	43,700.00
St. Luke's Memorial.....	5,000.00	5,600.00	25,000.00	35,600.00				
Vancouver, St. Luke's.....	10,000.00			40,500.00				
ORGANIZED MISSIONS								
Anacortes, Christ Church.....	1,200.00	2,500.00		3,700.00	250.00	3,000.00	4,000.00	7,950.00
Auburn, St. Matthew's.....	1,200.00			1,200.00	800.00	1,300.00	300.00	2,300.00
Blaine, Christ Church.....	3,500.00			3,500.00	500.00	1,400.00	300.00	4,300.00
Centralia, St. John's.....	5,000.00		750.00	5,750.00	750.00	2,200.00	1,500.00	8,000.00
East Sand, Emmanuel.....	2,000.00			2,000.00	500.00	5,000.00	500.00	3,000.00
Elma, St. Luke's.....	4,000.00			4,000.00	350.00	2,000.00	500.00	4,850.00
Gig Harbor, St. John's.....	800.00			800.00	100.00	2,500.00	250.00	1,150.00
Kent, St. Paul's.....			3,000.00	3,000.00	350.00	2,500.00	1,000.00	4,350.00
Kirkland, St. John's.....	1,350.00		1,050.00	2,400.00	1,600.00	2,400.00	1,000.00	5,000.00
Mercer Island, Emmanuel.....	5,500.00		3,300.00	8,800.00	1,000.00	6,000.00	1,500.00	14,300.00
Montesano, St. Mark's.....	3,000.00	3,300.00		6,300.00	1,500.00	3,500.00	600.00	8,100.00
Mount Vernon, St. Paul's.....	6,500.00			6,500.00	2,500.00	8,250.00	4,000.00	13,000.00
Port Gamble, St. Paul's.....								
Port Townsend, St. Paul's.....	6,500.00	4,000.00		10,500.00	2,000.00	10,500.00	1,500.00	15,300.00
Renton, St. Luke's.....	20,000.00	5,000.00		25,000.00	4,000.00	20,150.00	1,500.00	33,000.00
Seahurst, St. Elizabeth's.....			1,300.00	1,300.00	2,000.00	20,150.00	425.00	425.00

\*Japanese congregations in residence Minidoka War Relocation Center, Hunt, Idaho

# FINANCIAL STATISTICS, 1943

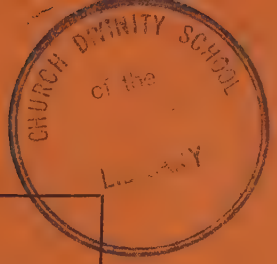
PARISHES	RECEIPTS							DISBURSEMENTS						Balance Dec. 31, 1943	Total Indebted- ness	Endow- ments
	Balance Jan. 1, 1943	For Parochial Support	For Special Parochial Purposes	For Work Outside Parish	Capital Account	Matured Invest- ments or Borrowed	Total Receipts Including Balance	For Current Expenses	For Other Parochial Purposes	For Work Outside Parish	Capital Account	Payments on Loans	Total Disburse- ments			
Aberdeen, St. Andrews.....	\$ 69.66	\$ 4,008.41		\$ 155.77			\$ 4,233.84	\$ 3,278.50	\$ 490.25	\$ 192.87			\$ 3,961.62	\$ 273.22		
Bellingham, St. Paul's.....	510.19	6,559.98	\$ 1,171.96	841.25			9,083.38	4,721.77	2,147.58	642.15		\$ 500.00	8,011.50	71.88	\$ 3,000.00	
Bremerton, St. Paul's.....	330.49	3,184.51	168.76	251.56			3,935.32	2,029.05	358.75	239.51		273.84	2,901.15	1,337.17		
Chehalis, Epiphany.....	604.10	1,243.39		23.93			1,871.42	1,038.11	250.66	174.28	\$ 287.38		1,750.43	122.09		\$ 1,057.19
Everett, Trinity.....	602.14	7,409.26	236.08	555.46	\$ 91.40		8,924.34	5,685.00	1,988.54	555.46			8,209.00	715.34		377.00
Hoquiam, Trinity.....	295.17	2,768.38	848.66	236.08			4,149.17	2,074.95	601.69	261.46	37.00	349.68	3,324.78	821.39	3,222.68	
Kent, St. James.....	249.83	3,308.98		49.05			3,607.86	2,613.77	391.59	72.90			3,078.26	529.60		
Longview, St. Stephen's.....	750.53	4,898.45	1,533.33	461.73			7,644.06	2,992.61	1,289.63	461.63	137.76	2,342.50	7,234.13	469.94	4,081.03	37.00
Olympia, St. John's.....	79.59	6,706.42	56.60	106.97			6,949.58	4,365.92	1,161.73	481.26		39.21	6,048.12	944.44	2,733.19	
Port Angeles, St. Andrew's.....	188.71	2,661.02	365.06	91.43			3,306.27	2,179.41	661.04	162.34	150.00		3,152.79	153.48		12,000.00
Puyallup, Christ Church.....	464.91	4,287.56	312.50				5,064.97	3,067.07	1,008.74	300.00			4,375.81	689.16		
Seattle, Christ Church.....	169.00	1,892.96	120.50	68.31			2,250.77	845.87	244.49	220.81		330.00	1,641.17	609.60	14,000.00	
Epiphany.....	1,592.33	14,576.51	4,304.49	2,246.78			22,720.11	8,659.27	4,351.92	2,327.47		3,750.00	19,088.66	3,631.45	12,250.00	
St. Clement's.....	231.54	2,595.30	1,417.48	104.00		\$ 200.00	4,548.32	2,857.59	1,296.71	104.00		200.00	4,458.30	98.02		
St. John's.....	146.63	4,118.43	977.11	335.90	267.75	365.00	6,210.82	3,033.74	1,696.09	359.10	171.68	484.75	5,745.36	265.46		
St. Mark's.....	245.96	6,961.77	144.82	717.87			8,070.42	4,208.43	1,059.49	718.87		1,540.00	7,526.79	433.32	42,148.35	
St. Paul's.....	712.46	14,831.40	2,511.31	654.97	1,202.93	108.90	20,221.97	6,894.83	3,688.01	1,251.77	4,445.36	2,683.90	18,913.87	1,148.19	1,575.00	10,235.90
Trinity.....	835.56	13,851.99	50.00	3,115.10			17,852.65	11,282.96	1,912.98	2,255.24			15,451.18	2,401.47		7,660.01
Tacoma, Christ Church.....	467.04	9,348.26		805.48			10,410.78	6,175.36	1,271.44	694.75		1,403.85	9,545.40	865.38	11,481.89	
Holy Communion.....	983.04	3,656.95	665.92	594.29			5,900.20	2,539.74	1,007.49	389.56		664.21	4,601.00	1,294.24		
St. Luke's Memorial.....	5.35	4,401.47	96.10	375.79			4,878.71	2,832.15	1,075.25	227.04		543.81	4,678.25	146.46	3,836.50	
Vancouver, St. Luke's.....	108.89	5,952.13	2,781.34	411.86			9,314.22	4,432.81	2,349.29	511.58		1,895.64	9,189.32	124.90	9,498.25	
ORGANIZED MISSIONS																
Anacortes, Christ Church.....	171.81	381.31	9.30	120.90			683.32	309.36	42.00	105.70			457.06	225.26		
Liburn, St. Matthew's.....	88.20	400.98					489.18	352.67	39.51				392.18	97.00		
Blaine, Christ Church.....		5.00		10.00			15.00		5.00	10.00			15.00			
Centralia, St. John's.....	1.77	1,267.34		29.67			1,298.78	978.79	90.00	29.67			1,098.46	200.32		
East Sound, Emmanuel.....		107.50					107.50	81.48	8.00	12.00			101.48	6.02		
Elma, St. Luke's.....	131.24	467.35		53.89			652.48	311.02	111.39	53.89			476.30	176.18		
Big Harbor, St. John's.....	60.93	255.15					316.08	175.85	92.08	14.00			381.93	34.15		
Kent, St. Paul's.....												108.07				
Orkland, St. John's.....	190.95	1,364.69	410.20	21.21			1,987.05	960.37	502.88	101.85			1,673.17	313.88		
Pelee, Island, Emmanuel.....	241.98	2,492.07		92.79		3,000.00	5,826.84	1,244.01	167.48	158.52	3,310.24	739.53	5,619.78	207.06	3,000.00	
Port Townsend, St. Mark's.....	95.82	536.13	1,228.34	4.95			1,865.34	365.90	104.53	46.05	1,170.64		1,687.15	173.19		
Port Vernon, St. Paul's.....	1.75	2,122.00		69.60			2,191.60	1,493.49	335.07	67.01			1,897.32	294.28		
Port Gamble, St. Paul's.....	15.08	187.00		202.08			202.08	150.00	28.08	24.00			202.08			
Port Townsend, St. Paul's.....	437.11	1,427.89	502.36	125.79			2,493.15	1,336.13	369.19	164.05	197.90		2,067.27	425.88		
Porton, St. Luke's.....	22.87	2,239.25	6.20	104.25			2,372.57	1,693.53	210.91	144.55			2,048.99	323.58		
Seahurst, St. Elizabeth's.....	129.22	454.35		13.95	425.00		1,022.52	242.39	21.33	13.95	425.00		702.67	319.85		
Seattle, All Saints'.....	395.84	1,549.88	108.61	34.50			2,088.83	977.91	465.53	188.96			1,632.40	453.43		
St. Andrew's.....	270.12	1,442.07	91.01	207.48			2,010.68	1,082.68	218.70	104.61			1,405.99	604.69		
St. Luke's.....	92.82	1,184.78	382.79	94.88		150.00	1,905.27	889.76	563.51	132.43			1,585.70	319.67		
*St. Peter's.....												180.00	307.44	272.98	420.00	
St. Philip's.....	158.35	231.79			190.25		580.42	48.44	59.00	20.00			307.44	272.98	420.00	
St. Stephen's.....	369.09	9,610.48	436.00	1,321.49	5,870.68		17,607.74	5,294.02	1,846.74	420.95	6,151.96	1,696.53	15,410.20	2,197.54	7,578.36	
St. Andrew-Woolley, St. James.....	10.48	528.95	10.00	37.35			586.78	365.92	19.50	68.88			454.30	132.48		
Sequim, St. Luke's.....	8.79	268.35					277.14	120.00	56.75	20.00	50.00		246.75	30.39		
Helton, St. David's.....	187.19	943.12	62.80	19.35			1,212.46	522.51	132.93	76.35			731.79	480.67		323.65
Bohannon, St. John's.....	525.91	2,095.80	2,371.60	21.56			5,014.87	2,488.99	1,293.58	271.06			4,023.63	1,591.24		
South Bend, St. John's.....	93.35	654.29					747.64	256.76	66.09	49.71	75.00		300.08			
Tacoma, St. Andrew's.....	326.53	1,010.50	12.00				1,349.03	974.25	108.75	80.00			1,143.00	206.03		
St. John's.....	139.51	695.31					834.82	374.18	233.89	30.00			638.07	196.75		
TOTAL.....	\$13,856.45	\$163,757.03	\$23,393.23	\$14,418.12	\$ 8,045.04	\$ 3,823.90	\$227,296.77	\$110,899.22	\$37,576.05	\$15,032.27	\$16,609.92	\$19,725.52	\$199,842.93	\$27,453.79	\$126,406.01	\$32,727.75

\* Japanese congregations in residence Minidoka War Relocation Center, Hunt, Idaho

# VALUATION OF CHURCH PROPERTY, 1943 —Continued

ORGANIZED MISSIONS	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Seattle, All Saints'	2,000.00	2,700.00	.....	4,700.00	300.00	5,000.00	500.00	5,500.00
St. Andrew's	2,500.00	.....	2,000.00	4,500.00	500.00	4,000.00	1,000.00	6,000.00
St. Luke's	9,000.00	2,500.00	.....	11,500.00	1,000.00	11,500.00	2,000.00	14,500.00
*St. Peter's	.....	.....	13,500.00	13,500.00	350.00	14,000.00	2,400.00	16,250.00
St. Philip's	1,000.00	.....	.....	1,000.00	200.00	1,500.00	1,000.00	2,200.00
St. Stephen's	25,000.00	100.00	.....	25,100.00	12,000.00	24,000.00	5,000.00	42,100.00
Sedro-Woolley, St. James	6,000.00	.....	.....	6,000.00	200.00	3,000.00	1,000.00	7,200.00
Sequim, St. David's	2,000.00	.....	.....	2,000.00	100.00	1,500.00	200.00	2,300.00
Shelton, St. Luke's	.....	.....	.....	.....	.....	.....	1,500.00	1,500.00
Shelton, St. David's	7,000.00	3,000.00	4,000.00	14,000.00	2,500.00	13,500.00	2,000.00	18,600.00
Shoemish, St. John's	2,300.00	.....	.....	2,300.00	700.00	1,000.00	300.00	3,300.00
South Bend, St. John's	2,000.00	.....	.....	2,000.00	800.00	1,400.00	900.00	3,700.00
Tacoma, St. Andrew's	.....	.....	1,200.00	2,700.00	350.00	6,000.00	1,000.00	4,050.00
Tacoma, St. John's	1,500.00	.....	.....	.....	.....	.....	.....	.....
OTHER PROPERTY								
Goldbar, Camp Huston	.....	.....	.....	.....	.....	.....	.....	.....
Seattle, Bishop's Residence	.....	11,000.00	6,000.00	6,000.00	.....	6,000.00	2,000.00	8,000.00
Seattle, Georgetown	.....	.....	.....	11,000.00	.....	11,000.00	6,000.00	17,000.00
Sifton, Christ Church	3,000.00	.....	.....	3,000.00	50.00	1,000.00	300.00	300.00
Tacoma, Larchmont	1,200.00	.....	.....	1,200.00	200.00	800.00	250.00	3,300.00
St. Peter's	300.00	300.00	.....	600.00	100.00	1,000.00	1,000.00	2,400.00
TOTALS	\$ 563,285.00	\$ 111,750.00	\$ 327,903.11	\$1,002,938.11	\$166,135.99	\$ 777,150.00	\$ 221,875.00	\$1,390,949.10

\* Japanese congregations in residence Minidoka War Relocation Center, Hunt, Idaho



# JOURNAL OF THE DIOCESE OF OLYMPIA

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1945



# Journal

*of the*

## THIRTY-FIFTH ANNUAL CONVENTION

*of the*

## DIOCESE OF OLYMPIA



TRINITY CHURCH, SEATTLE

February 11, 12, 1945

# OFFICERS OF THE DIOCESE



## THE BISHOP

The Right Reverend S. Arthur Huston, D.D., LL.D.

808 American Building, Seattle 4, Washington

## THE SECRETARY

Reverend Fred J. G. Kepler

Mercer Island, Washington

## THE TREASURER

Mr. Thomas F. Gleed

Seattle-First National Bank

Seattle 4, Washington

## THE CHANCELLOR

The Honorable Ivan L. Hyland

Dexter Horton Building, Seattle 4, Washington

## THE REGISTRAR AND HISTORIOGRAPHER

Reverend Thomas E. Jessett

2309 Hoyt Avenue, Everett, Washington

## EXAMINING CHAPLAINS

Rev. H. H. Gowen, D.D.

Rev. Lewis J. Bailey

Rev. Elmer B. Christie

Rev. Frederick A. Schilling, Ph.D.

## RURAL DEANS

Northern Deanery.....Rev. Thomas E. Jessett

Southern Deanery.....Rev. Charles E. Cotton

## THE STANDING COMMITTEE

Rev. Lewis J. Bailey	Mr. Ivan L. Hyland
Rev. Elmer B. Christie	Mr. James E. Macpherson
Rev. W. G. Horn	Mr. N. B. Guthrie
Rev. Earl C. Schmeiser	Mr. S. Harold Shefelman

## TRUSTEES OF THE DIOCESE OF OLYMPIA, INC.

Rt. Rev. S. Arthur Huston, President  
Mr. Thomas F. Gleed, Treasurer

Mr. W. Yale Henry.....1946	Mr. Frank McL. Radford.....1948
Mr. Ivan L. Hyland.....1947	Mr. Russell C. Burton.....1949
Mr. N. Henry Gellert.....1950	

## TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

Rev. R. J. Arney, D.D.	Rev. Raymond D. Holmes
Mr. L. A. Nicholson	Mr. Joshua Green

## THE TRIAL COURT

Rev. R. J. Arney, D.D.	Mr. Woolsey Aspinwall
Rev. S. P. Robertson	Dr. Ira L. Neill
Rev. O. D. Smith	Dean Milnor Roberts

## THE DIOCESAN COUNCIL

Rev. Lewis J. Bailey.....1946	Mr. H. J. Vanasse.....1947
Rev. Elmer B. Christie.....1946	Mr. William R. Grant.....1947
Mr. W. H. Graham.....1946	Rev. D. Vincent Gray.....1948
Mr. Theodore H. Parsons.....1946	Rev. Fred J. G. Kepler.....1948
Rev. Frederick A. Schilling, Ph.D...1947	Mr. James E. Macpherson..1948
Rev. W. A. Driver .....1947	Mr. Robert J. Brown.....1948

## OFFICERS

Rt. Rev. S. Arthur Huston, D.D.....	President
Mr. James E. Macpherson .....	Vice-President
Miss Lucy Mays Taylor.....	Secretary-Treasurer

## DEPARTMENTS

Missions .....	The Bishop
Religious Education.....	Rev. T. E. Jessett
Christian Social Relations.....	Rev. Frederick A. Schilling, Ph.D.
Publicity.....	Mr. Edward F. Colcock
Field.....	Rev. E. B. Christie
Finance.....	Rev. L. J. Bailey

## List of the Clergy

February 11, 1945

### Canonically Resident, Entitled to Seat and Vote

- Rt. Rev. S. Arthur Huston, D.D., LL.D., Bishop of Olympia.  
 Rev. Charles Stanley Mook, Rector St. Luke's, Vancouver.  
 Rev. Arthur Bell, Rector St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor; Chaplain, Annie Wright Seminary.  
 Rev. Cyril H. Boddington, in charge St. Luke's, Renton.  
 Rev. Walter G. Horn, Rector St. Paul's, Seattle.  
 Rev. Archibald W. Sidders, D.D., Rector Christ Church, Puyallup; in charge St. John's, Tacoma.  
 Rev. Sylvester P. Robertson, Rector St. Andrew's, Aberdeen; in charge St. Luke's, Elma.  
 Rev. Elmer B. Christie, Rector Church of the Epiphany, Seattle.  
 Rev. Earl C. Schmeiser, Rector St. John's, Seattle; in charge St. Elizabeth's, Seahurst; Church of the Holy Spirit, Vashon.  
 Rev. Oliver Dow Smith, in charge St. Paul's, Mount Vernon; Christ Church, Anacortes; St. James', Sedro-Woolley; Emmanuel, East Sound.  
 Rev. Charles T. Mentzer, in charge St. Andrew's-by-the-Lake, Seattle.  
 Rev. Ohmer M. Bailey, Rector St. Paul's, Bremerton; in charge St. Paul's, Port Gamble.  
 Rev. Lewis J. Bailey, Rector Christ Church, Seattle.  
 Rev. Raymond D. Holmes, in charge St. Luke's, Seattle.  
 Rev. Thomas E. Jessett, Rector Trinity Church, Everett.  
 Rev. John F. Como, Rector St. Andrew's, Port Angeles; in charge St. Luke's, Sequim.  
 Rev. Leslie C. B. Hill, in charge St. John's, Centralia.  
 Rev. Charles E. Cotton, Rector St. Stephen's, Longview; in charge Kelso and Cathlamet.  
 Rev. Harold E. Cooper, in charge St. John's, Snohomish.  
 Rev. Henry M. Eller, Ph.D., Acting Rector Christ Church, Tacoma.  
 Rev. Ernest B. Smith, Acting Rector St. Paul's, Bellingham; in charge Christ Church, Blaine.  
 Rev. B. Stanley Moore, Rector St. James', Kent; in charge St. Matthew's, Auburn.  
 Rev. Frederick A. Schilling, Ph.D., Rector St. John's, Olympia; in charge St. David's, Shelton.  
 Rev. William Aaron Driver, Rector St. Stephen's, Seattle.  
 Rev. Frederick J. G. Kepler, in charge Emmanuel, Mercer Island; St. John's, Kirkland; St. Thomas', Overlake; Chaplain, Children's Educational Foundation.  
 Rev. D. Vincent Gray, Rector St. Clement's, Seattle; City Missioner.  
 Rev. Harrison H. Black, D.D., Rector Church of the Holy Communion, Tacoma; in charge St. Andrew's, Tacoma.  
 Rev. H. Alfred Rogers, Rector Trinity Church, Hoquiam; in charge St. Mark's, Montesano.

**Canonically Resident, Entitled to Seat and Vote—Non-Parochial**

Rev. Herbert Henry Gowen, D.D. (retired), Seattle.  
 Rev. Rodney J. Arney, D.D. (retired), Seattle.  
 Rev. William J. Getty (retired), Seattle.  
 Rev. Clarence Thwing, M.D., Seattle.  
 Rev. Henry J. Purdue (retired), East Sound.  
 Rev. G. Shoji, Hunt, Idaho.  
 Rev. John D. McLauchlan, Ph.D. (retired), Seattle.  
 Rev. Frederick Luke (retired), Centralia.  
 Rev. Thomas Edward Crumb, Morton.  
 Rev. George A. Wieland, S.T.D., New York.  
 Rev. A. H. F. Watkins (retired), Seattle.  
 Rev. E. C. R. Pritchard (retired), Crescent, B. C.  
 Rev. Clifford L. Samuelson, New York.  
 Rev. Wallace Bristor, Kalispell, Montana.  
 Rev. Daisuke Kitagawa, Minneapolis, Minnesota.  
 Rev. John B. Pennell, Seattle.  
 Rev. Joseph M. Kitagawa, Hunt, Idaho.  
 Rev. Holt H. Graham, Evanston, Illinois.

**Canonically Resident, Entitled to Seat and Vote—In War Service**

Rev. Chester A. Taylor, Chaplain.  
 Rev. David W. C. Graham, Chaplain.  
 Rev. Robert F. Pfeiffer, Chaplain.  
 Rev. Donald O. Platt, Chaplain.  
 Rev. James H. Terry, Chaplain.

**Canonically Resident, Entitled to Seat, But Not Vote**

Rev. Alexander Anderson, Rector Epiphany, Chehalis; in charge St. John's, South Bend.  
 Rev. John P. Craine, Rector Trinity Church, Seattle.  
 Rev. Frank Eugene Walker, St. Petersburg, Florida.

**Clergy Officiating, But Not Canonically Resident in the Diocese**

Rev. Frederic W. Goodman, D.D., in charge St. Paul's, Port Townsend.  
 Rev. Henry A. Post, Seattle.

**Women Workers**

Mrs. Margaret Peppers (U.T.O.), Box 74, Eden, Idaho (Japanese Field).  
 Miss Marion Barclay (U.T.O.), 4550 Brooklyn Avenue, Seattle 5 (Director Student Work, University of Washington).  
 Miss Gladys V. Gray (U.T.O.), Leopold Hotel, Bellingham, Washington (Rural Worker).  
 Miss Eleanor Ridgway, 2318 California Avenue, Seattle 6 (Defense Areas).

## DIRECTORY

1945

### Parishes

Aberdeen, St. Andrew's.....	Rev. Sylvester P. Robertson, Rector
Bellingham, St. Paul's.....	*Rev. David Graham, Rector
	Rev. Canon E. B. Smith, Acting Rector
Bremerton, St. Paul's.....	Rev. Ohmer M. Bailey, Rector
Chehalis, Epiphany.....	Rev. Alexander Anderson, Rector
Everett, Trinity.....	Rev. Thomas E. Jessett, Rector
Hoquiam, Trinity.....	Rev. H. Alfred Rogers, Rector
Kent, St. James'.....	Rev. B. Stanley Moore, Rector
Longview, St. Stephen's.....	Rev. C. E. Cotton, Rector
Olympia, St. John's.....	Rev. Frederick A. Schilling, Ph.D., Rector
Port Angeles, St. Andrew's.....	Rev. John F. Como, Rector
Puyallup, Christ Church.....	Rev. A. W. Sidders, D.D., Rector
Seattle, Christ Church.....	Rev. Lewis J. Bailey, Rector
	Rev. H. H. Gowen, D.D., Associate Rector
Epiphany.....	Rev. Elmer B. Christie, Rector
St. Clement's.....	Rev. D. Vincent Gray, Rector
St. John's.....	Rev. E. C. Schmeiser, Rector
St. Mark's Cathedral.....	The Bishop, in Charge
St. Paul's.....	Rev. Walter G. Horn, Rector
Chapel of the Ascension.....	
St. Stephen's.....	Rev. W. A. Driver, Rector
Trinity.....	Rev. John P. Craine, Rector
Tacoma, Christ Church.....	*Rev. Robert F. Pfeiffer, Rector
	Rev. Henry M. Eller, Ph.D., Acting Rector
Holy Communion.....	Rev. Harrison H. Black, D.D., Rector
St. Luke's Memorial.....	Rev. Arthur Bell, Rector
Vancouver, St. Luke's.....	Rev. C. S. Mook, Rector

### Organized Missions

Anacortes, Christ Church.....	Rev. O. D. Smith, in charge
Auburn, St. Matthew's.....	Rev. B. Stanley Moore, in charge
Bainbridge Island, St. Barnabas'.....	Rev. H. H. Gowen, D.D., in charge
Blaine, Christ Church.....	Rev. E. B. Smith, in charge
Centralia, St. John's.....	Rev. Leslie Hill, in charge
East Sound, Emmanuel.....	Rev. O. D. Smith, in charge
Elma, St. Luke's.....	Rev. S. P. Robertson, in charge
Gig Harbor, St. John's.....	Rev. Arthur Bell, in charge
Kent, St. Paul's.....	Rev. Joseph M. Kitagawa, in charge
	(at Minidoka W. R. C., Hunt, Idaho)

Kirkland, St. John's.....	Rev. Fred J. G. Kepler, in charge
Mercer Island, Emmanuel.....	Rev. Fred J. G. Kepler, in charge
Montesano, St. Mark's.....	Rev. H. Alfred Rogers, in charge
Mount Vernon, St. Paul's.....	Rev. O. D. Smith, in charge
Overlake, St. Thomas'.....	Rev. Fred J. G. Kepler, in charge
Port Gamble, St. Paul's.....	Rev. O. M. Bailey, in charge
Port Townsend, St. Paul's.....	Rev. Frederic W. Goodman, D.D., in charge
Renton, St. Luke's.....	Rev. C. H. Boddington, in charge
Seahurst, St. Elizabeth's.....	Rev. E. C. Schmeiser, in charge
Seattle, All Saints'.....	
St. Andrew's-by-the Lake.....	Rev. Charles T. Mentzer, in charge
St. Luke's.....	Rev. A. H. F. Watkins, in charge
St. Peter's.....	Rev. Joseph M. Kitagawa, in charge
	(at Minidoka W. R. C., Hunt, Idaho)
St. Philip's .....	
Sedro-Woolley, St. James'.....	Rev. O. D. Smith, in charge
Sequim, St. Luke's.....	Rev. John F. Como, in charge
Shelton, St. David's.....	Rev. Frederick A. Schilling, Ph.D., in charge
Snohomish, St. John's.....	Rev. Harold E. Cooper, in charge
South Bend, St. John's.....	Rev. Alexander Anderson, in charge
Tacoma, St. Andrew's.....	Rev. Harrison H. Black, D.D., in charge
St. John's.....	Rev. A. W. Sidders, D.D., in charge
Vashon, Church of the Holy Spirit.....	Rev. E. C. Schmeiser, D.D., in charge

## Unorganized Missions

Castle Rock, St. Peter's  
 Cathlamet, St. Thomas'  
 Sifton, Christ Church  
 Tacoma, All Saints' (Larchmont)  
 Tacoma, St. Peter's

## Institutions

The Annie Wright Seminary, Tacoma (Girls)  
 The Children's Educational Foundation, Mercer Island (Boys and Girls)

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\*Chaplain with the Armed Forces.



# JOURNAL OF THE PROCEEDINGS OF THE CONVENTION OF THE DIOCESE OF OLYMPIA

## 1945

The thirty-fifth Annual Convention of the Diocese of Olympia met in Trinity Church, Seattle, Washington, on Quinquagesima Sunday, February 11, 1945, at 7:30 P. M. The opening service of Evening Prayer was conducted by the Rector, the Rev. John P. Craine. The Rt. Rev. S. Arthur Huston, D.D., Bishop of the Diocese, preached the sermon and read his annual address (Appendix 1). The offering at the service was designated for the Presiding Bishop's Fund for World Relief.

After the service the Convention was convened. The Secretary, the Rev. Fred J. G. Kepler, called the roll of the Clergy and of the Parishes and Missions entitled to representation; and reported to the President that a constitutional quorum was present in both orders. The President then formally declared the Convention duly organized and ready for its regular business.

The Rev. Fred J. G. Kepler was elected Secretary.

The Rev. H. Alfred Rogers was appointed Assistant Secretary.

The following appointments to the regular Standing Committees of the Convention were read by the President. The first named in order is the Chairman.

Committee on Privilege:

Rev. Walter G. Horn

Mr. C. H. Candee

Mr. Russell M. Sheffer

Committee on Admission of New Parishes and Missions:

Rev. Elmer B. Christie

Mr. Frank A. Latcham

Mr. Ben S. Lafferty

Committee on Canons:

Rev. E. C. Schmeiser

Rev. Thomas E. Jessett

Mr. Ivan L. Hyland

Mr. S. Harold Shefelman

Committee on the Bishop's Address:

Rev. Frederick A. Schilling, Ph.D.

Rev. Charles E. Cotton

Mr. Woolsey Aspinwall

Committee on Unfinished Business:

Rev. W. A. Driver

Mr. W. H. Graham

Mr. H. C. Force

Committee on Dispatch of Business:

Rev. John F. Como

Rev. Charles T. Mentzer

Mr. E. W. Gustafson

Mr. J. A. Watson

## THIRTY-FIFTH ANNUAL CONVENTION

## Committee on Resolutions:

Rev. Canon E. B. Smith  
 Mr. H. J. Vanasse  
 Mrs. S. C. Catterall

The President appointed the following Inspectors of Elections; the first named in order is the Chairman:

## For elections to the Standing Committee:

Rev. John P. Craine  
 Rev. Alexander Anderson  
 Mr. Frank Howard  
 Mr. Walter L. Wyckoff

## For elections to the Diocesan Council:

Rev. H. Alfred Rogers  
 Mr. J. R. Goodfellow

A motion by the Chairman of the Committee on Dispatch of Business, that the order of business be that of the printed program, was carried.

The Rev. Walter G. Horn, Chairman, reporting for the Committee on Privilege, stated that all Parishes and Missions of the Diocese have paid their 1944 Assessments in full; are, therefore, entitled both to congratulations and representation in the Convention, and need no special privilege. He made the following motions, which were carried, viz.:

- (1) That the courtesy of seat and voice in this Convention be given to our guests, the Rev. A. Ronald Merrix, Field Officer for the Province of the Pacific; and Deaconess Elsie W. Riebe;
- (2) That the courtesy of seat and voice in this Convention be given to: the Rev. Frederic W. Goodman, D.D., who, although canonically resident in the Missionary District of Alaska, is serving in the Diocese of Olympia as Priest-in-charge of St. Paul's Mission, Port Townsend; the Rev. Henry A. Post; the Rev. Arnold Krone, of the Missionary District of Alaska, now here on leave and serving the Diocese in various ways; and any visiting Chaplains;
- (3) That a welcome be extended to three new Priests in the Diocese: the Rev. H. Alfred Rogers, of Trinity Church, Hoquiam; the Rev. Alexander Anderson, of Epiphany Church, Chehalis; the Rev. John P. Craine, of Trinity Church, Seattle. The latter two, while canonically resident in the Diocese and automatically entitled to seat and voice, have not been resident for the minimum of six months, required by the Constitution for eligibility to elective offices.
- (4) That the delegates of the following three Missions: St. Thomas', Overlake; St. Barnabas', Bainbridge Island; and Church of the Holy Spirit, Vashon, whose petitions for admission to Convention as Organized Missions are to be acted on at the next session, be given seat, voice and vote in this convention, immediately upon favorable action on their respective petitions.

The Bishop made the following nominations, which were immediately ratified by the Convention:

Chancellor of the Diocese: the Honorable Ivan L. Hyland

Examining Chaplains: Rev. H. H. Gowen, D.D.

Rev. Elmer B. Christie  
 Rev. Lewis J. Bailey  
 Rev. Frederick A. Schilling, Ph.D.,

Rural Deans: Rev. Thomas E. Jessett, Northern Deanery  
Rev. Charles E. Cotton, Southern Deanery

The President asked for Resolutions and Petitions of Reference. Three Resolutions, presented by the Rev. Frederick A. Schilling, Ph.D., were referred to the Committee on Resolutions. His request that presentation and action on the Resolutions be made the order of business for 2 P. M. Monday was referred to the Committee on Dispatch of Business.

Mr. Edward F. Colcock made his report as Chairman of the Diocesan dinner.

The Rev. Frederick A. Schilling, Ph.D., Chairman, called a meeting of the Committee on the Bishop's Address immediately after this session.

The President announced the service of Holy Communion, to be held in Trinity Church, Monday, at 7:30 A. M. After the service breakfast will be served in the Parish House.

After prayers by the Bishop, the Convention recessed at 10 P. M. until Monday, February 12.

## Monday, February 12, 1945, Morning Session

The Corporate Communion Service of the Convention was held Monday, at 7:30 A. M., in Trinity Church, Seattle. The Bishop of the Diocese was the celebrant, assisted by the Rev. Walter G. Horn, the Rev. Fred J. G. Kepler and the Rev. John P. Craine.

The delegates met for the morning session in the Parish House of Trinity Church at 9:45 A. M. The session was opened with prayers by the Bishop.

The Secretary read the minutes of the previous session, which on motion were approved.

The Rev. Canon E. B. Smith was appointed by the President to read noon-day prayers for Missions.

The Rev. Elmer B. Christie, Chairman, made the following report for the Committee on Admission of New Parishes and Missions:

"Right Reverend Chairman:

"Your Committee has examined the petition of St. Stephen's Mission, Seattle, to be admitted as a Parish into union with this Convention, and finds that all requirements in accordance with Art. XVI, Sec. 1 of the Constitution are in order.

"We have also reviewed the petition of the following organized Missions to be admitted into union with this Convention, viz.: St. Thomas' Mission, Overlake; St. Barnabas' Mission, Bainbridge Island; and Church of the Holy Spirit, Vashon. We find that the petitions meet the requirements of Art. XVI, Sec. 2 of the Constitution.

"Your Committee, therefore, recommends that the several petitions be granted, and that this Convention express its hearty approval and congratulations to St. Stephen's, Seattle; St. Thomas', Overlake; St. Barnabas', Bainbridge Island; and the Church of the Holy Spirit, Vashon."

The recommendations of the Committee were, on motion, adopted.

Applause greeted the introduction to the Convention of the delegates from the new Parish and Missions. The Bishop also extended his personal congratulations.

Upon motion, the following were elected:

Mr. Thomas F. Gleed, to be Treasurer of the Diocese of Olympia, Incorporated.

Mr. N. Henry Gellert, to be a Trustee of the Diocese of Olympia, Incorporated, term to expire 1950.

Rev. Raymond D. Holmes, to be a Trustee of the Episcopal Church in Western Washington.

Rev. Thomas E. Jessett, to be Registrar of the Diocese.

The following were nominated for the Standing Committee:

Rev. Walter G. Horn

Mr. Ivan L. Hyland

Rev. Elmer B. Christie

Mr. James E. Macpherson

Rev. Charles T. Mentzer

Mr. N. B. Guthrie

Rev. Earl C. Schmeiser

Mr. John L. Ashby

Rev. W. A. Driver

Mr. S. Harold Shefelman

Rev. Raymond D. Holmes

Dr. Ira L. Neill

Rev. Harold E. Cooper

Mr. Oscar G. Kirshner

Rev. Lewis J. Bailey

Mr. Ben S. Lafferty

Balloting proceeded for the election of four Presbyters and four Laymen.

The following were nominated by the Bishop for the Diocesan Council:

Rev. B. Stanley Moore

Mr. Robert J. Brown

Rev. Fred J. G. Kepler

Mr. Richard V. Gough

Rev. D. Vincent Gray

Mr. James E. Macpherson

Rev. Harrison H. Black, D.D.

Mr. Albert Moss

Balloting proceeded for the election of two Presbyters and two Laymen.

No election of Synod delegates was held, as the usual Synod has been cancelled, and there will be a conference of the Diocesan chairmen with the chairmen of the National Departments.

Mr. Russell M. Sheffer read the following communication:

### A REPORT OF ST. PAUL'S MISSION

#### Port Townsend, Washington

Having received substantial help from the missionary apportionment of the Diocese of Olympia, St. Paul's Mission feels that it is only right and proper that a report of its activity and growth of the past year be given to the convention, and that its heartfelt thanks and appreciation be entered on the records of this meeting.

Finishing 1943 without the services of a Rector, no Every Member Canvass was held. However, under the able guidance of Archdean F. W. Goodman, who became Priest-in-Charge on the second Sunday of January, 1944, the year was started on mainly an unsolicited support basis. It being felt that an active Parochial Calendar would create an interest among the parishioners and raise sufficient finances for the adopted budget. The success of this plan is best illustrated by figures of the Annual Report which showed expenditures exceeding the receipts by only \$15. Worthy of note was the members' interest in the missionary program. Our apportionment quota of \$114 was oversubscribed by 61%, \$182.85 being credited to St. Paul's Mission.

Highlight of the program which brought these results included, in addition to regular Church and Sunday School services, an all-around social schedule sponsored mainly by our active Ladies' Guild and a newly-organized Men's Club.

Indicative of what can be expected for 1945 is illustrated by the result of the Every Member Canvass just completed, the number of

signed Pledges showing 270% increase over the 1944 figure, and the apportionment quota again being oversubscribed.

Being one of the oldest churches in the Diocese, St. Paul's Mission has a historical and scenic setting. Located on the tip of the Olympic Peninsula, the church overlooks both Admiralty Inlet and Port Townsend Bay, with a beautiful view of the snow-capped Olympic Mountains on one side and Mount Baker and the Cascade Range on the other, with Mount Rainier being visible to the South. In addition to the beautiful church, which is admired by all who visit it, the church property includes a spacious Guild Hall and a large two-storied Rectory.

A hearty invitation and a warm welcome is extended to one and all to visit and attend St. Paul's at Port Townsend, Washington.

Respectfully submitted by,

(Signed) FREDERIC W. GOODMAN.

The President commended St. Paul's Mission, Port Townsend, on its report to Convention. A motion was adopted that the report be included in the minutes.

The following motion, made by the Rev. Lewis J. Bailey, was adopted:

"MOVED, that the Reverend Thomas E. Jessett, Registrar, be appointed Historiographer of the Diocese of Olympia;

"That the Historiographer be charged with the duty of maintaining and promoting satisfactory historical data concerning this Diocese;

"Further, to enable this work, that the sum of three hundred dollars be appropriated from the 1944 balance of the Apportionment Budget, to be expended as follows:

- (1) Not more than one hundred dollars for transportation, collection and storage arrangements for such material;
- (2) The balance of two hundred dollars to be used as a revolving fund for publishing such pamphlets as may be salable, the income to return to this fund."

The following motion, made by the Rev. Lewis J. Bailey, was adopted:

"MOVED, that the Historiographer be authorized to proceed with the publication and sale of Dr. Gowen's History of the Diocese; and that the financing be arranged with and approved by the Department of Finance of the Diocesan Council."

The President announced the results of the election for members of the Standing Committee, and declared the election of the following in both orders:

Rev. Walter G. Horn  
Rev. Elmer B. Christie  
Rev. Lewis J. Bailey

The President announced a tie vote for the election of the Rev. Charles T. Mentzer, the Rev. Earl C. Schmeiser, and the Rev. W. A. Driver. A second ballot was taken.

The Rev. Earl C. Schmeiser, Chairman, reported for the Committee on Canons, and re-submitted to this Convention, as directed by the Convention of 1944 (see 1944 Journal, page 12) the proposed Canon of Business Methods in Church Affairs, to be entitled Canon 24. Mr. Edward F. Colcock offered an amendment to the Chairman's motion that the Canon be adopted, and proposed that Section 3 be stricken from the Canon. The amendment was approved by a count of 102 for and 28 against. The Canon, as amended, was voted on by orders and unanimously adopted. The Canon, as adopted, is printed in this Journal as Appendix II.

The President announced that in the second ballot for the election to the Standing Committee the same tie as in the first ballot was the result. A third ballot was taken.

The report of the Treasurer of the Diocese of Olympia, Incorporated, was submitted by Title. It was accepted and filed (Appendix III).

The President announced that on the third ballot for election to the Standing Committee the Rev. Earl C. Schmeiser was elected in the clerical order.

Elections to the Standing Committee in the clerical vote were as follows:

Rev. Walter G. Horn	Mr. Ivan L. Hyland
Rev. Elmer B. Christie	Mr. James E. Macpherson
Rev. Lewis J. Bailey	Mr. N. B. Guthrie
Rev. Earl C. Schmeiser	Mr. S. Harold Shefelman

Elections to the Standing Committee in the lay vote were as follows:

Rev. Walter G. Horn	Mr. Ivan L. Hyland
Rev. Elmer B. Christie	Mr. James E. Macpherson
Rev. Lewis J. Bailey	Mr. N. B. Guthrie
Rev. Charles T. Mentzer	Dr. Ira L. Neill

The Rev. Charles T. Mentzer requested that his name be withdrawn and the lay vote be given to the Rev. Earl C. Schmeiser. The Convention gave its consent.

Dr. Ira L. Neill requested that his name be withdrawn and the lay vote be given to Mr. S. Harold Shefelman. The Convention gave its consent.

The President then declared the election in accordance with these changes.

The President announced the results of the election for members of the Diocesan Council, and declared the election of the following:

Rev. D. Vincent Gray  
 Rev. Fred J. G. Kepler  
 Mr. James E. Macpherson  
 Mr. Robert J. Brown

Noon-day prayers were read by the Rev. Canon E. B. Smith.

Miss Lucy Mays Taylor presented her report as Treasurer of the Diocesan Council. It was accepted and filed. (Appendix IV.)

The Rev. Lewis J. Bailey, Chairman of the Department of Finance, presented the 1945 Tentative Diocesan Fund Budget with Assessment and Apportionment Quotas. (Appendix V.)

The Assessment Budget for 1945 and the Diocesan and Missionary Budget for 1945 were each, in separate motions, adopted.

A motion, adopting both Budgets and empowering the Diocesan Council to adjust any items and assessments in the Budgets, as in their opinion may become necessary, was carried.

The Chairman of the Committee on Dispatch of Business announced that the first order of business at the afternoon session would be the report of the Committee on Resolutions at 2 P. M. sharp.

At 12:30 P. M. the Convention recessed for luncheon served in the Parish House.

## Afternoon Session

The President re-convened the Convention at 2 P. M.

The Chairman of the Committee on Dispatch of Business announced that the time allotted to the special order of the day at 2 P. M. would be limited to thirty minutes.

The Rev. Canon E. B. Smith reported for the Committee on Resolutions and moved the adoption of three resolutions, previously presented by the Rev. Frederick A. Schilling, Ph.D., Chairman of the Department of Christian Social Relations of the Diocese of Olympia.

The first resolution was as follows:

The Department of Christian Social Relations of the Episcopal Diocese of Olympia submits the following resolution to the Diocesan Convention convened on the 11th and 12th days of February, 1945:

A resolution referring to proposals before the Legislature of the State of Washington to pass legislation making possible the establishment of cocktail bars and the sale of hard liquor by the drink:

BE IT RESOLVED, that the Steele Act be maintained without any change, and that any proposals to modify it in wording or administration be tabled until the end of the war, and that even then there be no further enactment of liquor legislation without prior referral to popular referendum.

This Convention calls upon all constituents of the Episcopal Diocese of Olympia to urge the position of this resolution upon their legislators and to support their legislators as they vote in harmony with it.

(Signed) FREDERICK A. SCHILLING, Chairman.

The Rev. Frederick A. Schilling, Ph.D., seconded the motion of the Chairman and spoke in support of his resolution. Mr. Woolsey Aspinwall and the Rev. Elmer B. Christie also spoke in favor of the resolution.

The motion to adopt the resolution was unanimously carried.

The second resolution was as follows:

A resolution referring to a bill now before the Legislature of the State of Washington to rescind the present law prohibiting the sale of liquor on Sunday:

BE IT RESOLVED, that the present State law which prohibits the sale of liquor on Sunday be maintained inviolate; and that the constituents of the Episcopal Diocese of Olympia register strongly their opposition to all legislative efforts to break down this established law, either in part (by allowing the sale of liquor until, for example, 1 A. M.), or on the whole.

(Signed) FREDERICK A. SCHILLING, Chairman.

The motion of the Chairman to adopt the resolution was seconded by the Rev. Frederick A. Schilling, Ph.D., and unanimously carried.

The third resolution was as follows:

The Department of Christian Social Relations of the Episcopal Diocese of Olympia submits the following resolution to the Diocesan Convention assembled on the 11th and 12th days of February, 1945:

A resolution referring to the rehabilitation of Japanese Americans:

BE IT RESOLVED, that, concurring in the action taken by the Seattle Council of Churches, we recommend that loyal Americans

of Japanese ancestry be permitted to return to their homes in harmony with the action taken by the Western Defense Command of the Federal Japanese Relocation authorities; furthermore, we pledge ourselves to do our best to co-operate in their integration back into the community.

(Signed) FREDERICK A. SCHILLING, Chairman.

A motion by the Chairman for the adoption of the resolution was seconded by the Rev. Cyril H. Boddington, who spoke in favor of the resolution. The motion was adopted by a count vote of 94 for and 42 against.

A motion, made by the Rev. Thomas E. Jessett, that the Secretary be instructed to send copies of the resolutions to the proper Chairmen of Committees, was adopted.

The Rev. John P. Craine, Diocesan Youth Advisor, spoke on "The United Movement of the Church's Youth." He urged greater attention to the youth in our churches, especially to those young people between the ages of 14 and 25, who comprise one-fourth of our communicant strength. To this end, he suggested the formation of Youth Vestries.

The Rev. Thomas E. Jessett, Chairman of the Summer Conference, reported that it would be held at the Annie Wright Seminary, June 17 to 20, 1945, and that the Faculty will be: the Very Rev. Spencer H. Elliott, D.D.; the Very Rev. Charles E. McAllister, D.D., LL.D.; and the Rev. Frederick A. Schilling, Ph.D.

The Rev. Harold E. Cooper, Camp Executive, reported on Camp Huston, and stated that this year the dates for the Boys' Camp would be July 8-18; for the Girls' Camp July 18-28.

The Rev. Arthur Bell read the report of Miss Ruth Jenkins, Head-mistress of the Annie Wright Seminary. Miss Jenkins was travelling in the East in the interest of the Seminary. (Appendix VI.)

Mrs. O. W. Jones, Treasurer, gave a financial report of the Children's Educational Foundation, and credited success of the operation of the Foundation to gifts made for its support.

The Rev. D. Vincent Gray gave his report as City Missioner. (Appendix VII.)

The Rev. Frederick A. Schilling, Ph.D., Chairman, read the report of the Committee on the Bishop's Address. (Appendix VIII.) A motion to adopt the report was carried by a rising vote. Adoption of the motion placed special emphasis on that part of the report, which pledges the Diocese "to a wholehearted and speedy undertaking of the raising of our quota of \$22,000.00 for the strengthening of the Kingdom's defense overseas."

Mr. N. B. Guthrie urged that the work of raising this fund begin at once and not be delayed until the end of the year.

The report of the Standing Committee was presented by Title. It was accepted and filed. (Appendix IX.)

The report of the Trustees of the Diocese of Olympia, Incorporated, was presented by Title. It was accepted and filed. (Appendix X.)

The report of the Church Pension Fund was presented by Title. It was accepted and filed. (Appendix XI.)

Mrs. Estelle Dodge, in reporting for the Church Supply Company, stated that there has been a steady expansion of business and prosperity for the Company.

The following resolutions, presented by the Rev. Canon E. B. Smith, Chairman of the Committee on Resolutions, were adopted:

"RESOLVED, that a vote of sincere appreciation be extended by this Convention assembled to the Rector and members of Trin-

ity Parish, for the use of their Church and Parish buildings for the services and meetings of this Convention; also, to the Church people of Seattle, who have so graciously extended hospitality to the delegates of Convention."

"RESOLVED, that the members of this Convention extend to Miss Ruth Jenkins and the administrative staff of the Annie Wright Seminary their hearty congratulations on the success of the Seminary; and we do hereby pledge all possible support toward the furtherance of the magnificent work undertaken by this admirable institution."

The Chairman of the Committee on Unfinished Business reported that the Convention had completed its program.

The minutes for the day's sessions were read by the Secretary and were approved.

The Bishop called upon the Convention to rise and sing the Doxology, and closed the Convention with prayers and his blessing.

The Convention adjourned sine die at 4 P. M.

S. ARTHUR HUSTON, President.

Attest: FRED J. G. KEPLER,  
Secretary of Convention.

## APPENDIX I

### The Bishop's Address

Convention of 1945

MY DEAR CLERGY AND LAY PEOPLE  
OF THE DIOCESE OF OLYMPIA:

We are meeting in the Thirty-fifth Annual Convention of the Diocese. Again we are indebted to the Rector, Vestry and people of Trinity Parish for their courtesy in extending to us the use of their parish facilities, and to the church people of the city for their hospitality. On your behalf and mine I extend our thanks.

Before giving you a report of the State of the Church we shall, following our custom, gratefully recall the names of those of our clergy and some of our laity who having finished their course here below have entered upon that higher field of service promised to those who believe in Our Lord and serve Him.

The Reverend Matthew McLean Goldie, retired, sometime Rector of All Saints' Church in Seattle and Priest-in-charge of Saint Luke's, Renton; assistant in Christ Church, Tacoma; Priest-in-charge of Saint Andrew's, Port Angeles; Saint Paul's, Port Townsend; Saint Luke's, Sequim; and of Saint Paul's, Bremerton.

The Reverend Thomas DeWitt Tanner, retired, sometime Rector of Saint Paul's, Bellingham.

The Reverend Thomas Armstrong Hilton, whose long service in divers parishes and missions, as Archdeacon of the Diocese, and for over twenty-five years as President of the Clericus made him one of the best-known and beloved priests of the Diocese.

Judge Charles E. Claypool, long-time member and Vestryman of Saint Mark's Parish in Seattle, and former Secretary of the Diocesan Corporation.

Mrs. Mary Douglas, for the past twelve years Superintendent and House Mother of the Children's Educational Foundation on Mercer Island.

Mrs. Fannie Paddock Hinsdale, daughter of Bishop John Adams

Paddock, whose interest in the welfare of the Annie Wright Seminary was exceeded only by her interest in the welfare of the Church as a whole.

Mr. E. H. Stokes, active member of the Bishop's Committee of St. Luke's, Renton, over a long period of time.

For these and many other faithful communicants whose names have not been brought to our attention, let us give thanks to Almighty God.

#### Prayers.

My statistical report is as follows:

Clergy Canonically Resident.....	53
Ordinations to the Diaconate.....	0
Ordinations to the Priesthood.....	1
The Reverend Holt Hutton Graham, by the Presiding Bishop at the request of the Bishop of Olympia.	
Clergy Received by Letters Dimissory.....	4
The Reverend H. Alfred Rogers from the Missionary District of Western Nebraska.	
The Reverend Alexander Anderson from the Missionary District of Alaska.	
The Reverend John Pares Craine from the Diocese of Cali- fornia.	
The Reverend Frank Eugene Walker from the Diocese of West Texas.	
Clergy Received by Ordination.....	0
Clergy Dimitted to Other Dioceses.....	0
Postulants for Holy Orders.....	8
Candidates for Holy Orders.....	0
Notices of Deposition, Other Dioceses.....	16
Notices of Suspension, Other Dioceses.....	1
Notices of Restoration to the Ministry.....	1
Services by the Bishop:	
Holy Communion .....	61
Sermons and Addresses .....	99
Baptisms (9 not recorded in parish registers).....	23
Marriages (2 not recorded in parish registers).....	3
Burials (6 not recorded in parish registers).....	14
Confirmations:	
Auburn, St. Matthew's.....	9
Bellingham, St. Paul's.....	56
Bremerton, St. Paul's .....	10
Everett, Trinity .....	30
Kent, St. James' .....	9
Kirkland, St. John's .....	1
Longview, St. Stephen's .....	56
Mercer Island, Emmanuel .....	5
Mount Vernon, St. Paul's .....	8
Olympia, St. John's .....	52
Overlake, St. Thomas' .....	7
Port Angeles, St. Andrew's .....	18
Port Townsend, St. Paul's .....	8
Puyallup, Christ Church .....	8
Renton, St. Luke's .....	7
Seahurst, St. Elizabeth's .....	10
Seattle, All Saints' .....	2
Seattle, Christ Church .....	7
Seattle, Epiphany .....	59
Seattle, St. Andrew's .....	7

Seattle, St. Clement's .....	25
Seattle, St. John's .....	12
Seattle, St. Luke's .....	2
Seattle, St. Mark's .....	2
Seattle, St. Paul's .....	60
Chapel of the Ascension.....	44
Seattle, St. Stephen's .....	64
Seattle, Trinity .....	34
Sequim, St. Luke's .....	3
Snohomish, St. John's .....	26
Tacoma, Annie Wright Seminary .....	10
Tacoma, Christ Church .....	18
Tacoma, Holy Communion .....	12
Tacoma, St. Andrew's .....	4
Tacoma, St. Luke's Memorial .....	18
Vancouver, St. Luke's .....	90
Fort Lawton .....	1
Fort Lewis .....	2
U. S. Naval Hospital, Seattle .....	1
Carson .....	2
For St. Paul's, Akron, Ohio.....	1
<b>Total.....</b>	<b>800</b>

#### Clergy Received

We extend a cordial and fraternal welcome to the following clergy who have joined our ranks during the past year:

The Reverend H. Alfred Rogers, Rector of Trinity Church, Hoquiam, and Priest-in-charge of Saint Mark's, Montesano. Mr. Rogers came from the Missionary District of Western Nebraska.

The Reverend Alexander Anderson, Rector of Epiphany Parish, Chehalis, and Priest-in-charge of Saint John's, South Bend. Mr. Anderson came to us from the Missionary District of Alaska.

The Reverend John P. Craine, Rector of Trinity Parish, Seattle. Mr. Craine came to the Diocese from the Diocese of California.

The Reverend Frank Eugene Walker, called to be Priest-in-charge of All Saints' and Saint Philip's Mission in Seattle, was received in January from the Diocese of West Texas. Because of ill health of which I was unaware, Mr. Walker has already resigned his work to accept, I hope temporarily, secular work in Florida.

#### Clerical and Other Changes

On May first the Reverend Lewis J. Bailey after an effective ministry of eight years as rector of this parish, accepted appointment to the rectorship of Christ Church in the University District. Of this, further mention will be made.

On July 1, the Reverend A. H. F. Watkins, Priest-in-charge of Saint Luke's, Seattle, retired. He was succeeded by the Reverend Raymond D. Holmes, formerly in charge of All Saints' and Saint Philip's, Seattle.

On December 1 the Reverend Charles T. Mentzer, formerly rector of the Church of the Holy Communion, Tacoma, succeeded the Reverend John B. Pennell as Priest-in-charge of Saint Andrew's-by-the-Lake, Seattle.

And on February 1 of this year, the Reverend Dr. Harrison H. Black, formerly assistant in Saint Paul's, Seattle, and Vicar of the Chapel of the Ascension, Magnolia Bluff, assumed the rectorship of

the Church of the Holy Communion, Tacoma.

There have been other changes as follows: Upon the resignation by Mr. Pennell of his work as City Missioner, the Reverend D. Vincent Gray was appointed.

Miss Eleanor J. Ridgway was transferred in May from the Bremerton defense area to similar work in the Ballard District.

Miss Gladys V. Gray was transferred in September from Sedro-Woolley to Bellingham and vicinity.

Early in the autumn the position of Director of Religious Education at Saint Stephen's Church, Seattle, was accepted by Miss Marie Turley. We regard it as a wholesome sign of our concern for the youth of our Church that two of our parishes should now have full time directors of Religious Education. We venture to hope that there will be others.

Deaconess Peppers has continued her work on behalf of our Japanese Christians in the Minidoka Relocation Center in Idaho. Here, too, the Reverend Joseph M. Kitagawa carries on his indefatigable and most effective ministry as Priest-in-charge of the Church of the Holy Apostles, which comprises communicants of several congregations united in one fellowship. From this Church, fifty-five young Japanese Christians have gone into the Armed Forces, one young woman into the W. A. A. C.'s and six young women into the Nurse's Cadet Corps. It is now common knowledge how the Japanese have distinguished themselves in combat. You should also know that not a few of our own boys from the Minidoka Center have sacrificed their lives in the Allied Cause.

The Reverend Daisuke Kitagawa is now working in Minneapolis as the Executive Secretary for the United Christian Ministry to Japanese Americans in the Twin Cities, and with the Japanese in the United States Army stationed at Fort Snelling. On July 1 he was married in Chicago to Miss Fujiko Sujimoto by the Reverend Dr. Wieland.

Before leaving this matter of clerical and other changes, I am happy to report that Mrs. Edward F. Colcock was, at the last meeting of the Synod of the Eighth Province, elected President of the Woman's Auxiliary of this Province for a three-year term.

To the clergy and other workers who have come to us during this past year, we extend a most cordial welcome on behalf of our entire diocesan family.

#### Growth, New Work, etc.

We come now to evidences of growth which are most gratifying.

In June last, the work of restoring the dormitory at the Children's Educational Foundation was completed and the building reopened. Since that time the Boys' Cottage known as Huston Hall has been completely rehabilitated and is now ready for occupancy. You are perhaps already aware through the columns of the Olympia Churchman that Deaconess Margaret Bateman will succeed to the position of Superintendent and House Mother, so ably and effectively filled by the late Mrs. Mary Douglas. You who know and recall Deaconess Bateman cannot but rejoice in our good fortune in finding such a successor for this important work. Deaconess Macdonald, another registered nurse, is accompanying Deaconess Bateman and will also be in residence and at work in the School.

On Whitsunday a new work on Vashon Island came into being under the direction of the Reverend Mr. Schmeiser, rector of Saint John's, Seattle. This is more the initiation of a new work than it is the revival of an old one. Quite fittingly, I think, it is to be known as

the Church of the Holy Spirit.

The Mission of Saint Barnabas on Bainbridge Island, which for some time has been ministered to by Dr. Gowen, has become an organized mission. Together with its members we rejoice in the generous gift of \$5,000.00 made recently by Mr. James F. Hodges of Port Madison toward the erection of a new church. As soon as the requisite additional funds have been secured and the matter of priorities settled, we may expect to see, in the not distant future, a handsome new church on the Island for this enterprising congregation.

One year ago, in my Convention address I said "our thanks are due to the Reverend Mr. Kepler for starting a new Church School to be known as Saint Thomas'." This work was begun in Medina. It is now an organized mission of the Diocese. A splendid piece of property was purchased at Overlake, strategically contiguous to Medina, Hunt's Point, Evergreen Point, Yarrow Point and Bellevue. A building which temporarily at least will be adequate was secured and equipped and was dedicated on the second Sunday in Advent with an overflowing congregation in attendance and a first confirmation class presented. This congregation has had and will continue to have until it no longer needs it, the support of the Reverend Mr. Christie and his people of Epiphany Parish in Seattle.

Saint Stephen's Mission in Seattle which as you know has been self-supporting from the beginning, is petitioning this Convention for union with it as a Parish. This petition has my hearty endorsement and I trust that the Convention will gladly assent. Thus have the dreams of those who began a Sunday School in the Laurelhurst District in 1921 but which closed its doors in 1923, come at last to fruition in a parish Church School which now numbers three hundred and seventy-three.

You will rejoice with me in that rejuvenation of the work at Christ Church, Seattle, under the effective ministration of the Reverend Lewis J. Bailey. In speaking of it as a rejuvenation I feel that I have chosen the most fitting word by which to characterize what has actually taken place. For the word, as you know, means to become young again. There is now a Church School of sizeable proportions, a congregation that taxes the seating capacity, new blood in the Vestry, and an income that has surprised even the rector. The work among the University students, under the collaboration of the rector and Miss Barclay, has shown remarkable growth. And a new Church School has been established under Mr. Bailey's direction at Lake Forest Park, to which group he has for some time been ministering.

The reopening of the Cathedral in September marked, I hope, the initiation of a process which will in the not distant future result in the elimination of its debt and the establishment of a sound financial foundation. No church is bankrupt which has a united, enthusiastic and forward-looking congregation. This the Cathedral has, and it is my hope that at an early date it will have a leader to guide and direct a program of rehabilitation. This will include from the very beginning a well-organized but short and effective campaign for lifting the debt. In that effort I trust we shall have not only the prayers and good wishes of the people of the diocese, but their generous financial support as well. This is a work which belongs to all of us, and by the effective administration of it we shall all be the beneficiaries.

In completing this summary of changes and activities it is most gratifying to be able to report the evidence of growth as shown by our vital statistics. The following comparison of 1944 with 1943 will indicate it:

	1943	1944
Baptisms .....	863	1,025
Church School Enrollment.....	3,808	4,392
Confirmations.....	596	800
Marriages .....	702	513
Burials .....	859	767
Total Communicants .....	12,040	12,500

Of these the confirmation record is the most remarkable as it exceeds by 132 the highest of all previous records which was 668 in 1938.

For all of this I desire to lay my tribute at the feet of the clergy without whose faithful and effective work no such record could have been made.

#### Material Growth

In addition there has been a corresponding growth materially as shown by the following significant facts. In not a few instances clergy have received an increase in stipend. To all those who are responsible for this I desire to express my thanks and to add that this is an example which others might well follow, for it is only reasonable and right that prosperity should be shared. I repeat what I have said on so many previous occasions—clergy stipends in this diocese have never been what they should be, which is just one among many reasons why we not infrequently encounter such difficulty in calling men to this field.

Not a few debts have been cancelled. Saint Paul's, Bellingham, was among the first in 1944; and as a result, Canon Smith, under whose rectorship the church was built, had the pleasure of burning the mortgage and of seeing the church consecrated on April 27.

Saint Stephen's, Longview, cancelled its long-standing debt on its church and is now completely free from all indebtedness.

Saint Luke's, Vancouver, by the end of this month will have completely eliminated its debt of eleven thousand dollars on the new Parish House built a few years ago.

Christ Church, Tacoma, has paid the last of the debt incurred in the building of its Parish House, Wells Hall.

Saint Clement's, Seattle, has purchased a lot in the Mount Baker district and contemplates a new church after the war and a consequent change of location.

We rejoice with the Rector and people of Trinity Parish, Everett, in the purchase of a rectory. We are confident that this will prove a joy to the rector and his family, and a source of pride to the whole parish.

Not a few building funds have been established through the medium of war bonds, and in many instances church property has been almost completely rehabilitated. Possibly the most notable example of this, beginning with the installation of a fine new organ, is the work at Saint Paul's, Bremerton, now nearing completion.

The financial statistics of the diocese have not only continued the upward trend which has been in evidence for the past several years, but this year they have exceeded our most optimistic expectations. In the first place there is not a single parish or mission in the diocese that did not meet its assessment in full. In fact, total payments produced a surplus of \$4.70, which is unique, to say the least.

Our missionary askings totaled \$14,955.00. The amount received from all sources was \$15,726.24, an excess of \$771.24. This does not mean that every parish and mission accepted its full mathematical quota. It does mean that those who overpaid their mathematical quota (and

there were many who did) in some instances overpaid so generously that they more than counterbalanced the failure of the few to meet their quota. It must be added, however, in every instance the amounts pledged were paid in full.

As a result of this excellent showing we were able to forward to the National Council the sum of \$8,000.00, or \$400.00 in excess of our own pledge. This was the largest amount we have paid for Nation and World-wide work since 1926 when we forwarded \$8,290.00.

The Church School Lenten Offering totaled \$2,336.47, the highest amount since 1930. The Advent Offering totaled \$1,123.61, the highest since 1928. The Army and Navy Chaplains' Fund totaled \$2,324.11. In addition to these, you contributed through the diocesan office \$292.17 for the Presiding Bishop's Fund for World Relief, and \$379.26 to the Good Friday Offering for the Church's Work in Jerusalem, and at least a beginning was made toward a Men's Corporate gift, at the Corporate Communion for Men and Boys on the First Sunday in Advent. The amount contributed this year was \$208.19 and was devoted to certain necessary improvements at Camp Huston.

It is only fitting to say that for all of these admirable and encouraging results we are indebted to the clergy of the diocese for their leadership in these matters—and to you, the Church people of the diocese who have responded so generously to the needs and opportunities which were presented.

### Looking Ahead

And now—where do we go from here? Well, it has been my custom in the past to bring this survey of diocesan work to a conclusion with something that savored of a sermonette. The times are such, however, that they cry aloud for action rather than for words.

Three matters were given considerable consideration at the recent meeting of the House of Bishops in Birmingham, Alabama, and I deem it my duty to bring them at once to your attention.

The first is the urgent necessity on the part of all Christian people to study and to familiarize themselves with the Dumbarton Oaks proposals. To many of us this is just a name signifying in a vague and hazy way something or other that has to do with a just and honorable peace after the war.

The Church plans to place these proposals in our hands, and urges clergy and laity to study them carefully and to press vigorously for their realization at the proper time. We have already been told by some earnest Christian people that these proposals are far from perfect—that they leave much to be desired. Suppose we grant this, suppose we go further and say that as Christians our ideal must always be perfection, nothing less. We are still confronted with the necessity of living in an imperfect world wherein progress is practically impossible apart from compromise. This is the point which the perfectionist overlooks. It is not so much upon the rocks of Isolationism that the Dumbarton Oaks proposals may be shipwrecked, as it is upon the sunny shoals of a resurgent idealism and perfectionism which refuses to submit to what Bishop Scarlett aptly called "the discipline of the attainable." That is a very significant phrase—"the discipline of the attainable." We should accept the Dumbarton Oaks proposals for what they are—not the blue prints of a perfect settlement of all the issues involved, but the closest approach that has yet been made by the governments involved toward those purposes and principles which are essential to world order and peace.

The second question to which we gave attention was the last General Convention's adoption of a movement for a Reconstruction and Advance Fund made necessary by the damage and dislocation wrought by the War. As you know (that is, if you read the Church papers), the National Council has already determined upon a Fund of five million dollars. The question has been asked, "Why stop at five million? Why not ten million while we are at it?" The Presiding Bishop gave the bishops what seems to me to be the proper answer to that question. He said that it would be both unreasonable and un-Christian to ask for any larger sum than we could wisely spend if we had it. The five million dollar asking represents our asking for needs that are known. In continental America the needs can best be characterized by the word "Replacement." Tools wear out. This is just as true in the Church as in Industry. As yet we do not know the extent of the damage in China nor in the Philippines. What we do know is that workers for these far distant and sadly damaged fields of missionary endeavor are already being recruited. It would be a tragic thing to have the workers and yet to lack the means with which to send them, and support them.

Plans for the accomplishment of this end have been given us, and these I will explain at the proper time and place. One or two points I wish to make now.

First, there will be no general solicitation throughout our parishes and missions for this purpose during the current year 1945. The effort this year will be to secure about one-half of the required amount through special gifts from people whose incomes are in the higher brackets. The ground work for general solicitation will be made this year, and a through but quick campaign of general solicitation will be initiated in January of 1946.

Secondly, and solely for your prayerful consideration now, we should make note of the fact that our fair share of a five million dollar objective would be not less than \$22,000, and the fair share of your parish or mission would be the equivalent of your present missionary apportionment multiplied by 2.66. This is not an impossible task, provided we think of it from the very beginning not as a tax but as an opportunity for the reconstruction and advancement of the Church's work on behalf of the Kingdom of God on earth.

Finally, we considered the Church's obligation to the returning service men. What is your parish or mission prepared to do to help the returning service man find his way back into civilian employment and the readjustment of himself to civilian life? This is an issue which is both important and imminent. I shall not discuss plans here— suffice it to say that the whole matter will be referred to our diocesan Army and Navy Commission now in process of formation under the chairmanship of the Reverend John P. Craine.

The thought to be kept in mind in this connection is this. Several million young men have been enduring untold hardships and making great personal sacrifices on our behalf, in order to protect and defend their country and the liberty and democracy for which it stands. In addition to these, many more millions have been fully employed in divers and sundry war industries at rather remunerative wages.

Now if any of us thinks that any of these men or women are going to be content, after the war, to try to eke out an existence by selling Wenatchee apples on cold street corners in Chicago or New York, then it is high time we were readjusting our sights to some of the stark realities of human nature.

The year 1945 is bound to be one of great significance in the history of the world. Ours is the magnificent opportunity to make it of equal significance in the history of the Church. We should all be profoundly grateful for the extent to which God has blessed our efforts during the past year. Let us work, pray and give, that of His bountiful grace and mercy we may earn His blessing on the work which lies ahead.

## APPENDIX II

### Canon No. 24

#### Of Business Methods in Church Affairs

Sec. 1. In every Parish, Mission and Institution, connected with this Diocese, the following standard business methods shall be observed:

(1) Trust and Permanent funds and all securities of whatsoever kind shall be deposited with a Federal or State Bank, or a Diocesan Corporation, or with some other agency approved in writing by the Department of Finance of the Diocesan Council, under either a deed of trust or an agency agreement, providing for at least two signatures on any order of withdrawal of such funds or securities.

But this paragraph shall not apply to funds and securities refused by the depositories named as being too small for acceptance. Such small funds and securities shall be under the care of the persons or corporations properly responsible for them.

(2) Records shall be made and kept of all trust and permanent funds showing at least the following:

- (a) Source and date.
- (b) Terms governing the use of principal and income.
- (c) To whom and how often reports of condition are to be made.
- (d) How the funds are invested.

(3) Books of account shall be so kept as to provide the basis for satisfactory accounting.

(4) All accounts shall be audited annually by a Certified or Independent Public Accountant, or by such an accounting agency as shall be permitted by the Department of Finance of the Diocesan Council.

(5) All buildings and their contents shall be kept adequately insured.

(6) The Department of Finance of the Diocesan Council may require copies of any or all accounts described in this section to be filed with it and shall report annually to the Convention of the Diocese, upon its administration of this Canon.

Sec. 2. No Vestry, Trustee, or other body, authorized by Civil or Canon Law to hold, manage or administer real property for any Parish, Mission, Congregation, or Institution, shall encumber or alienate the same or any part thereof (save for the refinancing of an existing loan) without the written consent of the Bishop and Standing Committee of the Diocese, under such further regulations as may be prescribed by the Canons of this Diocese or the National Convention.

## APPENDIX III

## Report of the Treasurer of the Diocese of Olympia, Incorporated

February 20, 1945.

Mr. T. F. Gleed, Treasurer,  
The Diocese of Olympia, Inc.,  
Seattle-First National Bank,  
Seattle, Washington.

Dear Sir:

In accordance with instruction received, we have reviewed the accounts of The Diocese of Olympia, Inc. for the period from January 10, 1944, to January 10, 1945, and have prepared therefrom the following statements:

Statement of Fund Balances—	
January 10, 1945.....	Exhibit A
Summary of Changes in Funds—	
January 10, 1944, to January 10, 1945.....	Exhibit B
Details of Investments, January 10, 1945.....	Schedule I
Details of Gain or Loss from Disposition of Investments, January 10, 1944, to January 10, 1945 .....	Schedule II

All recorded receipts were traced to deposit in the Metropolitan Branch, Seattle-First National Bank, and paid checks were examined for the period under review. The balances of the checking and savings accounts were reconciled by us with certificates received directly from the depositories. The unpaid balances of the mortgages and notes receivable were not confirmed by communication with the respective debtors.

The securities listed in Schedule I are held in safekeeping by the Metropolitan Branch, Seattle-First National Bank and were inspected by us on February 14, 1945.

So far as our review extended we found the accounts in order and well kept.

Yours very truly,

WHITE &amp; CURRIE.

## THE DIOCESE OF OLYMPIA, Inc. — STATEMENT OF FUND BALANCES — JANUARY 10, 1945

FUND	PRINCIPAL (Schedule 1)						Total	Undis-tributed Income Cash	Total as per Exhibit B
	Mortgages	Bonds	Real Estate	Stocks	Notes	Cash			
Episcopal Endowment Fund.....	\$19,133.86	\$40,472.50	.....	\$ 1.00	.....	\$ 1,120.35	\$60,727.71	\$ 178.46	\$60,906.17
Bishop's House Fund.....	.....	6,103.00	\$12,291.30	.....	\$ 840.00	1,280.91	20,515.21	.....	20,515.21
Diocesan Emergency Fund.....	.....	6,092.00	.....	.....	.....	983.13	7,075.13	84.38	7,159.51
Jane A. Chapman Trust Fund.....	.....	1,000.00	.....	.....	.....	.....	1,000.00	.....	1,000.00
Children's Educational Foundation Fund.....	.....	5,230.00	.....	1.00	.....	37.52	5,288.52	.....	5,288.52
St. Andrew's Church, Tacoma.....	2,348.57	15,031.00	.....	.....	.....	563.39	17,942.96	15.31	17,958.27
St. Andrew's Church, Tacoma, Building Fund.....	.....	.....	.....	.....	.....	144.17	144.17	.....	144.17
St. Andrew's Church, Orillia.....	.....	500.00	.....	.....	.....	31.46	531.46	.33	531.79
Harriet Brace Morgan Endowment Fund.....	.....	993.75	.....	.....	.....	6.25	1,000.00	.....	1,000.00
St. Luke's Church, Seattle.....	.....	.....	.....	.....	.....	.....	.....	.....	Nil
St. Peter's Parish Car Fund.....	.....	.....	.....	.....	.....	.....	.....	.....	Nil
St. Peter's Japanese Mission, Seattle.....	.....	.....	.....	.....	.....	.....	.....	616.54	616.54
Deaf Mute Fund.....	.....	.....	.....	.....	.....	85.70	85.70	.....	85.70
Bishop Keator Scholarship Fund.....	.....	100.00	.....	.....	.....	11.09	111.09	.....	111.09
Japanese Building Fund.....	.....	.....	.....	.....	.....	3,217.87	3,217.87	.....	3,217.87
St. Barnabas, Bainbridge Island.....	.....	.....	.....	.....	.....	5,600.00	5,600.00	.....	5,600.00
All Saints' Mission, Larchmont.....	.....	.....	.....	.....	.....	281.94	281.94	.....	281.94
Albert Marsdon Brookes and Laura Hannah Brookes Memorial Fund.....	.....	1,000.00	.....	.....	.....	.....	1,000.00	.....	1,000.00
Van Kirk Memorial Fund of St. Paul's Parish, Bellingham, Washington.....	.....	2,000.00	.....	.....	.....	.....	2,000.00	.....	2,012.50
TOTALS.....	\$21,482.43	\$78,542.25	\$12,291.30	\$ 2.00	\$ 840.00	\$13,363.78	\$126,521.76	\$ 907.52	\$127,429.28

## EPISCOPAL ENDOWMENT FUND

## Principal:

Balance—January 10, 1944.....\$60,863.55

## Additions:

Account pledges—St. Mark's, Seattle..... 13.25

\$60,876.80

## Deductions:

Net loss from disposal of  
investments (Schedule II)..... 149.09

Balance of principal, January 10, 1945

(Schedule I)..... \$60,727.71

## Income and Disbursements:

Balance of income cash, January 10, 1944..... 64.31

Income from investments..... 1,970.76

\$ 2,035.07

## Deduct—Disbursements:

Payments to Diocesan

Council .....\$1,759.11

Administration expenses:

Audit fee .....\$85.00

Premium on surety bond.. 12.50      97.50      1,856.61

Balance of income cash, January 10, 1945..... 178.46

Balance—January 10, 1945..... \$60,906.17

## BISHOP'S HOUSE FUND

Balance—January 10, 1944..... \$17,656.52

## Receipts—

Advances by Diocesan Council for reduction  
of mortgage indebtedness .....\$ 1,800.00

Advances by Diocesan Council for payment  
of interest on mortgage indebtedness..... 209.72

Advances by Diocesan Council for repairs..... 1,000.00

Income from investments..... 250.00      3,259.72

\$20,916.24

## Disbursements—

## Expenses:

Insurance premium .....\$ 14.88

Ashwell Twist Co.—Plumbing repairs..... 176.43

Interest on mortgage ..... 209.72      401.03

Balance—January 10, 1945 (Schedule I)..... \$20,515.21

## DIOCESAN EMERGENCY FUND

## Principal:

Balance, January 10, 1944.....\$ 6,625.07

## Additions—

Offerings ..... 450.06

Balance, January 10, 1945 (Schedule I)..... \$ 7,075.13

## Income and Disbursements:

Balance of income cash, January 10, 1944.....\$ 79.08

Income from investments..... 155.30

234.38

Deduct—Remittances to S. Arthur Huston..... 150.00

Balance of income cash, January 10, 1945..... \$ 84.38

Balance, January 10, 1945..... \$ 7,159.51

**JANE A. CHAPMAN TRUST FUND**

Bequest .....	\$ 1,000.00
Balance, January 10, 1945 (Schedule I).....	\$ 1,000.00

**CHILDREN'S EDUCATIONAL FOUNDATION**

Balance of principal, January 10, 1944.....	\$ 5,287.79
Income from investments.....	.73
Balance of principal, January 10, 1945 (Schedule I).....	\$ 5,288.52

**ST. ANDREW'S CHURCH, TACOMA****Principal:**

Balance, January 10, 1944.....	\$17,942.96
Additions .....	
Balance, January 10, 1945 (Schedule I).....	\$17,942.96
<b>Income and Disbursements:</b>	
Balance of income cash, January 10, 1944.....	\$ 150.42
Income from investments.....	464.89
	\$ 615.31
Remittances to St. Andrew's Church.....	600.00
Balance of income cash, January 10, 1945.....	15.31
Balance, January 10, 1945.....	\$17,958.27

**ST. ANDREW'S CHURCH, TACOMA, BUILDING FUND**

Balance of principal, January 10, 1944.....	\$ 141.34
Income from investments.....	2.83
Balance of principal, January 10, 1945 (Schedule I).....	\$ 144.17

**ST. ANDREW'S CHURCH, ORILLIA****Principal:**

Balance, January 10, 1944.....	\$ 531.46
Additions .....	
Balance, January 10, 1945 (Schedule I).....	\$ 531.46
<b>Income and Disbursements:</b>	
Balance of income cash,	
January 10, 1944.....	\$ 1.33
Income from investments.....	13.15
	\$ 14.48
<b>Deduct—Remittance to Diocesan Council.....</b>	<b>14.15</b>
Balance of income cash, January 10, 1945.....	.33
Balance, January 10, 1945.....	\$ 531.79

**HARRIET BRACE MORGAN ENDOWMENT FUND**

Balance of principal, January 10, 1944.....	\$ 1,000.00
Additions .....	
Balance of principal, January 10, 1945 (Schedule I).....	\$ 1,000.00

**ST. LUKE'S CHURCH, SEATTLE****Receipts—**

American Church Building Fund Committee.....\$ 500.00

**Disbursements—**

Remittance to St. Luke's Church, Seattle..... 500.00

Balance, January 10, 1945..... \$.....

**ST. PETER'S PARISH CAR FUND**

Balance of principal, January 10, 1944.....\$ 241.50

**Deduct—**Remittance to S. Arthur Huston..... 241.50

Balance, January 10, 1945.....\$.....

**ST. PETER'S JAPANESE MISSION, SEATTLE****Principal—**

(Real estate—not carried in account of the Diocese)..... \$.....

**Income and Disbursements:**

Balance of income cash,

January 10, 1944.....\$211.90

Receipts from United States

**Government—**

For rental of building..... 150.00

For restoration of building..... 300.00 \$ 661.90

**Deduct—**Premium paid on fire insurance..... 45.36

Balance of income cash, January 10, 1945..... 616.54

Balance, January 10, 1945..... \$ 616.54

**DEAF MUTE FUND**

Balance of principal, January 10, 1944.....\$ 84.02

Income from investments..... 1.68

Balance of principal, January 10, 1945 (Schedule I)..... \$ 85.70

**BISHOP KEATOR SCHOLARSHIP FUND**

Balance of principal, January 10, 1944.....\$ 108.45

Income from investments..... 2.64

Balance of principal, January 10, 1945 (Schedule I)..... \$ 111.09

**JAPANESE BUILDING FUND**

Balance of principal, January 10, 1944.....\$ 3,167.68

**Add—**Income from investments..... 50.19

Balance of principal, January 10, 1945 (Schedule I)..... \$ 3,217.87

**ST. BARNABAS, BAINBRIDGE ISLAND**

Balance of principal, January 10, 1944.....\$ 200.00

**Additions—**Donations in trust..... 5,400.00

Balance of principal, January 10, 1945 (Schedule I)..... \$ 5,600.00

**ALL SAINTS MISSION, LARCHMONT**

Balance of principal, January 10, 1944.....\$ 276.39

**Add—**Income from investments..... 5.55

Balance of principal, January 10, 1945 (Schedule I)..... \$ 281.94

### ALBERT MARSDON BROOKES AND LAURA HANNATH BROOKES MEMORIAL FUND

**Principal:**

Balance, January 10, 1944.....\$ 1,000.00

Additions .....

Balance, January 10, 1945 (Schedule I)..... \$ 1,000.00

**Income and Disbursements:**

Balance of income cash, January 10, 1944.....\$

Income from investments..... 25.00

\$ 25.00

**Deduct—**

Remittances to Treasurer, St. Paul's Parish 25.00

Balance of income cash, January 10, 1945.....

Balance, January 10, 1945 ..... \$ 1,000.00

### VAN KIRK MEMORIAL FUND OF ST. PAUL'S PARISH BELLINGHAM, WASHINGTON

**Principal:**

Balance, January 10, 1944.....\$ 2,000.00

Additions .....

Balance, January 10, 1945 (Schedule I)..... \$ 2,000.00

**Income and Disbursements:**

Income from investments.....\$ 57.50

**Deduct—**

Remittances to Treasurer, St. Paul's Parish 45.00

Balance of income cash, January 10, 1945..... 12.50

Balance, January 10, 1945..... \$ 2,012.50

## APPENDIX IV

### Report of Treasurer of Diocesan Council

January 31, 1945.

Diocesan Council,  
Seattle, Washington.  
Gentlemen:

Having examined the books of the Diocesan Council for the year ended January 10, 1945. I now present the attached Statement of Receipts and Disbursements for the period.

All cash received, as shown by the duplicate receipts on file in the office of the Secretary of the Diocesan Council, was traced to deposit in the Bank of California, Seattle. All payments from the funds so deposited were made by checks signed by Lucy Mays Taylor.

The cash on deposit at January 10, 1945, was verified by communication with the Bank of California, Seattle.

Faithfully yours,

HERBERT ELLES SMITH.

## Report of Treasurer of the Diocesan Council—1944

### DIOCESAN FUND (Assessment)

Receipts	
Balance on hand, January 11, 1944 (1943 accounts).....	\$ 465.51
Received on 1943 accounts.....	124.00
	<u>\$ 589.51</u>
Balance on hand, January 11 (1944 accounts) .....	\$ 11.00
Received on 1944 accounts.....	7,500.70
	<u>7,511.70</u>
Received on 1945 accounts.....	11.25
Interest, Episcopal Endowment Fund.....	1,759.11
Income, Henry Trust .....	4,400.00
Total Receipts .....	<u>\$14,271.57</u>

Disbursements	
1. The Episcopate:	
a. Bishop's Salary (b. \$6,000.00).....	\$ 6,000.00
b. Bishop's Travel Expense (b. \$400.00).....	400.00
c. Bishop's Pension Premium (b. \$525.00).....	525.00
2. Office Expense:	
a. Salary Secr. to Bp. & Council (b. \$1,670.00)	1,670.00
b. Expense	
Rent, Telephone, Pstg. (b. \$1,330.00).....	1,248.72
3. Bishop's Residence:	
a. Interest on \$6,500.00 Mtg. (b. \$293.00).....	209.72
b. Payment on principal (b. \$776.00).....	1,800.00
c. Repairs and Improvements.....	1,000.00
4. Convention Expense:	
a. Diocesan Convention (b. \$300.00).....	295.47
b. General (on Presiding Bishop's Salary, ex- penses of Genl. Conv., etc.) (b. \$408.00)....	408.00
c. Expenses	
Deputies to Genl. Conv. (b. \$300.00).....	300.00
5. Province of the Pacific, Assessment (b. \$135.00)	135.00
6. Incidental (b. \$100.00).....	
Total Disbursements .....	<u>\$13,991.91</u>
Balance on hand, January 10, 1944.....	<u>\$ 279.66</u>

### DIOCESAN AND GENERAL MISSIONS (Apportionment)

Receipts	
Balance on hand, 1943 accounts (Incl. Ch. Sch. Adv. Offr.).....	\$ 2,138.67
Received on 1943 accounts.....	124.04
	<u>\$2,262.71</u>
Received on 1944 accounts—	
From Parish Treasurers.....	\$12,361.73
From Church School Lenten Offering	2,336.47
From Church School Advent Offering	1,028.04
	<u>15,726.24</u>

## DIOCESE OF OLYMPIA

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Diocesan Woman's Auxiliary, for Missions.....	575.00
Special contribution .....	10.00
Reimbursement .....	1.80
Special offering, Convention .....	68.00
Woman's Auxiliary, for University Work.....	450.00
Woman's Auxiliary, Mrs. Pepper's Work among Japanese .....	200.00

Total Receipts ..... \$19,293.75

## Disbursements

On 1943 accounts, Church School Advent Offerings \$	755.19
On 1944 accounts	
1. Administrative Expense (b. \$680.00).....\$	730.96
2. Department of Missions (b. \$4,995.00)	
Stipends, expense accts., travel.....	2,623.70
Pension Premiums, misc. stipends.....	211.26
Assessments, mission property.....	85.32
Work in defense areas.....	612.20
Expenses, Japanese work (in Idaho).....	300.00
Emergency .....	101.57
Church School Advent Offr.....	1,028.04

4,962.09

3. Department of Religious Education  
(b. \$2,150.00)

Departmental Expense .....	\$ 33.15
Conferences and Camp.....	196.49
University Work	
Stipend, Rector Christ Ch. (6 mos.).....	385.00
Stipend, Director Canterbury Club.....	540.00
Expenses, Canterbury Club.....	108.33
Christ Church, rental club rooms.....	150.00

1,412.97

4. Department of Christian Social Relations  
(b. \$225.00)

Departmental Expense .....	\$ .....
City Missioner, stipends.....	150.00
City Missioner, expense.....	50.02

200.02

5. Department of Publicity (b. \$450.00)

Olympia Churchman .....	\$ 302.51
Advertising .....	122.00

424.51

6. Field Department (b. \$100.00).....

149.29

Total for Diocesan Purposes..... \$ 7,879.84

7. General Church Program (Pledge \$7,600.00)..... \$ 8,000.00

8. Province of the Pacific, Educational Inst. (b. \$165.00).... 165.00

University Work, from the Woman's Auxiliary..... 450.00

Mrs. Pepper's work among the Japanese,  
from the Woman's Auxiliary..... 200.00

Total Disbursements ..... \$17,450.03

Balance on hand, January 10, 1944..... \$ 1,843.72

# **Payments on 1944 Assessments and Apportionments**

including Church School Advent and Lenten Offerings

ASSESSMENT		PARISHES	DIOCESAN AND GENERAL MISSIONS (APPORTIONMENT)		
Quota	Paid		Quota	Pledged	Paid
\$ 231.00	\$ 231.00	Aberdeen, St. Andrew's.....	\$ 474.00	\$ 250.00	\$ 270.61
312.00	312.00	Bellingham, St. Paul's.....	618.00	618.00	679.09
114.00	114.00	Bremerton, St. Paul's.....	228.00	228.00	242.90
87.00	88.00	Chehalis, Epiphany.....	171.00	171.00	171.00
336.00	336.00	Everett, Trinity.....	678.00	678.00	678.00
183.00	183.00	Hoquiam, Trinity.....	360.00	180.00	197.10
138.00	138.00	Kent, St. James'.....	276.00	.....	284.59
201.00	201.00	Longview, St. Stephen's.....	393.00	393.00	531.20
258.00	258.00	Olympia, St. John's.....	516.00	516.00	554.12
138.00	138.00	Port Angeles, St. Andrew's..	273.00	144.00	158.62
213.00	213.00	Puyallup, Christ Church....	420.00	300.00	325.00
126.00	126.00	Seattle, Christ Church.....	252.00	150.00	352.30
548.00	548.00	Epiphany.....	1,086.00	1,950.00	2,062.80
213.00	213.00	St. Clement's.....	423.00	200.00	209.00
202.00	202.00	St. John's.....	402.00	402.00	438.86
648.00	648.00	St. Mark's Cathedral	1,293.00	350.00	713.53
432.00	432.00	St. Paul's.....	861.00	861.00	861.00
724.00	724.00	Trinity.....	1,432.00	1,700.00	1,982.94
450.00	450.00	Tacoma, Christ Church....	888.00	720.00	881.96
171.00	171.00	Holy Communion...	336.00	336.00	336.00
216.00	216.00	St. Luke's Memorial	432.00	180.00	264.11
255.00	255.00	Vancouver, St. Luke's.....	510.00	510.00	510.00
MISSIONS					
21.50	24.00	Anacortes, Christ Church...	42.00	42.00	42.00
11.00	11.00	Auburn, St. Matthew's.....	24.00	24.00	24.00
4.50	4.50	Blaine, Christ Church.....	10.00	10.00	10.00
90.00	90.00	Centralia, St. John's.....	177.00	75.00	75.00
5.50	5.50	East Sound, Emmanuel.....	12.00	12.00	17.50
24.00	24.00	Elma, St. Luke's.....	48.00	48.00	48.00
8.00	8.00	Gig Harbor, St. John's.....	15.00	15.00	15.00
48.00	48.00	Kirkland, St. John's.....	99.00	99.00	100.00
72.00	72.00	Mercer Island, Emmanuel...	144.00	144.00	149.71
30.00	30.00	Montesano, St. Mark's.....	57.00	57.00	62.61
120.00	121.00	Mount Vernon, St. Paul's...	246.00	100.00	138.11
20.00	20.00	Overlake, St. Thomas'.....	30.00	30.00	33.98
11.00	11.00	Port Gamble, St. Paul's.....	24.00	24.00	37.18
57.00	57.00	Port Townsend, St. Paul's..	114.00	114.00	182.85
92.00	92.00	Renton, St. Luke's.....	189.00	189.00	266.65
9.00	9.00	Seahurst, St. Elizabeth's....	25.00	25.00	52.60
68.00	66.00	Seattle, All Saints'.....	135.00	150.00	183.24
69.00	69.00	St. Andrew's by-the-Lake.....	141.00	141.00	184.35
60.00	60.00	St. Luke's.....	123.00	90.00	103.08
5.50	5.50	St. Philip's.....	15.00	15.00	15.00
174.00	174.00	St. Stephen's.....	342.00	342.00	357.56
15.00	15.00	Sedro-Woolley, St. James....	30.00	30.00	35.02
12.00	12.00	Sequim, St. Luke's.....	27.00	20.00	27.00
32.00	32.00	Shelton, St. David's.....	63.00	63.00	63.00
153.00	153.00	Snohomish, St. John's.....	306.00	306.00	306.00
21.00	21.00	South Bend, St. John's.....	42.00	25.00	42.00
42.00	42.00	Tacoma, St. Andrew's.....	78.00	78.00	89.07
38.00	38.00	St. John's.....	75.00	30.00	30.00
\$7,507.00	\$7,511.70		\$14,955.00	\$13,135.00	\$15,395.24
Additional Church School Lenten Offerings					
Annie Wright Seminary.....					286.49
St. Barnabas', Bainbridge Island.....					1.00
Free-Will, Offering Service.....					43.51
TOTAL.....					\$15,726.24

## MISCELLANEOUS ACCOUNTS

## Receipts

Church Pension Fund, assessments collected .....	\$ 6,068.87
National Council, stipend appropriations.....	3,964.72
Stipends paid by Mission Churches.....	10,168.70
Olympia Churchman, contributions.....	173.25
Special Offerings and Contributions	
Army and Navy Commission, Chaplains' Fund.....	2,328.11
Diocesan Emergency Fund.....	450.06
Bishop's Discr. Fund (conf. Offrs. and Woman's Auxiliary)	679.42
Episcopal Endowment Fund.....	13.25
Presiding Bishop's Fund for World Relief.....	380.18
Good Friday .....	379.26
Youth Offering .....	320.75
Men's Corporate Communion Offering, for Camp Huston.....	197.49
Anacortes Rectory, rental fund.....	627.96
Sifton chapel, rental fund.....	240.30
St. Paul's Mission, Kent, rental fund.....	261.48
St. Luke's, Seattle, payment on loan from Trinity, Seattle.....	39.00
Forward Movement Literature sold.....	33.78
Army and Navy Commission, for defense area work,	
Council of Churches.....	1,250.00
National Council, defense area work, Council of Churches.....	300.00
Woman's Auxiliary, defense area work, Council of Churches....	150.00
Fund for Defense area, Vancouver, from	
Industrial Com. Natl. Coun.....	420.00
Items in transit, St. Luke's, Seattle, for United Thank Offr....	7.02
Items in transit, All Saints', Seattle, for Th. Divinity Sch.....	4.50
Items in transit, St. Luke's, Tacoma, for Birthday Thank Off.	10.89
Items in transit, Epiphany, Seattle, Cont. Japanese Christmas	25.00
Contribution for Camp Huston.....	10.00
<b>Total Receipts.....</b>	<b>\$28,503.99</b>

## Disbursements

Church Pension Fund, remitted to New York offices.....	\$ 5,785.12
National Council appropriation.....	3,801.72
Stipends paid by Missions, through Diocesan Council.....	10,166.70
Olympia Churchman, printing and postage.....	154.25
Army and Navy Commission, offerings for Chaplains' Fund....	2,328.11
Diocese of Olympia, Inc. Diocesan Emergency Fund.....	450.06
Diocese of Olympia, Inc. Episcopal Endowment Fund.....	13.25
S. Arthur Huston, Bishop's Discretionary Fund.....	679.42
Lewis B. Franklin, Treas., Pr. Bp's Fund for World Relief.....	380.18
Lewis B. Franklin, Treas., Good Friday Offerings.....	379.26
Lewis B. Franklin, Treas., Youth Offering.....	320.75
Camp Huston, Men's Corporate Communion.....	197.49
Travel exp. and improvements, from Anacortes rectory fund....	189.53
Church Properties Fire Ins. Corp. for Sifton.....	6.76
Church Properties Fire Ins. Corp. for St. Paul's, Kent.....	9.72
Trinity, Seattle, payments from St. Luke's, Seattle, on loan....	39.00
Forward Movement literature purchased.....	75.97
Council of Churches, defense work, from A. & N., Natl. Council	
and Woman's Auxiliary.....	1,450.00
Defense Commission, Vancouver—from Natl. Council.....	420.00
Treasurer United Thank Offr. for St. Luke's, Seattle.....	7.02
Treasurer Church Divinity Sch. of Pac. for All Saints', Seattle	4.50
Treasurer Birthday Thank Offering—for St. Luke's, Tacoma....	10.89

S. Arthur Huston, for contribution Japanese Christmas Fund, from Epiphany, Seattle.....	25.00
Camp Huston—Contribution .....	10.00
Total Disbursements.....	\$26,906.70
Balance on hand, January 10, 1945.....	\$ 1,597.29

## APPENDIX V

1945

## Tentative Diocesan Fund Budget (Assessment)

1. The Episcopate:		
a. Salary .....	\$ 6,000.00	
b. Travel .....	400.00	
c. Pension Premium .....	525.00	
		\$ 6,925.00
2. Office Expense:		
a. Salary of Secretary to Bishop and Council	\$ 1,670.00	
b. Expense rent, telephone, postage, etc.....	1,330.00	
		3,000.00
3. Bishop's Residence:		
a. Interest on \$5,000.00 mortgage 4½%.....	\$ 225.00	
b. Payment on Principal.....	775.00	
		1,000.00
4. Convention Expense:		
a. Diocesan .....	\$ 300.00	
b. General (on Presiding Bishop's Salary, and General Convention Expense).....	400.00	
c. Reserve for expenses of Deputies to General Convention .....	300.00	
d. Expenses, Deputies to Provincial Synod....	200.00	
		1,200.00
5. Province of the Pacific, Assessment.....		135.00
6. Incidental (including travel exp., Council meetings).....		100.00
Total Budget .....		\$12,360.00
Anticipated Income, Episcopal Endowment.....	\$ 2,200.00	
Anticipated Income, Henry Trust.....	1,840.00	4,040.00
Amount to be Assessed against Parishes and Missions....		\$ 8,320.00

## 1945 Tentative Budget, Diocesan and General Missions (Apportionment)

## A. DIOCESAN

1. Administrative Expense: Salary.....	\$ 430.00	
Office Expense .....	250.00	
Exp. Dept. Chairmen, Synod.....	150.00	\$ 830.00
2. Department of Missions:		
Cathlamet-Kelso, travel .....	\$ 200.00	
Mercer Island-Kirkland .....	150.00	

## DIOCESE OF OLYMPIA

37

Port Gamble, St. Paul's .....	120.00	
Port Townsend, St. Paul's .....	600.00	
Seattle, All Saints' .....	600.00	
Seattle, St. Andrew's .....	600.00	
Seattle, St. Philip's .....	150.00	
Sedro-Woolley, St. James' (Stipend \$60; travel \$120) .....	180.00	
Sequim, St. Luke's .....	120.00	
Shelton, St. David's, travel .....	60.00	
Snohomish, St. John's .....	210.00	
South Bend, St. John's, travel .....	100.00	
Tacoma, St. John's, travel .....	30.00	
Fort Lewis, services (travel exp.) .....	125.00	
Bishop's Travel Expense .....	200.00	
Clergy Supply .....	60.00	
Japanese Work, car expense .....	300.00	
Assessments on mission property .....	75.00	
Pension Premiums, missionary stipends .....	250.00	
Work in Defense areas .....	675.00	
Church School Advent Offerings .....	700.00	
Undesignated .....	450.00	5,955.00

## 3. Department of Religious Education:

Departmental Expense .....	\$ 250.00	
Conferences and Camp Huston .....	400.00	
House of Young Churchmen .....	50.00	
University Work:		
On Stipend,		
Rector of Christ Church .....	\$660.00	
On Stipend,		
Director, Canterbury Club .....	540.00	
Christ Church, rental		
of headquarters .....	150.00	
Canterbury Club, incidental exp. .....	100.00	1,450.00
		2,150.00

## 4. Department of Christian Social Service:

Departmental Expense .....	\$ 25.00	
City Mission work (stipend \$300; exp. \$50) .....	350.00	375.00

## 5. Department of Publicity:

Departmental Expense .....	\$ 50.00	
Olympia Churchman .....	350.00	
Cooperative Newspaper Advertising .....	275.00	
Promotion .....	90.00	765.00

## 6. Field Department, Departmental Expense .....

Total Diocesan ..... \$10,275.00

## B. EXTRA-DIOCESAN

## 7. General Church Program

(including British Missions) ..... \$ 7,600.00

## 8. Province of the Pacific, Institutions .....

250.00 7,850.00

Total Budget ..... \$18,125.00

Less 1944 Reserve ..... 1,480.00

Amount to be Apportioned to Parish and Missions.... \$16,645.00

## THIRTY-FIFTH ANNUAL CONVENTION

## Quotas Based on Tentative Budgets for 1945

## PARISHES

Diocesan Fund (Assessment)	QUOTA		Diocesan and General Missions (Apportionment)	
			Quota	Pledge
\$ 246.00		Aberdeen, St. Andrew's.....	\$ 486.00	\$ 250.00
339.00		Bellingham, St. Paul's.....	678.00	678.00
138.00		Bremerton, St. Paul's.....	276.00	276.00
81.00		Chehalis, Epiphany .....	162.00	162.00
405.00		Everett, Trinity .....	810.00	810.00
186.00		Hoquiam, Trinity .....	369.00	275.00
162.00		Kent, St. James' .....	324.00	275.00
222.00		Longview, St. Stephen's.....	444.00	444.00
297.00		Olympia, St. John's .....	588.00	588.00
156.00		Port Angeles, St. Andrew's.....	315.00	150.00
234.00		Puyallup, Christ Church.....	465.00	350.00
111.00		Seattle, Christ Church .....	222.00	400.00
631.00		Seattle, Epiphany .....	1,258.00	2,100.00
228.00		Seattle, St. Clement's .....	456.00	300.00
225.00		Seattle, St. John's .....	450.00	450.00
507.00		Seattle, St. Mark's Cathedral.....	1,016.00	1,016.00
498.00		Seattle, St. Paul's .....	996.00	1,000.00
823.00		Seattle, Trinity .....	1,648.00	1,800.00
492.00		Tacoma, Christ Church .....	984.00	760.00
189.00		Tacoma, Holy Communion .....	378.00	378.00
225.00		Tacoma, St. Luke's Memorial .....	450.00	180.00
302.00		Vancouver, St. Luke's .....	603.00	603.00

## MISSIONS

24.00	Anacortes, Christ Church .....	45.00	45.00
18.00	Auburn, St. Matthew's .....	39.00	39.00
15.00	Bainbridge Island, St. Barnabas' .....	30.00	30.00
6.00	Blaine, Christ Church .....	9.00	9.00
87.00	Centralia, St. John's .....	177.00	.....
6.00	East Sound, Emmanuel .....	12.00	12.00
27.00	Elma, St. Luke's .....	51.00	51.00
9.00	Gig Harbor, St. John's .....	21.00	15.00
69.00	Kirkland, St. John's .....	138.00	138.00
96.00	Mercer Island, Emmanuel .....	192.00	192.00
33.00	Montesano, St. Mark's .....	63.00	63.00
126.00	Mount Vernon, St. Mark's .....	252.00	200.00
21.00	Overlake, St. Thomas' .....	36.00	36.00
12.00	Port Gamble, St. Paul's .....	27.00	27.00
78.00	Port Townsend, St. Paul's .....	159.00	159.00
108.00	Renton, St. Luke's .....	216.00	216.00
9.00	Seahurst, St. Elizabeth's .....	39.00	39.00
75.00	Seattle, All Saints' .....	153.00	153.00
84.00	Seattle, St. Andrew's by the Lake.....	171.00	171.00
69.00	Seattle, St. Luke's .....	138.00	138.00
6.00	Seattle, St. Philip's .....	9.00	9.00
294.00	Seattle, St. Stephen's .....	594.00	594.00
21.00	Sedro-Woolley, St. James' .....	45.00	45.00
15.00	Sequim, St. Luke's .....	27.00	27.00
39.00	Shelton, St. David's .....	75.00	75.00
180.00	Snohomish, St. John's .....	360.00	360.00
21.00	South Bend, St. John's .....	42.00	42.00
57.00	Tacoma, St. Andrew's .....	114.00	114.00
33.00	Tacoma, St. John's .....	63.00	30.00

\$8,335.00

\$16,675.00

\$16,274.00

## APPENDIX VI

## Report of the Annie Wright Seminary to the Bishop and the Diocesan Convention of 1945

The report of the Annie Wright Seminary today is, I am grateful to be able to say, one of continued progress.

The enrollment, like probably all other such schools, is the largest in many years, if not in its sixty-one years. We have at the present nearly ninety girls in residence and one hundred and seventy-five day students. We have been able to add to our staff several teachers who, together with those who have come to us in recent years and still others who have served faithfully for many years, total thirty-five in number.

During the past summer we increased our facilities by renovating a group of rooms on the fourth floor, formerly serving as maids' quarters. This enabled us to take care of more students and faculty in residence than ever before. Still, we had more applications than we could accept. We also made necessary repairs to the building at a cost of some \$15,000.00 which we were able to pay for from school income. Every available room in the building is now in constant use either for residence quarters or for class rooms.

The debt on the building, of long standing, will, we believe, be removed before the close of this school year. The first mortgage bonds will have been paid for entirely, together with other similar obligations totaling some \$165,000.00. Second mortgage bonds in the sum of \$103,000.00 have either been turned over as outright gifts to the School or purchased at \$5.00 per \$1,000.00. The holders of the remaining second mortgage bonds have not, I believe, been reached, due to the fact that the bonds were not registered and present owners are unknown.

The accomplishment of this great task to remove the burden of debt has been the work chiefly of prominent Tacoma citizens and patrons of the School.

With the end of indebtedness in sight, the time has come for attention to be turned to the raising of an adequate endowment fund to supplement the \$100,000.00 endowment given by Mr. Charles B. Wright. During the past year, a bequest of \$5,000.00 was made for this purpose in the will of the late Miss Alma E. Usafove of Tacoma. In addition to that, something over \$500.00 has come in as gifts from alumnae.

It is my earnest hope that the Church in the Diocese will seize this opportunity to perpetuate the School by contributing to a fund that would enable us to carry on should lean years again come to us.

May I suggest that clergy and lay leaders keep this before the people of the Diocese? If an annual offering were taken in every parish and mission, and if parish groups would accept some responsibility for this, it would do much to strengthen the bond between the Church and the Seminary as well as enable the School truly to go on, as our motto says, "From Strength to Strength."

I am glad to report that the Seminary has welcomed an increasing number of Church meetings, both local and diocesan, during the past year. I hope more such opportunities will open up for us during the coming year.

At our Annual Easter service last year there were nine students baptized, and shortly thereafter the Bishop confirmed ten persons in the School Chapel. This year we have increased also the number of

celebrations of the Holy Communion in the School Chapel. Through the help of the Diocesan Altar Guild and gifts of friends of the School, complete sets of much needed altar linens and silk burses and veils are being provided for the Chapel.

It is a disappointment to me not to be able to present my report in person, and to attend the Annual Convention and the meeting of the Churchwomen. I am en route east while writing this, on a trip in the interest of another aspect of the School life. I have felt for some time the need of conference with those in charge of schools similar to the Seminary and with those in colleges for which we are preparing our students. The Board of Trustees therefore has allowed me to undertake this journey. I expect first to visit schools and colleges in and near New York, Boston, Philadelphia, and Washington. On my way west I shall visit several in the middle west and on the west coast, returning via Los Angeles and San Francisco. I trust that the time and expense involved will be repaid in many ways, as I have an opportunity to see and hear what others are doing in preparing girls for the days to come. Surely, few tasks today are of more importance than that of Christian Education for our young people. I am deeply grateful for the opportunity of having a part in this challenging work.

With your interest and your prayers, and with the support of a loyal staff of men and women at the School, I pledge my continued devotion to this task.

Respectfully submitted,

RUTH JENKINS, Headmistress.

#### APPENDIX VII

### Report of the City Missioner to the Convention of the Diocese of Olympia, 1945

I have a few dry statistics, which I shall read you at the end of this report. These do not interest me, so I cannot hope that they can be of any interest to you. The work of the Church cannot be told by statistics, since it is a living contact with living people.

My report, therefore, will be mainly a series of impressions, of widely varying nature, yet all organically related by the unity of a human need for God within. Here are some of these impressions—pictures stamped on my memory during these few months as your City Missioner.

There are first the two girls, room-mates at the Firland Tuberculosis Sanatorium—one Japanese, the other Chinese, whose deep and loyal friendship for each other is something that transcends this world of war and suspicion. (I baptized them both together.)

Then there is the young doctor who has had to interrupt her practice and take a long rest because of strain, saying to me, "The body gets sick because first the person was sick. That's where the Church comes in."

And the dear old gentleman in the Georgetown Hospital, who said, when I gave him the Church's blessing: "Now that means something, coming from one who has the authority to give it."

The girl in the County jail, saying, in her funny, stumbling way, "You know, it's when you get in here that you really need your Church." (She knows now that you "really need" it all your life.) And she dug up another Church girl and brought her along to receive the Holy Communion.

The little half breed Alaskan girl, just arrived to live in Seattle, flashing black eyes and white teeth in joy at finding her Church here to welcome her and help her to find a circle of fellowship.

One impression which stands out especially is that of the one-time Spiritualist minister, now in an old people's home, and minus one leg, sitting up on the edge of his bed in an old dressing gown, perfectly oblivious of his surroundings as he tells me of the wonders of the "astral plane."

And the Chinese boy at Firland, who has my schedule of visits all made out for me when I arrive. (I call him my Curate.)

The very black man with the very white soul, who is a T. B. patient and a deacon in a Baptist Church, who said, "I believe in the Lord JESUS and I believe He comes to me in Holy Communion. Would I be allowed to make my communion, too?" (He was!)

And the young man who said, "I've neglected my Lord and my Church too long. I want to make a new start."

Then there is the ex-Canadian flier with the flak in his leg, who has enlisted me to trace the unmarried mother of his child somewhere in England, so that he can marry her. (This has entailed contacts with the Red Cross, the British Consulate, and one or two other agencies!)

The whole thing seems to be pretty well summed up by the desk nurse at Providence Hospital, who said to me the other day, "You certainly do get around."

I have procured jobs for two people; helped another newcomer to look for a house, handed a dollar to little Solly—the anonymous gift of a lady who wanted it to go to a little Jewish boy for a Christmas present; transmitted messages from prisoners to "the outside" (and vice versa); took St. Clement's choir to Firland to sing Christmas carols; hunted up a Japanese woman newly returned from a relocation center; chased all over town trying to locate a woman whose husband in the army had been reported dead.

Last, and most important, there are the many improvised altars set up in all kinds of places for bringing the Blessed Sacrament to hungry souls: altars set up at bedsides on tables from which I first removed medicine bottles, drinking glasses, little Johnnie's picture, and a powder puff; another on a table in the visitors' room on the top floor of the County-City Building, with five iron doors having been successively locked behind me as I progressed; another on a table in the library of the Sanatorium, with the big globe behind my crucifix; and still another on a dining-table, more or less surrounded by a charming reredos of Thanksgiving pumpkins, carrots, and apples with candles stuck in them.

I want to thank the rector and members of Christ Church for donating a reed organ for our services at Firland; Trinity Parish for furnishing me with a sufficient supply of Forward Day by Day; and also the many individuals who have sent along books and magazines for the shut-ins.

Here are the dry statistics I promised you. Since taking this work on October 1st, your City Missioner has made 12 trips to Firland Sanatorium, where he has conducted eight public services; two trips to the Laurel Beach Sanatorium, four to Harbor View, three to the King County Hospital at Georgetown, four trips to the county jail, four to the Marine hospital, and one to the Naval hospital. Case records include names of fifty-five individuals. He has made 65 sick calls and given 66 private communions, has baptized two persons at Firland, where four people are now being prepared for Confirmation.

Respectfully submitted,

D. VINCENT GRAY, City Missioner.

## APPENDIX VIII

**Report of the Committee on the Bishop's Address**

Two words characterize the contents of the Bishop's Address: **Growth and Challenge.**

The Growth of the Diocese of Olympia appears very clearly and impressively in the comparative table of vital statistics for the years 1943 and 1944. This last year recorded 162 more baptisms than last year, an increase of 484 in church school enrollment, and 204 more confirmations than in 1943. This promises a healthy increase in the communicant strength of the diocese, not only because of the basically important winning of children for the Church, but also because of the evangelistic appeal of the Church upon adults who make up a very large percentage of the total confirmations.

The statistics of financial improvement and achievement in the diocese give grounds for rejoicing. The unbroken ranks of parishes and missions in the meeting of assessments and the missions income of the diocese, so that the diocese could pay to the National Council \$400 in excess of its pledge for the year, put the diocese squarely into the mid-stream of advance both at home and in participation in responsibility on behalf of work over-seas.

On the material side there is evidence of solid advance as appears in the numerous plans for post-war building programs and the present payment of mortgages and the establishment of building funds by the use of war bonds. The latter device is a very commendable one in that it offers opportunity to meet two objectives at once: our government gets the much needed moneys, and the Church gets the bonds. Certainly, now is the time for the paying off of all debts and the definite laying of groundwork for post-war building.

This, too, may be the time, with its prospects of increased diocesan income, to study ways and means of providing for greater clerical help for the missions of the diocese which are now receiving only partial guidance and ministry from non-resident and already over-worked parish priests. Expansion always makes necessary further expansion and that, in turn, increases the labors of the clerical ranks. The number of clergy needs to be increased to keep step with the increase of opportunities and needs—especially with regard to the care of missions.

The Challenge before the Church was passed on to Convention from the recent meeting of the House of Bishops. Whole-heartedly our bishop took up the gauntlet thrown at our feet by the circumstances created by current world and national conditions.

Three tasks await us:

1. as to World Responsibility
2. as to Overseas Reconstruction of Church Property
3. as to Opportunities for the returning service men.

The Committee on the Bishop's Address underscores heavily our Bishop's stand that we must launch into these fields with intelligent and practical action. He says that we must not remain passive until perfect plans for world peace are proposed. "We are still confronted with the necessity of living in an imperfect world wherein progress is practically impossible apart from compromise." Indeed, compromise is of the genius of Anglicanism—not compromise with evil, but adjustment in a spirit of prudence between the reality attainable and the spirit of the ultimate ideal, which is a reliable way of attaining the ideal through historic processes. So works the heaven of the Gospel.

Also, it is of the essence of Anglicanism to bear reverently a responsibility for nation and world. The Gospel does not proclaim a flight from world problems, but presents weapons wherewith to battle for the transformation of this world into the Kingdom of Our Christ.

In this spirit the Committee urges upon Convention and through it upon the entire constituency of the diocese an open-minded study of the Dumbarton Oaks plan for world order and recommends favorable action among all our people by way of putting ourselves on record before the public as supporting this commendable plan. By way of practical action the committee recommends that the Department of Christian Social Relations assume a program of study guidance, setting forth the specific proposals of the plan, for our parishes and missions in this field of Christian responsibility.

The second challenge lies in the realm of responsibility for our overseas church facilities so seriously damaged by war action. The House of Bishops has passed a plan for the entire Church and our Bishop has laid before us our own diocesan share in the privilege of raising the total of five million dollars needed for this program of reconstruction. The Committee wishes to call upon Convention to take action before adjourning, pledging the diocese to a whole-hearted and speedy undertaking of the raising of our quota of \$22,000.00 for the strengthening of the Kingdom's defense overseas.

The third challenge before us has already been faced by many people throughout the diocese and the state. We must now devote ourselves in every way practicable to plans for assisting the returning service man and woman in their normal integration into their home communities or into whatever communities they may choose to settle. We applaud the Bishop's appointment of a diocesan Army and Navy Commission and urge upon it the importance of immediate study of this problem. Meanwhile, communities in the state have organized citizen's committees and committees under county draft boards to function as re-employment committees. These committees offer excellent fields for service for all public and church minded people, and we suggest that opportunities wherever offered for service in connection with these committees be accepted cheerfully and enthusiastically as channels for Christian action in a very important civic area.

The Committee on the Bishop's Address gives thanks for the forward looking leadership, which our Bishop, the Rt. Rev. S. Arthur Huston, is giving the diocese in these important missionary and sociological responsibilities, and records with gratitude the solidarity that obtains between Clergy and Laity in the forward movement of the diocese and in the carrying of our Christian responsibility into the fields of practical national and world needs.

Respectfully submitted,

REV. FREDERICK A. SCHILLING, Chairman  
MR. WOOLSEY ASPINWALL  
REV. CHARLES COTTON

## APPENDIX IX

**Report of the Standing Committee for 1944**

To the Diocesan Convention, February 12, 1945:

The Standing Committee held seven meetings since the last Diocesan Convention.

We gave consent to the following elections and consecrations:

The Rev. Angus Dun, to be Bishop of Washington.

The Rev. Austin Pardue, to be Bishop of Pittsburgh.

The Rev. Thomas N. Carruthers, to be Bishop of S. Carolina.

The Rev. Elwood L. Haines, to be Bishop of Iowa.

The Rev. William Horstick, to be Bishop of Eau Claire.

The Rev. Reginald Mallett, to be Bishop of Northern Indiana.

The Diocese of Michigan, to elect a Co-adjutor Bishop.

The Diocese of New Jersey, to elect a Suffragan Bishop.

The Diocese of Florida, to elect a Suffragan Bishop.

We gave consent to the following Parishes and Missions to mortgage their Church property:

St. Luke's, Renton

St. Stephen's, Seattle

St. Paul's, Bremerton

St. Paul's, Seattle

Trinity, Everett

We gave consent to Christ Church, Tacoma, to sell certain properties in Tacoma, Washington.

We received notice from the Bishop of the acceptance of the following men as postulants for Holy Orders:

Maurice Bywater, Epiphany, Seattle

Donald Behm, Christ Church, Tacoma

Respectfully submitted,

LEWIS J. BAILEY.

## APPENDIX X

**Report of the Secretary of the Trustees of the Diocese of Olympia, Incorporated**

**1944**

The Trustees of the Diocese of Olympia, Incorporated, have held one meeting since the last annual Convention, on December 27, 1944.

At this meeting the Trustees accepted the gift of \$5,000.00 from Mr. James F. Hodges of Port Madison, to be administered for the benefit of Saint Barnabas' Mission, Bainbridge Island, according to the terms of the Agreement relating thereto, in connection with the building plans of that Mission.

The Trustees also accepted on behalf of Saint James' Episcopal Church of Kent, a bequest of \$1,000.00 under the Estate of Jane A. Chapman, Deceased, for the benefit of said Saint James' Episcopal Church of Kent.

The Trustees approved of the sale of certain investments belonging to the corporation, as submitted by the trust officer.

Respectfully submitted,

HARRY A. RHODES, Secretary.

## APPENDIX XI

**Church Pension Fund Report, 1944**

Pension premiums from the Diocese and its parishes and missions for 1944 have been paid 100 per cent. There are no outstanding accounts for the year. The total forwarded in pension assessments was just over \$6,000.00.

From the Fund we have received in grants to beneficiaries of the Church Pension Fund—retired clergymen, and widows and orphans of clergy who were canonically resident in this Diocese at the time of their death, the amount of \$12,234.90, practically double the amount which we have sent in.

On July 1 the Reverend A. H. F. Watkins retired from active service and is now a beneficiary of the Church Pension Fund.

The present assets of the Fund amount to approximately \$38,000,000, and its investments have a market value of over \$2,000,000 in excess of their book value. There is not a single investment of the Fund which is in default as to interest. The investment problem, however, is constantly becoming more difficult, particularly the problem of securing an adequate return without sacrificing quality.

Because of this difficulty which is the result of influences beyond their control, the Trustees have directed a revaluation of the Fund's actuarial reserve liabilities, and is making a study of the problem which may be made at the meeting of the General Convention in 1946. Such action as has been taken so far, however, appears to be sufficient for the time being and places the Fund in a stronger position.

The list of grants in force in this diocese is on file in the diocesan office.

Respectfully submitted,

LUCY MAYS TAYLOR, Secretary.

# VITAL STATISTICS, 1944

PARISHES	CONGREGATION					BAPTISMS			Marriages	Burials	CHURCH SCHOOLS		
	Families	Baptized Persons	Communicants			Children	Adults	Total			Officers and Teachers	Scholars	Total
			Number Last Reported	Confirma-tions	Present Number								
Aberdeen, St. Andrew's.....	218	288	255	0	256	12	0	12	14	26	12	100	112
Bellingham, St. Paul's.....	355	670	365	56	392	16	25	41	11	25	16	116	132
Bremerton, St. Paul's.....	257	723	422	10	541	9	9	18	18	18	10	80	90
Chehalis, Epiphany.....	55	146	89	0	90	3	0	3	4	4	8	45	53
Everett, Trinity.....	257	643	415	30	423	19	13	32	14	42	16	192	208
Hoquiam, Trinity.....	102	312	250	0	250	4	2	6	3	5	8	45	53
Kent, St. James.....	76	274	239	9	242	11	0	11	5	18	10	76	86
Longview, St. Stephen's.....	216	412	318	56	366	16	24	40	9	16	8	77	85
Olympia, St. John's.....	188	621	429	52	478	16	21	37	12	19	12	123	135
Port Angeles, St. Andrew's.....	97	300	180	18	186	16	10	26	6	13	5	59	64
Puyallup, Christ.....	105	300	231	8	238	11	1	12	6	13	5	50	55
Seattle, Christ.....	143	410	214	7	343	17	0	17	10	21	14	98	112
Epiphany.....	413	1,373	1,028	59	1,040	75	13	88	87	66	33	373	406
St. Clement's.....	68	207	122	25	173	17	11	28	2	5	4	25	29
St. John's.....	261	589	348	12	363	30	3	33	13	23	15	112	127
St. Mark's Cathedral.....	500	945	945	2	945	39	1	40	4	44	15	162	177
St. Paul's.....	674	1,110	910	104	1,020	127	37	164	92	138	42	487	529
Trinity.....	408	1,249	942	34	972	36	7	43	17	24	11	102	113
Tacoma, Christ.....	351	882	787	18	787	21	8	29	14	21	12	109	121
Holy Communion.....	75	267	210	12	218	26	2	28	4	23	5	52	57
St. Luke's Memorial.....	145	488	212	18	300	44	0	44	27	45	12	122	134
Vancouver, St. Luke's.....	261	823	624	90	735	13	28	41	52	18	20	182	202
MISSIONS													
Anacortes, Christ.....	20	45	33	0	31	1	0	1	0	2	.....	.....	.....
Auburn, St. Matthew's.....	20	71	46	9	56	2	0	2	1	1	4	25	29
Blaine, Christ.....	9	21	20	0	19	0	0	0	0	0	.....	.....	.....
Centralia, St. John's.....	36	149	92	0	103	6	0	6	1	6	5	36	41
East Sound, Emmanuel.....	10	30	19	0	19	2	0	2	0	0	.....	.....	.....
Elma, St. Luke's.....	16	45	42	0	40	1	0	1	2	1	.....	.....	.....

# VITAL STATISTICS, 1944 — Continued

MISSIONS—Continued	CONGREGATION				BAPTISMS			Marriages	Burials	CHURCH SCHOOLS		
	Families	Baptized Persons	Communicants		Children	Adults	Total			Officers and Teachers	Scholars	Total
			Number Last Reported	Confirma-tions								
Gig Harbor, St. John's.....	12	20	12	0	2	2	4	0	2	.....	.....	.....
*Kent, St. Paul's.....	41	124	92	.....	.....	.....	.....	.....	.....	.....	.....	.....
Kirkland, St. John's.....	46	36	87	1	4	0	4	1	4	.....	.....	.....
Mercer Island, Emmanuel.....	178	142	120	5	6	1	7	7	4	.....	.....	.....
Montesano, St. Mark's.....	23	63	53	0	1	1	2	2	0	.....	.....	.....
Mt. Vernon, St. Paul's.....	100	135	134	8	4	2	6	11	6	.....	.....	.....
Overlake, St. Thomas.....	76	57	.....	7	3	0	3	2	2	.....	.....	.....
Port Gamble, St. Paul's.....	20	40	19	0	9	0	9	2	1	.....	.....	.....
Port Townsend, St. Paul's.....	60	190	119	8	14	0	14	4	11	.....	.....	.....
Renton, St. Luke's.....	175	250	182	7	18	1	19	11	10	.....	.....	.....
Seaburst, St. Elizabeth's.....	43	101	37	10	0	1	1	0	2	.....	.....	.....
Seattle, All Saints.....	37	160	130	2	12	2	14	11	17	.....	.....	.....
St. Andrew's by-the-Lake.....	66	211	172	7	26	4	30	9	14	.....	.....	.....
St. Luke's.....	130	312	90	2	12	1	13	5	20	.....	.....	.....
*St. Peter's.....	60	183	162	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Phillip's.....	12	40	33	0	.....	.....	.....	.....	.....	.....	.....	.....
St. Stephen's.....	310	695	335	64	31	32	63	24	16	.....	.....	.....
Sedro-Woolley, St. James.....	30	50	31	0	6	0	6	0	3	.....	.....	.....
Sequim, St. Luke's.....	21	36	30	3	0	0	0	0	0	.....	.....	.....
Shelton, St. David's.....	14	72	58	0	0	0	0	0	2	.....	.....	.....
Snohomish, St. John's.....	85	287	160	26	24	2	26	9	9	.....	.....	.....
South Bend, St. John's.....	53	90	40	0	1	0	1	0	0	.....	.....	.....
Tacoma, St. Andrew's.....	44	100	28	4	3	0	3	0	0	.....	.....	.....
St. John's.....	30	70	41	0	2	0	2	0	1	.....	.....	.....
Vashon, Church of the Holy Spirit.....	19	35	0	5	1	0	1	0	0	.....	.....	.....
Additional.....	0	0	300	12	9	1	10	5	18	.....	.....	.....
TOTALS.....	7,021	15,947	12,052	800	778	265	1,043	524	785	452	3,999	4,451

\* Japanese congregations in residence Minidoka War Relocation Center, Hunt, Idaho.

# VALUATION OF CHURCH PROPERTY, 1944

PARISHES	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Aberdeen, St. Andrew's	\$ 10,000.00		\$ 5,000.00	\$ 15,000.00	\$ 2,000.00	\$ 15,000.00	\$ 5,000.00	\$ 22,000.00
Bellingham, St. Paul's	90,000.00	3,500.00	10,000.00	103,500.00	20,000.00	27,150.00	20,000.00	143,500.00
Bremerton, St. Paul's	15,000.00	4,500.00		19,500.00	5,500.00	16,000.00	5,000.00	30,000.00
Chehalis, Epiphany	3,000.00	3,000.00	3,200.00	9,200.00	1,200.00	6,200.00	1,200.00	11,600.00
Everett, Trinity	60,000.00	3,000.00	10,000.00	73,000.00	3,000.00	21,500.00	5,000.00	83,000.00
Hoquiam, Trinity	6,000.00	3,000.00		9,000.00	2,500.00	7,000.00	1,500.00	13,000.00
Kent, St. James	20,000.00	2,500.00	2,500.00	25,000.00	2,000.00	14,500.00	3,000.00	30,000.00
Longview, St. Stephen's		4,250.00	10,000.00	14,250.00	4,100.00	18,100.00	4,650.00	23,000.00
Olympia, St. John's	15,000.00	8,000.00		23,000.00	1,000.00	16,500.00	5,000.00	29,000.00
Port Angeles, St. Andrew's	5,500.00	3,500.00	3,000.00	12,000.00	1,000.00	9,500.00	1,600.00	14,600.00
Puyallup, Christ	6,500.00	5,000.00	4,500.00	16,000.00	5,000.00	19,000.00	4,000.00	25,000.00
Seattle, Christ	15,000.00			15,000.00	1,500.00	17,000.00	25,000.00	41,500.00
Epiphany	17,000.00	8,000.00	40,000.00	65,000.00	9,000.00	55,000.00	10,000.00	84,000.00
St. Clement's	12,000.00	4,000.00	4,000.00	20,000.00	3,000.00	13,500.00	3,000.00	26,000.00
St. John's	6,800.00	3,700.00	2,050.00	12,550.00	2,600.00	13,200.00	7,200.00	22,350.00
St. Mark's Cathedral		2,500.00		2,500.00		7,000.00	15,000.00	17,500.00
St. Paul's	16,500.00	12,000.00	18,000.00	46,500.00	13,300.00	45,000.00	8,400.00	68,200.00
Trinity	88,500.00	10,000.00	74,498.11	172,998.11	37,485.99	169,000.00	30,000.00	240,484.10
Tacoma, Christ	10,000.00		70,000.00	80,000.00	10,000.00	42,000.00	15,000.00	105,000.00
Holy Communion	29,635.00		4,855.00	34,490.00	4,200.00	35,700.00	2,000.00	40,690.00
St. Luke's Memorial	5,000.00	3,000.00	10,000.00	18,000.00	5,000.00	24,000.00	5,000.00	28,000.00
Vancouver, St. Luke's	10,000.00	5,500.00	25,000.00	40,500.00	1,700.00	33,200.00	1,500.00	43,700.00
MISSIONS								
Anacortes, Christ	1,200.00			3,700.00	250.00	3,000.00	4,000.00	7,950.00
Auburn, St. Matthew's	1,200.00	2,500.00		1,200.00	800.00	1,300.00	300.00	2,300.00
Blaine, Christ	3,500.00			3,500.00	500.00	1,400.00	300.00	4,300.00
Centralia, St. John's	5,000.00		750.00	5,750.00	750.00	2,200.00	1,500.00	8,000.00
East Sound, Emmanuel	2,000.00			2,000.00	500.00	5,000.00	500.00	3,000.00
Elmas, St. Luke's	4,000.00			4,000.00	350.00	2,000.00	300.00	4,850.00
Gig Harbor, St. John's	800.00			800.00	100.00	500.00	250.00	1,150.00
*Kent, St. Paul's			3,000.00	3,000.00	350.00	2,500.00	1,000.00	4,350.00
Kirkland, St. John's	4,500.00		1,600.00	6,100.00	1,600.00	7,700.00	1,000.00	8,700.00
Mercer Island, Emmanuel	5,500.00	3,300.00	3,300.00	12,100.00	1,000.00	6,000.00	1,500.00	14,600.00

# VALUATION OF CHURCH PROPERTY, 1944 — Continued

MISSIONS—Cont.	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Montesano, St. Mark's.....	\$ 3,000.00			\$ 3,000.00	\$ 1,500.00	\$ 3,500.00	\$ 600.00	\$ 5,100.00
Mt. Vernon, St. Paul's.....	6,500.00			6,500.00	2,500.00	8,250.00	4,000.00	13,000.00
Overlake, St. Thomas.....	4,000.00			4,000.00	500.00	4,000.00	500.00	5,000.00
Port Gamble, St. Paul's.....								
Fort Townsend, St. Paul's.....	6,500.00	\$ 4,000.00		11,800.00	2,000.00	10,500.00	1,500.00	15,300.00
Renton, St. Luke's.....	20,000.00	5,000.00	\$ 1,300.00	25,000.00	5,000.00	20,000.00	4,000.00	34,000.00
Seahurst, St. Elizabeth's.....							500.00	500.00
Seattle, All Saints.....	2,000.00	2,700.00		4,700.00	300.00	5,000.00	500.00	5,500.00
St. Andrew's-by-the-Lake.....	2,500.00		2,000.00	4,500.00	500.00	3,500.00	1,000.00	6,000.00
St. Luke's.....	9,000.00	2,500.00		11,500.00	1,500.00	11,400.00	5,000.00	18,000.00
*St. Peter's.....			13,500.00	13,500.00	350.00	14,000.00	2,400.00	16,250.00
St. Philip's.....	1,000.00			1,000.00	200.00	1,500.00	1,000.00	2,200.00
St. Stephen's.....	25,000.00	10,000.00		35,000.00	12,500.00	37,000.00	5,000.00	52,500.00
Sedro-Woolley, St. James.....	6,000.00	2,000.00		8,000.00	200.00	5,300.00	1,000.00	7,200.00
Sequim, St. Luke's.....	3,500.00			3,500.00	100.00	2,500.00	200.00	3,800.00
Shelton, St. David's.....								
Snohomish, St. John's.....	10,000.00	5,000.00	4,000.00	19,000.00	4,500.00	18,800.00	1,500.00	1,500.00
South Bend, St. John's.....	2,000.00			2,000.00	1,000.00	3,000.00	2,000.00	25,500.00
Tacoma, St. Andrew's.....	2,000.00			2,000.00	800.00	1,400.00	900.00	3,700.00
St. John's.....	1,500.00		1,200.00	2,700.00	350.00	6,000.00	1,000.00	4,050.00
Vashon, Church of the Holy Spirit.....								
OTHER PROPERTY								
Goldbar, Camp Huston.....								
Seattle, Bishop's Residence.....		11,000.00	6,000.00	6,000.00		6,000.00	2,000.00	8,000.00
Seattle, Georgetown.....				11,000.00		11,000.00	6,000.00	17,000.00
Sifton, Christ Church.....	3,000.00			3,000.00			300.00	300.00
Tacoma, Larchmont.....	1,200.00			1,200.00	50.00	1,000.00	250.00	2,300.00
St. Peter's.....	300.00	300.00		600.00	200.00	800.00	1,000.00	2,400.00
TOTALS.....	\$ 578,135.00	\$ 135,250.00	\$ 333,253.11	\$1,046,638.11	\$ 177,435.99	\$ 833,000.00	\$ 231,700.00	\$1,455,774.10

\* Japanese congregations in residence Minidoka War Relocation Center, Hunt, Idaho.

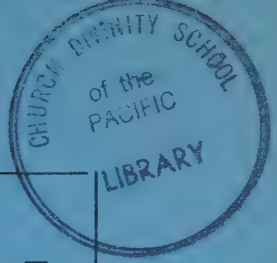


# FINANCIAL STATISTICS, 1944

PARISHES	RECEIPTS								DISBURSEMENTS								Balance December 31, 1944	Total Indebted- ness	Endow- ments
	Balance January 1, 1944	For Parochial Support	For Special Parochial Purposes	For Work Outside Parish	Capital Account	Matured Invest- ments	Money Borrowed	Total Receipts Including Balance	For Current Expenses	For Other Parochial Purposes	For Work Outside Parish	Capital Account	Reinvest- ments	Payments on Loans	Total Disburse- ments				
St. Andrew's	\$ 272.22	\$4,911.84	\$ 22.81	\$ 61.55				\$5,268.42	\$3,932.23	\$ 615.89	\$ 282.16				\$4,830.28	\$ 438.14			
St. Paul's	1,071.88	8,378.66	662.86	1,136.55				11,249.95	5,102.73	1,136.30	1,151.65			\$3,060.00	10,450.68	799.27			
St. Paul's	1,034.17	3,836.30		357.96	\$4,457.18		\$7,000.00	16,885.61	2,177.86	6,930.44	270.21	\$3,301.28			12,679.79	4,005.82	\$10,000.00		
Epiphany	120.99	3,591.25		17.50		\$1,027.84		4,757.58	1,489.76	2,357.62	198.50				4,045.88	711.70		\$ 80.87	
Trinity	715.87	9,355.83	119.00	873.14				11,063.84	5,929.29	1,784.10	873.14	1,800.00			10,386.53	677.31		612.00	
Trinity	824.39	3,450.64	559.84	171.50				5,006.37	2,202.67	1,097.47	188.43		363.86		3,852.43	1,153.94	2,858.82		
James	529.60	3,479.61		55.52				4,064.73	2,661.96	550.09	162.68				3,374.73	690.00			
St. Stephen's	409.93	5,777.11	1,427.13	714.39				8,328.56	3,109.78	875.06	714.39	830.35		1,803.45	7,333.03	995.53	2,055.40	537.00	
St. John's	901.46	9,022.64	387.16	201.86				10,513.12	5,258.23	1,924.51	717.86		1,609.08		9,504.68	1,003.44	1,610.73	1,424.48	
St. Andrew's	153.48	2,986.89	223.18	67.69				3,431.24	2,190.13	825.93	179.97	225.00			3,421.03	10.21		487.00	
Christ	298.78	6,167.47	430.04	373.04				7,267.33	1,995.00	2,372.99		1,740.00			6,107.99	1,159.34			
Christ	609.60	4,832.16	44.81	410.19				5,896.76	3,324.01	536.20	410.19			360.00	4,630.40	1,266.36	12,344.74	50.00	
Epiphany	3,631.45	17,353.16	4,731.57	3,500.09				29,216.27	10,567.07	5,131.85	3,596.49			6,250.00	25,545.41	3,670.86	6,000.00		
St. Clement's	90.02	3,901.40	433.64	480.36	3,000.00			7,905.42	3,120.86	1,273.94	279.60	3,000.00			7,674.40	231.02	500.00		
St. John's	465.46	4,548.43	2,535.74	611.11				8,160.74	3,481.81	1,645.61	579.06	1,654.43			7,360.91	799.83		1,643.00	
St. Mark's Cathedral	543.63	10,088.33	318.08	941.51				11,891.55	4,506.76	1,598.18	901.76			600.00	7,606.70	4,284.85	17,012.00		
St. Paul's	1,108.10	18,315.59	2,716.90	775.06	3,654.25		7,500.00	34,069.90	10,068.47	3,903.69	1,421.53	14,717.47		2,500.00	32,611.16	1,458.71	6,575.00	14,571.62	
Trinity	1,640.88	16,124.68	10.00	3,292.16	1,065.75	46.00		22,179.47	9,520.86	3,470.16	2,677.08	3,108.30	\$ 917.48		19,663.88	2,485.59	181.69	8,702.56	
Christ	876.81	10,147.17	628.00	919.64	9,797.30			22,368.92	7,074.90	1,754.18	975.00			11,790.93	21,595.01	773.91			
Holy Communion	1,299.20	4,144.62	870.50	586.93				6,901.25	2,803.34	1,477.27	420.40	967.05		369.27	6,037.33	863.92	7,191.52		
St. Luke's Memorial	.46	4,937.65		497.91	985.23			6,421.25	3,297.90	968.62	560.26			1,590.00	6,416.78	4.47	1,700.00		
St. Luke's	124.90	8,773.07	1,305.50	610.66	5,406.35			16,220.48	4,602.96	2,863.60	636.41			7,932.03	16,035.00	185.48	1,566.00		
MISSIONS																			
St. Christ	226.26	354.08	8.07	154.19				742.60	360.87	46.56	140.81				548.24	194.36			
St. Matthew's	97.00	726.13		823.13				30.25	390.81	31.00					421.81	401.32			
Christ		30.25		30.25				10.00	3.75		16.50				30.25				
St. John's	200.32	2,889.21		54.80				3,144.33	1,754.36	856.05	78.25				2,688.66	455.67			
St. Emmanuel	4.80	217.32		23.00				245.12	192.84		23.00				215.84	29.28			
St. Luke's	176.18	470.65	20.00	56.00				722.83	339.27	131.23	56.00				526.50	196.33			
St. John's	34.15	301.81		335.96				335.96	305.26	30.70					335.96				
St. Paul's																			
St. John's	313.93	1,553.41	230.00	21.00				2,118.24	1,081.45	112.54	119.25	533.90			1,877.14	241.10			
St. Emmanuel	207.06	3,267.49		108.62				3,583.17	1,454.55	450.86	183.15			1,260.47	3,319.03	234.14	1,000.00		
St. Mark's	178.19	639.52						817.71	391.95	143.06	33.50				568.51	240.20			
St. Paul's	294.28	2,534.48		139.62				2,968.38	1,963.34	245.61	166.18				2,375.16	593.22			
St. Thomas		1,206.60			961.45			2,168.05	605.80	137.16		1,271.19			2,014.15	153.90			
St. Paul's		199.93		17.00				216.93	150.00	23.19	39.68				212.87	4.06			
St. Paul's	425.88	1,971.97	103.15	222.99				2,723.99	1,708.38	382.36	222.99				2,313.73	410.26			
St. Luke's	323.58	3,470.93	96.02	196.82			2,561.88	6,649.23	2,110.24	278.12	222.26	2,855.71		276.92	5,743.25	905.98	1,500.00		
St. Elizabeth's	324.26	398.02	408.92					1,131.20	346.17	31.15	71.47	444.00			892.79	238.41			
All Saints	456.43	1,567.45		26.50				2,050.38	838.79	373.17	208.72				1,420.68	629.70			
St. Andrew's-by-the-Lake	604.69	2,629.78		359.56				3,594.03	1,658.66	1,284.61	187.82				3,131.09	492.94			
St. Luke's	319.57	1,512.72	54.31	99.00	920.00		500.00	3,405.60	992.02	203.02	123.21	1,444.29		114.52	2,877.06	528.54			
St. Peter's																			
St. Phillip's																			
St. Stephen's	2,197.54	13,153.35	856.49	523.15	4,175.91		10,750.00	31,656.44	6,588.46	2,430.56	436.63	11,386.49		3,002.14	23,844.28	7,812.16	15,356.05		
St. James	132.48	630.15	22.50	25.20				810.33	624.17	22.56	45.00				691.73	118.60			
St. Luke's	30.39	346.81						377.20	120.00	196.56	27.00				343.56	33.64			
St. David's	480.67	1,044.36	10.00	12.24				1,547.27	596.60	74.31	73.35	370.00			1,114.26	433.01		1,161.20	
St. John's	1,591.24	4,809.61	256.25	51.64	175.00			6,883.74	2,862.46	1,088.69	296.66	175.00			4,422.81	2,460.93			
St. John's	300.08	937.37						1,237.45	140.96	64.88	105.50				311.34	926.11		250.00	
St. Andrew's	206.08	1,259.43	237.24					1,702.70	812.69	176.10	105.50				1,094.29	608.41			
St. John's	196.75	601.76						798.51	425.47	159.87					585.34	213.17			
Church of the Holy Spirit		134.51	78.62					213.13	70.00	8.03					78.03	135.10		78.62	
TOTALS	\$26,042.94	\$212,983.60	\$19,808.33	\$18,747.65	\$34,598.42	\$ 1,073.84	\$28,311.88	\$341,566.66	\$127,314.15	\$54,109.43	\$20,179.20	\$49,824.46	\$ 917.48	\$42,882.67	\$295,227.39	\$16,339.27	\$87,451.95	\$29,598.36	

Japanese congregations in residence Minidoka War Relocation Center, Hunt, Idaho.





# JOURNAL OF THE DIOCESE OF OLYMPIA

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1946

In Memoriam

1945

The Reverend Raymond David Holmes

Journal  
*of the*  
THIRTY-SIXTH ANNUAL  
CONVENTION  
*of the*  
DIOCESE OF OLYMPIA



ST. MARK'S CATHEDRAL, SEATTLE

February 3, 4, 1946

# OFFICERS OF THE DIOCESE



## THE BISHOP

The Right Reverend S. Arthur Huston, D.D., LL.D.  
808 American Building, Seattle 4, Washington

## THE SECRETARY

Reverend Fred J. G. Kepler  
Mercer Island, Washington

## THE ASSISTANT SECRETARY

Rev. Arnold Krone  
4900 Thistle Street, Seattle 8, Washington

## THE TREASURER

Mr. Thomas F. Gleed  
Seattle-First National Bank  
Seattle 4, Washington

## THE CHANCELLOR

The Honorable Ivan L. Hyland  
Dexter Horton Building, Seattle 4, Washington

## THE REGISTRAR AND HISTORIOGRAPHER

Reverend Thomas E. Jessett  
2309 Hoyt Avenue, Everett, Washington

## EXAMINING CHAPLAINS

Rev. Elmer B. Christie	Rev. Frederick A. Schilling, Ph.D.
Rev. Lewis J. Bailey	Very Rev. Richard S. Watson

## RURAL DEANS

Northern Deanery.....	Rev. Thomas E. Jessett
Southern Deanery.....	Rev. Charles E. Cotton

## THE STANDING COMMITTEE

Rev. Lewis J. Bailey	Mr. Edward F. Colcock
Rev. Elmer B. Christie	Mr. Norman B. Guthrie
Rev. Walter G. Horn	Mr. Ivan L. Hyland
Rev. Frederick A. Schilling, Ph.D.	Mr. James E. Macpherson

## TRUSTEES OF THE DIOCESE OF OLYMPIA, INC.

Rt. Rev. S. Arthur Huston, President  
Mr. Thomas F. Gleed, Treasurer

Mr. Ivan L. Hyland.....1947	Mr. Russell C. Burton.....1949
Mr. Frank McL. Radford.....1948	Mr. N. Henry Gellert.....1950
Mr. Albert Moss.....1951	

## TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

Rev. R. J. Arney, D.D.	Mr. Joshua Green
Rev. Elmer B. Christie	Mr. L. A. Nicholson

### THE TRIAL COURT

Rev. Walter G. Horn	Mr. Woolsey Aspinwall
Rev. Thomas E. Jessett	Dr. Ira L. Neill
Rev. Frederick A. Schilling, Ph.D.	Dean Milnor Roberts

### THE DIOCESAN COUNCIL

Rev. Frederick A. Schilling, Ph.D. ....1947	Rev. Fred J. G. Kepler.....1948
Rev. William Aaron Driver.....1947	Mr. James E. Macpherson.....1948
Mr. H. J. Vanasse.....1947	Mr. Robert J. Brown.....1948
Mr. William R. Grant .....1947	Rev. John P. Craine.....1949
Rev. D. Vincent Gray.....1948	Rev. Arthur Bell.....1949
	Mr. James F. Hodges.....1949
	Mr. James G. Thwing.....1949

### OFFICERS

Rt. Rev. S. Arthur Huston, D.D.....	President
Mr. James E. Macpherson.....	Vice-President
Miss Lucy Mays Taylor.....	Secretary-Treasurer

### DEPARTMENTS

Missions .....	The Bishop
Religious Education.....	Very Rev. Richard S. Watson
Christian Social Relations.....	Rev. Frederick A. Schilling, Ph.D.
Publicity.....	Mr. Edward F. Colcock
Field.....	Rev. E. B. Christie
Finance.....	Rev. L. J. Bailey

### DEPUTIES TO THE GENERAL CONVENTION

Rev. Lewis J. Bailey	Mr. Edward F. Colcock
Rev. Elmer B. Christie	Mr. Ivan L. Hyland
Rev. John P. Craine	Dr. E. W. Stimpson
Rev. Frederick A. Schilling, Ph.D.	Mr. James E. Macpherson

### ALTERNATE DEPUTIES TO THE GENERAL CONVENTION

Rev. Charles E. Cotton	Mr. G. Noyes Talcott
Rev. Thomas E. Jessett	Dr. Ira L. Neill
Rev. Charles T. Mentzer	Mr. Dwight Mead
Rev. Harrison H. Black, D.D.	Mr. E. K. Knott

### DELEGATES TO THE PROVINCIAL SYNOD

Rev. Elmer B. Christie	Mr. Harry Anderson
Rev. John P. Craine	Mr. Edward F. Colcock
Rev. William Aaron Driver	Mr. W. H. Graham
Rev. Frederick A. Schilling, Ph.D.	Mr. E. B. Riley

### ALTERNATE DELEGATES TO THE PROVINCIAL SYNOD

Rev. Thomas E. Jessett	Mr. James F. Hodges
Rev. Fred J. G. Kepler	Mr. Paul Graves
Rev. Canon E. B. Smith	Mr. Arthur E. Needham
Rev. Arnold Krone	Mr. Harry W. Gilbert

## List of the Clergy

February 3, 1946

### Canonically Resident, Entitled to Seat and Vote

- Rt. Rev. S. Arthur Huston, D.D., LL.D., Bishop of Olympia  
 Rev. Charles Stanley Mook, Rector St. Luke's, Vancouver.  
 Rev. Arthur Bell, Rector St. Luke's Memorial, Tacoma; in charge St. John's, Gig Harbor; Chaplain, Annie Wright Seminary.  
 Rev. Walter G. Horn, Rector St. Paul's, Seattle.  
 Rev. Elmer B. Christle, Rector Church of the Epiphany, Seattle.  
 Rev. Earl C. Schmeiser, Rector St. John's, Seattle; in charge of St. Elizabeth's, Seahurst; Church of the Holy Spirit, Vashon.  
 Rev. Oliver Dow Smith, in charge St. Paul's, Mount Vernon; Christ Church, Anacortes; St. James', Sedro-Woolley; Emmanuel, East Sound.  
 Rev. Charles T. Mentzer, in charge St. Andrew's-by-the-Lake, Seattle.  
 Rev. Ohmer M. Bailey, Rector St. Paul's, Bremerton; in charge St. Paul's, Port Gamble.  
 Rev. Lewis J. Bailey, Rector Christ Church, Seattle.  
 Rev. Thomas E. Jessett, Rector Trinity Church, Everett.  
 Rev. John F. Como, Rector St. Andrew's, Port Angeles; in charge St. Luke's, Sequim.  
 Rev. Charles E. Cotton, Rector St. Stephen's, Longview; in charge Kelso and Cathlamet.  
 Rev. Harold E. Cooper, in charge St. John's, Snohomish; Manager, Camp Huston.  
 Rev. Joseph M. Kitagawa, associate at St. Peter's, Seattle.  
 Rev. Henry M. Eller, Ph.D., Rector Christ Church, Tacoma.  
 Rev. Ernest B. Smith, Acting Rector St. Paul's, Bellingham; in charge Christ Church, Blaine.  
 Rev. B. Stanley Moore, Rector Trinity Church, Hoquiam; in charge St. Mark's, Montesano.  
 Rev. Frederick A. Schilling, Ph.D., Rector St. John's, Olympia; in charge St. David's, Shelton.  
 Rev. William Aaron Driver, Rector St. Stephen's, Seattle.  
 Rev. Frederick J. G. Kepler, in charge Emmanuel, Mercer Island; St. John's, Kirkland; St. Thomas', Overlake; Chaplain, Children's Educational Foundation.  
 Rev. D. Vincent Gray, Rector St. Clement's, Seattle.  
 Rev. Harrison H. Black, D.D., Rector Church of the Holy Communion, Tacoma; in charge St. Andrew's, Tacoma.  
 Rev. H. Alfred Rogers, Assistant to the Rector of St. Paul's, Seattle, and in charge of the Chapel of the Ascension, Seattle.  
 Rev. Alexander Anderson, Rector Church of the Epiphany, Chehalis; in charge St. Luke's, Morton; in charge Klaber.  
 Rev. John P. Craine, Rector Trinity Church, Seattle.  
 Rev. Arnold Krone, in charge All Saints', St. Philip's and St. Peter's, Seattle.  
 Rev. James R. Murray, in charge St. John's, Centralla; St. Luke's, Elma.

**Canonically Resident, Entitled to Seat and Vote—Non-Parochial**

Rev. Herbert Henry Gowen, D.D., (retired), Vancouver Island, B. C.  
 Rev. Rodney J. Arney, D.D., (retired), Seattle.  
 Rev. William J. Getty (retired), Seattle.  
 Rev. Clarence Thwing, M.D., Seattle.  
 Rev. Henry J. Purdue (retired), East Sound.  
 Rev. G. Shoji (retired), Seattle.  
 Rev. John D. McLauchlan, Ph.D. (retired), Seattle.  
 Rev. Frederick Luke (retired), Centralia.  
 Rev. Chester A. Taylor, Seattle.  
 Rev. Thomas E. Crumb, Morton.  
 Rev. A. H. F. Watkins (retired), Seattle.  
 Rev. E. C. R. Pritchard (retired), Crescent, B. C.  
 Rev. John B. Pennell, Seattle.

**Canonically Resident, Entitled to Seat and Vote—Working Elsewhere**

Rev. George A. Wieland, S. T.D., New York, N. Y.  
 Rev. Sylvester P. Robertson, New Haven, Conn.  
 Rev. Clifford L. Samuelson, New York, N. Y.  
 Rev. Daisuke Kitagawa, Minneapolis, Minn.  
 Rev. David W. C. Graham, Berkeley, Cal.  
 Rev. Robert F. Pfeiffer, Richmond, Indiana.  
 Rev. Donald Oliver Platt, Santa Monica, Cal.  
 Rev. Holt H. Graham, Evanston, Ill.

**Canonically Resident—in Military Service**

Rev. James H. Terry, Chaplain.

**Canonically Resident, Entitled to Seat, but not Vote**

Rev. George H. Prendergast, Rector St. Andrew's, Aberdeen; in charge St. John's, South Bend.  
 Rev. F. C. Benson Belliss, Rector Christ Church, Puyallup.  
 Very Rev. Richard S. Watson, Dean of St. Mark's Cathedral, Seattle.  
 Rev. T. Lloyd Rimmer, in charge St. Luke's, Seattle; City Missioner.

**Clergy Officiating, but not Canonically Resident in the Diocese**

Rev. Frederic W. Goodman, D.D., in charge St. Paul's, Port Townsend.  
 Rev. E. A. McIntosh, in charge St. John's, Tacoma.  
 Rev. Henry A. Post, Seattle.

**Women Workers**

Mrs. Margaret Peppers (U.T.O.), Kent, Washington (Japanese Worker).  
 Miss Marion Barclay (U.T.O.), 4550 Brooklyn Avenue, Seattle 5, (Director Student Work, University of Washington).  
 Miss Gladys V. Gray (U.T.O.), Leopold Hotel, Bellingham, Washington (Rural Worker).  
 Miss Eleanor Ridgway, 2318 California Avenue, Seattle 6 (Defense Areas).

## DIRECTORY

1946

### Parishes

Aberdeen, St. Andrew's.....	Rev. Geo. H. Prendergast, Rector
Bellingham, St. Paul's.....	Rev. Canon E. B. Smith, Acting Rector
Bremerton, St. Paul's.....	Rev. Ohmer M. Bailey, Rector
Chehalis, Epiphany.....	Rev. Alexander Anderson, Rector
Everett, Trinity.....	Rev. Thomas E. Jessett, Rector
Hoquiam, Trinity.....	Rev. B. Stanley Moore, Rector
Kent, St. James.....	
Longview, St. Stephen's.....	Rev. C. E. Cotton, Rector
Olympia, St. John's.....	Rev. Frederick A. Schilling, Ph.D., Rector
Port Angeles, St. Andrew's.....	Rev. John F. Como, Rector
Puyallup, Christ Church.....	Rev. F. C. Benson Belliss, Rector
Seattle, Christ Church.....	Rev. Lewis J. Bailey, Rector
	Rev. H. H. Gowen, D.D., Associate Rector
Epiphany.....	Rev. Elmer B. Christie, Rector
St. Clement's.....	Rev. D. Vincent Gray, Rector
St. John's.....	Rev. E. C. Schmeiser, Rector
St. Mark's Cathedral.....	The Very Rev. Richard S. Watson, Dean
St. Paul's.....	Rev. Walter G. Horn, Rector
Chapel of the Ascension.....	Rev. H. Alfred Rogers, Vicar
St. Stephen's.....	Rev. William Aaron Driver, Rector
Trinity.....	Rev. John P. Craine, Rector
Tacoma, Christ Church.....	Rev. Henry M. Eller, Ph.D., Rector
Holy Communion.....	Rev. Harrison H. Black, D.D., Rector
St. Luke's Memorial.....	Rev. Arthur Bell, Rector
Vancouver, St. Luke's.....	Rev. C. S. Mook, Rector

### Organized Missions

Anacortes, Christ Church.....	Rev. O. D. Smith, in charge
Auburn, St. Matthew's.....	
Bainbridge Island, St. Barnabas.....	
Blaine, Christ Church.....	Rev. E. B. Smith, in charge
Centralia, St. John's.....	Rev. James R. Murray, in charge
East Sound, Emmanuel.....	Rev. O. D. Smith, in charge
Elma, St. Luke's.....	Rev. James R. Murray, in charge
Gig Harbor, St. John's.....	Rev. Arthur Bell, in charge
Kent, St. Paul's.....	
Kirkland, St. John's.....	Rev. Fred J. G. Kepler, in charge
Mercer Island, Emmanuel.....	Rev. Fred J. G. Kepler, in charge

Montesano, St. Mark's.....	Rev. B. Stanley Moore, in charge
Morton, St. Luke's.....	Rev. Alexander Anderson, in charge
Mount Vernon, St. Paul's.....	Rev. O. D. Smith, in charge
Overlake, St. Thomas'.....	Rev. Fred J. G. Kepler, in charge
Port Gamble, St. Paul's.....	Rev. O. M. Bailey, in charge
Port Townsend, St. Paul's.....	Rev. Frederic W. Goodman, D.D., in charge
Renton, S. Luke's.....	
Seahurst, St. Elizabeth's.....	Rev. E. C. Schmeiser, in charge
Seattle, All Saints'.....	Rev. Arnold Krone, in charge
St. Andrew's-by-the Lake.....	Rev. Charles T. Mentzer, in charge
St. Luke's.....	Rev. T. Lloyd Rimmer, in charge
St. Peter's.....	Rev. Arnold Krone, in charge
	Rev. Joseph M. Kitagawa, associate
St. Philip's.....	Rev. Arnold Krone, in charge
Sedro-Woolley, St. James'.....	Rev. O. D. Smith, in charge
Sequim, St. Luke's.....	Rev. John F. Como, in charge
Shelton, St. David's.....	Rev. Frederick A. Schilling, Ph.D., in charge
Snohomish, St. John's.....	Rev. Harold E. Cooper, in charge
South Bend, St. John's.....	Rev. Geo. H. Prendergast, in charge
Tacoma, All Saints'.....	Rev. Arthur Bell, in charge
Tacoma, St. Andrew's.....	Rev. Harrison H. Black, D.D., in charge
St. John's.....	Rev. E. A. McIntosh, in charge
Vashon, Church of the Holy Spirit.....	Rev. E. C. Schmeiser, in charge

## Unorganized Missions

Castle Rock, St. Peter's  
 Cathlamet, St. Thomas'  
 Sifton, Christ Church  
 Tacoma, St. Peter's

## Institutions

The Annie Wright Seminary, Tacoma (Girls)  
 The Children's Educational Foundation, Mercer Island (Boys and Girls)

# JOURNAL OF THE PROCEEDINGS OF THE CONVENTION OF THE DIOCESE OF OLYMPIA

## 1946

The thirty-sixth Annual Convention of the Diocese of Olympia met in St. Mark's Cathedral, Seattle, Washington, on the Fourth Sunday after the Epiphany, February 3, 1946, at 7:30 P.M. The opening service of Evening Prayer was conducted by the Dean, the Very Rev. Richard S. Watson, LL.B., B.D. The Rt. Rev. S. Arthur Huston, D.D., Bishop of the Diocese, preached the sermon and read his annual address (Appendix I). The offering at the service was designated for the Reconstruction and Advance Fund.

After the service the Convention was convened. The Secretary, the Rev. Fred J. G. Kepler, called the roll of the Clergy and of the Parishes and Missions entitled to representation; and reported to the President that a constitutional quorum was present in both orders. The President then formally declared the Convention duly organized and ready for its regular business.

The Rev. Fred J. G. Kepler was elected Secretary.

The Rev. Arnold Krone was appointed Assistant Secretary.

The following appointments to the regular Standing Committees of the Convention were read by the President. The first named in order is the Chairman.

Committee on Privilege:

Rev. John P. Craine  
Mr. R. Morse Johnson  
Mr. James E. Macpherson

Committee on Admission of New Parishes and Missions:

Rev. Thomas E. Jessett  
Mr. Howard C. Beeler  
Mr. Richard V. Gough

Committee on Canons:

Rev. E. C. Schmeiser  
Rev. Thomas E. Jessett  
Mr. Ivan L. Hyland  
Mr. S. Harold Shefelman

Committee on the Bishop's Address:

Rev. Frederick A. Schilling, Ph.D.  
Rev. Charles T. Mentzer  
Mr. Horton C. Force

Committee on Unfinished Business:

Rev. Harrison H. Black, D.D.  
Mr. Clarence Lody  
Mr. W. J. Smith

Committee on Dispatch of Business:

Rev. Charles E. Cotton  
Rev. Alexander Anderson  
Mr. C. Dale Bowman  
Mr. Russell M. Sheffer

## Committee on Resolutions:

Rev. Canon E. B. Smith  
Mr. Woolsey Aspinwall  
Mr. Terry S. Stacy

## Inspectors of Elections:

Rev. Lewis J. Bailey  
Mr. John A. Huston  
Miss Marion Barclay  
Miss Elizabeth Rhea

## Chairman of Nominations:

Rev. William Aaron Driver

A motion by the Chairman of the Committee on Dispatch of Business that the order of business be that of the printed program was adopted.

The Rev. John P. Craine, Chairman, reporting for the Committee on Privilege, stated that all Parishes and Missions of the Diocese have paid their 1945 Assessments in full; are, therefore, entitled to representation in the Convention, and need no special privilege. He extended a welcome home to the Convention guest and speaker at the Diocesan dinner, the Rev. Clifford L. Samuelson, who needed no special privilege, as he is canonically resident in this Diocese. He made the following motions, which were carried, viz.:

- (1) That the courtesy of seat and voice in this Convention be given to: the Rev. Frederic W. Goodman, D.D. and the Rev. E. A. McIntosh, who, although both canonically resident in the Missionary District of Alaska, are serving the Diocese of Olympia as Priests-in-charge of St. Paul's Mission, Port Townsend, and St. John's Mission, Tacoma, respectively; the Rev. Henry A. Post, canonically resident in the Missionary District of Utah, but helpful in many ways in this Diocese; and any visiting Chaplains;
- (2) That a welcome be extended to the new Priests in the Diocese: the Rev. Arnold Krone, of All Saints' Mission, St. Philip's Mission, and St. Peter's Mission, Seattle; the Rev. George H. Prendergast, of St. Andrew's Church, Aberdeen and St. John's Mission, South Bend; the Rev. F. C. Benson Belliss, of Christ Church, Puyallup; the Very Rev. Richard S. Watson, Dean of St. Mark's Cathedral, Seattle; and the Rev. T. Lloyd Rimmer, of St. Luke's Mission, Seattle, and City Missioner. The four latter, while canonically resident in the Diocese, have not been resident for the minimum of six months required by the Constitution for voting privilege or for eligibility for elective offices;
- (3) That a welcome be extended to the two new Missions: St. Luke's, Morton; and All Saints', Tacoma, whose petitions for admission to Convention as Organized Missions are to be acted on at the next session; and that their delegates be given seat, voice and vote in this Convention, immediately upon favorable action on their respective petitions.

The Rev. Lewis J. Bailey, Chairman of a Special Committee to investigate, on recommendation by the Diocesan Council, the Hare System of Proportional Representation, and consider its possible use as a

method of voting at this Convention, reported that the system of voting used by the Diocese of Los Angeles was preferable, and after a brief explanation, moved that this latter system of voting be adopted for use at this Convention. His motion was adopted.

The Bishop made the following nominations, which were immediately ratified by the Convention:

Chancellor of the Diocese: the Honorable Ivan L. Hyland.

Examining Chaplains:

Rev. Elmer B. Christie

Rev. Lewis J. Bailey

Rev. Frederick A. Schilling, Ph.D.

Very Rev. Richard S. Watson

Rural Deans:

Rev. Thomas E. Jessett, Northern Deanery

Rev. Charles E. Cotton, Southern Deanery

The President asked for Resolutions and Petitions of Reference, and urged that they be given to the Chairman of the Committee on Resolutions as soon as possible.

Mr. Edward F. Colcock made his report as Chairman of the Diocesan dinner.

The President announced the service of Holy Communion, to be held in St. Mark's Cathedral, Monday, at 7:30 A.M. After the service breakfast will be served in Cathedral Hall.

After prayers by the Bishop, the Convention recessed at 10:15 P.M. until Monday, February 4.

## Monday, February 4, 1946, Morning Session

The Corporate Communion Service of the Convention was held Monday, February 4, at 7:30 A.M. in St. Mark's Cathedral, Seattle. The Bishop of the Diocese was the celebrant, assisted by the Very Rev. Richard S. Watson, the Rev. Walter G. Horn, and the Rev. Fred J. G. Kepler.

The delegates met for the morning session in St. Mark's Cathedral at 9:15 A.M. The session was opened with prayers by the Bishop.

The Secretary read the minutes of the previous session, which on motion were approved.

The Rev. D. Vincent Gray, Chairman of the Committee on Admission of New Parishes and Missions, moved for approval of the petitions of St. Luke's Mission, Morton, and All Saints' Mission, Tacoma, to be admitted as organized Missions into union with this Convention. The motion was adopted.

The President congratulated the new Missions and asked their delegates to rise to be introduced to the Convention. As no delegates arose, the Rev. Alexander Anderson explained that the delegates from St. Luke's Mission would be present at the afternoon session. Mr. R. Morse Johnson said that the petition of All Saints' Mission was prepared too late to elect delegates.

The Rev. E. C. Schmeiser, Chairman of the Committee on Canons, stated that he had nothing to report.

The Rev. Charles E. Cotton recommended that Canon V be amended to permit certification of attendance of delegates without the necessity of a roll call. The President suggested that the matter be re-

ferred to the Diocesan Council for action. The Rev. E. C. Schmeiser thereupon moved that this be done, with some adjustment to be made at the next Convention. The motion was adopted.

The Rev. William Aaron Driver, Chairman of Nominations, presented the following nominations to the Convention:

Mr. Thomas F. Gleed, to be Treasurer of the Diocese of Olympia, Incorporated.

Mr. Albert Moss, to be a Trustee of the Diocese of Olympia, Incorporated, term to expire 1951.

Rev. Elmer B. Christie, to be a Trustee of the Episcopal Church in Western Washington.

Rev. Thomas E. Jessett, to be Registrar and Historiographer of the Diocese. Upon motion they were elected.

The following nominations for the Standing Committee on the prepared ballot were by motion passed made the nominations of this Convention, for election of four Presbyters and four Laymen:

Rev. Lewis J. Bailey

Rev. Harrison H. Black, D.D.

Rev. Elmer B. Christie

Rev. Charles E. Cotton

Rev. William Aaron Driver

Rev. Walter G. Horn

Rev. Frederick A. Schilling, Ph.D.

Rev. E. C. Schmeiser

Mr. Woolsey Aspinwall

Mr. Edward F. Colcock

Mr. Norman B. Guthrie

Mr. Ivan L. Hyland

Mr. William C. Lindsell

Mr. William L. Myers

Mr. James E. Macpherson

Mr. S. Harold Shefelman

The following nominations for Delegates to General Convention on the prepared ballot were by motion passed made the nominations of this Convention, for election of four Presbyters and four Laymen. The name of Mr. James E. Macpherson having been inadvertently omitted from the ballot, the President instructed the delegates to write the name in upon their ballots.

Rev. Lewis J. Bailey

Rev. Harrison H. Black, D.D.

Rev. Elmer B. Christie

Rev. Charles E. Cotton

Rev. John P. Craine

Rev. Thomas E. Jessett

Rev. Charles T. Mentzer

Rev. Frederick A. Schilling, Ph.D.

Mr. Edward F. Colcock

Mr. N. Henry Gellert

Mr. Ivan L. Hyland

Mr. E. K. Knott

Mr. Dwight Mead

Dr. Ira L. Neill

Dr. E. W. Stimpson

Mr. G. Noyes Talcott

Mr. James E. Macpherson

To the prepared ballot for Delegates to Provincial Synod, the name of Mr. Paul Graves was added by nomination, so that the complete ballot of nominations accepted by the Convention was as follows, for the election of four Presbyters and four Laymen:

Rev. Elmer B. Christie

Rev. John P. Craine

Rev. William Aaron Driver

Rev. Thomas E. Jessett

Rev. Fred J. G. Kepler

Rev. Arnold Krone

Rev. Charles T. Mentzer

Rev. Canon E. B. Smith

Rev. Frederick A. Schilling, Ph.D.

Mr. Harry Anderson

Mr. Edward F. Colcock

Mr. Harry W. Gilbert

Mr. W. H. Graham

Mr. James F. Hodges

Mr. George V. Morris

Mr. Arthur E. Needham

Mr. E. B. Riley

Mr. E. E. Stephens

Mr. Paul Graves

The following, nominated for the Trial Court, were elected:

Rev. Walter G. Horn  
 Rev. Thomas E. Jessett  
 Rev. Frederick A. Schilling, Ph.D.

The following were nominated by the Bishop for the Diocesan Council, for the election of two Presbyters and two Laymen:

Rev. Alexander Anderson	Mr. James F. Hodges
Rev. Arthur Bell	Mr. George H. Revelle
Rev. John P. Craine	Dr. Lloyd N. Robinson
Rev. H. Alfred Rogers	Mr. James G. Thwing

The Rev. Lewis J. Bailey, Chairman of Inspectors of Elections, gave instructions on the use of the prepared ballot.

The President declared the polls open at 10:00 A.M. and, by motion passed, closed at 10:30 A.M.

Miss Ruth Jenkins, Headmistress of the Annie Wright Seminary, read her report (Appendix II). The President commended Miss Jenkins on her report.

The President introduced the following Clergy to the Convention, and welcomed them to the Diocese as "his jewels of recent acquirement":

Rev. Arnold Krone	Very Rev. Richard S. Watson
Rev. George H. Prendergast	Rev. T. Lloyd Rimmer
Rev. F. C. Benson Belliss	Rev. E. A. McIntosh

When the President said that applause was proper, the Clergy just introduced were so greeted.

When Mr. Ivan L. Hyland then asked for applause for Miss Jenkins' report, the response was enthusiastic.

Miss Lucy Mays Taylor presented her report as Treasurer of the Diocesan Council. It was accepted and filed. (Appendix III). With her report Miss Taylor presented the certificate of audit by Herbert Elles Smith.

The Rev. Lewis J. Bailey, Chairman of the Department of Finance, presented the 1946 Tentative Diocesan Fund Budget with Assessment and Apportionment Quotas. (Appendix IV).

The Assessment Budget for 1946 and the Diocesan Missionary Budget for 1946 were each, in separate motions, adopted.

Mr. Paul Graves objected to the practice of applying a previous year's reserve to the next year's budget, and specifically, to the application of the 1945 Reserve of \$1500.00 to the reduction of the total Apportionment Budget for 1946. He then presented the following Resolution:

"It is moved:

- (1) That this Convention instruct the Department of Finance to set aside into a reserve account all annual income in excess of actual expenditures of the Apportionment Budget, beginning with the completion of the 1946 Fiscal Year;
- (2) That this Convention further instruct that the annual Diocesan Apportionment Budget be based on the actual budget figures without deducting any sums in reserve;
- (3) That this Convention further instruct that the reserves which may accrue under the policy herein proposed shall be maintained in a separate account and held for future financial emergencies."

In the discussion that followed, the Chancellor, Mr. Ivan L. Hyland, said that, in his opinion, this Convention has no legal right to bind future Conventions in regard to the expenditures of monies, the disposition of which is under the direction of the Diocesan Council.

The Rev. Harrison H. Black, D.D. presented a substitute motion, which was adopted, that this Resolution be given to a special committee, appointed by the President. The special Committee, appointed by the President, was as follows:

Rev. Lewis J. Bailey, Chairman

Mr. Paul Graves

Mr. Ivan L. Hyland

Rev. John P. Craine

Rev. Harrison H. Black, D.D.

A motion, adopting both Budgets and empowering the Diocesan Council to adjust any items and assessments in the Budgets, as in their opinion may become necessary, was carried.

Mr. Thomas F. Gleed presented his report as Treasurer of the Diocese of Olympia, Incorporated, and recommended that Churchmen seriously consider additions to the principal of the various funds of the Diocese by individual gifts. The report was accepted and filed, with an expression of appreciation by the Bishop. (Appendix V).

Mr. Ivan L. Hyland presented the report of the Special Committee to study the Report from the Trustees of the Church Pension Fund of November 28, 1945. After discussion, the report of the Special Committee was adopted by the Convention. (Appendix VI).

The President announced the results of the election for members of the Diocesan Council, and declared the election of the following:

Rev. John P. Craine

Mr. James F. Hodges

Rev. Arthur Bell

Mr. James G. Thwing

The Rev. Canon E. B. Smith, Chairman of the Committee on Resolutions, presented the two following Resolutions, which were adopted.

- (1) "WHEREAS, your Committee learns with regret that the Rev. John F. Como, Rector of St. Andrew's Church, Port Angeles, now recovering from an operation, is unable to attend this Convention; that the Rev. James R. Murray, Priest-in-charge of St. John's Mission, Centralia, on account of an attack of influenza, is also unable to attend; and that the Rev. O. D. Smith, Priest-in-charge of several Missions likewise, on account of illness, cannot attend;

WE RECOMMEND, that the Secretary of Convention send them the regrets of this Convention that they were unable to be present and express the earnest hope that they will shortly be restored to health and strength.

E. B. Smith

Woolsey Aspinwall

Terry Stacy."

- (2) "We commend the action of the Mayor of Seattle and the Seattle Council of Parent-Teachers' Association in their stand against the licensing of new taverns within 500 feet of a public school.

E. B. Smith

Woolsey Aspinwall

Terry Stacy."

The President asked that before the close of Convention a Reso-

lution be presented concerning the starving peoples of Europe.

Mr. Ivan L. Hyland presented the report of the Trustees of the Diocese of Olympia, Incorporated. It was accepted and filed. (Appendix VII).

The Rev. Thomas E. Jessett, Registrar and Historiographer of the Diocese, stated that his report had been sent to the Diocesan office, but outlined briefly the activities of his dual position. (Appendix VIII).

Noon-day prayers for Missions were read by the Bishop.

The Rev. Canon E. B. Smith presented the following Resolution from the Department of Christian Social Relations. It was adopted.

"WHEREAS, according to the statement of the Undersecretary of State Dean Acheson on February 2, there will be some starvation in Europe this winter 'despite all our efforts to prevent it ; and

WHEREAS, we as Christians cannot face the responsibility of tolerating a daily food ration of less than 2000 calories anywhere in Europe or Asia, including Germany and Japan, and

WHEREAS, Great Britain, Canada, Sweden, Denmark, Norway and New Zealand are rationing their food in order to send supplies to Europe, including the former enemy people,

BE IT RESOLVED: that we express our willingness to return if need be to food rationing in the United States so that more supplies may be sent to the starving peoples of the world, and

BE IT FURTHER RESOLVED: that we urge the State Department to direct the Army to dispose at once of the billions of dollars worth of surplus supplies now in Europe and Asia on any terms available, to help relieve the suffering, not excepting the former enemy countries, and

BE IT FURTHER RESOLVED: that each individual take it upon himself to write to the President, the Secretary of State, or the state representatives in Congress supporting the above resolutions, and

BE IT FURTHER RESOLVED: that a copy of this resolution and a statement concerning the action taken on it by this body be sent to President Harry S. Truman, Secretary of State James S. Byrnes, Senator Warren G. Magnuson, Senator Hugh B. Mitchel and Congressman Hugh DeLacy.

(Signed) FREDERICK A. SCHILLING, Chairman"

The President welcomed the Rev. Clifford L. Samuelson, B.A., B.D., Associate Secretary, Domestic Missions, of the National Council, to the Convention, and to the Diocesan Dinner, at which he and the Very Reverend Richard S. Watson, L.L.B., B.D., Dean of St. Mark's Cathedral, Seattle, will be the speakers.

The President announced the results of the election for members of the Standing Committee, and declared the election of the following in both orders:

Rev. Lewis J. Bailey

Rev. Elmer B. Christie

Rev. Walter G. Horn

Rev. Frederick A. Schilling, Ph.D.

Mr. Edward F. Colcock

Mr. Norman B. Guthrie

Mr. Ivan L. Hyland

Mr. James E. Macpherson

At 12:15 P.M. the Convention recessed for luncheon served in Cathedral Hall.

## Afternoon Session

The President re-convened the Convention at 2 P.M.

The Very Rev. Richard S. Watson, Dean of the Cathedral, presented the Proposed Cathedral Constitution. In his explanation, he stated that presentation of the Constitution was in no wise an attempt to make the Cathedral a part of the Diocesan Budget, but rather to make of the Cathedral an integral part of the Diocese; that the purpose of the Cathedral was to remain such with title in itself and not in a mortgagee; that Article VII of the Proposed Constitution allowed the Chapter to make any changes in the Constitution as may be required or recommended; and that the Constitution will permit St. Mark's Parish to fulfill its designation in Article V of the Constitution of the Diocese as the Cathedral Church of the Diocese.

The President remarked that the Proposed Constitution, as drafted, was being presented to the Convention, so that the Convention would have its part in the ratification.

The Rev. Harrison H. Black, D.D. moved that the Proposed Constitution be adopted as presented, with the recommendation that the words "have the right to" be deleted from Art. III, Sec. 1.

Mr. Edward F. Colcock spoke to the motion. Referring to Art. II, Sec. 2h, he said that the Convention, unless represented by at least five laymen nominated annually by the Diocesan Council and elected by the Convention, would surrender its legislative rights, if the Convention ratified the Constitution without this representation on the Chapter. Further, in referring to Art. VII, Sec. 2, he recommended that amendments, after ratification by the Cathedral Chapter, must be submitted to Convention for final ratification.

The Dean replied that the Committee drafting the Constitution felt that they should keep the representatives on the Chapter from being unwieldy in point of numerical membership.

The President suggested a compromise, viz.: that the Convention recommend that the Chapter give serious consideration to widening influences as they appear.

In response to a question from the Rev. A. H. F. Watkins, Mr. Ivan L. Hyland, Chancellor of the Diocese, stated that, in his opinion, the suggested Cathedral Chapter is not taking away any rights from the Convention, nor from St. Mark's Parish, which latter in turn finances the Cathedral; that the Constitution marks only the beginning of a Cathedral Chapter, and it, too, (i.e. the Constitution) does not in any way take any rights away from the Diocese; that the Cathedral Chapter represents a separate entity, but leaves the door open for Diocesan assistance; and that the purpose of the Constitution is to make of St. Mark's Parish a real Cathedral.

The Rev. Thomas E. Jessett stated that he concurred in the remarks of Mr. Colcock and proposed two amendments to Dr. Black's motion, viz.:

- (1) Change the Constitution by adding to Art. II, Sec. 2 a subsection "i", with the content, "Five additional lay members to be nominated by the Bishop and the Diocesan Council";
- (2) Amend Art. VII, Sec. 2 by adding after the words "of a quorum of the Chapter's membership" the words "and ratification by the Diocesan Convention".

The Rev. Henry M. Eller, Ph.D. raised a point of order. Thereupon the President ruled that a vote must be taken on the amendments first.

The Rev. John P. Craine seconded the proposed amendments, and said that he did not feel that it would be difficult for St. Mark's Parish to accept the amendments.

The following spoke to the amendments:

The Rev. A. H. F. Watkins raised the question of any future financial problem and its legal aspects.

Dr. E. W. Stimpson stated that, as a layman, he opposed the amendments and urged ratification of the Constitution and formation of a Cathedral Chapter, as he felt that there was nothing in the Constitution to tie down the Diocese or its representative Convention.

The Rev. Elmer B. Christie urged upon the Convention to realize that there was no necessity that the matter of the Constitution be brought up at the Convention, as by the Constitution St. Mark's Church is already designated as the Cathedral Parish, and that the Dean in consultation with the Bishop and the Vestry of St. Mark's Parish had the right to form a Cathedral Chapter. He urged that there be no further delay in ratification of the proposed Constitution.

The question was called for.

The amendments were defeated.

The original motion, made by Dr. Black, was adopted.

The Constitution as finally ratified by Convention is printed in this Journal as Appendix IX.

The Dean thanked the Convention for ratifying the proposed Constitution.

The Rev. John P. Craine assured the Dean that the proposed amendments were not prompted by personal feelings, but merely as a matter of precautionary protection.

The Rev. Elmer B. Christie spoke on "The Reconstruction and Advance Fund", The key-note of his stirring address was "Extend the kingdom of the Lord." He spoke in detail of the needs of the Church's missionary work abroad, at home, among the Negroes; and urged expansion of the Church into rural areas. To the Reconstruction and Advance Fund he said that giving should be substantial and sacrificial out of both savings and income.

The President thanked Mr. Christie for his excellent presentation of the subject.

Mr. Norman B. Guthrie urged reading of the pamphlet "Why Export Christianity?"

The Rev. John P. Craine, in his report as Diocesan Youth Adviser, explained that the "Flying Squad" is an organization of young people to stimulate Church life among young people in the Diocese. He introduced to the Convention Jodelle Carolan and Richard McGinnis, who gave brief addresses. The President commended the speakers.

The Rev. Thomas E. Jessett, Chairman of the Summer Conference, announced that the Conference would be held at the Annie Wright Seminary, June 16-19, 1946. Among the faculty now being formed will be the Rev. Vincent H. Gowen. The cost for registration will be \$10.00.

The Rev. Harold E. Cooper, Camp Executive, in reporting on Camp Huston, said that in 1946 there would be four camps of one week each, to permit better segregation of age groups. He introduced to the Convention the Directors of the Camps, and urged wider use of the Camp.

Dr. E. W. Stimpson made an appeal to the laymen of the Diocese for whole-hearted support of the Reconstruction and Advance Fund.

The President announced the results of the elections for Deputies to General Convention, and declared the election of the following in both orders:

Rev. Elmer B. Christie	Mr. Edward F. Colcock
Rev. John P. Craine	Mr. Ivan L. Hyland
Rev. Lewis J. Bailey	Dr. E. W. Stimpson
Rev. Frederick A. Schilling, Ph.D.	Mr. James E. Macpherson

The vote established that the following were elected Alternate Deputies to the General Convention in the following order:

Rev. Charles E. Cotton	Mr. G. Noyes Talcott
Rev. Thomas E. Jessett	Dr. Ira L. Neill
Rev. Charles T. Mentzer	Mr. Dwight Mead
Rev. Harrison H. Black, D.D.	Mr. E. K. Knott

The President announced the results of the elections for Delegates to Provincial Synod, and declared the election of the following:

Rev. Elmer B. Christie	Mr. Harry Anderson
Rev. John P. Craine	Mr. Edward F. Colcock
Rev. William Aaron Driver	Mr. W. H. Graham
Rev. Frederick A. Schilling, Ph.D.	Mr. E. B. Riley

The vote established that the following were elected Alternate Delegates to the Provincial Synod, in the following order:

Rev. Thomas E. Jessett	Mr. James F. Hodges
Rev. Fred J. G. Kepler	Mr. Paul Graves
Rev. Canon E. B. Smith	Mr. Arthur E. Needham
Rev. Arnold Krone	Mr. Harry W. Gilbert

The Rev. D. Vincent Gray gave his report as former City Missioner. (Appendix X). He presented to Convention his successor, the Rev. T. Lloyd Rimmer, for whom the Bishop wished God-speed in his new work.

The report of the Standing Committee was presented by Title. It was accepted and filed. (Appendix XI).

The report of the Church Pension Fund was presented by Title. It was accepted and filed. (Appendix XII).

Mrs. Estelle Dodge, in reporting for the Church Supply Company, said that 1945 had been a peak year in business.

The Rev. Cannon E. B. Smith presented the following Resolution, which was adopted:

"RESOLVED, that a vote of sincere appreciation be extended to the Very Reverend the Dean and the Vestry and members of the Parish of St. Mark's Cathedral, for the use of the Cathedral and Cathedral Hall, for the services and meetings of Convention, and for the very splendid meals so bountifully provided and so efficiently and graciously served; also to the Church people of Seattle generally, who so kindly provided hospitality for many members of Convention.

E. B. Smith  
Woolsey Aspinwall  
Terry Stacy"

The Rev. Canon E. B. Smith presented the following Resolution, with the recommendation from the Committee on Resolutions that

the matter be referred to the Diocesan Council for further study and consideration. The recommendation of the Committee was approved.

The Resolution was as follows:

"BE IT RESOLVED, that this Convention go on record recommending that some provision be made for lay church workers, either by a pension fund, insurance, or whatever method is practical for each Parish or Mission.

(Signed) Mrs. Adam A. Catterall

Alternate for Mrs. Walter Zachary"

Mr. Paul Graves reported for the special committee appointed in the morning session to study and report back on an earlier resolution on Budget Reserve, and presented a new motion which was passed, viz.:

"It is moved that in the event that there are unexpended funds in the Apportionment account at the end of any given year, this sum be reserved for future missionary financial emergencies, and that the full budget be apportioned to Parishes and Missions."

The Rev. Frederick A. Schilling, Ph.D., Chairman of the Committee on the Bishop's Address, presented the report of the Committee, which was accepted with applause and ordered filed. (Appendix XIII).

The Rev. Harrison H. Black, D.D. presented the invitation of the Vestry of the Church of the Holy Communion, Tacoma, for the Convention to meet there in 1947. The President thanked Dr. Black for the invitation, and the Convention accepted by motion adopted.

The President complimented the Convention on the completion of business.

A motion was adopted empowering the President and Secretary to authenticate the minutes.

A motion, offered by the Rev. Elmer B. Christie, was adopted by Convention, instructing the Diocesan Council to remunerate the Secretary and Assistant Secretary.

The Bishop closed the Convention with prayers and his blessing.

The Convention adjourned sine die at 4:25 P.M.

S. ARTHUR HUSTON, President

Attest: FRED J. G. KEPLER

Secretary of Convention

## APPENDIX I

### The Bishop's Address

Convention of 1946

MY DEAR BRETHREN, THE CLERGY AND LAITY  
OF THE DIOCESE OF OLYMPIA:

We welcome you to the Thirty-sixth Annual Convention of the Diocese. While many former conventions were held in the old Saint Mark's, this is the first opportunity we have had to have a convention here in the Cathedral. I am sure that we shall always be welcome here,—yet I covet the opportunity to have conventions in other parts of the diocese when you are disposed to invite us.

First of all, we should recall to mind and lift up in our prayers to God those who during the past year have entered upon the life of higher service.

Death entered the ranks of our clergy but once. On May 16th last, the Reverend Raymond David Holmes, faithful Priest of the Church and at the time of his death priest-in-charge of St. Luke's, Seattle, was called from the midst of a busy life and an active and effective ministry.

There have been many laymen and laywomen of the diocese whose lives and labors have meant much to their respective parishes, and whose deaths have brought sorrow and loss. I cannot refrain from mentioning one of these because she was one of the founders of Saint John's Mission, Snohomish, and had served it faithfully from young womanhood to the very closing days of a long life,—Mrs. Nettie Henry Snyder.

Let us pray:

(Prayers)

My statistical report is as follows:

Clergy Canonically Resident .....	54
Ordinations to the Diaconate.....	0
Ordinations to the Priesthood.....	0
Clergy Received by Letters Dimissory.....	6
The Reverend Arnold Krone, from the Missionary District of Alaska.	
The Reverend James R. Murray, from the Diocese of Caledonia.	
The Reverend George H. Prendergast, from the Diocese of Colorado.	
The Reverend F. C. Benson Belliss, from the Diocese of Chicago.	
The Very Reverend Richard S. Watson, from the Diocese of Texas.	
The Reverend Thomas Lloyd Rimmer, from the Diocese of New Westminster.	
Clergy Received by Ordination.....	0
Clergy Lost by Death.....	1
The Reverend Raymond David Holmes	
Clergy Dimitted to Other Dioceses.....	5
The Reverend Frank Eugene Walker to the Diocese of South Florida.	
The Reverend Leslie C. B. Hill to the Missionary District of San Joaquin.	
The Reverend Archibald W. Sidders to the Diocese of Sacramento.	
The Reverend Cyril Henry Boddington to the Missionary District of San Joaquin.	
The Reverend Wallace Bristor, to the Diocese of Montana.	
Postulants for Holy Orders.....	8
Candidates for Holy Orders.....	0
Notices of Deposition (other Dioceses).....	20
Notices of Suspension (other Dioceses).....	1
Notices of Restoration to the Ministry (other Dioceses).....	2
Services by the Bishop:	
Holy Communion .....	72
Sermons and Addresses .....	117
Baptisms (all recorded in parish registers).....	17
Marriages (all recorded in parish registers).....	6
Burials (2 not recorded in parish registers).....	4

## Confirmations, as follows:

Aberdeen, St. Andrew's .....	22
Bellingham, St. Paul's .....	59
Bremerton, St. Paul's .....	22
Centralia, St. John's .....	4
Chehalis, Epiphany .....	15
Elma, St. Luke's .....	3
Everett, Trinity .....	21
Gig Harbor, St. John's .....	4
Kent, St. James' .....	16
Kirkland, St. John's .....	1
Longview, St. Stephen's .....	20
Mercer Island, Emmanuel .....	6
Montesano, St. Mark's .....	7
Mount Vernon, St. Paul's .....	13
Olympia, St. John's .....	34
Port Angeles, St. Andrew's .....	3
Port Gamble, St. Paul's .....	3
Puyallup, Christ Church .....	12
Renton, St. Luke's .....	19
Seahurst, St. Elizabeth's .....	8
Seattle, Christ Church .....	26
"    Epiphany .....	67
"    St. Andrew's .....	22
"    St. Clement's .....	21
"    St. John's .....	23
"    St. Luke's .....	19
"    St. Mark's Cathedral .....	14
"    St. Paul's .....	51
"    St. Paul's Chapel of the Ascension .....	1
"    St. Philip's .....	1
"    St. Stephen's .....	54
"    Trinity .....	22
Sequim, St. Luke's .....	1
Shelton, St. David's .....	3
Snohomish, St. John's .....	3
South Bend, St. John's .....	7
Tacoma, Annie Wright Seminary .....	9
"    Christ Church .....	25
"    Holy Communion .....	22
"    St. Andrew's .....	3
"    St. Luke's Memorial .....	7
Vancouver, St. Luke's .....	54
Vashon, Holy Spirit .....	17
United States Naval Training Station, Seattle .....	1
For Grace Cathedral, San Francisco .....	1
For St. Timothy's, Gering, Nebraska .....	1
For St. Stephen's, Westboro, Mass. ....	1

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Total Confirmations.....768

In addition to the new clergy whom I have mentioned, we extend a cordial and fraternal welcome to the Reverend Joseph M. Kitagawa, to the Reverend G. Shoji and his family, to Mrs. Margaret Peppers and to all of our Japanese Christians who have returned to Seattle and vicinity from the War Relocation Center in Idaho. We rejoice

in their return and we want them to feel at home in our midst as they resume their work, which for the time being will be interdenominational in character.

Two of our chaplains on leave of absence have now resigned their charges,—the Reverend Robert F. Pfeiffer from Christ Church, Tacoma, to accept the rectorship of Saint Paul's Church, Richmond, Indiana,—and the Reverend David W. C. Graham from Saint Paul's, Bellingham, to pursue a year of study at the Church Divinity School of the Pacific in Berkeley, California.

### Comment on the Year's Work

It is only fitting that I should express on behalf of all of you our gratitude and deep appreciation of the able assistance which we have had from many chaplains of the Army and Navy during the past few years. Their willingness to take services in places where they were needed has been of invaluable assistance to me personally, and I know that their ministrations to you have always been helpful.

Our statistics this year show the usual ups and downs. Baptisms and marriages went up. The Church School enrollment shows an increase. The total number of burials went down. The total number of communicants will probably be what it was last year, in spite of the lopping off of large numbers in certain places where they could not be found.

It is gratifying to report that the decrease in confirmations is slight, in spite of the record-breaking number of 800 in 1944. In 1945 there were 768,—the second largest number in our history. Consequently I am happy to quote as follows from an editorial in the Living Church Annual which appeared very recently:

"The Church as a whole shows a net increase of 1.78% in the number of communicants for 1945. The Domestic Dioceses and Districts showing more than 5% increase in communicants are the following,—Honolulu 13.26%, Arizona 11.06%, Olympia 9%,"—then follow in order the figures for Oregon, Los Angeles, Idaho, San Joaquin and California. In short, we rank third in the whole Church and first among the dioceses of the whole Church. For that gratifying result we are indebted to the clergy and to you lay people whose work together has made it possible.

\* \* \*

And now a word about our finances. I am sure that our total giving for all purposes will exceed by much the previous year. The lateness of some of our reports makes it impossible to total the figures for this present purpose. They will, however, appear in the Journal.

Of our missionary giving there is this to be said. We asked for \$16,685.00 and you contributed \$18,641.51. This was due to 100% payments by most units, and over 100% by several. Even so there are still some few who do not measure up to their quota,—which in the light of the above results seems to me to be quite inexcusable.

We pledged to the National Council \$8,000.00 and paid \$8,500.00. In addition you contributed \$2,868.92 for the Army and Navy Chaplains' Fund,—\$500.00 more than a year ago. The Church School Lenten Offering was \$3,078.54,—or \$650.00 in excess of the highest previous record. The Church School Advent Offering, now known as the Christmas Offering, was \$1,020.18,—about 10% below last year's offering. This was due to the change of method. Some schools do not like boxes, and some do not like envelopes. Next year each of you will get what you want,—then there will be no complaints.

The Good Friday Offering for the work of the Anglican Communion in Jerusalem and the Near East was \$411.50,—and the sum of \$981.84 was contributed through the diocesan office for the Presiding Bishop's Fund for World Relief.

The Men's Corporate Gift on the First Sunday in Advent amounted to only \$146.67. This comparatively small result is not due to any lack of generosity on the part of the men. It is due to the fact that there are so few places where the Corporate Communion for Men and Boys on that particular Sunday is held. Here is where improvement should begin. I am not concerned about the offering, but about the service.

In addition to all of the above we have already sent the sum of \$4,340.70 to apply on our quota for the Reconstruction and Advance Fund.

You will hear more about this Fund during the Convention procedure. But I owe it to you now to pass on to you these inspiring incidents:

The rector and people of Epiphany Parish in Seattle had undertaken to raise \$5,000.00 toward this Fund. Yet in spite of this generous amount, the Women's League of Epiphany Parish has already contributed the entire proceeds of its recent bazaar, \$1,000.00, and has designated this not as a part of the \$5,000.00 but as an addition thereto.

The rector and people of Saint Luke's Memorial Parish, Tacoma, decided to contribute their entire Christmas Offerings toward this Fund, instead of using it as so many Christmas and Easter offerings are used,—namely on ourselves. In so doing, Saint Luke's Memorial has met and paid its quota in full.

The rector of Saint Stephen's in Seattle informs me that in spite of the large building program they are about to undertake to enlarge their facilities for a growing Church School, it is their intention to contribute their entire Easter Offering for the Reconstruction and Advance Fund. In so doing, they, too, will undoubtedly meet their quota.

These are examples of what can be done, and I am confident that this is indicative of the spirit and trend throughout the whole diocese.

\* \* \*

There have been improvements to our Church properties and gifts which call for mention and appreciation.

Saint John's, Olympia, is rejoicing in the gift of a magnificent building site in the heart of the residential district south of the Capitol. For this they are indebted to Mrs. Grace E. Govey. On this lot they propose to build a new church in the near future.

Saint Barnabas', Bainbridge Island, is the recipient of almost an acre and a half of land overlooking Eagle Harbor inlet. This is the gift of Mr. and Mrs. Samuel Clark. Plans are in readiness for the new Church soon to be erected.

Saint Clement's, Seattle, having sold the old edifice, is about to build on its newly purchased site in the Mount Baker District.

Saint Elizabeth's, Seahurst, has a new church which will be formally opened in the near future. It was to this unit that we contributed our Church School Christmas Offering.

Saint James', Kent, has completely rehabilitated its Church and Parish Hall at considerable expense but with gratifying results.

St. John's, Snohomish, has likewise completely remodeled its Guild and Church School rooms and kitchen, and installed a central heating system.

The rectory of Saint Andrew's, Port Angeles, has installed a new streamlined heating system on which I found myself gazing with somewhat envious eyes on a recent Sunday.

Christ Church, Seattle, has undergone a complete renovating and redecorating program in both church and parish rooms which have made it the attractive and cheerful headquarters which it should be as the center of our Church work in the University district.

Saint Andrew's, Aberdeen, has purchased the lot adjoining the church, and will at some future time enlarge its present facilities.

Then there have been some debt cancellations which are noteworthy:

Epiphany Parish, Seattle, has cancelled its debt on its parish hall; Saint John's, Olympia, the debt on its rectory; Emmanuel, Mercer Island, the debt on its rectory; and Saint Philip's, Seattle, the debt on its mission building and on the repair and remodeling of the same.

If there are any others which I have overlooked, I assure you it has not been intentional.

\* \* \*

We were all grateful for the Episcopal Servicemen's Center opened the last week in April in Trinity Parish House, sponsored by the Seattle parishes. As the activities lessened following the close of the War, the work is now carried on part-time basis by Trinity Parish itself.

\* \* \*

The Presiding Bishop in a recent letter asks me to tell you that during the months of February and March about thirty-five thousand British brides of our servicemen will be arriving in this country. As a large proportion of them are members of the Anglican Communion, he wishes us all to be on the alert for them and to make them welcome and at home in our congregations.

In the business of tomorrow you will be called upon to admit into union with Convention the new Saint Luke's Mission, organized on Saint Luke's Day, in Morton, by the Reverend Alexander Anderson. We should congratulate him and thank him on the initiation of this new and promising work,—and you will of course grant seat, voice and vote to its delegation.

A new Department of Youth has been organized in the Diocesan Council under the chairmanship of the Reverend John P. Craine. We shall receive a visit from the Flying Squadron tomorrow afternoon, and they will address us.

The newly proposed Constitution for a Cathedral Chapter will be presented by Dean Watson, and I trust that you will give us a vote of ratification. The Dean will tell you what are our aims in the creation of this Cathedral Chapter. But I want to take this opportunity to express my great appreciation of the attitude of Dean Watson toward our whole Cathedral project and for the effective manner in which in so short a time he has established himself as a leader in our midst.

There are other important matters to come before you,—but there is no need to enumerate them now.

This is the twenty-first Diocesan Convention over which I have presided and I am happy to say to you that the year 1945 has been the brightest and most encouraging of my experience as your Bishop. For this I am indebted to all of you, clergy and laity alike, and I want you to know that I am deeply grateful.

On your behalf and mine, I welcome one of our former clergy who has always honored us by keeping his canonical residence in this diocese and, if I may be permitted to say so, by always referring to me as "my Bishop." And he honors us now by his return to accept our invitation to address us tomorrow night. As he has a seat, voice and vote in this Convention, he is in fact at liberty to speak on any subject before the house. We gratefully welcome our friend, the Reverend Clifford L. Samuelson, Secretary for Rural Missions of the Home Department of the National Council in New York City.

\* \* \*

I turn now to a discussion of one of the most acute problems confronting the American people today,—namely the industrial warfare with which the nation is again afflicted.

We have indulged in not a little criticism of other nations. It is fitting that we should consider one of the beams in our own eyes.

The Industrial War on the home front is just that. That is the beam in our own eye,—and incidentally it has been there for a long time. There is nothing new about strikes. We had them for many years before the war; we had them, when we could least afford to have them, in the middle of the war. We were told that they seriously hampered the war effort. They did. It was frequently pointed out that while our soldiers, sailors and airmen were sweating it out for days on end, with little rest, small pay and in imminent danger to life and limb for the sake of our American Way of Life, some men were willing to sacrifice the war effort for the sake of a few extra cents per hour. No little truth in that.

Finally, dire things were predicted when the veterans returned. It was not definitely hinted where they would start or on whom,—but one gathered from all that was said that we could expect something like a miniature civil war.

Again the prophets of doom were wrong. A million veterans have returned from the wars. Having fought for democracy, they seem to be in no mood to upset it. I see no concerted action aimed at wrecking vengeance upon anyone. They are war-weary and covet nothing so much as an orderly return to civil life.

But of one thing we may be certain,—they do very definitely expect certain things. What are they?

Well, let me quote from a very telling Statement of Intentions which emanates from a new organization of veterans known as the American Veterans Committee. Four things are mentioned as the chief aims: a job, a home, no more war, and confidence in the future.

There is something new and decidedly refreshing about this document. They want a new organization which will have no commitments to the past to weaken its action in the future. Their motto seems to be Citizens first—Veterans afterwards. They say "We cannot get lasting security by demanding special privileges that harm the rest of the country." They say "the only real security for the Veteran lies in the permanent security of every citizen of the United States."

It is this emphasis upon security that calls for our attention at

this time of industrial strife. It ought to be evident to us by this time,—and I have certainly called attention to it before—that the citizens of any nation prize security above liberty. You cannot explain a totalitarian regime, be it fascist or communist, in any other way. If men cannot have security under a democratic form of government, then sooner or later the way is wide open to dangerous political experimentation.

We have heard enough about economic experimentation during the past decade or so, to last us for a century. But economic experimentation, fraught as it may be with serious consequences, is an innocent indoor sport in comparison with political experimentation.

It is far less serious to dislocate a few economic joints than it is to put the whole body politic on the anvil to have it hammered and beaten out of all resemblance to Democracy. Indeed it is far better to aim at political stabilization through the process of economic experimentation than it is to change the form of government in a scramble for security.

There are those who sold liberty down the river for a mess of pottage. Today they are dependent upon the breadbasket of the hated and so-called degenerate democracies for life itself.

Nevertheless it has become quite clear in the light of history that neither Democracy nor any other form of government can endure unless the citizens thereof are able to count on a reasonable degree of economic security. They will sacrifice, if need be, a large measure of liberty for a reasonable degree of security, but they will not sacrifice security in order to cling to liberty which has become meaningless.

It is incumbent upon us to distinguish between Democracy as a form of political government, and Democracy as a Way of Life. It is quite possible to have the form and yet lack the substance which the form is supposed to guarantee. We must be made to understand that when we attempt to equate Democracy with Christianity we are formulating an equation which breaks down completely if we are identifying Democracy with any particular form of government. Christianity is not concerned with forms but with substance.

When the attempt was made to align Jesus with a form of government, He met their demand for loyalty to Caesar's throne with a counter demand for loyalty to the throne of God. And that is *why* the most fundamental of all liberties is the liberty to worship God in accordance with the dictates of one's own conscience. Liberty has its roots not in the national order, not in the social order, but in the spiritual order.

Liberty is derived from our kinship with God who is a Spirit. It does not derive from membership in a social order no matter how civilized it may be, and least of all does it derive from our physical kinship with the rest of the animal kingdom.

Among the chief characteristics which distinguish man from the brutes is the liberty which man has to choose the ends for which he shall live. No other animals can do that. We do not expect of the dog that he shall conquer his instincts. We do expect it of men, and it is when they fail to do so that men become brutes, nations become bandits, and the world a battlefield of warring interests.

It is not without reason that students of world affairs attribute most of the world's ills to greed. But greed in man is a resultant of causes which are prior to it. Greed is the result of man's failure to control his acquisitive instinct. The acquisitive instinct like the hunger for food, or a yearning for affection, has its place in human nature. But it was never meant to usurp control of the whole of life.

When it does, then brotherhood becomes an iridescent dream, and the next logical step which the Fascists took of course is to abolish God from the sky and to set up deities who will bless the doctrines that might makes right, that humility is weakness, that democracy is a decadent form of government.

However crude that ideology may look to us now that it has gone down to defeat, we are still face to face with what must be for us the all-important question,—How can we maintain Democracy as a political entity if in substance we do not maintain the Democratic Way of Life? And this we cannot do if we are to live in a state of perpetual industrial warfare in which the Christian doctrine of brotherhood, while not repudiated as a doctrine, is at the same time denied in fact.

Industrial democracy goes deeper than a demand which emanates from some quarters for a larger representation of labor in management or for a larger share in the profits of industry itself. It demands equality of economic opportunity for all men, irrespective of race or color.

It is easy to condemn the ridiculous filibuster now being carried on in the Congress against the Fair Employment Practices legislation, but that represents a sectional prejudice which is dying a hard death; nevertheless it is dying.

Much nearer at home is the American Federation of Labor's opposition to granting the same equality of economic opportunity to Negroes and Japanese alike which it claims for itself. This is a denial of brotherhood by exalting class consciousness and racial superiority against which the War was fought.

The Church must insist upon non-discrimination in industrial employment. Prominent Churchmen and strong religious organizations are, I am happy to say, supporting these proposals. Nor must it be forgotten that this espousal of economic justice is made in the face of opposition which springs not from sectional bias alone, nor from certain of the ranks of labor, but also from certain interests within management as well.

On what grounds opposition to fair employment practices springs from management I do not know,—therefore I leave it untouched.

What we must all know is this: that even under our American system of free enterprise about whose productiveness we do so much boasting,—even under this system we have been afflicted so often with periods of unemployment on a mass scale that it ill becomes us to permit the permanent disqualification from jobs of large sections of the population because forsooth of the accident of birth of another race or color.

Any ignoring or denying of democratic principles in our industrial process can lead to but one of two directions. It will lead as it has already led, to the spread of communism among those who suffer from industrial discrimination,—or will lead to national socialism wherein all industry will be subjected to State control. These people know that communism does not tolerate racial discrimination. They also know that neither will it be tolerated if all industry is taken over by the Government.

And it is precisely at this point that the rock-ribbed conservative misses the boat. He fails to realize that the War has created among other things an upsurge toward democracy all over the world; or, if he be dimly conscious of that, he forgets that what this really means

is that the United States of America is the last great stronghold of conservatism upon which the none too friendly or too sympathetic eyes of the world are now focused.

What we say or do here at home never before had such international repercussions. We dare no longer think in terms merely of what is best for America. With all the other nations of the world we are trying to set up an organization that will be supra-national, as a guarantee of peace. But this supra-national organization must also be and will be supra-racial inasmuch as other races are collaborating in setting it up and will have a voice in its government.

In the light of these facts, how shall we assess the industrial strife on our home front? Well, it is not my purpose to indulge in prophecy nor is it my function nor the function of any other preacher to prescribe a political, economic or industrial nostrum. One may leave that to people who use their minds to create difficulties rather than to overcome them. The mental maneuvering and intellectual gymnastics which have gone into the formulation of nostrums is prodigious. The man who starts with an oversimplification of causes almost inevitably emerges with a panacea.

But it is my function to bring into our purview those principles laid down by our Lord, from the neglect of which we are still suffering economic and industrial maladjustments and in every other way.

When we examine Jesus' teaching, what do we find?

We find that His chief interest was in people,—all people, in their relationship toward God and toward one another. He did not despise the physical bodies with which men are born, nor the material world into which He and they were born. He knew that physical needs call for physical satisfactions. When they were hungry He fed them, and when they were sick He healed them. But He did not identify life with the material. "A man's life" He said, "consisteth not in the abundance of the things which he possesseth." The abundant life was meant for all,—that all men should have the opportunity to develop their own powers and potentialities,—in short, to make the most of themselves.

This fundamental principle which runs throughout His teaching means that people are of prime consideration. It means men before materials, personality before profits, and spirit before form.

Jesus did not re-form the political or the economic institutions of His day. He left these forms just where He found them. But He said of these and of all man-made institutions that they must be judged by their social utility. "The Sabbath", He said, "was made for man,—not man for the Sabbath."

It is not enough to ask "How much goods is industry producing?" We must also ask "What kind of men is it making?"

It is not enough to say "we have democracy in government and a system of free enterprise in economics—therefore why should we worry?"

That is merely to forget that it is precisely under these two systems that we are perennially afflicted with industrial warfare.

We must either conclude that one or the other or both systems are in need of re-formation, which is undoubtedly what a lot of people are aiming to do—or, as seems to me more reasonable, that it is not the systems which are at fault but the spirit which animates them.

When Beethoven began the composition of his Fifth Symphony, he did not start by ripping all the wires out of his piano to rebuild the instrument. He began by striking four notes. These were his

theme, and out of this theme he wrought his Symphony which became one of the great classics of the musical world.

Just so it was with Our Lord. He did not begin to build His Kingdom by overturning or re-forming the political and economic systems of His day. He struck just two notes,—the Love of God and the Love of one's neighbor,—the Fatherhood of God and the Brotherhood of Man. And on these He built His Gospel of the Kingdom. This is His Gospel. This is the Church's Message. This is the only remedy that the Church has to propose, not only for industrial ills but for all the other ills of life.

Science through its annihilation of space has suddenly brought us all up sharp with the realization that this world is one world and all its people one family.

And science in its application to industry through mass production is making intolerable any stoppage of the industrial process.

It is with this hopeful aspect of the present picture that I want to conclude. I have heard much pessimism on the radio and elsewhere on the subject of the present industrial warfare. It is time that some of us should emphasize the fact that just as science has spelled the doom of international warfare, so also is it spelling the doom of internal industrial warfare.

The time was when two nations could start a rumpus without the rest of us showing much concern. That no longer obtains. War anywhere means war everywhere. We are all concerned.

The time was when a union could initiate a strike or a business a lockout without many on the outside showing any concern. But that day is rapidly passing.

This is largely due to mass production. Dislocation anywhere has come to mean dislocation almost everywhere, and all of us are affected. Inside the national household we must live as a family with more of the family ethic, and that means in the last analysis the ethics of the Kingdom.

Nor is it any disparagement of the Church to say that science is now accomplishing what the Church as a Church has thus far failed to do. After all, the Kingdom of Truth is one Kingdom and it is God's Kingdom. It is not something which is outside the Church. Truth and light are at the very heart of the Church.

It was not by accident that Jesus followed his petition "Deliver us from evil" with the conclusion "For thine is the Kingdom." This is the one Kingdom which "cannot be moved." No evil can displace it or overcome it. On the contrary, all evils must ultimately succumb to it.

You have observed, I am sure, that both sides of this Industrial controversy are opposed to a fact-finding inquiry. Nothing more needs to be said. That is the give-away. That both sides should oppose it is proof positive that there is merit in the proposal.

It is as true today as it was when it was first said—"Everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

Industrial warfare, like international warfare, must come to an end. And its end is not far off. And toward that end we should all work intelligently and constructively. We owe this to ourselves—to our nation and its efforts on behalf of world peace. And last but not least, we owe it to the brave fellows who fought to secure this peace and who now ask for a job, a home, no more war, and confidence in the future.

## APPENDIX II

## Report of the Annie Wright Seminary to the Bishop and Diocesan Convention of 1946

The opening of the Seminary in the fall of 1945 again saw a capacity enrollment with a staff, strengthened both in quantity and quality. There are at present 269 students enrolled, of which 82 are in residence. The staff now numbers forty, an increase of five over the past year. By means of a slight increase in tuitions we were able to set up an improved salary scale for the staff to bring salaries in line with other schools similar to ours. For the current year, this involved a total increase in the salary budget of something over \$10,000. At the same time we are working on a plan for Retirement allowances so that we may provide for a definite retirement age and pension for our staff. We hope to have the details of this plan worked out during the current school year so that it may go into operation next year.

Because of the large number of applicants it has been possible to be more selective in the admission of students on the basis both of intellectual ability and general academic achievement. The school has become a member of the Educational Records Bureau of New York, under whose direction standard tests are administered to measure our standards with those of other independent schools throughout the country. This will enable us not only to measure our standards of teaching, but also to point out special needs of students and provide us with the means of remedying these needs in preparation of girls for college.

My six-weeks trip to the East last winter, during which time I traveled some 8000 miles, visiting 26 schools and colleges, as well as numerous teachers' agencies, and making innumerable other contacts has borne fruit in larger measure than I had dreamed of, and has paid for itself many times over.

A number of experienced teachers, from outstanding Eastern schools were added to the staff, including among them a new academic dean who is assuming increasing responsibilities in the Upper School and an assistant to coordinate and direct the work in the Lower and Middle Schools. With this assistance I have become freer for other important work waiting to be done.

The retirement of Mrs. V. E. Crowe from the staff as Field Secretary was one of the keenest losses the Seminary has suffered. I was fortunate in securing Miss Evangeline Lewis, former principal of All Saints' School, Sioux Falls, South Dakota, to become Director of Public Relations, her work being that of a field secretary, publicity director and Alumni Secretary. She has already visited many of the parishes and missions in the Diocese and is appreciative of the warm welcome you have given her.

During the summer I spent two weeks in Alaska in field work. The Bishop and other clergy of Alaska were most helpful and with their aid and that of the Airways I was able to visit in that short time Ketchikan, Wrangell, Juneau, Fairbanks, Nenana and Anchorage. I found much interest in the Seminary, and I hope I created more. A number of Alaska students are now enrolled and others expressed the intention of doing so later.

During the summer we continued our program of renovation of the physical plant by much painting and general repair work at a cost of some \$15,000.

In December we held an open house for the public in the hope that many who had contributed to the support of the Seminary and others interested might see the school in its renovated condition. Several hundred persons were shown through the school that day and as a result we have already received several applications for enrollment for next year from persons who up to that time said they had no idea of what the Seminary had to offer. We feel that the interest shown revealed the need for such an opportunity to be given annually.

The open house was held on the day following the unveiling of the new portrait of Annie Wright, given by her daughter Mrs. Thomas Harney of Philadelphia. This event was one of greater importance in the life of the Seminary than might appear to the casual observer. It not only renewed and strengthened the ties between the school and the Wright family but it served as a reminder of the heritage that is ours as a result of the benefactions of the Wright family as well as many others, and awakened in us a sense of our responsibility to insure the permanence of the school for future generations. In consequence, the Alumnae Association has set about to organize a permanent committee to secure an Endowment Fund adequate to our needs and opportunities. I am glad to say that during the past year payment has been received of the bequest of \$5000 from the estate of Miss Alma E. Usafovege which I reported a year ago, and other gifts have brought the total up to something over \$6,500. One of the most heartening signs of interest in this endeavor was the pledge, which came as a surprise to me on Founders' Day, of \$100 from each member of the present Senior Class to the Endowment Fund, thus bringing the total of gifts and pledges to \$8000. In order not to work a hardship on any member of the class, the pledge was made payable over a period of ten years. The Class, in its letter to me, expressed the hope that their act might set a precedent for all future graduating classes.

As an indication of the training our girls are receiving in stewardship, I should like to mention briefly the following gifts made by the school in the past year:

Lenten offering .....	\$400.07
War Chest .....	775.00
Red Cross .....	174.62
Infantile Paralysis Foundation .....	212.88
Miscellaneous special appeals through the church.....	129.38

and now we are working on the Reconstruction and Advance fund appeal. In addition, some 700 pounds of warm clothing were sent in overseas gift packages to a French school similar to ours just before Christmas.

Raynor Chapel is playing an increasing part in the life of the school. We now have a weekly celebration of the Holy Communion, and the Altar Guild has undertaken a more extensive program of both work and study. The Chapel has been beautified by the addition of a number of gifts, including a new dossal and riddels, a beautiful white super-frontal, the work of the Diocesan Altar Guild, and a church flag carried daily in procession.

On Easter and during the year there have been 11 baptisms and 9 confirmations in the Seminary Chapel.

In conclusion may I say that I recognize that progress cannot be measured by any statement of statistics or general accomplishments in any given period of time. As educators we of the Seminary are committed to the task of General Education. As stated in the Harvard Committee report on General Education in a Free Society, "Education must aim at these abilities: at effective thinking, communication, the making of relevant judgments, and the discrimination of values." Our progress in any one of these areas is difficult to define. The independent school, and more particularly the Christian school, has a special role to play in this process. I trust that through your prayers joined with ours, and our endeavors we may be guided in performing our function in the challenging responsibility that is ours.

Respectfully submitted,

RUTH JENKINS, Headmistress

### APPENDIX III

## Report of Treasurer of Diocesan Council

January 15, 1946

DIOCESAN COUNCIL,  
SEATTLE, WASHINGTON

Gentlemen:

Having examined the books of the Diocesan Council for the year ended January 10, 1946, I now present the attached Statement of Receipts and Disbursements for the period.

All cash received, as shown by the duplicate receipts on file in the office of the Secretary of the Diocesan Council, was traced to deposit in the Bank of California, Seattle. All payments from the funds so deposited were made on checks signed by Lucy Mays Taylor. In my opinion the statement herewith presented is correct.

Faithfully yours,

HERBERT ELLES SMITH

## Report of Treasurer of the Diocesan Council

1945

### DIOCESAN FUND (Assessment)

#### Receipts

Balance on hand, January 11, 1945 (1944 accounts)...	\$ 268.41	
Balance on hand, January 11, 1945		
(1945 accounts) .....	\$ 11.25	
Received on 1945 accounts.....	8,328.75	8,340.00
Reimbursement .....		22.04
Interest, Episcopal Endowment Fund.....		1,882.94
Income, Henry Trust .....		3,400.00

Total Receipts .....\$13,913.89

## DISBURSEMENTS

1. The Episcopate:		
a. Bishop's Salary (b. \$6,000.00).....	\$6,000.00	
b. Bishop's Travel Expense (b. \$400.00).....	400.00	
c. Bishop's Pension Premium (b. \$525.00).....	525.00	
2. Office Expense:		
a. Salary, Secr. to Bishop and Council (b. \$1670.00) .....	1,670.00	
b. Expense Rent, Teleph., Postage, etc. (b. \$1330.00) .....	1,377.23	
3. Bishop's Residence:		
a. Interest on mortgage (b. \$225.00).....	237.03	
b. Payment on Principal (b. \$775.00).....	2,150.00	
4. Convention Expense:		
a. Diocesan Convention (b. \$300.00).....	354.70	
b. General Convention (b. \$400.00— on Pre- siding Bishop's Salary and Expenses of Gen. Conv.) .....	306.00	
c. Reserve for expenses of Deputies to Gen- eral Convention (b. \$300.00).....	300.00	
d. Expenses, Deputies to Provincial Synod (b. \$200) .....		
5. Province of the Pacific, Assessment (b. \$135.00)	135.00	
6. Incidental (b. \$100.00) .....	61.20	
Total Disbursements .....		13,516.16
Balance on hand, January 10, 1946.....		\$ 397.23

## DIOCESAN AND GENERAL MISSIONS (Apportionment)

## Receipts

Balance on hand, Jan. 11, 1945 (1944 accounts) .....	\$1,843.72	
Received on 1944 accounts (incl. Ch. Adv. Offr.) .....	122.51	\$ 1,966.23
Received on 1945 accounts, from par- ish treas. ....	\$14,594.84	
Received on 1945 accounts, Ch. Sch. Lenten Offr. ....	3,078.54	
Received on 1945 accounts, Ch. Sch. Christmas Offr. ....	968.13	18,641.51
Diocesan Woman's Auxilliary, for Domestic Missions .....		675.00
Diocesan Woman's Auxilliary, for Univer- sity Work .....		300.00
Diocesan Woman's Auxilliary, for Salary, work among Japanese .....		200.00

# DIOCESE OF OLYMPIA

22

Transfer from savings account .....	200.00	
Reimbursement .....	15.00	
Payment stopped, lost check .....	8.33	
Total Receipts .....		\$22,006.07

## Disbursements

From 1944 accounts—including Ch. Sch. Adv. Offr...\$1,109.09

From 1945 accounts:

### 1. Administrative Expense

(b. \$680.00)

Office Salary .....	\$ 430.00	
Office Expense .....	250.00	\$ 680.00

### 2. Department of Missions

(b. \$5,955.00)

Stipends, expense accts.		
travel .....	\$3,731.80	
Pension Premis. missy		
stipends .....	404.72	
Assessments, mission		
property .....	32.70	
Work in defense areas....	765.18	
Expense, Japanese work	435.67	
Emergency appropria-		
tions .....	583.31	
Church Sch. Christmas		
Offering .....	968.13	6,921.51

### 3. Department of Religious Education

(b. \$2150.00)

Departmental Expense....\$	7.92	
Conference and Camp.....	123.72	
Youth Work .....	14.44	
University Work:		
On Stipend, Rector		
Christ Church .....	660.00	
On Stipend, Director		
Canterbury Club .....	540.00	
Expenses, Canterbury		
Club .....	108.33	
Christ Church, rental		
Club rooms .....	150.00	1,604.41

### 4. Department of Christian Social Relations:

(b. \$375.00)

Departmental Expense....		
City Missioner, stipend..\$	300.00	
City Missioner, expense..	50.00	350.00

**5. Department of Publicity**

(b. \$765.00)

Olympia Churchman .....	\$ 446.55	
Newspaper Advertising..	120.00	
Other Publicity .....	79.40	645.95

**6. Department of Promotion:**

(b. \$200.00) ..... 187.20

Total for Diocesan Purposes..... 10,389.07

**7. General Church Program, (Pledge \$8,000.00).... 8,500.00****8. Province of the Pacific, Educational Inst.**

(b. \$250.00) ..... 219.25

University Work, from the Woman's Auxiliary.... 300.00

Work among the Japanese, from the Woman's  
Auxiliary ..... 200.00

Total Disbursements ..... 20,717.41

Balance on hand, January 10, 1946..... \$ 1,288.66

**MISCELLANEOUS ACCOUNTS****Receipts**

Church Pension Fund, assessments collected.....	\$ 6,996.53
National Council and Church Society for College Work, apprs.	5,725.30
Stipends paid by Mission Churches.....	12,788.58
Olympia Churchman, contributions.....	110.50

**Special Offerings and contributions:**

National: Army & Navy Commission, Chaplains' Fund...	2,868.92
Reconstruction and Advance Fund.....	4,340.70
Presiding Bishop's Fund for World Relief.....	981.84
Good Friday Offerings.....	411.50
Youth Offerings .....	204.00
Bishop Rowe Memorial .....	2.00
Bishop Craighill's Work, Anking.....	127.55
American Church Building Fund Commission.....	8.00
Birthday Thank Offering .....	13.95
Diocesan: Bishop's Discr. Fund (conf. offr. and W.A.).....	731.12
Diocesan Emergency Fund, Thankgs. Offr.....	545.41
Episcopal Endowment Fund .....	13.00
Men's Corporate Communion, for Camp Huston.....	146.67
St. Philip's Mission .....	10.00
Episcopal Servicemen's Center, Seattle.....	8.00
Miscellaneous: Theological Seminary Offerings.....	120.24
Fund for Episcopal Conscientious Objectors.....	85.65

## DIOCESE OF OLYMPIA

35

Rental Accounts: Anacortes Rectory .....	738.43
Kent, St. Paul's Rectory .....	331.61
Sifton chapel .....	263.54
For printing historical pamphlet, acct. Clericus.....	124.63
Forward Movement literature sold.....	41.36

## Special for war work:

Woman's Auxl. for Seattle defense area (Coun. of Ch.)....	150.00
Army & Navy Commission, Seattle defense area.....	1,000.00
National Council, Seattle defense area (servicemen).....	300.00
National Council, work among returning Japanese.....	300.00
National Council, Vancouver defense area.....	768.00

Total Receipts .....\$40,257.03

## Disbursements

Church Pension Fund, remitted to New York offices.....	\$ 6,761.97
Appropriations from Natl. Council and Ch. Soc. College Work .....	5,413.55
Stipends paid by Missions, through Diocesan Council.....	12,788.58
Olympia Churchman on printing and postage.....	94.50
Army and Navy Commission, offerings for Chaplains' Fund....	2,868.92
Lewis B. Franklin, Treas.—Reconstruction & Advance Fund .....	4,340.70
Pr. Bp's Fund for World Relief.....	981.84
Good Friday Offerings .....	411.50
Youth Offerings .....	204.00
Bishop Rowe Memorial .....	2.00
Bishop Craighill's work, Anking .....	127.55
American Church Building Fund Commission.....	8.00
Treasurer, Diocesan Birthday Thank Offering.....	13.95
S. Arthur Huston, Bishop's Discretionary Fund.....	731.12
Diocese of Olympia, Inc.—Diocesan Emergency Fund.....	545.41
Episcopal Endowment Fund .....	13.00
Camp Huston, Men's Corporate Communion.....	146.67
St. Philip's Mission, gift.....	10.00
Episcopal Servicemen's Center, Seattle.....	8.00
Church Divinity School of the Pacific, offerings.....	120.24
Treasurer, Fund for Conscientious Objectors.....	85.65
Improvements and travel expense, Anacortes rectory fund.....	133.93
Improvements and insurance, Kent rectory fund.....	171.55
Insurance, Sifton chapel fund .....	6.76
Printing historical pamphlet, account Clericus .....	124.63
Forward Movement literature purchased.....	97.29
Council of Churches, Seattle, defense work, from Army and	
Navy Commission, National Council and Woman's Aux. ....	1,250.00
Episcopal Servicemen's Center, Seattle, from Army & Navy	
Com. ....	500.00
Defense Area, Vancouver, from National Council.....	768.00
Total Disbursements .....	<u>\$38,729.31</u>
Balance on hand, January 10, 1945.....	<u>\$ 1,527.72</u>

# **Payments on 1945 Assessments and Apportionments**

including Church School Advent and Lenten Offerings

ASSESSMENT		PARISHES	DIOCESAN AND GENERAL MISSIONS (APPORTIONMENT)		
Quota	Paid		Quota	Pledged	Paid
\$ 246.00	\$ 246.00	Aberdeen, St. Andrew's.....	\$ 486.00	\$ 250.00	\$ 273.92
339.00	339.00	Bellingham, St. Paul's.....	678.00	678.00	698.35
138.00	138.00	Bremerton, St. Paul's.....	276.00	276.00	301.44
81.00	81.00	Chehalis, Epiphany.....	162.00	162.00	187.15
405.00	405.00	Everett, Trinity.....	810.00	810.00	811.11
188.00	186.00	Hoquiam, Trinity.....	369.00	275.00	292.66
162.00	162.00	Kent, St. James.....	324.00	275.00	373.46
222.00	222.00	Longview, St. Stephen's.....	444.00	444.00	722.27
297.00	297.00	Olympia, St. John's.....	588.00	588.00	616.35
156.00	156.00	Port Angeles, St. Andrew's...	315.00	150.00	150.00
234.00	234.00	Puyallup, Christ Church....	465.00	350.00	350.00
111.00	111.00	Seattle, Christ Church.....	222.00	400.00	727.19
631.00	631.00	Epiphany.....	1,268.00	2,100.00	2,268.25
228.00	228.00	St. Clement's.....	456.00	300.00	310.00
225.00	225.00	St. John's.....	450.00	450.00	450.00
507.00	507.00	St. Mark's Cathedral.....	1,016.00	1,016.00	1,087.57
498.00	498.00	St. Paul's.....	996.00	1,000.00	1,000.00
294.00	294.00	St. Stephen's.....	594.00	594.00	614.98
823.00	823.00	Trinity.....	1,648.00	1,800.00	1,840.89
492.00	492.00	Tacoma, Christ Church.....	984.00	760.00	776.58
189.00	189.00	Holy Communion...	378.00	378.00	400.09
225.00	225.00	St. Luke's Memorial.....	450.00	180.00	577.63
302.00	302.00	Vancouver, St. Luke's.....	603.00	603.00	603.00
MISSIONS					
24.00	24.00	Anacortes, Christ Church...	45.00	45.00	45.00
18.00	18.00	Auburn, St. Matthew's.....	39.00	39.00	41.78
15.00	15.00	Bainbridge Isl., St. Barnabas'	30.00	30.00	30.00
6.00	6.00	Blaine, Christ Church.....	9.00	9.00	9.00
87.00	87.00	Centralia, St. John's.....	177.00	.....	100.00
6.00	6.00	East Sound, Emmanuel.....	12.00	12.00	12.00
27.00	27.00	Elma, St. Luke's.....	51.00	51.00	51.00
9.00	9.00	Gig Harbor, St. John's.....	21.00	15.00	15.00
69.00	69.00	Kirkland, St. John's.....	138.00	138.00	138.00
96.00	96.00	Mercer Island, Emmanuel...	192.00	192.00	192.00
33.00	33.00	Montesano, St. Mark's.....	63.00	63.00	63.02
126.00	126.00	Mount Vernon, St. Paul's...	252.00	200.00	200.00
21.00	21.00	Overlake, St. Thomas'.....	36.00	36.00	57.13
12.00	12.00	Port Gamble, St. Paul's.....	27.00	27.00	32.75
78.00	78.00	Port Townsend, St. Paul's...	159.00	159.00	159.00
108.00	108.00	Renton, St. Luke's.....	216.00	216.00	236.38
9.00	9.00	Seahurst, St. Elizabeth's....	39.00	39.00	39.00
75.00	75.00	Seattle, All Saints'.....	153.00	153.00	161.80
84.00	84.00	St. Andrew's, by the Lake...	171.00	171.00	230.67
69.00	69.00	St. Luke's.....	138.00	138.00	149.61
6.00	6.00	St. Philip's.....	9.00	9.00	11.05
21.00	21.00	Sedro-Woolley, St. James...	45.00	45.00	46.94
15.00	15.00	Sequim, St. Luke's.....	27.00	27.00	27.00
39.00	39.00	Shelton, St. David's.....	75.00	75.00	75.00
180.00	180.00	Snohomish, St. John's.....	360.00	360.00	380.90
21.00	21.00	South Bend, St. John's.....	42.00	42.00	42.00
57.00	57.00	Tacoma, St. Andrew's.....	114.00	114.00	115.77
33.00	33.00	St. John's.....	63.00	30.00	30.00
5.00	5.00	Vashon, Holy Spirit.....	10.00	10.00	15.88
\$8,340.00	\$8,340.00		\$16,685.00	\$16,284.00	\$18,140.47
Additional Church School Lenten Offerings					
		Annie Wright Seminary.....			400.07
		Children's Educational Foundation.....			6.27
		Free-Will, Offering Service.....			89.70
		Anonymous.....			5.00
				TOTAL	\$18,641.51

APPENDIX IV  
1946

## Tentative Diocesan Fund Budget (Assessment)

1. The Episcopate:		
a. Salary .....	\$6,000.00	
b. Travel .....	400.00	
c. Pension Premium .....	525.00	
		\$ 6,925.00
2. Office Expense:		
a. Salary Secr. to Bishop and Council.....	\$1,970.00	
b. Expense rent, telephone, postage, etc.....	1,400.00	
		3,370.00
3. Bishop's Residence:		
a. Interest on mortgage .....	\$ 202.50	
b. Payment on principal .....	797.50	
		1,000.00
4. Convention Expense:		
a. Diocesan Convention .....	\$ 400.00	
b. General Convention (on Presiding Bishop's Salary and General Convention Expense)	400.00	
c. Reserve for expenses of Diocesan Deputies to General Convention .....	300.00	
d. Expenses, Deputies to Provincial Synod....	200.00	
		1,300.00
5. Province of the Pacific, Assessment.....		135.00
6. Incidental (including travel expense, Council meetings).....		100.00
TOTAL BUDGET .....		\$12,830.00
Anticipated Income: Episcopal Endowment.....	\$2,000.00	
Henry Trust .....	2,000.00	4,000.00
Amount to be assessed against Parish and Missions.....		\$ 8,830.00

### APPENDIX IV 1946

#### 1946 Tentative Budget, Diocesan and General Missions (Apportionment)

##### A. DIOCESAN.

1. Administrative Expense: Salary .....	\$ 430.00	
Office Expense .....	250.00	\$ 680.00
2. Department of Missions:		
Cathlamet-Kelso, travel .....	\$ 150.00	
Centralia, St. John's .....	600.00	
Lewis County Missions .....	300.00	
Port Gamble, St. Pauls' .....	60.00	
Port Townsend, St. Paul's .....	600.00	
Seattle, All Saints' .....	600.00	
" St. Andrew's by the Lake.....	600.00	
" St. Luke's .....	600.00	
" St. Philip's .....	300.00	

## THIRTY-SIXTH ANNUAL CONVENTION

Sedro-Woolley, St. James', travel.....	120.00	
Sequim, St. Luke's .....	120.00	
Snohomish, St. John's .....	90.00	
South Bend, St. John's, travel.....	100.00	
Assessments on mission property.....	75.00	
Pension Premiums, missionary stipends.....	250.00	
Mission Visitor .....	800.00	
Clergy Supply .....	60.00	
Bishop's Travel Expense .....	200.00	
Japanese Work, maintenance .....	\$500.00	
Car expense .....	300.00	800.00
Church School Christmas Offerings.....	700.00	
Undesignated .....	210.00	7,385.00
3. Department of Religious Education:		
Departmental Expense .....	\$ 200.00	
Camp Huston, salary of Director.....	300.00	
Conference expense .....	200.00	
House of Young Churchmen .....	50.00	
University Work:		
On stipend, rector Christ Church.....	\$660.00	
On stipend, director Canterbury		
Club .....	540.00	
Canterbury Club, incidental exp. ....	100.00	1,300.00
		2,050.00
4. Department of Christian Social Service:		
Departmental Expense .....	\$ 50.00	
City Mission work (stipend \$300.00,		
exp. \$50) .....	350.00	400.00
5. Department of Publicity:		
Departmental Expense .....	\$ 50.00	
Olympia Churchman .....	350.00	
Cooperative Newspaper Advertising.....	275.00	675.00
6. Department of Promotion .....	\$ 200.00	200.00
Total Diocesan .....		\$11,340.00
B. EXTRA DIOCESAN:		
7. General Church Program .....	\$8,210.00	
8. Province of the Pacific, Institutions.....	250.00	8,460.00
TOTAL MISSIONARY BUDGET.....		\$19,800.00
Less 1945 Reserve .....		1,500.00
Amount to be Apportioned to Parishes and Missions.....		\$18,300.00

# DIOCESE OF OLYMPIA

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## Quotas Based on Tentative Budgets for 1946

Diocesan Fund (Assessment)		Missions (Apportionment)	
Quota	PARISHES	Quota	Pledge
\$ 264.00	Aberdeen, St. Andrew's .....	\$ 546.00	\$ 546.00
342.00	Bellingham, St. Paul's .....	714.00	714.00
150.00	Bremerton, St. Pauls .....	312.00	312.00
81.00	Chehalis, Epiphany .....	168.00	168.00
441.00	Everett, Trinity .....	915.00	915.00
171.00	Hoquiam, Trinity .....	354.00	250.00
180.00	Kent, St. James' .....	378.00	378.00
225.00	Longview, St. Stephen's .....	468.00	468.00
342.00	Olympia, St. John's .....	708.00	708.00
162.00	Port Angeles, St. Andrew's .....	336.00	150.00
204.00	Puyallup, Christ Church .....	423.00	350.00
144.00	Seattle, Christ Church .....	300.00	500.00
700.00	" Epiphany .....	1,428.00	2,100.00
234.00	" St. Clement's .....	183.00	300.00
243.00	" St. John's .....	504.00	504.00
507.00	" St. Mark's Cathedral .....	1,050.00	1,050.00
594.00	" St. Paul's .....	1,233.00	1,233.00
360.00	" St. Stephen's .....	753.00	753.00
507.00	" Trinity .....	1,674.00	1,800.00
807.00	Tacoma, Christ Church .....	1,050.00	750.00
198.00	" Holy Communion .....	411.00	411.00
231.00	" St. Luke's Memorial .....	477.00	477.00
321.00	Vancouver, St. Luke's .....	672.00	672.00

## MISSIONS

24.00	Anacortes, Christ Church .....	45.00	45.00
21.00	Auburn, St. Matthew's .....	42.00	42.00
21.00	Bainbridge Island, St. Barnabas' .....	42.00	42.00
6.00	Blaine, Christ Church .....	12.00	12.00
96.00	Centralia, St. John's .....	198.00	.....
9.00	East Sound, Emmanuel .....	18.00	18.00
24.00	Elma, St. Luke's .....	48.00	48.00
15.00	Gig Harbor, St. John's .....	30.00	.....
75.00	Kirkland, St. John's .....	156.00	156.00
102.00	Mercer Island, Emmanuel .....	216.00	216.00
27.00	Montesano, St. Mark's .....	54.00	54.00
18.00	Morton, St. Luke's .....	36.00	36.00
132.00	Mount Vernon, St. Paul's .....	276.00	276.00
36.00	Overlake, St. Thomas' .....	75.00	75.00
12.00	Port Gamble, St. Paul's .....	24.00	24.00
84.00	Port Townsend, St. Paul's .....	174.00	174.00
120.00	Renton, St. Luke's .....	240.00	240.00
15.00	Seahurst, St. Elizabeth's .....	36.00	36.00
72.00	Seattle, All Saints' .....	150.00	150.00
81.00	" St. Andrew's by the Lake .....	168.00	168.00
69.00	" St. Luke's .....	141.00	141.00
18.00	" St. Peter's .....	36.00	36.00
3.00	" St. Philip's .....	6.00	6.00
24.00	Sedro-Woolley, St. James' .....	48.00	48.00
9.00	Sequim, St. Luke's .....	18.00	18.00
39.00	Shelton, St. David's .....	81.00	81.00

Quota		Quota	Pledge
192.00	Snohomish, St. John's .....	396.00	396.00
18.00	South Bend, St. John's .....	39.00	39.00
60.00	Tacoma, St. Andrew's .....	126.00	100.00
30.00	" St. John's .....	63.00	32.00
6.00	Vashon, Holy Spirit .....	12.00	12.00
<u>\$8,866.00</u>	Totals .....	<u>\$18,372.00</u>	<u>\$18,239.00</u>

## APENDIX V

### Report of the Treasurer of the Diocese of Olympia, Incorporated

January 31, 1946

Mr. T. F. Gleed, Treasurer,  
The Diocese of Olympia, Inc.,  
Seattle-First National Bank,  
Seattle, Washington.

Dear Sir:

In accordance with instructions received, we have reviewed the accounts of The Diocese of Olympia, Inc. for the period from January 10, 1945 to January 10, 1946 and have prepared therefrom the following statements:

Statement of Fund Balances—January 10, 1946.....Exhibit A  
Summary of Changes in Funds—January 10, 1945  
to January 10, 1946.....Exhibit B  
Details of Investments, January 10, 1946.....Schedule I  
Details of Gain or Loss from Disposition of Invest-  
ments, January 10, 1945 to January 10, 1946....Schedule II

All recorded receipts were traced to deposit in the Metropolitan Branch, Seattle-First National Bank, and paid checks were examined for the period under review. The balances of the checking and savings accounts were reconciled by us with certificates received directly from the depositaries. The unpaid balances of the mortgages and notes receivable were not confirmed by communication with the respective debtors.

The securities listed in Schedule I are held in safekeeping by the Metropolitan Branch, Seattle-First National Bank and were inspected by us on January 24, 1946.

So far as our review extended we found the accounts in order and well kept.

Yours very truly,

McLAREN, GOODE & CO.

## Statement of Fund Balances—January 10, 1946

FUND	PRINCIPAL (Schedule 1)						Total	Undis-tributed Income Cash	Total as per Exhibit B
	Mortgages	Bonds	Real Estate	Stocks	Notes	Cash			
Episcopal Endowment Fund.....	\$15,844.49	\$42,772.50	.....	\$1.00	.....	\$2,122.72	\$60,740.71	\$92.52	\$60,833.23
Bishop's House Fund.....	.....	6,203.00	\$14,441.30	.....	\$840.00	964.18	22,448.48	.....	22,448.48
Diocesan Emergency Fund.....	.....	6,540.00	.....	.....	.....	1,080.54	7,620.54	112.77	7,733.31
Children's Educational Foundation Fund.....	.....	5,250.00	.....	1.00	.....	38.26	5,289.26	.....	5,289.26
St. Andrew's Church, Tacoma.....	2,152.06	15,070.00	.....	.....	.....	720.90	17,942.96	62.80	18,005.76
St. Andrew's Church, Tacoma, Bldg. Fund.....	.....	.....	.....	.....	.....	1,057.63	1,057.63	.....	1,057.63
St. Andrew's Church, Orillia.....	.....	500.00	.....	.....	.....	31.46	531.46	.24	531.70
Harriet Brace Morgan Endowment Fund.....	.....	993.75	.....	.....	.....	6.25	1,000.00	.....	1,000.00
St. Peter's Japanese Mission, Seattle.....	.....	.....	.....	.....	.....	.....	.....	256.98	256.98
Deaf Mute Fund.....	.....	.....	.....	.....	.....	87.41	87.41	.....	87.41
Bishop Keator Scholarship Fund.....	.....	100.00	.....	.....	.....	13.73	113.73	.....	113.73
Japanese Building Fund.....	.....	.....	.....	.....	.....	3,264.16	3,264.16	.....	3,264.16
St. Barnabas, Bainbridge Island.....	.....	.....	.....	.....	.....	13,742.63	13,742.63	.....	13,742.63
All Saints Mission, Larchmont.....	.....	.....	.....	.....	.....	287.59	287.59	.....	287.59
Albert Marsdon Brookes and Laura Hanath.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brookes Memorial Fund.....	.....	1,000.00	.....	.....	.....	.....	1,000.00	.....	1,000.00
Van Kirk Memorial Fund of St. Paul's Parish, Bellingham, Washington.....	.....	2,000.00	.....	.....	.....	.....	2,000.00	12.50	2,012.50
TOTAL.....	\$17,996.55	\$80,429.25	\$14,441.30	\$2.00	\$840.00	\$23,417.46	\$137,126.56	\$537.81	\$137,664.37

## EPISCOPAL ENDOWMENT FUND

## Principal:

Balance—January 10, 1945.....	\$60,727.71
Additions: Account pledges—St. Mark's Se-	
attle .....	13.00

Balance of principal, January 10, 1946 (Schedule I)..... \$60,740.71

## Income and Disbursements:

Balance of income cash, January 10, 1945.....	\$	178.46
Income from investments .....		1,924.50

\$ 2,102.96

## Deduct—Disbursements:

Payments to the Diocesan Council \$1,882.94

Administration expenses:

Audit fee .....\$115.00

Premium on surety bond 12.50 127.50 2,010.44

Balance of income cash, January 10, 1946..... 92.52

Balance, January 10, 1946 ..... \$60,833.23

## BISHOP'S HOUSE FUND

Balance—January 10, 1945..... \$20,515.21

## Receipts:

Advances by Diocesan Council for reduction  
of mortgage indebtedness.....\$ 2,150.00

Advances by Diocesan Council for payment of  
interest on mortgage indebtedness..... 237.03

Income from investments ..... 251.25 2,638.28

\$23,153.49

## Disbursements:

## Expenses:

Repairs to Bishop's residence—

Plumbing—Ashwell Twist Co. ....\$ 61.06

Tile and marble—Norton Tile Co. 20.08

Sewer—Erickson Sewer Service.... 7.73

Insulation—Sears, Roebuck & Co. 325.09

Home Repair Service—

Miscellaneous ..... 39.14 \$ 453.10

Insurance premium ..... 14.88

Interest on mortgage ..... 237.00 705.01

Balance, January 10, 1946 (Schedule I) ..... \$22,448.48

## DIOCESAN EMERGENCY FUND

## Principal:

Balance, January 10, 1945.....\$7,075.13

## Additions:

Offerings ..... 545.41

Balance, January 10, 1946 (Schedule I)..... \$7,620.54

**Income and Disbursements:**

Balance of income cash, January 10, 1945.....	\$ 84.38
Income from investments.....	178.39

	\$ 262.77
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<b>Deduct</b> —Remittances to S. Arthur Huston.....	150.00
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Balance of income cash, January 10, 1946.....	112.77
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Balance, January 10, 1946.....	\$7,733.31
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**JANE A. CHAPMAN TRUST FUND****Principal:**

Balance, January 10, 1945.....	\$1,000.00
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**Deductions:**

Net loss from disposal of investment	
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(Schedule II) .....	\$ 22.00
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Remittance to St. James' Church 978.00	1,000.00
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Balance, January 10, 1946.....	\$ Nil
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**Income and Disbursements:**

Balance of income cash, January 10, 1945.....	\$ Nil
-----------------------------------------------	--------

Income from investments .....	25.00
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Balance of income cash, January 10, 1946.....	Nil
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**CHILDREN'S EDUCATIONAL FOUNDATION**

Balance of principal, January 10, 1945.....	\$5,288.52
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Income from investments .....	.74
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Balance of principal, January 10, 1946 (Schedule I).....	\$5,289.26
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**ST. ANDREW'S CHURCH, TACOMA****Principal:**

Balance, January 10, 1945.....	\$17,942.96
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Additions .....	
-----------------	--

Balance, January 10, 1946 (Schedule I).....	\$17,942.96
---------------------------------------------	-------------

**Income and Disbursements:**

Balance of income cash, January 10, 1945.....	\$ 15.31
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Income from Investments.....	472.49
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	\$ 487.80
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<b>Deduct</b> —Remittances to St. Andrew's Church..	425.00
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Balance of income cash, January 10, 1946.....	62.80
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Balance, January 10, 1946.....	\$18,005.76
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**ST. ANDREW'S CHURCH, TACOMA, BUILDING FUND**

Balance of principal, January 10, 1945.....	\$ 144.17
---------------------------------------------	-----------

**Additions:**

St. Andrew's Church, Tacoma, reimburse-	
ment of real estate taxes paid November	

24, 1939 .....	\$ 111.12
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Geo. D. Barclay Co. proceeds from sale of Lots 1 and 2, Block 27, Coulter's Addition to new Tacoma.....	800.00	
	\$	911.12
Income from investments .....	2.34	913.46
Balance of Principal, January 10, 1946 (Schedule I).....		\$ 1,057.63

## ST. ANDREW'S CHURCH, ORILLIA

## Principal:

Balance, January 10, 1945.....	\$	531.46	
Additions .....			
Balance, January 10, 1946 (Schedule I).....			\$ 531.46
Income and Disbursements:			
Balance of income cash, January 10, 1945.....	\$	.33	
Income from investments .....		13.00	
	\$	13.33	
Deduct: Remittance to Diocesan Council.....		13.09	
Balance of income cash, January 10, 1946.....			.24
Balance, January 10, 1946.....			\$ 531.70

## HARRIET BRACE MORGAN ENDOWMENT FUND

Balance of principal, January 10, 1945.....	\$	1,000.00	
Additions .....			
Balance of principal, January 10, 1946 (Schedule I).....			\$ 1,000.00

## ST. PETER'S JAPANESE MISSION, SEATTLE

Principal: (Real estate—not carried in account of the  
Diocese) .....

\$ Nil

## Income and Disbursements:

Balance of income cash, January 10, 1945.....	\$	616.54	
Receipts .....			
	\$	616.54	

## Disbursements:

## Repairs to building:

Yesler Hardware & Plumbing....	\$	85.50	
Central Service Co.....		141.11	
Miscellaneous labor and material		87.59	
	\$	314.20	
Premium paid on fire insurance....	45.36	359.56	
Balance of income cash, January 10, 1946.....			256.98
Balance, January 10, 1946.....			\$ 256.98

# DIOCESE OF OLYMPIA

46

## DEAF MUTE FUND

Balance of principal, January 10, 1945.....	\$ 85.70
Income from investments .....	1.71

Balance of principal, January 10, 1946 (Schedule I).....	\$ 87.41
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## BISHOP KEATOR SCHOLARSHIP FUND

Balance of principal, January 10, 1945.....	\$ 111.09
Income from investments .....	2.64

Balance of principal, January 10, 1946 (Schedule I).....	\$ 113.73
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## JAPANESE BUILDING FUND

Balance of principal, January 10, 1945.....	\$ 3,217.87
Income from investments .....	46.29

Balance of principal, January 10, 1946 (Schedule I).....	\$ 3,264.16
----------------------------------------------------------	-------------

## ST. BARNABAS, BAINBRIDGE ISLAND

Balance of principal, January 10, 1945.....	\$ 5,600.00
Additions—Donations in trust.....	\$ 8,057.20
Income from investments.....	85.43

Balance of principal, January 10, 1946 (Exhibits A and B)....	\$13,742.63
---------------------------------------------------------------	-------------

## ALL SAINTS MISSION, LARCHMONT

Balance of principal, January 10, 1945.....	\$ 281.94
Add—Income from investments.....	5.65
Balance of principal, January 10, 1946 (Schedule I).....	\$ 287.59

## ALBERT MARSDON BROOKES AND LAURA HANATH BROOKES MEMORIAL FUND

### Principal:

Balance, January 10, 1945.....	\$ 1,000.00
Additions .....	

Balance, January 10, 1946 (Schedule I).....	\$ 1,000.00
---------------------------------------------	-------------

### Income and Disbursements:

Balance of income cash, January 10, 1945.....	\$
Income from investments.....	25.00

\$ 25.00

Deduct—Remittances to Treasurer, St.

Paul's Parish ..... 25.00

Balance of income cash, January 10, 1946.....	
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Balance, January 10, 1946.....	\$ 1,000.00
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## VAN KIRK MEMORIAL FUND OF ST. PAUL'S PARISH BELLINGHAM, WASHINGTON

### Principal:

Balance, January 10, 1945.....	\$ 2,000.00
Additions .....	

Balance, January 10, 1946 (Schedule I).....	\$ 3,000.00
---------------------------------------------	-------------

**Income and Disbursements:**

Balance of income cash, January 10, 1945.....	\$	12.50
Income from investments .....		50.00
	\$	62.50
Deduct—Remittances to Treasurer, St. Paul's Parish .....		50.00
Balance of income cash, January 10, 1946.....		12.50
Balance, January 10, 1946.....	\$	2,012.50

## APPENDIX VI

## Report of Special Committee to Study Report of Pension Fund, November 28, 1945

WHEREAS, the Bishop of the Diocese appointed a special committee comprised of the Rev. Lewis J. Bailey, Mr. Ivan L. Hyland and Mr. Edward F. Colcock to study the special report from the Trustees of the Church Pension Fund dated November 28, 1945, setting forth certain actions which they consider essential to preserve the financial integrity of said Fund and which, in their best judgment, they consider to be in the best interests of the Church;

AND WHEREAS, said committee has studied this report and agrees with the matters set forth in the special report;

THEREFORE, be it resolved, that the Diocesan Convention of the Diocese of Olympia go on record as approving the proposed action of the Trustees of the Pension Fund to be effective January 1, 1947, in regard to the following points:

1. Reducing the assumed interest rate for the calculation of the reserve liabilities of said Fund to two and three-quarters percent (2¾ percent); and
2. Increasing the rate of pension assessment payable to said Fund under the Canon Law from 7½ percent to 10 percent.

LEWIS J. BAILEY, Chairman  
EDWARD F. COLCOCK  
IVAN L. HYLAND

## APPENDIX VII

## Report of the Secretary of the Trustees of the Diocese of Olympia, Incorporated 1945

The Trustees of the Diocese of Olympia, Incorporated, held two meetings during the fiscal year of 1945:

- (1) May 4, 1945—Authorized a Loan of \$750.00 on behalf of St. James' Mission, Sedro-Woolley, from the American Church Building Fund Commission, for necessary repairs upon the church building.

Authorized conveyance of the property held in trust for St. Stephen's Church, Seattle, to the new corporation "Saint Stephen's Parish of Seattle", as this church was admitted to parochial status at the last Diocesan Convention.

- (2) Aug. 23, 1945—Authorized the sale of the property held in trust for St. John's, Gig Harbor, for the sum of \$2500.00 to Pete and Eva Klenak.

Authorized the sale of property belonging to St. Andrew's Church, Tacoma, for the sum of \$800.00, proceeds to be placed in trust for the building of a new church.

Gave consent to the request of St. James' Vestry, Kent, for the use of the \$1,000.00 Jane A. Chapman bequest for permanent improvements to the church property,—with a plaque to be placed showing that the improvements are a memorial.

Respectfully submitted,

IVAN L. HYLAND, Secretary.

#### APPENDIX VIII

### Report of the Registrar and Historiographer

January 31, 1946

The Rt. Rev. S. Arthur Huston, D.D.

Seattle, Washington.

Right Reverend Sir:

As Registrar and Historiographer, I beg to report that since the last convocation I have performed the following duties:

1. As Registrar I have arranged for the continued safe keeping of the records in the vault at Trinity Church, Seattle.

2. As Historiographer, last May I arranged for the publication of a paper by Dr. H. H. Gowen entitled "Some Early Missionaries in Our Northwest". This booklet was sold and distributed in all parishes and missions of the Diocese.

3. Last July I made a trip to Portland, Oregon, where I read all the Diocesan Journals from 1853 to 1880 at the registrar's office, and at the library of the Oregon Historical Society I read all extant copies of the Columbia Churchman from its first issue in October 1872. I also visited St. Luke's, Vancouver, and read Dr. McCarty's own extracts from his diary. This has been undertaken in the interests of our Diocesan History.

4. I have arranged for the University of Washington to take into safe keeping the surviving copies of the Columbia Churchman, the Oregon and Washington Churchman, and the Washington Churchman. In return, the University will place in our hands microfilm copies. The originals will at all times be available for our inspection. This arrangement has received the approval of the Bishop and Council.

Last year an appropriation of \$300.00 was set apart for the work of the Historiographer of which \$50.00 has been spent. Continuation of this appropriation will be greatly appreciated.

Respectfully submitted,

THOMAS E. JESSETT.

## APPENDIX IX

**The Constitution of the Cathedral Chapter****PREAMBLE**

WHEREAS, It is deemed wise to consolidate and coordinate the interests of the Diocese of Olympia and its constituent parishes with the related Cathedral Parish of St. Mark's in Seattle, Washington,

THEREFORE, The following Constitution of the Cathedral Chapter has been proposed by a special Committee appointed by the Bishop in accordance with a Resolution passed by the Rector, Wardens and Vestrymen of the Cathedral Parish:

**ARTICLE I—Conformity**

Section 1. That corporation, incorporated under the title of "The Rector, Wardens and Vestrymen of the Parish of Saint Mark's" and situated in the City of Seattle and the State of Washington, hereby declares its adherence to the Doctrine, Discipline and Worship of that branch of the Anglican Communion known as the Protestant Episcopal Church in the United States of America, and promises conformity to its Constitution and Canons and also to those of the Diocese of Olympia, or of any Diocese of which the City of Seattle may be territorially a part.

Section 2. By simultaneous incorporation pursuant to the Statutes of the State of Washington concerning religious corporations, it renders obedience to said Statutes and declares its legal adherence to and conformity with the Constitution and laws of the United States of America and the State of Washington.

**ARTICLE II—The Cathedral Chapter**

Section 1. Pursuant to Article V of the Constitution of the Diocese of Olympia wherein "St. Mark's Church of Seattle is designated and declared to be the Cathedral Church of the Diocese, and official seat of the Bishop of the same" there shall be a Cathedral Chapter, composed and with such duties as are hereinafter provided.

Section 2. This Cathedral Chapter shall be composed as follows:

- a. The Bishop of the Diocese.
- b. The Dean and Rector of the Cathedral Parish.
- c. The Archdeacon or General Missionary, if there be one.
- d. The Canons of the Cathedral, who shall be nominated by the Bishop in consultation with the Dean and elected by the Chapter.
- e. The Chancellor of the Diocese.
- f. The Secretary of the Convention and the Treasurer of the Diocese of Olympia, incorporated.
- g. The President of the Standing Committee.
- h. And five lay members of the Cathedral congregation only two of whom shall be vestrymen of the Cathedral parish, to be appointed by the Dean and to serve for the same elected term as they are serving as Vestrymen; the remaining three to be elected by the Cathedral congregation to serve in rotation for one, two and three years respectively, and not to be re-elected until after the expiration of one year from their term.

**ARTICLE III—The Cathedral Council**

Section 1. The Cathedral Chapter shall create a Cathedral Council composed of the rector or priest in charge and the senior warden of every parish and mission in the diocese.

Section 2. The said Cathedral Council when called to meet with the Cathedral Chapter shall have seat and voice in its deliberations but without the right to vote.

**ARTICLE IV—Officers of the Chapter**

Section 1. The Bishop of the Diocese shall be ex officio the Chairman of the Chapter and when present shall preside.

Section 2. The Dean of the Cathedral shall be President ex officio of the Chapter and in the absence of the Bishop shall preside.

Section 3. If a vacancy occur in the office of the Dean, the Bishop shall act as Dean until the vacancy be filled.

Section 4. The election of a Dean and Rector of the Cathedral Parish shall be as follows:

a. Notice of such vacancy in the Deanship shall be at once communicated by the Cathedral Vestry to the Bishop and to the Chapter.

b. The Bishop and Chapter shall then consider the names and qualifications of such clergy as they deem suitable for the office and shall nominate three or more to the Cathedral Vestry.

c. In the event that the Cathedral Vestry is unable to agree on the acceptability of these nominees, or should be unable to secure the acceptance of any one of them, the Chapter shall make further nominations and recommendations until an acceptance be had.

d. The call to the Deanship shall be extended by the Cathedral Vestry in the name of and on behalf of the Chapter and Vestry, but the terms of such call shall be determined by the Vestry.

**ARTICLE V—Meetings**

Section 1. The Cathedral Chapter shall meet annually some time in January prior to the Diocesan Convention, at which time the Treasurer of the Cathedral Parish shall make complete financial report for the preceding year and the Chapter shall transact such other business as may be determined.

Section 2. Special meetings may be called by the Bishop, the Dean, or by any five members of the Chapter.

Section 3. Nine members shall constitute a quorum for the transaction of business.

Section 4. All meetings of the Cathedral Chapter and of the Cathedral Council shall be called in writing.

**ARTICLE VI—Policy**

Section 1. Matters of policy relative solely to the Cathedral Parish shall be determined by the Dean and Vestry.

Section 2. Matters of policy that have to do with the Cathedral's relationship to the Diocese and with its functioning in the interest of or on behalf of the Diocese shall be determined by the Dean and Chapter.

## ARTICLE VII—Adoption and Amendment

Section 1. This Constitution shall take effect upon its adoption by a two-thirds vote of the Special Committee appointed for its consideration and after such adoption has been ratified by

a. A majority vote of the congregation of the Cathedral Parish at its regular Annual Meeting or at a special meeting called for this purpose;

b. A majority of the Standing Committee of the Diocese at any called meeting; and

c. A majority of the Convention of the Diocese of Olympia to be held in 1946.

Section 2. This Constitution may be amended by a two-thirds vote of a quorum of the Chapter's membership, provided however that notice of any proposed changes be given in writing to all members of the Chapter at least ten days before the proposed meeting.

Section 3. The Chapter may adopt and alter at will by-laws to regulate its proceedings, subject to the Articles of Incorporation, if at any time the Chapter become a Corporation, and subject to the Constitution and Canons of the Diocese and to this Constitution.

## APPENDIX X

## Report of the City Missioner to the Convention of the Diocese of Olympia, 1946

The work of the City Missioner has to do with Church people who are not attached to any congregation in Seattle but who desire the ministrations of a clergyman of this Church. Also many contacts are made with people who are not members of this Church. Most of the City Missioner's work is in the various institutions of the city, although he is frequently called upon to assist others outside.

Our Church conducts regular services in but one of these institutions—Firland Sanatorium for the tuberculous. Here we have Evening Prayer every other week. In addition to these, I have visited about forty bed-patients. About once in six weeks I gave the communion to those who desired it; beginning with a service in the library, followed by a tour of the wards. We have a great opportunity here and receive a real welcome on every hand. Two persons were baptized this past year at Firland and three were confirmed. One other is prepared for confirmation and is waiting only for the opportunity to receive the Laying-on of Hands.

Three patients have been visited at Harborview Hospital, five at King County Hospital at Georgetown, three at Laurel Beach Sanatorium, three at the Naval Hospital, and eight at other city hospitals. Six have been ministered to at old people's homes, and five in the county jail.

I wish I had time to tell you the stories of some of these people and of some of the others your Church has been able to assist in one way or another through your City Missioner. I found a blind man in the jail, who wanted me to get him the Gospel of St. John in Braille; so I enlisted the services of the city library, and we loaned him the Gospel. True, he took it with him when he was transferred to a Cali-

fornia jail; but, with the help of the sheriff and the warden we managed to get it back. I also borrowed some clothes from neighbors for a girl in the jail who was being released and sent back to Texas. She had eaten too well while she was in jail. For another I got a set of book-keeping lessons so she could get a better job after she got out. I wish I could report that these people's later actions showed much improvement, but perhaps nothing we do in the Lord's name is ever lost.

A frantic letter from an old man in Chicago asked me to try to locate his granddaughter. I found the Bureau of Missing Persons in the local police very courteous and most efficient, for we located her before the day was over.

There was a wedding one cold winter morning at six o'clock for a naval nurse and one of the orderlies from the Naval Hospital, because they both had to be back on duty at eight o'clock.

Once while visiting in the psychopathic ward in the County Hospital, I was mistaken for a Roman priest by a young woman who wanted to make her confession. I got her her kind of priest.

Through the Vocational Rehabilitation Department of the County Welfare we were able to supply a course in radio to a young man recovering from tuberculosis at Harborview Hospital.

And through the Children's Department of the County Welfare we were able to place three children in good homes.

While I am on this subject, I should like to say our various welfare organizations in this city are doing a magnificent work. Few people "on the outside" know what a tremendous field they are covering and how effectively they are covering it, nor how courteously they deal with the public.

There was also a little Indian boy from Alaska, whom I found in the Children's Orthopedic Hospital in a cast after an operation for tuberculous hip-joint. I wrote his mother, who is a member of one of our missions, and her reply was a masterpiece.

Besides these things, I have loaned out enough books to fill a small truck, have called on lawyers, judges, doctors, and undertakers. I have found or helped to find jobs, and have worked at patching up broken homes. Some of these patients have died, and in some instances I have given them the Church's burial.

And finally, some of them have got well and taken their places in the Church's life—one of the young men, "graduated" from Firland, is now a vestryman at St. Clement's and a delegate to this Convention.

I am sorry I cannot continue this work, but I know my successor will carry it forward even farther than I have been able to do. I bespeak for him your unstinted co-operation.

D. VINCENT GRAY

## APPENDIX XI

### Report of the Standing Committee for 1945

The Standing Committee held ten meetings since the last meeting of the Diocesan Convention and transacted the following business: Gave consent to the following elections and consecrations:

- The Rev. Donald B. Aldrich as Bishop Coadjutor of Michigan,  
 The Very Rev. Reginald Heber Gooden as Miss. Bishop of Panama Canal Zone,  
 The Venerable Bravid Washington Harris as Miss. Bishop of Liberia,  
 The Rev. Conrad H. Gesner as Bishop Coadjutor of Miss. Dist. of South Dakota,  
 The Rev. Henry I. Loutitt as Suffragan Bishop of South Florida,  
 The Rev. Arthur B. Kinsolving, II. as Bishop of Miss. Dist. of Arizona,  
 The Rev. C. Avery Mason as Bishop Coadjutor of Dallas,  
 The Rev. Frederick L. Barry as Bishop Coadjutor of Albany,  
 The Ven. Alfred L. Banyard as Bishop Suffragan of New Jersey,  
 The Rev. John E. Hines as Bishop Coadjutor of Texas,  
 The Rev. William Robert Moody as Bishop of Lexington,  
 The Rt. Rev. William P. Remington as Suffragan Bishop of Pennsylvania,  
 The Rt. Rev. Walter H. Gray from Suffragan to Bishop Coadjutor of Conn.
- Gave consent to the following Dioceses to elect:  
 Diocese of Albany a Bishop Coadjutor,  
 Diocese of Pennsylvania a Bishop Suffragan,  
 Diocese of Connecticut a Bishop Coadjutor.
- Gave consent to the following Parishes and Mission to sell or mortgage their property:  
 St. James, Sedro-Woolley, to borrow \$750.00 from the Am. Church Building Fund,  
 St. John's, Gig Harbor, to sell property,  
 St. Luke's Memorial Church, Tacoma, to sell the Rectory,  
 St. Andrew's, Tacoma, to sell land,  
 St. Clement's, Seattle, to sell Church buildings and land.
- Gave approval to "A Proposed Cathedral Constitution".

Respectfully submitted,

LEWIS J. BAILEY, Secretary.

## APPENDIX XII

### Report of Secretary of the Church Pension Fund, 1945

Once more the Diocese of Olympia reports 100% payment on the pension assessments due on clerical stipends in this Diocese. We have forwarded, in such pension assessments, the sum of \$7,691.69.

The Diocese once again realized the helpfulness of the Church Pension Fund in time of need when upon the death of the Reverend Raymond David Holmes on May 16, a check for \$1,000.00 immediate benefit was sent to Mrs. Holmes to help with the expenses arising at such a time. Mrs. Holmes and her two minor children are now receiving the regular pension grants to which they are entitled.

There are grants in force in the Diocese at this time as follows:

To 7 retired clergymen, age benefits.....	\$ 4,569.96
To 2 clergymen, disability allowances.....	2,228.40

To 17 widows of clergymen canonically resident in this Diocese, at time of death.....	5,674.44
To 6 minor children of clergymen formerly serving in this Diocese .....	396.36
	<hr/>
	\$13,256.76

The list of such grants is on file in the diocesan office.

A Special Report from the Trustees of the Fund will be presented by a committee to this Convention. This has to do with the reduced interest rates being received, and the consequent apparent necessity of increasing the rate of pension assessments, subject to action by the coming General Convention.

Respectfully submitted,

LUCY MAYS TAYLOR, Secretary.

### APPENDIX XIII

## Report of the Committee on the Bishop's Address

The Bishop's Address which has been presented to this Convention of 1946, will stand as a landmark in the history of the Diocese of Olympia. There are two reasons for this assessment of its importance. First, the record of achievement again made by the Diocese; and secondly, because of the penetrating analysis of current industrial situations in our nation which the Bishop's message presented to us.

The two main divisions of the address may be headed as (1) The State of the Diocese as it shows more progress; (2) the State of the Nation as it shows—in its industrial strife—the crying need for the light of the Church's teachings.

The statistics of the Diocesan growth are such as to lead the Bishop to conclude: "This is the 21st Diocesan Convention over which I have presided and I am happy to say that the year 1945 has been the brightest and most encouraging of my experience as your bishop."

Outstanding facts which lead us all to rejoice with our Bishop in this wholesome state of the Diocese are the following. The ranks of the clergy have been well replenished so that almost all of the churches are cared for; especially the Cathedral is in full life again under obviously able leadership; and our Japanese workers have returned to us again to minister unto the needs of the returning Japanese. While the total of confirmations has dropped from the 1944 number of 800 to 768, this is the second largest total in the history of the Diocese, and adds up to a 9% increase in communicant strength which is first among all the dioceses of the National Church. Also it is important that every parish and almost every mission appears in the list of confirmations for 1945. The number of baptisms is up; Church School enrolment continues to increase—post-war births should continue to swell these numbers.

Diocesan finances show the same solid improvement. All budget items have been met; the obligations to National Council have been paid in full; indeed, the pledge to National Council and the quota for the Army and Navy Fund were each overpaid by \$500. One item

showed a drop—the Church School Christmas offering. Was it because some got envelopes instead of the usual boxes? If so, next year each shall have what he wants—envelopes or boxes.

The Diocese has moved definitely into the chapter of post-war construction and repairing. Three parishes have tangible plans for new buildings within the near future; six have already carried out large improvements in their plants. And most gratifying is it to note that these plans are being made possible by generous gifts from individual communicants or friends. In the same line fall debt cancellations—two parishes and two missions having wiped out substantial debt items on parish halls or rectories.

The Bishop's Message gave special mention to the organizing of two new missions: St. Luke's, Morton; and All Saints', Tacoma; and to the development of a Cathedral Chapter which this convention is putting into form.

This committee would call attention to one interesting aspect of our large number of confirmations in 1944 and 1945. Many of these were military people who do not remain resident in this territory. However, through them this Diocese is making a very substantial contribution to the welfare of many parishes throughout the country.

This committee heartily applauds the accomplishments recorded by the Bishop's Message as making 1945 a banner year for the Diocese.

That our country and the world need more than ever the light of Christian teachings came out very clearly and convincingly as the Bishop's Message submitted the nation's industrial situation to a penetrating analysis. The Message should be read by the whole Church, because it is not often that such a critique is rendered with its foundations in facts and its spirit a consistent Christian realism. The Bishop's Message gave proof that the Church has a message for the industrial needs of our country. Concurring with the Statement of Intentions emanating from the American Veterans Committee that four things are chief aims: a job, a home, no more war, and confidence in the future, the Bishop's Message especially emphasized the importance of economic security, but a security for every citizen of the United States, and not just special privileges for such as can get them through organized pressure or force. Security comes first for every one, and the form of government is subordinate to it, hence growing numbers of people shift their interest away even from a democratic way of life—where it fails of security—to some other form of political existence if it appears to give greater promise. For that reason democratic people must apply themselves assiduously to ending the recurring periods of unemployment if only in order to preserve their American Way of Living—the democratic way.

However, the Bishop's Message pointed out that economic security must be based on liberty, and a "Liberty which is derived from our kinship with God who is a spirit", only thus do we reach a human solution, instead of falling into the methods of brutes.

The Bishop's Message did not shrink from coming to grips with tangible cases, and unhesitatingly voiced condemnation of the present filibuster in the U. S. senate against the Fair Employment Practices Act; also of any organized labor discrimination against Negro and Japanese labor and the Committee would add, any other kind of com-

petent labor; and the present opposition against President Truman's fact-finding plans.

This critical note was, of course, more than balanced by the positive re-statement of Christian principles which it is the function of the Church to apply to these practical problems of social life—recognizing, again, the reality of science's progress to the point where it has definitely welded all mankind together into a solidarity of need. That, too, blends harmoniously with the Church's hopefulness (Spirit of the Gospel: "Good News") in all critical situations—a hopefulness which is motivated by the Christian knowledge of the Fatherhood of God and the Brotherhood of Man. Outstanding among the principles which our Lord laid down are His emphasis upon man as man—a body, and man as a spirit. Both must be served equally. When the present economic and political systems under stress are submitted to scrutiny, it appears that "not the systems are at fault but the spirit which animates them". There the Church offers the remedy—and the only one it can offer—the spirit of the principles of Jesus Christ.

Having surveyed this fine Message, the Committee of the Bishop's Message would place Convention squarely behind our Bishop in the spirit and objectives of his annual address. Especially would we mention his hope that in 1946 all church units will meet their diocesan obligations 100%, that more churches undertake a corporate communion for men and boys on the Sunday designated for that purpose, and that the diocese will rise heroically to meet the needs of the Church's Reconstruction and Advance program—recognizing gratefully that already over \$4000 has been paid in for that purpose. Finally, we want to respond to our bishop's call to us "intelligently and constructively" to labor to bring warfare—industrially and internationally—to an end, thus paying our full debt to "the brave fellows who fought to secure this peace and who now ask for a job, a home, no more war, and confidence in the future".

Your Committee moves a vote of support for the Bishop's Address to this Convention.

FREDERICK A. SCHILLING, Chairman  
HORTON C. FORCE  
CHAS. T. MENTZER

# VITAL STATISTICS, 1945

PARISHES	CONGREGATION					BAPTISMS			Marriages	Burials	CHURCH SCHOOLS		
	Families	Baptized Persons	Communicants		Total	Children	Adults	Officers and Teachers			Scholars	Total	
			Number Last Reported	Confirma- tions									Present Number
Aberdeen, St. Andrew's.....	218	311	256	22	274	22	6	28	13	12	11	75	86
Bellingham, St. Paul's.....	363	716	392	59	413	44	26	70	12	17	16	132	148
Bremerton, St. Paul's.....	260	782	541	22	553	25	6	31	25	19	11	115	126
Chehalis, Epiphany.....	80	210	90	15	138	6	4	10	6	11	8	55	63
Everett, Trinity.....	258	675	423	21	430	35	23	58	13	26	16	179	195
Hoquiam, Trinity.....	100	310	250	0	248	6	4	10	5	6	7	42	49
Kent, St. James.....	100	274	242	16	251	10	0	10	5	14	9	51	60
Longview, St. Stephen's.....	302	441	366	20	391	16	7	23	10	7	9	83	92
Olympia, St. John's.....	254	631	478	34	494	28	14	42	12	17	16	134	150
Port Angeles, St. Andrew's.....	100	300	186	3	189	9	2	11	9	15	6	60	66
Puyallup, Christ.....	94	297	238	12	220	1	0	1	9	3	10	69	79
Seattle, Christ.....	206	671	343	26	478	28	5	33	25	32	22	176	198
St. Clement's.....	427	1,451	1,040	67	1,129	88	37	125	90	55	41	373	414
St. John's.....	94	246	173	21	204	4	8	49	20	19	15	148	163
St. Mark's Cathedral.....	281	569	363	23	359	41	10	31	16	8	14	125	139
St. Paul's.....	720	1,225	1,020	52	1,024	92	20	112	106	118	42	486	528
St. Stephen's.....	350	850	194	54	252	31	22	53	37	10	30	362	392
Trinity.....	415	1,175	972	22	940	25	8	33	35	18	17	108	125
Tacoma, Christ.....	345	875	787	25	783	20	10	30	27	17	15	101	116
Holy Communion.....	80	290	218	22	263	17	3	20	6	23	7	49	56
St. Luke's Memorial.....	150	450	300	7	307	35	3	38	23	75	13	138	151
Vancouver, St. Luke's.....	242	805	735	54	721	19	44	63	57	19	21	154	175
MISSIONS													
Anacortes, Christ.....	20	43	31	0	31	4	0	4	1	1	3	17	20
Auburn, St. Matthew's.....	20	71	56	0	56	1	0	1	0	0	0	0	0
Bainbridge Island, St. Barnabas.....	40	40	35	0	35	0	0	0	0	3	0	0	0
Blaine, Christ.....	9	20	19	0	17	2	0	2	0	5	5	24	29
Centralia, St. John's.....	70	175	103	4	114	7	1	8	4	1	1	0	0
East Sound, Emmanuel.....	10	45	19	0	28	2	0	2	1	1	0	0	0
Elma, St. Luke's.....	16	45	40	3	43	0	0	0	1	4	0	0	0

# VITAL STATISTICS, 1945 — (Continued)

MISSIONS—Continued	CONGREGATION					BAPTISMS			Marriages	Burials	CHURCH SCHOOLS		
	Families	Baptized Persons	Communicants		Present Number	Children	Adults	Total			Officers and Teachers	Scholars	Total
			Number Last Reported	Confirma-tions									
Gig Harbor, St. John's.....	15	12	12	4	9	0	0	0	0	.....	.....	.....	
Kent, St. Paul's.....	.....	.....	92	.....	.....	.....	.....	6	.....	.....	.....	.....	
Kirkland, St. John's.....	50	138	92	1	88	6	0	0	0	.....	.....	.....	
Mercer Island, Emmanuel.....	178	142	119	6	122	4	0	0	4	.....	.....	.....	
Montesano, St. Mark's.....	16	71	49	7	53	2	0	0	3	.....	.....	34	
Morton, St. Luke's.....	18	40	0	0	15	0	0	0	0	.....	.....	13	
Mt. Vernon, St. Paul's.....	100	200	139	13	170	15	10	25	0	.....	.....	.....	
Overlake, St. Thomas'.....	75	65	53	0	73	9	0	9	21	.....	.....	46	
Port Gamble, St. Paul's.....	25	62	22	3	25	0	0	0	1	.....	.....	57	
Port Townsend, St. Paul's.....	60	190	129	0	123	5	0	5	0	.....	.....	85	
Renton, St. Luke's.....	103	300	200	19	217	30	2	32	8	.....	.....	49	
Seahurst, St. Elizabeth's.....	42	120	48	8	45	7	6	13	7	.....	.....	120	
Seattle, All Saints'.....	37	160	128	0	130	0	0	0	0	.....	.....	16	
St. Andrew's by-the-Lake.....	53	201	179	22	150	19	0	19	4	.....	.....	41	
St. Luke's.....	115	300	120	19	120	28	6	34	1	.....	.....	35	
St. Peter's.....	10	32	162	0	28	0	6	6	7	.....	.....	21	
St. Phillip's.....	15	42	33	1	34	0	0	0	3	.....	.....	60	
Sedro-Woolley, St. James'.....	30	50	29	0	32	2	0	2	0	.....	.....	15	
Sequim, St. Luke's.....	23	40	30	1	30	1	0	1	0	.....	.....	45	
Shelton, St. David's.....	32	86	55	3	58	0	0	0	0	.....	.....	40	
Snohomish, St. John's.....	81	268	183	3	167	3	1	4	6	.....	.....	35	
South Bend, St. John's.....	56	97	37	7	43	12	0	12	5	.....	.....	146	
Tacoma, St. Andrew's.....	24	51	30	3	34	1	6	7	3	.....	.....	67	
St. John's.....	30	70	41	0	41	5	2	7	0	.....	.....	15	
Vashon, Church of the Holy Spirit.....	31	70	5	17	33	4	0	4	0	.....	.....	17	
Additional.....	0	0	317	13	300	18	8	26	0	.....	.....	40	
TOTALS.....	7,090	17,900	13,124	768	13,326	848	318	1,166	657	782	488	4,673	

# VALUATION OF CHURCH PROPERTY, 1945

PARISHES	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Aberdeen, St. Andrew's.....	\$ 10,000.00	\$ 5,000.00	\$ 9,000.00	\$ 19,000.00	\$ 1,000.00	\$ 15,000.00	\$ 6,000.00	\$ 26,000.00
Bellingham, St. Paul's.....	90,000.00	5,500.00	10,000.00	105,000.00	20,000.00	27,150.00	20,000.00	145,000.00
Bremerton, St. Paul's.....	20,000.00	5,500.00	25,000.00	25,000.00	6,500.00	16,900.00	5,000.00	37,000.00
Chehalis, Epiphany.....	3,000.00	2,500.00	3,100.00	8,600.00	2,000.00	6,200.00	1,200.00	11,800.00
Everett, Trinity.....	75,000.00	7,500.00	13,000.00	95,500.00	5,000.00	48,000.00	5,300.00	105,800.00
Hoquiam, Trinity.....	6,000.00	3,000.00	9,000.00	9,000.00	2,500.00	7,000.00	1,500.00	13,000.00
Kent, St. James.....	20,000.00	2,500.00	2,500.00	25,000.00	2,000.00	14,500.00	3,000.00	30,000.00
Longview, St. Stephen's.....	17,000.00	4,250.00	10,000.00	14,250.00	4,500.00	18,100.00	4,650.00	23,400.00
Olympia, St. John's.....	5,500.00	8,000.00	3,500.00	25,000.00	5,000.00	30,000.00	15,000.00	45,000.00
Port Angeles, St. Andrew's.....	6,500.00	5,000.00	4,500.00	16,000.00	1,000.00	11,000.00	1,600.00	16,600.00
Puyallup, Christ.....	10,000.00	5,000.00	4,500.00	16,000.00	5,000.00	10,000.00	4,000.00	25,000.00
Seattle, Christ.....	17,000.00	2,391.00	40,000.00	12,391.00	1,500.00	10,000.00	25,000.00	38,891.00
Epiphany.....	12,000.00	8,000.00	4,000.00	65,000.00	9,000.00	55,000.00	11,500.00	85,500.00
St. Clement's.....	16,800.00	4,000.00	6,800.00	20,000.00	13,000.00	13,200.00	3,000.00	36,000.00
St. John's.....	400,000.00	13,700.00	6,000.00	37,300.00	3,000.00	13,200.00	20,000.00	60,300.00
St. Mark's Cathedral.....	16,500.00	12,000.00	18,000.00	46,500.00	10,000.00	160,000.00	50,000.00	466,000.00
St. Paul's.....	25,000.00	10,000.00	6,000.00	48,000.00	13,300.00	45,000.00	8,400.00	68,200.00
St. Stephen's.....	88,500.00	10,000.00	74,498.11	172,998.11	12,500.00	39,000.00	5,000.00	52,500.00
Trinity.....	10,000.00	10,000.00	70,000.00	35,000.00	41,912.72	169,000.00	30,000.00	244,912.83
Tacoma, Christ.....	30,000.00	5,000.00	12,000.00	35,000.00	10,000.00	37,000.00	15,000.00	105,000.00
Holy Communion.....	5,000.00	5,000.00	22,000.00	22,000.00	4,000.00	35,700.00	2,000.00	41,000.00
St. Luke's Memorial.....	10,000.00	5,500.00	25,000.00	40,500.00	5,000.00	24,000.00	5,000.00	32,000.00
Vancouver, St. Luke's.....	10,000.00	5,500.00	25,000.00	40,500.00	1,700.00	15,200.00	1,500.00	43,700.00
MISSIONS								
Anacortes, Christ.....	1,200.00	2,500.00		3,700.00	250.00	3,000.00	4,000.00	7,950.00
Auburn, St. Matthew's.....	1,200.00			1,200.00	800.00	1,300.00	300.00	2,300.00
Bainbridge Island, St. Barnabas.....							200.00	200.00
Blaine, Christ.....	3,500.00			3,500.00	500.00	1,400.00	300.00	4,300.00
Centralia, St. John's.....	2,000.00		750.00	5,750.00	750.00	8,500.00	1,500.00	8,000.00
East Sound, Emanuel.....	2,000.00			2,000.00	500.00	5,000.00	500.00	3,000.00
Elma, St. Luke's.....	4,000.00			4,000.00	350.00	2,000.00	500.00	4,850.00
Gig Harbor, St. John's.....	800.00			800.00	100.00	500.00	250.00	1,150.00
Kent, St. Paul's.....								
Kirkland, St. John's.....	4,500.00		1,600.00	6,100.00	1,600.00	7,700.00	1,000.00	8,700.00

# FINANCIAL STATISTICS, 1945

PARISHES	RECEIPTS								DISBURSEMENTS								Balance December 31, 1945	Total Indebted- ness	Endow- ments and Invested Funds
	Balance January 1, 1945	For Parochial Support	For Special Parochial Purposes	For Work Outside Parish	Capital Account	Matured Invest- ments	Money Borrowed	Total Receipts Including Balance	For Current Expenses	For Other Parochial Purposes	For Work Outside Parish	Capital Account	Reinvest- ments	Payments on Loans	Total Disburse- ments				
leen, St. Andrew's	\$ 438.14	\$4,708.36	\$1,838.66	\$ 334.47				\$7,319.63	\$4,312.89	\$ 574.40	\$ 364.47	\$1,500.00			\$6,751.76	\$ 567.87			
gham, St. Paul's	799.27	6,837.55	32.35	1,243.19	\$ 665.00			9,577.36	5,485.29	1,197.53	899.24	500.00			8,082.06	1,495.30		\$ 510.00	
erton, St. Paul's	4,005.82	4,780.26	829.80	315.99				9,931.87	2,680.67	5,394.47	325.38	99.53		\$ 582.69	9,082.74	349.13	\$7,417.31		
alis, Epiphany	711.70	3,925.47			763.95			5,401.12	3,245.24	1,083.99	258.65	763.95			5,351.83	49.29		37.50	
tt, Trinity	677.31	10,714.07	98.95	344.26	832.00			12,666.59	6,266.04	1,807.17	1,009.56	3,050.00			12,132.77	533.82	1,000.00	1,029.20	
iam, Trinity	879.52	4,500.87						5,380.39	2,514.69	449.27	345.38			1,501.56	4,810.90	569.49	1,241.83		
St. James	690.00	3,057.88	715.19	291.37				4,754.44	2,399.87	463.45	311.74	232.24			3,407.30	1,347.14			
iew, St. Stephen's	995.53	6,501.53	494.00	930.73				8,921.79	3,940.54	2,169.78	930.73	246.22		428.34	7,715.61	1,136.18	1,627.05	537.00	
ia, St. John's	1,003.44	10,192.77	144.25	269.10	600.00			12,209.56	6,592.45	859.42	810.35	1.00	\$2,000.00	1,629.81	11,893.03	516.59	7,874.36		
Angles, St. Andrew's	10.21	3,175.76	1,194.44	101.72	94.55			4,576.08	2,190.84	1,988.85	212.50			100.00	4,402.17	173.51		120.00	
up, Christ	1,159.34	5,715.44	43.34					6,918.12	2,899.17	611.71	407.02	882.00			4,799.90	1,118.22			
e, Christ	1,535.55	9,258.51	527.93	992.89		\$1,500.00		13,814.88	6,185.04	1,820.98	727.19	2,391.34			11,905.11	1,909.77	13,163.15		
Epiphany	3,670.86	20,259.62	7,008.63	6,527.19				37,466.30	11,394.24	5,631.48	4,722.79	1,030.77			28,779.28	8,692.02			
St. Clement's	231.02	4,326.63		561.35				5,119.00	3,509.78	450.09	381.15			6,000.00	4,541.02	577.98			
St. John's	799.83	4,527.78	1,755.62	943.20	125.00			8,151.43	3,571.00	985.81	583.99		1,977.00		7,117.80	1,033.63			
St. Mark's Cathedral	4,284.55	16,774.93	13,787.25	1,230.54	10,000.00		\$5,000.00	51,077.57	10,804.53	1,845.26	1,594.90	10,000.00		20,932.05	43,096.74	1,000.00	171,029.50	10,000.00	
St. Paul's	1,458.74	22,357.98	2,740.94	707.27	768.99			28,028.82	11,539.35	3,678.78	1,859.63	7,573.25		1,130.27	25,781.28	2,447.34	3,444.73	29,787.06	
St. Stephen's	7,812.16	14,969.02	288.99	912.21	15,066.93			39,049.31	9,132.63	1,611.74	991.48	1,249.95		4,098.21	17,054.01	2,005.30	10,827.82	509.00	
Trinity	2,485.59	17,113.94		3,402.34	3,651.70	1,197.65		27,851.22	13,078.97	2,886.96	2,622.24	5,051.62			28,639.79	1,211.43	343.91	5,784.01	
na, Christ	758.16	10,674.08	581.00	789.34				12,802.53	7,704.60	1,358.00	914.34		1,180.00		11,156.94	1,645.59			
Holy Communion	863.92	5,085.36	2,221.05	634.46				8,804.79	3,755.47	2,090.41	504.76	19.77		538.76	6,909.17	1,805.92	6,652.00		
St. Luke's Memorial	4.47	5,595.46	235.85	1,626.24				7,462.02	3,994.35	1,263.75	1,801.94				7,060.04	593.98			
uver, St. Luke's	185.48	9,295.04	2,181.64	768.13	1,204.50			13,634.79	5,771.03	4,023.79	876.04	37.00		1,566.00	12,273.86	1,366.93			
MISSIONS																			
rtes, Christ	194.36	346.35	34.90	138.17				713.78	360.94	68.33	141.17				570.44	143.34			
n, St. Matthew's	401.32	685.08						1,086.40	497.56	44.30					541.86	544.54			
ridge Island, St. Barnabas	499.32	713.26						1,212.58	613.41	45.00			250.00		908.41	304.17		13,671.09	
Christ		36.50						36.50	15.00	10.50	11.00				36.50				
lia, St. John's	455.67	3,652.83		66.00				4,174.50	2,175.93	210.22	155.85				2,542.00	1,632.50			
ound, Emmanuel	29.28	224.76						254.04	176.45		18.00				196.45	57.59			
St. Luke's	196.33	601.51		10.74				808.58	354.69	183.12	70.74				608.55	209.63			
arbor, St. John's	15.14	268.27	18.75		28.00			330.16	214.39	18.75	30.18	40.00			303.32	26.84			
nd, St. John's	241.10	1,511.93	45.00	49.33				1,847.41	1,259.56	146.13	197.38	100.00			1,703.07	144.34		500.00	
Island, Emmanuel	234.14	2,844.76		124.26				3,203.16	1,301.24	211.48	223.15			1,000.00	2,735.87	467.29			
ano, St. Mark's	249.20	814.01		8.67				1,071.88	358.79	391.52	62.43				812.74	256.14			
ro, St. Luke's		306.59						306.59	183.01	11.30					194.31	112.28			
ernon, St. Paul's	593.22	2,377.75		138.06				3,109.03	2,393.47	252.72	257.82				2,904.01	205.02			
ke, St. Thomas'	153.90	2,035.08			50.00			2,238.98	1,010.36	749.64					1,760.00	478.98		50.00	
ambie, St. Paul's	4.06	268.97						273.03	207.37						207.37	65.66			
ownsend, St. Paul's	410.26	1,853.22	159.00	188.31				2,610.79	1,607.72	490.91	191.55				2,240.18	320.61			
St. Luke's	905.98	3,272.14	149.03	212.20				4,539.35	2,378.43	370.64	301.03		1,054.00		4,104.70	434.65			
St. Elizabeth's	427.95	438.82		80.67	2,286.53		1,350.00	4,583.97	411.40	18.00	61.27	3,051.39			3,542.15	1,041.82	1,350.00		
All Saints	629.70	1,898.95		9.42				2,538.07	1,250.74	447.99	184.67				1,883.40	654.67			
St. Andrew's-by-the-Lake	462.94	4,161.66		420.05	3,081.33			8,126.01	3,048.19	625.68	420.08	3,081.33			7,175.28	950.73		1,081.33	
St. Luke's	528.54	2,865.33	10.00	212.29				3,616.16	1,727.08	656.27	214.04	549.46		250.08	3,396.93	219.23	166.56		
St. Peter's		134.00						134.00		108.00					108.00	26.00			
St. Phillip's		639.13						757.73	536.77		88.44			45.70	670.91	86.82			
Woolley, St. James	118.60	441.00						474.64	167.76	151.00					318.76	155.88			
St. David's	83.64	960.84		20.55				1,414.40	677.25	81.57	95.55	250.00			1,004.37	410.03		1,934.31	
ush, St. John's	2,223.63	4,400.16	24.78	75.92	3,538.50			10,204.99	3,122.46	672.29	408.65	2,783.01			6,986.41	2,478.88			
Bend, St. John's	926.11	1,015.76		262.31				2,204.18	507.92	130.83	98.40				797.15	1,467.03			
ra, St. Andrew's	625.44	1,094.61		17.50	500.00			2,237.55	790.38	242.00	175.60	500.00			1,707.98	529.57			
St. John's	213.17	628.81	355.00					1,196.98	500.22	531.00	30.00				1,061.22	135.76			
Church of the Holy Spirit	135.10	571.88	20.00		86.00			812.98	193.37	29.95	22.48				245.80	597.18			
TOTALS	\$46,804.02	\$245,412.22	\$37,536.24	\$24,698.21	\$43,600.29	\$2,697.65	\$6,350.00	\$407,098.63	\$160,972.63	\$51,056.21	\$26,914.95	\$44,983.83	\$5,407.00	\$41,728.63	\$331,033.25	\$76,055.38	\$220,263.89	\$70,436.54	

# VALUATION OF CHURCH PROPERTY, 1945 — (Continued)

MISSIONS—Cont.	Church Building	Rectory	Parish House and Other Buildings	Total Value of Buildings	Church Furniture, Organ, etc.	Insurance	Land Value	Total Valuation
Mercer Island, Emmanuel.	\$ 11,000.00	\$ 3,500.00	\$ 3,000.00	\$ 17,500.00	\$ 1,000.00	\$ 17,500.00	\$ 2,500.00	\$ 21,000.00
Montesano, St. Mark's.	3,000.00			3,000.00	1,500.00	3,500.00	600.00	5,100.00
Morton, St. Luke's.	6,500.00			6,500.00	2,700.00	8,250.00	6,500.00	15,700.00
Mc. Vernon, St. Paul's.	5,675.00			5,675.00	625.00	5,000.00	750.00	7,050.00
Overlake, St. Thomas.								
Port Gamble, St. Paul's.	6,500.00	4,000.00	1,300.00	11,800.00	2,000.00	10,500.00	1,500.00	15,300.00
Port Townsend, St. Paul's.	20,000.00	5,000.00		25,000.00	5,000.00	20,000.00	4,000.00	34,000.00
Renton, St. Luke's.	4,000.00			4,000.00	500.00	4,000.00	500.00	5,000.00
Seaburst, St. Elizabeth's.	2,000.00			4,700.00	300.00	5,000.00	500.00	5,500.00
Seattle, All Saints.	2,500.00	2,700.00	2,000.00	4,500.00	500.00	5,000.00	1,000.00	6,000.00
St. Andrew's-by-the-Lake	12,000.00	4,500.00		16,500.00	2,500.00	16,000.00	5,000.00	24,000.00
St. Luke's.			13,500.00	13,500.00	350.00	14,000.00	2,400.00	16,250.00
St. Peter's.				1,000.00	500.00	1,500.00	1,000.00	2,500.00
St. Phillip's.	1,000.00			6,000.00	200.00	5,300.00	1,000.00	7,200.00
Sedro-Woolley, St. James.	6,000.00			3,500.00	100.00	2,500.00	200.00	3,800.00
Sequim, St. Luke's.	3,500.00						1,500.00	1,500.00
Shelton, St. David's.			4,000.00	19,000.00	4,500.00	18,800.00	2,000.00	25,500.00
Snohomish, St. John's.	10,000.00	5,000.00		4,500.00	1,000.00	3,000.00	300.00	5,800.00
South Bend, St. John's.	4,500.00			2,000.00	800.00	1,400.00	900.00	3,700.00
Tacoma, St. Andrew's.	2,000.00			2,700.00	350.00	6,000.00	1,000.00	4,050.00
Tacoma, St. John's.	1,500.00		1,200.00		50.00			50.00
Vashon, Church of the Holy Spirit								
OTHER PROPERTY								
Goldbar, Camp Huston.			6,000.00	6,000.00		6,000.00	2,000.00	8,000.00
Seattle, Bishop's Residence.		11,000.00		11,000.00		11,000.00	6,000.00	17,000.00
Seattle, Georgetown.							300.00	300.00
Sifton, Christ Church.	3,000.00			3,000.00	50.00	1,000.00	250.00	3,300.00
Tacoma, Larchmont.	1,200.00			1,200.00	200.00	800.00	1,000.00	2,400.00
St. Peter's.	300.00	300.00		600.00	100.00	1,000.00	350.00	1,050.00
TOTALS.....	\$1,022,175.00	\$ 157,341.00	\$ 350,248.11	\$1,529,764.11	\$ 209,087.72	\$1,038,900.00	\$ 295,250.00	\$2,034,101.83





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